

★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

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AUSTIN IN KLANLIGHT

Okla. Governor Running Wild

"Jack" Walton is as Reckless as Bull in China Shop.**Oil State Executive Faces Impeachment and Prosecution.**

OKLAHOMA CITY, Okla.—Governor "Jack" Walton is getting into the mire of his own foolishness deeper and deeper. That he regrets many of his official acts during the past month is becoming more obvious each day, but he simply can't find a way out of the mess into which he has placed himself by hasty and ill-considered actions.

There is no doubt but that the Governor is feeling himself slipping—and slipping fast. Every day sees the ranks of Klan supporters getting larger. Law abiding citizens in ever increasing numbers are questioning Walton's action in calling out the National Guard units in order to enforce his recent proclamation of martial law.

Governor Walton's Wife a Catholic
It is recalled that while the governor himself is not a Roman Catholic his wife is of that faith, and it is understood that the Walton children are kept very much under the influence of the church. Many see in the prosecution a state-wide plot to harass and oppress the Klansmen to such an extent that the organization will disintegrate as the result of the governor's policies.

"It's a duplicate of the Mer Rouge fiasco over in Louisiana last winter," is the way a leading Klansman of the state sized up the situation. "Gov. Parker in our neighbor state is a Protestant with a Catholic wife. Gov. Walton is also a Protestant and married to a Catholic woman. The two cases have so much in common that Protestants are becoming exceedingly restive. The Louisiana governor did not get anywhere with the United States government when he attempted to enlist its power and influence against the Klan, and the people of this state are confidently expecting their own governor to fare likewise."

Klan Officials See Into Propaganda
Klan officials are of the opinion that the alleged offers of their organization to strike a bargain with the governor by disbanding in the state if he will withdraw the troops is just a little more Roman Catholic propaganda hatched up for the double purpose of allowing the governor to withdraw from a position which is becoming more untenable every day and at the same time to discredit the Klan. But if the present temper of the people is maintained Gov. Walton's activities will also pass in judgment along with the Klan and the floggers, who the governor would convict as Klansmen rather than as floggers.

Hot Poker Burns Governor
Newspapers in Oklahoma that have dared to tell the truth have been threatened by the governor, who insists he will institute military censorship. Gov. Walton tries to justify his ultimatum to the press of his state in a characteristically auto-

cratic manner by damning the truth as tending to "incite riot" and "cause trouble." The Tulsa "Tribune" had courage enough to defy the governor in publishing facts that the people were entitled to know. At once the governor jumped on the "Tribune" and placed a military censor in its office. Evidently Gov. Walton found Czarist methods so repulsive to the people of his state that he thought better of his tyrannical order and lifted the censorship with the quickness that a man drops a hot poker. The Tulsa "Tribune" denies emphatically Governor Walton's charges that the newspaper has "agitated against the state's military investigation of masked activities in Tulsa county."

Any man that has stood in the way of a free hand program of anti-Klan activity has been denounced and threatened by the governor. That the Oklahoma governor is using his position to aid in his personal fight of antipathy toward the K. K. K. stands out conspicuously. The governor's method of madness is a combination of wild-cat, jack-ass, steam-roller and bull-dog. Like a jungle chief of the African wilds he seeks to crush all that insist on justice and fair play.

Governor Jack Walton of Oklahoma will not deceive anybody by his recent outburst of anti-Klan zeal. It takes a bigger man than he appears to be to put up a good front, and no amount of grandstand playing will patch the gaps in his political fences. Behind Mr. Walton's martial law crusade the people of Oklahoma discern various ulterior motives.

Many interpret his activity as just so much cheap political floundering. It is no secret that he wants to be United States Senator from Eastern Oklahoma. He has admitted as much. Using the same general methods by which he was elected governor of the state, he is now making a political bet against the Knights of the Ku Klux Klan. Apparently he believes he can crush the order, lay down a barrage of spurious issues, create dissension among the decent people, and unite the undesirable minorities of the state in sufficient numbers to win the senatorial toga. However, without doubt he will fail.

Rejected By Klan
Again, there are those who believe that revenge may be one motive involved. It is a matter of definite record that Jack Walton did not always frown upon the Knights of the Ku Klux Klan. Indeed, there was a time when he desired to become a member of the order. Through absolutely irregular procedure, because out of his jurisdiction and without the required investigation, a member of the order—who, by the way, is no longer a member—gave Walton the obligation. When his petition and check, the latter bearing a special

annotation to the effect that he could "not be active," were sent to the Klan of which he wished to be a member, recognition was not granted to him. The Klansmen in that community knew his record as a public official as they also knew his political affiliations, and they did not deem him a desirable man for membership in the order. That Walton should not think altogether kindly towards the organization which rejected him in this manner is not entirely contrary to human nature.

Is Camouflaging Failure
But there is an increasing number of citizens in Oklahoma who suspect that Governor Walton's anti-Klan activity is but a smoke screen behind which he hopes to obscure his grotesque failure as the chief executive of that state. Rather than deceiving the people, however, it is serving to refresh their memory.

They have more or less forgotten his jazz band election campaign and his swashbuckling barbeque inauguration, but they are thinking more seriously than ever of more important matters. For example, they recall the manner in which he threw the state institutions of higher education into politics, and how, in the chaos that followed, the state lost its outstanding educators and a "pink" radical was appointed president of the A. and M. College at Stillwater, Oklahoma. It is true that when public opinion was aroused and political pressure became somewhat acute, so that Jack Walton found it necessary to "get from under," the radical appointee was recalled. More recently it has been discovered that he is plunging the state into debt at such a rate that it has been rumored the legislature will refuse to O. K. his illegal expenditures.

Pardons Criminals
By his wholesale policy of issuing pardons and paroles to criminals Governor Walton has not only broken all records, but he has also deeply offended the people's sense of justice and decency. But a few weeks ago he paroled one Ira Williams, who had been convicted of rape, a crime which put his victim in her grave. On the list of others pardoned or paroled are a number of murderers, so that when Mr. Walton recommends the shooting of Klansmen he is simply true to form. He has appeared to believe in murder for some time.

Tulsa Situation
Mr. Walton will deceive nobody by declaring martial law in Tulsa. The press and the public unite in condemning the action as unnecessary. There was no rioting in Tulsa. No disorder existed which led the civil authorities to ask assistance. There was nothing to justify the method employed. Mr. Walton was gunning for the Knights of the Ku Klux Klan, an order which he knows will give no political support to him or to any man of his kind. To say that is to say about all there is to be said. It is interesting to note that Mr. Walton went gunning for the Klan just as the order was sponsoring a drastic anti-flogging bill, which bill it hopes to introduce at a special session of the Oklahoma legislature.

Attitude of the Klan
In the meantime, the position of the Knights of the Ku Klux Klan remains unchanged, as will be seen from the text of the following telegram, sent by Imperial Wizard Dr. H. W. Evans to an Oklahoma City newspaper on Monday, September 10: "Answering your telegram of even date, the Knights of the Ku Klux Klan are not going to unmask nor re-

Klan Stirs Owasso

RESIDENTS COMPLAIN TO SHERIFF OF NOISE MADE BY ROCKETS.

(St. Paul Dispatch.)
Citizens in the vicinity of Little Lake Owasso complained Monday night of the noise rockets fired by members of the Ku Klux Klan, staging a meeting on the hills above the lake.

About 500 attended the meeting, most of them from St. Paul as indicated by the route taken by the automobiles leaving the scene following adjournment, after 11 P. M. The fiery cross was not lighted, but small crosses around the speakers' stand were burning and searchlights played over the lake and the surrounding region.

When complaint came of the noise Deputy Sheriff Conley went to the scene and watched the proceedings from a boat but after his arrival the gathering was orderly and the noise subsided.

Three weeks ago a meeting was held at which deputies of Sheriff Wagener's office estimated 1,500 were present. All wore robes but were unmasked at Monday's meeting.

K-K-K
FIERY CROSS AT WASECA COUNTY FAIR

Owatonna, Minn.—On Friday night, September 14, a large fiery cross added to the Waseca county fair attractions. The appearance of the beautiful Klan symbol was unannounced and unexpected. The men who put on the special feature had no connection with the fair but evidently outsiders slipped into the grounds unnoticed and quietly arranged the details without being seen. No one seems to be able to gain the identity of the "perpetrators of the terrible outrage." Some few seem to think that the men who contributed so splendidly to the fair program "should be hung from a willow tree by their ears."

Just before the cross was given to the flames a circle of Red Fire lit the sky. A flash startled the people who shortly saw the long fingers of fire spread along the upright and arms of the cross. "What does it mean?—what does it mean?" came from all sides. The questions stand with answers.

K-K-K
THE KLAN'S ATTITUDE TOWARD WHIPPINGS

"The Knights of the Ku Klux Klan, as has been stated many times before, stands unalterably opposed to law violation in every way, shape or form," says Imperial Wizard Dr. H. W. Evans. If Klansmen, acting as individuals and in violation of the solemn oath of their order, are found to have participated in law violations, so much the worse for them.

