

MINNESOTA
HISTORICAL
SOCIETY

ROCHESTER NUMBER

★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

VOLUME 1, NUMBER 11

ST. PAUL, MINNESOTA, FRIDAY, OCTOBER 5, 1923

\$2.00 A YEAR. 5c A COPY

Klan Stir's Queen City

GOV. WALTON REPUDIATED

OKLAHOMA EXECUTIVE GREAT LITTLE JOKER

BULLETIN
Early reports from Oklahoma indicate an overwhelming defeat of Waltonism. Even the Governor's own home community turn against him. In spite of opposition the people go to the polls and registered a protest that is emphatically complete. The legislature will now have clear legal grounds to assemble for the impeachment of King Walton I. The people have spoken, giving the legislature full authority to convene without call from executive.

—K-K-K—
"Daily Oklahoman" Says It
Governor Walton now says that he didn't mean it when he said in a speech at Henryetta that he declared martial law in Oklahoma City "to prevent a Klan grand jury from meeting." He asserts that his statement was intended merely as a joke.

What a great little joker our swash-buckling King Jack I is! He is his own court jester.
It was a joke, no doubt, when he had his military train a machine gun on the courthouse in which the grand jury was scheduled to meet, and no doubt the grand juryman and the presiding judge laughed themselves sick at the plain threat of the governor to shoot them down in cold blood if they attempted to carry out their duties as outlined under the constitution.

Was it a joke that he ordered his military to remove the duly constituted chief of police and assistant chief of police of Oklahoma City at the point of the bayonet, although no charges whatever had been made against these men?

Was it a joke that