"A Klansman who violates the law or tries to put himself above the law by committing an act of violence is doubly guilty. He has broken the laws both of his state and of the Invisible Empire and he will be doubly punished."

"Floggers need not attempt to shield themselves behind the power of the Klan. The Klan has no room for such men. It has offered substantial rewards for arrests and convictions in various whipping cases. They will be paid all the more gladly if oath-violating Klansmen are proved to be involved."

veal the identity of their membership. They are going to comply with all the laws of the state and nation. Such is their sworn duty as Klansmen; and over and above that, such is their absolute duty as American citizens. There will be no clash or conflict between law and Klan, for the Klan is always supporting, aiding and assisting in every way possible the enforcement of the law through and by the regularly constituted officials of the law."

Meanwhile all fair-minded American citizens are urged to withhold their judgment in the matter until the Tulsa situation is finally worked out and made public.

Klansmen Stage Big Ceremonial In View of Thousands Assembled to Witness Naturalization Rites

Mower County Fair Board Would Not Grant Use of Fair Grounds but an Ideal Place Near Austin was Secured.

AUSTIN, Minn., Sept. 15.—Mower County Klan with assistance of outside Klansmen presented the beautiful naturalization ceremony of the Invisible Empire, in full view of thousands, here tonight.

When the Mower County Fair Board denied the use of the Fair Grounds to the Klan the K. K. K. officials scouted around for a satisfactory place and found it about a mile from town on the so-called Albert Lea road at the point where a concrete bridge spans Turtle creek. A better place could not have been chosen. A hollow opening at the creek's edge and extending as a flat to a bluff several hundred feet beyond the stream made a very satisfactory amphitheatre. Here the naturalization ceremony was given. On the opposite shore of Turtle Creek the people viewed the exercises without getting close, enough to learn the identity of any Klansmen.

After a forty-five minute address by "Twilight" Orm, editor of the Call of the North, the initiation began promptly and moved splendidly to the conclusion. The Hayward band provided the music.

The farmer who owns the land on which the Mower County Klan held its meeting is to be complimented for his kindness and unbiased mind. Evidently he didn't give a snap of his finger for the possible hatred that might work as an organized unit against him. Let that obvious minority start any of its "rough stuff" and quickly will law function effectively. A farmer has a most delightful independence which will make a boycott an impossibility. The Klansmen of Austin must regret that they can't teach the farmer one of their lessons a la Perth Amboy without serious handicaps.

The foreign-minded gangsters of Austin were conspicuous by their quietness although showing themselves throughout the day and evening. Klansmen in regalia who walked down the main part of town were frequently called "gutter-rats" by the brave "Robin Red-Breasts," but to the credit of the white-robed Americans they ignored the insults.

Many Klansmen gathered in a cafe for refreshments. Shortly a large crowd formed in front of the cafe. The crowd seemed to take particular delight in "smart" remarks centered at passing Klansmen. When Mr. Orm came out of the cafe some comedian sang "Twinkle, twinkle, little Twilight. How I wonder what you Orm."

A little scene in a cafe here revealed how highly Minnesota Klansmen regard Clark Gross, the head of the Klan in this state. When Mr. Gross entered the cafe with his party, a Klansman jumped from a table and called for cheers and with a vim all the Klansmen in the cafe—and the place was packed with them—let go giving fifteen big ones for "Pop."

The following reports we take from "outside" newspapers:

(Minneapolis Journal.)
1,000 in Robes and Hoods Gather Under Crosses' Glare in Public Ceremony Launching Minnesota Membership Drive.

Austin, Minn., Sept. 15.—Under the glare of blazing crosses and the eerie light of red fire, 1,000 Ku Klux Klansmen in robes and hoods, but without masks, gathered in a natural amphitheater a mile west of Austin tonight and with 20,000 spectators massed across a little creek, initiated 400 new members into the "Invisible Empire."

The gathering here, which clogged every road into Austin with automobiles and brought robed delegations from a score of towns and cities, was announced by Clark F. Gross of Minneapolis, grand dragon and King Kleagle of the Klan in Minnesota, as the beginning of a movement to organize Klans in every county of the state.

Columns of Klansmen came in late today from Minneapolis, St. Paul,

Fairmont, Preston, Rushford, Rochester, Red Wing, Cannon Falls, Zumbrota, Faribault, Pipestone, Owatonna, Mankato, Spring Lake, Canby, Montevideo, St. James and other towns scattered over the state. Many Klansmen, without robes, mingled with the crowd that massed on one side of the amphitheater to watch the spectacle tonight.

Ghostly figures in white from peaked cap to the dragging hems of flowing gowns patrolled the roads about Austin tonight in the role of traffic police.

Thousands View Night Scene

The ceremonies started with thousands of spectators banded on one hillside while the Klansmen in their white robes were ranged on the other. The two masses were separated by the creek which cuts through the little valley.

Peter J. Orm, St. Paul, editor of the "Call of the North," the Minnesota Klan publication, first delivered an address on Klan policies. At the conclusion of this address the great crowd of spectators, visible in the semidarkness only in the glow of red fire, were startled by the sudden illumination of the sky by three 10,000 candlepower bombs, throwing a white light over the entire scene.

Red Fire Illumination

As the light was fading, massed hundreds, Klansmen came over the hill, their ghostly white robes relieved by the flaming red cross on their breasts. Slowly they advanced on the platform, where Kleagle Gross and the state ritual team stood resplendent in silken robes of white purple and burnt orange.

As the Klansmen reached the foot of the incline and stood before the platform, red fire was lighted in all parts of the grounds, throwing a fiery glow over the scene. A band played the "Star Spangled Banner," while the Klansmen stood rigidly at attention.

At the conclusion of the anthem ritualistic fireworks called "Princesses Feathers" were shot off, covering the sky in a fan shaped figure. As this spectacle faded, three more white light bombs were set off, and with this as the signal 400 or more men appeared through a lane of Klansmen.

They were the candidates. Then followed the ceremonial. The three oaths required of candidates were given by the Klokard, the Klaliff, and the Kludd. These oaths pledge allegiance to the Klan. As the ceremonial concluded, the candidates knelt on the right knee and the band played "Nearer My God to Thee," the three great crosses wrapped in oil soaked gunny sacks were then lighted, throwing a blue and white light that could be seen for miles. Dr. W. S. Harper, Minneapolis, national lecturer, closed the ceremony with prayer.

(Minneapolis Tribune.)
20,000 Spectators Allowed Near Scene Where Three Crosses Burned.

Austin, Minn., Sept. 15.—Nearly 20,000 persons assembled in a field half a mile south of here tonight to witness an initiation ceremony of the Ku Klux Klan.

Four hundred candidates were initiated. One thousand robed but not masked Klansmen took part in the ceremony, headed by six state officials of the Klan, including the King Kleagle of St. Paul.

The Klan gathering was held on one side of Turtle creek, near here, and spectators were kept on the other side of the small stream. The pledge of the order and most of the ceremonies were in plain view and hearing of the vast gathering.

Three large crosses, each 25 feet high, were burned and there was a program of fire works.

P. J. "Twilight" Orm of St. Paul of the Klan, gave a talk preceding

the ceremony, on the organization and its purposes and plans.

After the ceremony a collection was taken up from the spectators for relief of Japanese earthquake sufferers.

The visitors included several hundred Klansmen from the Twin Cities who motored here.

K-K-K

KLAN LECTURE IN STILLWATER

Report Current That Attempts Will be Made to "Get" Any Klan Lecturer Who Appears in Stillwater

Stillwater, Minn. Heralds advertising a Klan lecture appear on the streets here. The bills state that "Twilight" Orm will speak on the Ku Klux Klan and that "there will be no disappointment this time." Some time back the Mayor of Stillwater stopped a Klan lecture for unknown reasons. It is rumored that several men of known church membership had promised "some real stuff" if the Klan lecturer attempted to speak in Stillwater, which it is alleged led to the mayor's action.

Private property has been rented by an official of the Klan and court action will follow any attempt to stop the meeting. Klansmen will be present in numbers to fully protect the lecturer from any possible harm.

The Call of the North goes to press too early to give a report of the meeting in this issue.

K-K-K

MARTIN COUNTY KLAN GROWS

Large Class of Candidates Initiated Into the Mysteries of the Invisible Empire.

K-K-K

Fairmont, Minn.—Men from Granada, Sherburn, Ceylon, Truman and Fairmont joined the Ku Klux Klan here last Monday night. An unusual large number reported for naturalization and greatly increased the strength of the Martin county Klan. Dr. W. S. Harper and "Twilight" Orm have been very active in this section of the state of late preaching the gospel of Klankraft to thousands. Their appeals for a united Protestantism have not been made in vain.

K-K-K

FIERY CROSS AT GRANITE

FLAMING CROSS DENOTES KU KLUX KLAN HERE

K-K-K

(Granite Falls Tribune.)

A flaming cross on the side of the hill across the river from the north end of Prentice street at nine-thirty o'clock, Wednesday, denoted the organization of the Ku Klux Klan in Granite Falls according to local people in touch with Klan affairs.

The cross, about twelve feet high and half as wide, was first noticed on the dark hillside shortly after nine o'clock and continued to burn until after ten. Mystery surrounds the affair as no one knows who erected the flaming symbol. However, according to those interested, the Klan speaker who was here two weeks ago, told his audience that when they saw the flaming cross, it would mean that a local organization of at least twenty-five members had been perfected and that then "the wrongdoers would fall to their knees."

K-K-K

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THE BELL-TOWER OF AMERICANISM

By P. J. ORN

The principle of free education is quite old, yet the crystallization of the principle into the public school is modern—is American, as American as Old Glory. The Ancients, the Medievalists, and Early Modernists did not appreciate the value of public schools. In a careful study of educational development, we clearly see that it was America that truly appreciated the place and power of the public school. It is a fact that it was America that gave to the world a real conception of free public education; the public school is an American creation.

Early Christian education that can properly be called formal was intended only for those men who wished to enter the service of the church. It may seem strange that the scholars of the Middle Ages were practically all within the church, yet the reason for this is understood by the student of educational development. It was the church that offered to the scholar a quiet haven for thought and investigation, providing he kept within established bounds. Outside of the church there was little or no appreciation of learning. The scholar of the Middle Ages did not have a freedom of thought and speech so essential to progress. The church was intolerant in its demands and would brook no liberties of thought and expression that conflicted in the least with the teachings of the church. The scholar of the Middle Ages dared not tell the truth, as study and investigation revealed it to him, when the truth questioned the church and its teachings. Thousands of men in the past hid the light of truth beneath the bushel, because it was dangerous to do otherwise. No one can estimate the loss to humanity that came as a direct result of suppression of truth. The scholar who defied the church was dealt with immediately and without mercy. Lucky indeed was the courageous scholar who revealed truth without regard to the church's teachings that did not find himself sentenced by the ecclesiastical court to be burned at the stake, or otherwise to be inhumanly destroyed.

Through its monastery and cathedral schools the church did practically all the work of education up to the Reformation. Two orders, the Franciscans and the Dominicans, mendicant friars, who in the thirteenth century grew to control higher education, remained in control of Catholic higher institutions of learning until the Society of Jesus took their place. It is true, as history reveals, that the Catholic church at one time through its schools did nearly all the work of education, yet that does not serve as proof in the contention of the Papacy that there is by right only one authority entitled to educate youth in the essentials of knowledge. The church of Rome has never yielded its claim to the sole center of all knowledge. Therefore, you find the Holy See denouncing public school systems wherever they are found. The Roman church is the arch-enemy of the public school and is doing all things in her power to wreck public school systems. Those who love America truly, love the public school over every other kind of school and should stand on guard against sinister forces that seek the destruction of the public schools.

With the opening of the later Renaissance movement, there came marked changes in formal education. It was during the early part of the sixteenth century that we see attempts to establish schools entirely outside of Papal control. Germany and England were remarkably affected by the humanistic movement in education. In these countries schools were established that were somewhat free from clerical domination. In Germany and England we see the glimmering lights of free public education which burn so brightly in America today. The Reformation brought a freedom of thought that made possible astounding strides in revealed truth. The church of Rome seems to fear truth as intelligently expounded by scholars who are free from the chains of suppression. Where the piercing light of truth enlightens people, superstition and false doctrines cannot prevail.

In 1559 a system of public education was founded in Germany by which each village had a school. The system was quite complete through the higher Latin schools, the gymnasium and the university—the University of Tubingen. This system we have come to call the Wurttemberg system for duke of Wurttemberg who took an important part in its organization, beginning in 1565. The Saxony plan, similar in organization, was adopted from that of Melancthon in 1580 and remained practically unchanged until 1773, when compulsory attendance and a wider curriculum were added. In such a manner the schools of Protestant Germany grew and developed until the Thirty Years War. In no other country of Europe do we find the public school. In England the education of youth was intrusted to the family or the church until far into the nineteenth century, although England did know something about public schools.

From a study of the development of the public school, an honest mind comes to two conclusions: The public school system is the handiwork of Protestantism; the public school, as the world understands the institution today, is essentially American even though the idea is European. The public school grew with freedom and serves as a bulwark of that freedom. There can be no freedom without the public school: The two are inseparable. America as a nation lives because the public school functions to perpetuate the inalienable rights of mankind, the institutions of democracy and a solid phalanx against foreignism.

The Society of Jesus, before referred to, was formed in 1540 to counteract the Reformation. The Jesuits, members of the Society of Jesus, established schools where secular studies were included in a rigid curriculum. The Jesuits were (and are) zealots that labored only to preserve the church of Rome through schools absolutely controlled by the Pope. The Jesuitical schools taught (and still do teach) only that which would not weaken the church of Rome, and continuously did they seek to justify the Holy See, its creed, practices and traditions. The Jesuits sought not the extension of learning from any other point of view than that of the church of Rome supreme. The Jesuits were and are bitter enemies of the public school, freedom of thought and religion.

What has been said of the Jesuits and their schools holds true as regards the Institute of the Brethren of the Christian Schools which did for the Catholic elementary schools what the Jesuits did for the Catholic secondary schools.

The public school is the "bulwark and bell-tower of our America" again as to why schools should be free and an obligation upon democratic principles without the public school. This fact should be impressed upon all peoples who live in the United States. We should tolerate no movements, organizations, or institutions that weaken our public schools. Let all real Americans unsheathe the sword of constructive interest from the rusty scabbard of indifference.

Our forefathers understood the necessity of the public schools in America. Let the founders of this great Republic speak to us again: "As to why schools should be free and an obligation upon popular government:

Franklin: "To supply succeeding ages with men qualified to serve the public."

Washington: "To enlighten public opinion."

John Adams: "To instruct the people in knowledge useful in the practice of the moral duties as man and citizen."

Monroe: "To qualify society in every district to discharge with credit and effect those great duties of citizens on which free government rests."

Madison: "To arm with power of knowledge a great people who mean to be their own governors."

Jefferson: "To enable the people to understand what is going on in the world and keep their part of it going right."

An effective public school system demands that (1) no other system of education shall be permitted to do any work of instruction in the elements of knowledge; (2) only those teachers shall be employed who believe in the public school and are properly trained to act as instructors of children; (3) rigid laws be enforced to compel the attendance of all children between the ages of seven and sixteen in a public school unless the work of the eighth grade has been completed; (4) nothing in the way of un-American propaganda be tolerated in the public school; (5) sufficient funds be at all times available to ensure efficient work; (6) a law be enacted by Congress like the Towner-Sterling bill; (7) a course of study thoroughly organized to meet the needs of America be adopted.

As there are individuals and organized groups of individuals that are opposed to our present form of government and still enjoying all the privileges of same, so there are well-organized groups that are opposed to the public school system.

Out of their own mouths we may learn and understand our duty.

"There is, and always must be a vast difference between those educated according to the mind of the church and those educated according to the mind of the world. The first are trained for eternity, the latter for the trickeries of time."—The Rosary Magazine.

"Two thousand members of the Catholic Federation applauded the Rev. Thomas F. Coakley, secretary of Bishop's Canvass of Pittsburgh, when the Pittsburgh priest demanded that the Catholic church be reimbursed by the state at the rate of \$36,000,000 a year, for the education of the Catholic young people."—The Pittsburgh Dispatch.

"The population of the Archdiocese of St. Paul (Minn.) being largely rural, many Congregations cannot easily organize parochial schools; nor in such congregations is there a very special need of parochial schools, as teachers in the State or District schools usually are Catholic, and due provision is otherwise made for the religious instruction of the pupils."—Official Catholic Directory.

"We bring home to the consciences of Catholics that it is their duty to continue deserting all mere secular schools, and building of our own, until public opinion itself undermine what contains the source of its own downfall, and we be relieved of unjust taxes."—Judges of Faith; Page 3.

"And Catholics will continue building schools on their own grounds; until, like the many deserted sectarian temples which are legally acquired by impouring children of the church, the future state-school buildings, left empty by Catholics deserting them, and non-Catholics becoming practically disgusted with the un-republican and un-Christian system shall also be lawfully acquired and occupied by denomination schools."—The Judges of Faith; Page 6.

Excerpts from "The Right of Our Little Ones" or First Principles on Education, in Catechetical form, by Rev. James Conway, S. J. Canisius College, Buffalo, N. Y.

Published by Benzinger Brothers, 214 W. Monroe St., Chicago, printers to the Holy Apostolic See.

Page 24—Question 40. "Does Education Lie Within the Scope of Civil Authority?"

"Education does not lie within the scope of civil authority, wherefore the State cannot, without violating higher and holier rights, usurp the right and discharge the duty of educating the young."

Page 24—Question 41. "What Rights Does the State Violate by Usurping the Work of Education?"

"By usurping the work of education, the State not only thwarts the intent of the Creator, but also violates—

a. The Personal Right of the child to enjoy the education intended by the Creator.

b. The Domestic Right of the parents to educate their offspring in the way it seems best to them;

c. As we shall see, the Divine Right of the Church to discharge the educational mission intrusted to her by her Divine Founder."

Page 25—Question 42. "What gave rise to the state monopoly of education so common in modern times?"

"This modern policy of State education, that has recently grown into favor, had its origin in those countries where the ecclesiastical institutions were robbed of their temporalities by Protestant governments. Such a decadence of education followed this wholesale plunder of the Church that the governments gradually found it necessary to erect public schools at the public expense; which institutions they considered themselves justified in exclusively controlling."

Page 25—Question 43. "What are the results of this system of state or public education?"

"This system of State or public education naturally results in the most serious moral, social and religious evils."

Page 26—Question 44. "Is this statement borne out by experience?"

"This statement is confirmed by experience wherever the system has prevailed for any length of time."

"a. The introduction of State education has been everywhere attended by an enormous increase of crime, which cannot be attributed to any other cause. In our own country proportionately by far the greater share of crime is committed not by the illiterate, or by foreigners, but by those who enjoyed all the blessings of a public school education, and, what is most surprising of all, as has been statistically proved, the increase of crime has kept

even pace with the efforts and expenditure made for public education.

"b. The leaders of anarchists, communists, socialists, nihilists and, in short, all those who endanger the social order and disturb the peace of nations, are for the most part the outgrowth of State or public school education.

"c. The same might easily be shown of the luge-warm in religion, of agnostics, and professed infidels of the school of Ingersoll."

Page 27—Question 45. "What are the effects of state education on civilization in general?"

"While State education removes illiteracy and puts a limited amount of knowledge within the reach of all, it cannot be said to have a beneficial influence on civilization in general."

Page 47—Question 85. "What is the teaching of the Church in regard to state or non-religious schools in general?"

"The teaching of the Church regarding State or non-religious schools may be summed up in the following propositions:

a. That the State cannot assume absolute power over the schools to the exclusion of all other authority.

"b. That the seminaries for the education of the clergy can in no wise be subject to State control.

"c. That no just cause can exist for exempting schools, whether elementary, literary, or scientific, from the authority of the Church.

"d. That no Catholic can approve of a system of education which is divorced from religion and the authority of the Church, and has for its aim, solely or mainly, a mere secular training.

"e. That such a system of purely secular schools, is fraught with dangers to faith and morals, and consequently, cannot in conscience be patronized."

Page 49—Question 87. "How does the church regard the American school system in particular?"

"The Church, though in no wise opposed to an equitable and efficient system of public education cannot but look upon the present American public school system, divorced as it is from all positive religion, as not only unjust to a large portion of the population, but also detrimental to Christian faith and morality and dangerous to the future welfare and prosperity of the Republic."

Page 50—Question 89. "May Catholic parents in conscience send their children to American public schools?"

"Catholic parents cannot, in conscience, send their children to America public schools, except for very grave reasons approved by the ecclesiastical authorities."

Page 50—Question 90. "In what case may Catholic parents be allowed to send their children to public schools?"

"When there is no Catholic school within easy reach: or when that which is within easy reach is not fit to give their children an education suited to their age and condition: and even in these cases only when there seems apparent danger of their perversion."

O AMERICANS, DO YOU SEE YOUR DUTY IN MATTERS OF PUBLIC EDUCATION? THERE IS WORK TO BE DONE. ONLY ETHERNAL VIGILANCE CAN PERPETUATE THE FREE SCHOOLS OF AMERICA. STAND ON GUARD THAT YOU BE NOT DECEIVED.

THY PEOPLE SHALL BE MY PEOPLE

PLE.

"Whither thou goest I will go; and whither thou lodgest I will lodge; thy people shall be my people, and thy God my God." There is one reflection growing out of a study of the story of Ruth so recently brought to the attention of the church through the Sunday school lesson. We call attention to the pledge of loyalty by Ruth, not only to her mother-in-law, Deborah, but to the laws and religion of the people among whom she was going as an immigrant to take up her abode. "Thy people shall be my people." It is the only policy Ruth could have framed and adhered to, and lived in the peace and happiness that was hers. The story of that beautiful life, that harmonious adjustment, that produced domestic and national felicity and strength, is one of the most beautiful and inspiring episodes of ancient history.

Ruth might have thought herself justified had she packed up her Moabish gods and continued their worship among the Jehovah worshippers of Israel. She might have introduced her foreign manners and customs and insisted upon the recognition of these by the people among whom she had settled. But she relinquished all these in the interest of a larger harmony. Had she claimed her rights, the beautiful book of Ruth would never have been written, or, at best, it would have furnished a sordid record in the history of Israel instead of its most idyllic chapter.

The story has its modern application in the United States in the light of the serious problems of a polyglot people whose slightest thought is in pleading that America's people shall be their people, and America's customs shall be their customs. The pledge of citizenship means in a great number of cases little more than living barely within the law, and with certain national groups to disregard the laws and customs of the land. We hear much of late about occupational blocs formed for selfish ends. These blocs have their representatives at Washington for legislative purposes. It is a dangerous tendency for a nation to divide into hostile groups with the hand of each turned against all the others.—Northwestern Christian Advocate.

—K-K-K—
FOR SELECTIVE IMMIGRATION
Washington.—President Coolidge has approved the plan of Secretary of Labor Davis for the enactment of a selective immigration law by the next Congress, it was learned recently following a conference between the President and the Secretary at the White House.

Mr. Davis reported to the President on the results of his European tour and declared that the weeding out of undesirables should be a cardinal point in the government's immigration policy.

THE SYNTHESIS OF THE SPIRIT.

The common school dictionary of "synthesis" is: "A putting together; the putting of things together to form a whole; the combination of separate elements of thought into a whole." "The Synthesis of the Spirit" is the power to co-ordinate the seemingly scattered, moribund units of life into a majestic "whole" of immortality and harmony.

It is the process of separating from the baser elements of materialism the pure gold of transcendent spirituality, or immortality, and welding it into a cohesive, discernible "whole."

It is the mystic operation whereby the Units of Infinite (which are eternal) are brought into conscious realization of themselves and their relations with each other. It is the mystery whereby the Eternal Brotherhood is organized and given fact and function.

It is of the essence of all true religion. It is the generic tie that binds together and holds together the Family of the Infinite.

It is the wondrous alchemy that separates logic and reason from sophistry and error and reveals the Truth.

It is the marvelous distillation of Love from the debris of hatred—the rescue of the Eternal Jewel from the feet of the rooting, earthy swine.

It is the Word of God and the "Sword of the Spirit" which is the complete armory of the Man of Galilee and of every great Religious Teacher of all time.

Without it the Universe is chaos. With it Earth and Heaven are co-ordinate Paradises.

Without it mankind is a monster. With it humanity becomes a household of love.

It is the Talisman of Eternity.

—SELECTED.

—K-K-K—

IF YOU CAN'T BE—

If you can't be a pine on the top of the hill,

Be a scrub in the valley—but be the best little scrub by the side of the hill;

Be a bush if you can't be a tree. If you can't be a bush be a bit of the grass,

And some highway happier make. If you can't be a "Muskie," then just be a bass.

But the liveliest bass in the lake. We can't all be captains, some have to be crew

There's something for all of us here;

There's work to be done, and we've all got to do

Our part in a way that's sincere. If you can't be a highway, then just be a trail.

If you can't be the sun, be a star; It isn't by size that you win or you fail.

Be the best whatever you are. —Marathon Safety Bulletin.

What The Shriners Have Learned

(From Christian Science Monitor.)

Several hundred thousand Shriners, together with their families and friends, have been given an impressive illustration of the extent to which the campaign of falsehood and vilification carried on by the liquor interests has been developed at the expense of individual reputations. For a week before the great gathering of this organization at Washington certain papers were filled with stories of the preparations made by the bootleggers to convert the conclave into a gigantic orgy. As the ceremonies progressed the world was told by dispatches in the newspapers that are trying to break down the prohibition law, of the delivery of alcoholic liquors in case lots to hotels and Shriners' headquarters. The activities of the bootleggers were described in graphic and, as it turns out, wholly imaginative terms, and their profits were estimated at only less than those of a moving picture star. The world was asked to believe that gentlemen high in the Masonic order, who, with their families, have been in the habit of enjoying a national outing of this sort, were to be a man violators of law and victims of dipsomania. The campaign against prohibition assumed the form of a campaign of personal slander against all who wore the red fez.

But with the close of Shriners' week, the truth was told even in those newspapers which had found pleasure or profit in the publication of malignant gossip. It became known that the arrests for drunkenness in Washington during the week, despite the presence there of perhaps 350,000 strangers on pleasure bent, were barely 50 per cent of normal. The Shriners' own court, which was established for the purpose of enforcing order, had practically no business, except the benevolent task of looking up lost children. The chief of the District of Columbia police said that there was not the slightest doubt that prohibition was responsible for the general orderliness that prevailed. There were fewer automobile accidents during the week than the normal number in Washington—a fact indicative of general sobriety.

These were conditions only to be anticipated. The vast and overwhelming majority of the people of the United States not merely approve of but practice prohibition, and a great organization, such as that of the Shriners, being a representative slice of the more prosperous in society, afford a fair index to the sentiment of the whole. It is perfectly evident that at Washington the prohibition law was respected, not merely because it was the law, but because of the increasing habit of abstinence from liquor which that law has encouraged.

The tens and even hundreds of thousands of Shriners who are able to contrast the conditions which they observed at Washington with the falsehoods set out in certain of the newspapers will in future be better able to estimate the truth of stories of wholesale violation of the law. Moreover, they will be able to judge from their own unpleasant experience of the extent to which the liquor press is willing to go in vilifying individuals and organizations in the endeavor to build up a sentiment that may be useful to the liquor interests, which is on its last legs.

—K-K-K—

MOTHER'S CHAIR

By BERTHA INWOOD MICHAEL

The moonlight through my window shines,

Across her old wheel-chair;

It seems that in a vision then I see her sitting there.

A tender smile upon her face, She slips across the years,

And seems to say, "I'm happy, child, So wipe away your tears."

What tender memories still cling About that old wheel-chair;

I see the aged, wrinkled face All framed with silver hair;

The dim gray eyes look up at me With welcome all aglow,

The slender hands reach out to clasp My own, as long ago.

I see her bent and feeble form Within her old wheel-chair;

My eager arms reach out to clasp, And find but empty air;

Ah, how I long for her, and miss The voice I loved so well;

My hungry heart cries out for her More oft than I can tell.

And yet I would not call her back, Although my heart is sad;

Because her work was finished here, And she, I know, is glad.

But when the Lord has called me home, I'll thank him for his care,

And then—I'll greet the one who once Sat in the old wheel-chair.

—K-K-K—

Music is the art directly representative of democracy. If the best music be no freight to the people there need be no fear about their ability to appreciate it.

—K-K-K—

It is only in the spirit of true humility that there is any approach to the better things of life.

—K-K-K—
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THE WHITE HORSEMAN OF THE APOCALYPSE

REV. CHAS. H. GUNSOLUS.

(Following innumerable requests the following article, which appeared in the July 6 issue of The Fiery Cross, is being reprinted.)

With the sixth chapter of the Apocalypse, the main action of the book may be said properly to begin. It is in this chapter that we first read of the four horsemen of the Apocalypse.

In Revelations 6:2 we read: "And I saw, and behold a white horse, and he that sat thereon had a bow; and there was given unto him a crown, and he came forth conquering and to conquer."

The color of the horse is white, for throughout these visions that color is always the symbol of heavenly purity. The rider has a crown given him, a crown of royalty. He has in his hand a bow, the instrument of war, by which he scatters his enemies like stubble. Finally, he comes forth conquering and to conquer, for his victorious march knows no interruption and at last leaves no foe unvanquished. In the first rider we have thus the cause of Christ, in its essence. By the opening of the first seal, we learn that this cause is in the world, that this kingdom is in the midst of us and that they who oppose it shall be overwhelmed with defeat.

The interpretation now given of the first rider, as one who rides forth to judgment on a sinful world, is confirmed by what is said of the three riders that follow him. In them, too, we have judgment and judgment only, while the three judgments spoken of—war, famine and death—are precisely those with which the prophets in the Old Testament and the Saviour, Himself, in the New Testament have familiarized our thoughts.

The second horse is red, the color of blood, for it is the horse of war. Slaughter and destruction follows it as its rider passes over the earth.

The third horse is black, the color of gloom, mourning and lamentation. The context shows that this horseman represents the genius of famine. The figure of the balance and of measuring bread by weight is on different occasions employed in the Old Testament to express the idea of famine and scarcity.

The fourth horse is pale. It has the livid color of a corpse, corresponding to its rider, whose name, Death, is in this case given. It must not be forgotten that the red, black and pale riders are antagonistic to war against the white rider.

The question is asked: Who is the white horseman? The answer to this question can be found in the 19th chapter of Revelations.

In Revelations 19:11 we read: "And I saw heaven opened and behold a white horse; and he that sat thereon was called Faithful and True, and in righteousness he doth judge and make war."

Revelations 19:12: "And his eyes are a flame of fire and upon his head are many diadems; and he hath a name written which no man knoweth but he, himself."

Revelations 19:13: "And he is arrayed in a garment dipped in blood and his name is called The Word of God."

Revelations 19:14: "And the armies which are in heaven followed him upon white horses, clothed in fine linen, white and pure."

Revelations 19:15: "And out of his mouth proceedeth a sharp sword, that he should smite the nations."

Who, then, is the white horseman? The white horseman is the Klansman of today. How do we know this to be true? We know this to be true because in the 19th chapter of Revelations he is perfectly described.

First, we read that he is clothed in white and that he goes forth conquering and to conquer.

The Klansman is clothed in white and is in the fight to win. The white rider is called Faithful and True and is said to fight for righteousness and truth. This is exactly what the Klansman is doing in being faithful to the tenets of the Christian religion and in defending the flag and the Bible.

The white rider is said to have eyes of fire and to have a secret name which no man knoweth but he, himself. Surely no one can doubt but that this refers to the Klansman, whose symbol is fire and whose name and workings are in secret.

In Revelations 19:13 we read: "And he is arrayed in a garment dipped in blood and his name is called 'The Word of God.'"

The blood in this case refers to the red which is found on the robe of the Klansman. The Word of God refers to the truth for which the white rider takes his stand.

In Revelations 19:14 there is a vivid description of the Ku Klux Klan in action and on the warpath against sin, ignorance, Romanism, etc. We read that the armies go forth clothed in fine linen, white and pure.

The sharp sword which proceeds out of the mouth of the white rider is the symbol of war and victory.

The climax of the battle is described in the Apocalypse, where the white horseman, typical of the Klan, fights against the red beast of prophecy. The beast is typical of sin, ignorance, paganism and Romanism.

Phrophecy points to the year 1928 as the final and complete overthrow of Romanism and the devil.

K-K-K

Catholics Fear Klan Unmasking

Antis Amazed at Prominence of Members Marching Without Robes.

Scottsdale, Pa.—What perhaps Roman Catholic sympathizers in their hatred toward the Ku Klux Klan fear more than anything else is the possibility of the Klan's unmasking. The mask has been the bugaboo used upon all occasions in attacks, verbal and otherwise, upon the organization by Rome followers.

Klansmen of this city last Saturday night paraded 1,000 strong, dispensing with the robes and masks. The lawless element were so petrified with amazement at the disclosure of the fact that many of the best and leading citizens were in line that they just naturally forgot to use their stock of brickbats, clubs, guns, etc., carefully gathered together for the occasion. Today the Romanists are in mourning. Their last weapon of offense has been taken, at one fell blow, out of their hands.

State troops were likewise in evidence and made it plain to the lurking mob that un-American tactics, such as were put in force at Carnegie the preceding week would not be tolerated. With the unmasking of the Klan Scottsdale Romanists are disconsolately searching for a new rallying cry with which to oppose the friends of the public schools and Protestantism.

K-K-K

Divorces in America
Over a hundred thousand divorces were granted in the United States last year, while there were a million marriages. During the twenty years, 1900 to 1920, 1,883,591 divorces were allowed in America, in which 5,085,696 men, women and children were involved.

One reason why so many marriages turn out failures in the United States is that it is so easy for young people to get married. For instance, in some states, the age limit under which it is illegal for boys and girls to get married, is only twelve for girls and fifteen for boys. In seventeen states there is no minority age at all.

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SOCIALISM CATECHETICALLY DEFINED

The idea that the word Socialism, as used to describe a theory, has no fixed or well-defined meaning has led to confusion and misunderstanding. As a matter of fact, Socialism has been clearly defined by a number of able writers on both sides of the question, who agree in general as to the fundamental ideas involved in this word.

Socialism is the collective, or public, ownership and management of the means of production and distribution of wealth for the benefit of all the people.

How Does the Social Party Itself Define Socialism?

"Socialism is the establishment of a System of Society based on the common ownership and democratic control of the means and instruments for producing and distributing wealth, by and in the interests of the whole community."

In both definitions are found the three essential ideas of Socialism: 1. Public ownership of the means of producing wealth; 2. Public control; and 3, for the benefit of the whole community.

What Are the Chief Means of Production and Distribution Which the Socialists Claim Should Be Owned by the Public?

The land, the coal, the mines, the water power, the factories, the banks, the railways, the waterways, all kinds of machinery and various other forms of property.

It is obvious then that the private receipt of rent and interest ceases when public ownership of land and capital takes the place of individual ownership.

What Is the Distinction Between the Socialist and the Mere Social Reformer?

The distinction lies in the methods suggested for accomplishing the result. Both aim to better the condition of the poor, but the Socialist claims that the object can be attained only through public ownership and control of the means of production and distribution, while the Social Reformer denies that the principles of Socialism are feasible, believing that the scheme, if attempted, would be a costly experiment to any nation, and that better means can be found to improve the condition of the poor.

Is a Person Then Justified in Calling Himself a Socialist Because He Is Dissatisfied With Present Social and Industrial Conditions and Insists that Labor Shall Have a Larger Share of Profits Resulting From the Production of Wealth?

No. No person is really a Socialist who does not believe in the public ownership and control of the means of production and distribution of wealth.

Is There a General Agreement Among the Socialists All Over the World Upon the Fundamental Principles of Socialism As Expressed in the Above Definitions?

Socialists of all countries are in agreement upon these fundamental principles, but they differ among themselves as to the methods which should be employed in putting these principles into practice, or bringing about public ownership of private property. Socialists themselves are divided into two general classes which may be called the Evolutionary Class and the Revolutionary Class.

What Is the Distinction Between These Two?

The Evolutionists, who consistently adhere to our democratic form of government, believe in a peaceful and gradual change of the laws and economic conditions so that the principles of Socialism may be brought into operation without financial upheaval or bloody revolution. These Socialists, as a rule, believe also that the government or public should compensate the private owners when property is taken over by the public.

The Revolutionists, on the other hand, are opposed to the slow, peaceful method of reaching the desired end, and advocate what they consider a more speedy method. They preach the violation of law, the use of physical violence, and an immediate revolution by civil war and bloodshed.

These radical Socialists openly advocate the confiscation of private property without compensation to private owners.

What Is the Attitude of These Revolutionists or Radical Socialists Toward Our Government?

Their attitude is that of opposition and defiance, as is shown by their declaration that, "National patriotism is a false doctrine," which should be supplanted by what they call Internationalism. Their opposition is further shown by the fact that, while the Socialists of England, France, Italy, Russia and Germany supported their respective governments after war was declared, the Socialists assembled at the St. Louis convention in April 7-14, 1917, avowed their opposition to the war, and called upon the Socialist workers to refuse support to the United States government.

Was This Vote of Disloyalty Unanimous?

No, it was not. Mr. Spargo with a few other prominent Socialists backed by a small minority voted against this resolution.

Mention Five Ways in Which Revolutionary Socialists Sought to Pro-

vent the United States from Taking An Effective Part in the War?

1. Exonerated Germany. 2. Opposition to conscription. 3. Demand for the repeal of the Monroe Doctrine. 4. Urging the repudiation of the war debt (Liberty Bonds), and 5, encouragement of general strikes to paralyze all war industries.

Do the Radical Socialists Desire the Utter Destruction of Our Democratic Form of Government?

In their convention held in Chicago in 1918 they declared: "The present structure of our government is totally inadequate." They then demanded "the abolition of the Senate: the election of federal judges by the people, and making them subject to recall; and the abolition of the power of the courts to declare acts of Congress unconstitutional." These and a number of other demands made by them would, if granted, radically change our representative form of government and destroy the checks and balances so carefully devised by the wise founders of our national government.

In What Other Activities Are the Radical Socialists Engaged to Further Their Revolutionary Designs?

The Radical or Revolutionary Socialists, known among themselves as the "Left Wing," are lending their services to Lenin and Trotsky in their propaganda for the spread of Bolshevism in the United States.

What Is Bolshevism?

Bolshevism is the kind of government now being administered in Russia under the guidance of Lenin and Trotsky.

"The term Bolshevik was first used in 1903 at a convention of the Russian Social Democratic Party when upon a test vote, the party divided between the majority and the minority. The majority party was nicknamed the 'Bolshevik,' and the minority the 'Menshevik,' the terms being derived from the Russian words 'Bolshevstvo' and 'Menshevstvo,' meaning respectively majority and minority."—(N. Y. Tribune Magazine, Dec. 1, 1918.)

Bolshevik thus defined means a majority of a Socialist party, not a majority of the Russian people.

What Is the Nature of the Government Provided in the Russian Soviet Constitution?

By referring to the Russian Constitution itself, as adopted by the Bolsheviks, July 10, 1918, and comparing it with our own form of government, the American citizen may better understand the real nature of Bolshevism.

In Chapter one, Section one of the Russian Constitution Russia is declared to be a Republic of the Soviets of Workers', Soldiers' and Peasants' Deputies. "All the central and local power belongs to these Soviets."

To lodge all power in these Soviets is in marked contrast with our constitution, which does not recognize absolute power in any body of men. The fundamental aim of our government is the protection of the individual from absolute and unlimited control. Governments according to American ideas are created for the purpose of securing to the individual the right to life, liberty, and the pursuit of happiness. The courts exist to prevent the government from depriving the individual of his fundamental rights.

Is the Russian Soviet Government, According to Section One, in Any Sense a Democracy?

A Democracy as the term is understood in this country is a government of the people by the people and for the people, but according to Section one of the Russian Constitution of July 10, 1918, the Soviet government is designed for only three classes of people, namely, the Workers, the Soldiers and the Peasants. The word workers as used here, and elsewhere in the Constitution must be construed to mean only those who work with their hands.

Section 65 of their Constitution distinctly mentions seven classes of people who have no voice in the making of the laws which govern them, and expressly debar them from voting or holding office. Some of these classes are as follows: (a) Persons who employ hired labor

• • • for "increase in profits"; (b) "Persons who have an income • • • such as interest from capital, receipts from property, etc." (c) "Private merchants, trade and commercial brokers." (d) "Monks and clergy of all denominations." Not being a government of the people, but of a class, it is evident that the "Soviet Republic" is not a democracy.

What Disposition is Made of Private Property in the Russian Constitution?

Section 3 (a) of the Russian Constitution declares: "All private property in land is abolished, and the entire land is declared to be national property." It is frankly declared to be taken by this all-powerful government "without any compensation to the former owners."

The American Constitution declares that no person shall "be deprived of life, liberty or property, without due process of law." This guarantees you against being plundered by your government, as its

officials can not take your property except in accordance with a law made by your own representative.

What Is Said in the Russian Constitution About Religion?

The Russian Constitution declares, in Section 13, "the right of religious and anti-religious propaganda is accorded to every citizen. It is accorded to him, however, by a government which is all-powerful. "Accorded" merely means that the government gives it to you for the moment. The power that accorded it can also take it away whenever it pleases, for it has all power. The American Constitution, on the other hand, says: "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof." So long as that clause stands in our Constitution, your religious freedom is perfectly safe. Congress may vote unanimously a dozen times to take away your right to your own religion, but the Supreme Court will point to that clause and say, "The Resolutions are of no force; they are not law."

Does Section 14 of the Russian Constitution Provide for Freedom of Speech?

Section 14 of the Russian Constitution declares that "for the purpose of securing freedom of expression to the toiling masses, the Russian Socialist Federated Soviet Republic abolishes all dependence of the press upon capital," but this is no guarantee of a free press, for the Russian Government is supreme and may change this condition at any time.

The American guarantee consists in a declaration that "Congress shall make no law abridging the freedom of speech or of the press." This puts the whole matter quite outside of the powers of the government. But this right of free speech and free press justifies no one in seditious agitation or treasonable utterance. Against these the government has power to act, according to the law of self-defense.

What Should Be the Attitude of All Patriotic Citizens Toward Bolshevism or Revolutionary Socialism?

The intelligent and patriotic citizen should set himself to work at once, to arouse his fellow-patriots to the menace of Bolshevism. He should realize that the Bolsheviks are doing their utmost to overthrow our government; that they boldly proclaim their purpose and are to-day spreading their propaganda all over the United States; that they are combining their forces with those of the I. W. W., the Anarchists, or any other organization which favors confiscation of private property.

A clear distinction should be made, however, between the two classes of Socialists, for the revolutionary and peaceful Socialist is still patriotic; he still believes in a government of law and order, and in the protection of his right to life, liberty and property. He may be counted on to co-operate with other loyal citizens in the fight to save this nation from anarchy, murder, robbery and a bloody civil war, which would threaten the destruction of our present civilization. "It is a calamity, not alone for Russia, but for the world at large, to permit Bolshevism to flourish and expand."—Mme. Breshkovskaya, N. Y. Times, Jan. 29, 1919.

What Is the Opinion of Americans Who Have Seen Bolshevism at Work in Russia?

"The Bolshevik Government maintains itself absolutely by terror. They got into power by promising the people peace, bread and land. They kept in power by owning machine guns and using them."—Dr. Wm. Chapin Huntington, Former Commercial Attaché, American Embassy in Petrograd.

"I am sure if Bolshevism is ever put before our people that it will be emphatically rejected. Yes, there is a kinship between the I. W. W. and Bolshevism. • • • I regard the soviet program as economically impossible and morally wrong."—Col. Raymond Robins, Head American Red Cross Mission to Russia, testifying before U. S. Senate Committee in March.

New York Times, March 7, 1919. "A reign of terror instituted by the Bolsheviks, with the purpose of maintaining themselves in power, is prevailing in central and northern Russia. The outrages they have committed are incredible.—David R. Francis, Ambassador to Russia.

K-K-K

Buddha's Ten Commandments.
The Indian god, Buddha, has three hundred million followers. Condensed into ten short precepts, his doctrines are: 1. From the meanest insect up to man thou shalt kill no animal whatever. 2. Thou shalt not steal. 3. Thou shalt not commit adultery. 4. Thou shalt speak no word that is false. 5. Thou shalt drink no wine or anything to intoxicate. 6. Thou shalt avoid all anger, hatred and bitter language. 7. Thou shalt not indulge in idle or vain talk. 8. Thou shalt not covet thy neighbor's goods. 9. Thou shalt not harbor pride, envy, revenge or malice, or desire the death or misfortune of thy neighbor. 10. Thou shalt not follow the doctrines of strange gods.

BIBLE-READING IN THE PUBLIC SCHOOLS

Question: Is the Bible read in the public schools all over the United States?

Answer: Six states require a portion of the Bible to be read daily in their schools; six other states specifically permit it by law; in 19 states and the District of Columbia the law is silent on the subject and under general terms of the law, Bible reading is construed as permissible; in five states whose laws otherwise contain no specific provision on the subject, the courts have rendered opinions favorable to Bible reading. In Michigan and California the matter is at present somewhat in doubt. In 10 states, is not permissible to read the Bible at stated times in the public schools. Three of this 10 have adverse court decisions on such reading.

K-K-K

ILLINOIS KLAN BUYS DAILY NEWSPAPER.

The first daily newspaper to be purchased by any Klan in the country is the Pekin Daily Times of Pekin, Ill. This newspaper has been bought by Pekin Klan Number 31, which will assume control of the publication September 15 next with the purpose of issuing a wide-awake patriotic and up-to-date newspaper.

The Pekin Daily Times is one of the best known publications in this section of the country. It was established 42 years ago, and has a large circulation which under the new management will be rapidly increased. Pekin is a progressive little city of about 14,000 population. The newspaper will be circulated in all sections of Tazewell county. It was acquired by a stock company of Klansmen.

Pekin Klan is one of the most active Klan organizations in the middle west. They own their own Klavern which is regarded as a model of its kind, and its membership is growing rapidly. On August 15 this Klan naturalized 500 aliens at South Pekin, and shortly before this date staged a ceremonial at Morton, Ill. The influence of this Klan has placed loyal patriotic American citizens in public office in their city and their county.

What America needs is to follow the footsteps of our fathers instead of the footsteps of the dancing master.

K-K-K

POINTS OUT PERIL TO WHITE SUPREMACY.

Dr. William Guthrie, department of economics of the College of New York, in speaking at the convention of the Wisconsin Bankers' association in Milwaukee, said:

"Unless immigration of other than whites is halted entirely, two generations will see the whites of the United States wiped out. Colored races rear families much faster than white families, and we must protect the white race in this country."

With the Japs slowly but surely gaining control on the Pacific coast, and with ten million negroes in America, the above words bear special significance. A New York negro paper a few months ago called on all negroes to fight politically, and if need be physically. It is high time that white men are organizing.

K-K-K

WORLD'S NEED IS PEACE.

What more poignant need in the world of today, tomorrow—and perhaps many tomorrows—than peace? The wealth now wasted on one battleship, doomed for the junk heap after a few years ashore, would build many hospitals. Only one year's appropriations for coast defenses, standing armies, pension bills and such throughout the world would bring many school houses many universities, into being. The way has been pointed by Edward W. Bok, who offers \$100,000 for the best plan by which the United States may co-operate with other nations to eradicate war.

This cause overlaps all the rest. Pestilence and poverty have stalked the world for ages. Why have they never been conquered? Why so many centuries when what there was of learning was confined to the few and only now some general effort being made to make knowledge available for many? The answer is:

War.
Preparation for war.
Waging of war.
Paying the debts of war.
Nations cannot, will not, dare not co-operate against the common foes of humanity—disease and poverty and ignorance—while they stagger under the cost of going armed against each other. The healing, creative impulses of humanity cannot be fully unshackled while the appalling cost of the suspicion and hatred of which armaments are the symbol must be met.—Detroit News.

K-K-K

MORE ROMAN BLUFF

An Oklahoma priest sued a Protestant minister because the latter had stated the former had been intoxicated in a public place. The priest thought the minister had failed, the latter demanding the suit go to trial. Well, the priest came out second best, for the clergyman proved his assertions and more, too.

50,000 PEOPLE EXPECTED AT KLAN CELEBRATION

—K-K-K—

MILWAUKEE, Wis.—The Ku Klux Klan of Wisconsin will be host to thousands of Klansmen, their families and friends, coming from many points throughout the state and neighboring states, on Saturday, September 29, being the occasion of the Klan's first annual harvest festival, barbecue, entertainment, ceremonial and naturalization.

The celebration will be held at Pleasant Valley Park, Milwaukee county. Arrangements have been made for an attendance of 50,000 people. Sufficient parking space is available to accommodate 20,000 automobiles. The park and grounds cover 126 acres. Guides with flags will be stationed on Highway 61 at the intersection of Woodlawn avenue, to direct the traffic.

A magnificent program has been completed, and from 1 o'clock to midnight the day will be replete with entertaining features of great variety. Klan bands will furnish the music. An imperial officer of high rank will be the guest of honor and speaker of the day. In addition to refreshments served at the booths and stands, chicken dinners will be served to those who make reservations in advance. There will also be an old-fashioned Southern Barbecue, and two whole steers browning above the fire pit will provide thousands of appetizing sandwiches.

In the evening a magnificent display of fireworks including aerial bombs and special designs will be on the program. At night two large flaming crosses will shed their glow over the ceremonial and naturalization which will be conducted by the officers of the Racine Klan. One thousand candidates will be initiated.

The committee in charge of the celebration, working under a marshal, consisting of departments on publicity, notification, field, entertainment, patrol, and transportation, have worked for several months to make this event a success. No details have been overlooked. Electricians have wired the immense grove, and excellent illumination will be had at all necessary points. A cross, electrically lighted, high in the air, will further assist in illuminating the grounds. A powerful searchlight, on the tower of the main building, capable of throwing its rays anywhere within a radius of twenty miles, will play an important part in the ceremonies at night.

All patrol, field and transportation activities will be handled along military lines. Under the supervision of world war veterans, including officers and privates, a corp of 1,000 Klan guardsmen will patrol the highways and grounds, and also handle and direct the traffic. Mounted guards and messengers on motorcycles will have special duties. Outposts will be maintained, and reports will be made regularly to the officer of the day and the corporal of the guard. This guard corps is being maintained for the purpose of handling the immense crowd, minimizing danger of accidents as well as to prevent intrusion by hoodlums, and is under instruction to eject from the grounds any person who is disorderly or found with intoxicating liquor in his possession.

The traffic arrangements are under the direction of experts, and the thousands of machines expected will be handled with a minimum of confusion. The parking grounds will be platted into streets, and each automobile owner will be given a numbered tag and a corresponding tag will be attached to his car. A fee of 25 cents will be charged for parking. The entire field of cars will constantly be under the surveillance of the patrol. Complete arrangements have been made for transportation over the Milwaukee Northern and North Shore Electric lines, as well as Milwaukee

Bed Time Story

Once upon a time there was a man named Orn—some folks called him "Twilight."

He used to stand out on the corner in some small town and whisper a few words to the people, who gathered around to hear what he had to say. He did not dare to speak out loud for fear the people in the next town might hear him and there might be some one there in that next town trying to talk to the people.

So all the people would gather up close, within three or four blocks, and he would just whisper his message to them. Now there is a mayor in one town not far from St. Paul who says that this Orn cannot speak in his town. He has heard stories of this Orn with the great big voice, and fear is within the man, you bet, he's afraid this Orn, might forget and speak right out loud.

Listen children, this little town is called Stillwater and there is a river runs right through it and it's wet—and if this Orn with the voice of thunder should speak out loud, the water would be no longer still, and there would be no Reilly water either, nor would there be any holy water left in Stillwater, that is, not much.

And one more thing children, there'd be no still in Stillwater. What then would some of the people do?

But this Orn, with his big, big voice is going to Stillwater, not to stay very long, but long enough to speak right out loud.

Won't that be fun children, and then won't Mr. Orn be, OH!—So happy.

—BILL SMITH.

ACCUSED KLANSMEN OF GEORGIA ACQUITTED

MACON, Ga., Sept. 13.—First blow at floggers who have terrorized Bibb county for months failed late today when Dr. A. C. Yarbrough, prominent dentist and alleged whipping boss, was found not guilty of rioting. The jury returned the verdict after deliberating three hours and five minutes.

Attempts to rid the county of lawlessness will be renewed Monday when John F. Allen will go on trial charged with rioting.

GOVERNOR PLAYED FOR MARTIAL LAW

TULSA, Okla.—Condemning the policy of Gov. Walton in proclaiming martial law in the state, members of Ben Hur temple, No. 131, D. O. K. K., passed a resolution expressing confidence in the civil authorities of the city and county and resenting what they termed "the vile enunciation recently hurled at our fair city." The governor's pardon and parole policy was condemned in strong terms.

The Tulsa Advertising club passed similar resolutions. Both organizations are comprised of the best citizens of the city.

city cars, the latter having a terminal at the park. While fair weather has been predicted, the celebration, however, will be carried out in full detail regardless of weather conditions.

The fact that this is a final outdoor celebration of the season for the Wisconsin Klans, will assist greatly in swelling the attendance. Small American flags will be distributed to every person on the grounds, and the profusion of flags will be such as has never before been seen in Wisconsin. Large delegations are expected from Chicago, Waukegan, Rockford, Freeport, Madison, Racine, Kenosha, Beloit, Janesville, Monroe, Milwaukee, Whitewater, Green Bay, Fond du Lac, Fort Atkinson, Sheboygan, Oshkosh, Elkhorn, and many other towns and cities too numerous to mention.

All correspondence in connection with this ceremonial is being handled through P. O. Box 1042, Milwaukee, Wis.

10,000 ATTEND KLAN INITIATION

150 Candidates Taken In Order At Lewistown Montana Meeting

LEWISTOWN, Mont.—Lewistown Klan, No. 8, held a big outdoor ceremony and picnic last week, when more than 150 candidates were taken into the "Invisible Empire."

The initiation ceremony took place 10 miles west of Lewistown on the Custer Battlefield highway, and it is estimated that approximately 10,000 A splendid lecture was given by Rev. Jordon of Minneapolis, who is said to be an ex-priest. The interest manifested in the meeting augurs well for the growth of the Klan in this section of the state. The organization of the Women of the Ku Klux Klan has just been started here, which is taking hold and growing rapidly.

ENTHUSIASTIC K. K. K.

SUPPORT IN ARIZONA Many Attend Large Initiation Ceremony Held Recently Near Williams.

Williams, Ariz.—Although the Klan meetings in this section of the country are not attended in such great gatherings of people as in the more populous sections of the country, they make up in enthusiastic adherence to the cause what they may lack in numbers. At a recent open air meeting on the mountain side near here a number of candidates were initiated, the wives being stationed at a convenient distance from whence they could see the workings of the Klan. A large cross was burned, which could plainly be seen in Williams.

KLANSMEN DAY IN BIRMINGHAM

Members From All Parts Of Alabama and Other States Attend.

Birmingham, Ala.—Klan day was celebrated at Edgewood park September 11, and Klansmen from all parts of Alabama and neighboring states came with their wives and families and enjoyed a day entered into with the spirit of 100 per cent Americanism.

A special train brought 1,000 Klansmen from Chattanooga. Music for the affair was furnished by the Chattanooga band and various other bands of Birmingham.

FLAMING CIRCLE KNIGHTS FORMED

Catholics Have New Secret Organization to Fight Klansmen. Jews and Negroes Are as Welcome as Church Members.

Pittsburgh, Pa.—Plans are being made by the Roman Catholics of this section to organize the Knights of the Flaming Circle, declared by its organizers to be the foe of the Ku Klux Klan. The new secret organization does not confine its membership to Irish Roman Catholics or even to Roman Catholics, but also welcomes Jews and negroes as members. Members of Protestant churches are not eligible for membership. The Flaming Circle Knights is an avowed anti-Klan organization and countenances violence only as a means of self-defense.

All of the societies composed of foreigners have been invited to join the new organization. It is understood the Knights of Columbus are giving the attempt to found the new order every encouragement.

During their initiation ceremonies the Knights of the Flaming Circle wear only masks. Each knight has a flaming circle over his heart, symbolic, the organizers say, of truth. As officers of the new order wear robes, the name "Red Knights" has been adopted in making the distinction between societies where white robes are worn.

K-K-K

KLAN CROSS IS BURNED ON TOP OF ALLEGHIES Demonstration Would Have Been Visible For 40 Miles in Clear Weather.

KEYSER, W. Va.—The Knights of the Ku Klux Klan burned a cross on the crest of the Alleghies last week, the largest ever seen in this part of the country. It was located 3,327 feet above the level and 2,418 feet higher than the city of Keyser. The cross was approximately 50 feet high with wide cross arms.

The last dynamite signal was severe enough to have shattered windows for half a mile. Heavy clouds somewhat obstructed the view from Keyser. With favorable conditions this cross could have been seen for 40 miles.

K-K-K

An Italian merchant in Pittsburgh, after viewing a large Klan parade, sold his business and sailed for Italy, because "Americans had no rights any more." Fortunately, the right to return to Italy, his birthplace, had not yet been denied this staunch American.—Fiery Cross.

KLAN WINS IN MAINE

ELECTION RESULTS IN BIG KLAN VICTORY FOR OFFICE; BETTER CIVIC GOVERNMENT

Portland, Me.—The peril of the Ku Klux Klan has made its appearance in the state of Maine. It was so much in evidence at the local election here this week as to cause cold shivers to run down the spines of the local political bosses who have been running the city for the past few years. The feature of the meeting was the fact that the first two hundred men in St. Paul Klan were the guests of honor. The strange thing about it was that all the "Old Timers" who talked to us that evening were making plans for the future and were not recalling the past, showing that progress is being made in Klankraft which is essentially a forward looking science, always building for the future.

On account of the rain the meeting was not so well attended as would have been the case had the weather been good, but according to press reports was attended by 500 men, all enthusiastic devotees of Klankraft.

The address of the evening was made by the Grand Dragon of the Realm of Minnesota and was given to a discussion of the Oklahoma situation, and matters within the organization. Altogether it was the most enthusiastic meeting of the year and no doubt but what St. Paul Klan will continue its rapid growth and development.

EYE WITNESS.

K-K-K

With the crews near mutiny as they neared yet unsighted land, the days of the navigator of 1492 must have been drab and fearful; but just think of the nights of Columbus. How much worse.—Fiery Cross.

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You will be under no obligation by calling for information.

City officials, who will probably lose their positions as the result of the election, are not inclined to make any public statements. As they were mostly opposed to the active interest taken by the Klan and the women voters in the election, it is but natural that they do not have very much to say at the present time. City Clerk Frank Welch philosophically says, "It seems to be the will of the people," which sentiment is endorsed overwhelmingly by the Klan, the women voters, and nearly all the solid citizens of Portland.

ST. PAUL KLAN MEETS UNDER DRIPPING SKIES

The St. Paul Klan met as usual last Monday night under dripping skies and initiated a large class of candidates with appropriate ceremonies. A display of fireworks was added to the usual ritual making the work more impressive. This was the last and most successful open-air meeting of St. Paul organization this year.

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KLAN INITIATES THOUSANDS AT FAIR

City Will Be Given Children's Institution Free of Debt.

Dallas, Tex.—Ku Klux Klan day at the state fair of Texas will be celebrated October 24 under the auspices of Dallas Klan, No. 66. The state fair of Texas is one of the largest fairs in the country and the attendance records frequently run as high as 200,000 on one day. Among the features planned for Klan day by George K. Butcher, Kligrapp of the Dallas Klan, are:

Initiation of 10,000 members in the huge athletic amphitheater at the fair grounds.

Presentation to the city of Dallas of an \$85,000 home for children, modern, fireproof, and paid in full, given Louisianians and Arkansans will be given a vision of the Ku Klux Klan as it is in all reality today.

Attention Americans

Christ or the Pope—America or Rome—WHICH?

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Haynes 1920 model 45 Touring, a dandy.
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Buick K 44-1920 Roadster, very classy
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Chandler 4-pass. Coupe, see this now.
Cole Aero 8 Sedan, a dandy car for taxi.
Studebaker Special 6 Touring, some buy.

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Klansmen of Minnesota! You, your families and friends are invited to attend

Wisconsin's First Annual
Harvest Festival, Barbecue and
Naturalization Ceremonial
to be held at

Pleasant Valley Park
(126 Beautiful Acres conveniently located in Milwaukee County)

Saturday, Sept. 29th
1:00 P. M. to Midnight

See Article in this Issue for Complete Information

Address All Communications to
P. O. Box 1042 Milwaukee, Wis.

State K-K-K Meeting

WILL BE HELD IN
ST. PAUL, MINNESOTA

—ON THE—

Seventh of October

ALL DAY SESSION

IT'S ON A SUNDAY, SO PLAN TO ATTEND

NATIONAL KLAN OFFICIALS WILL BE HERE

FOR FURTHER INFORMATION WRITE P. O. BOX 172, ST. PAUL, MINN.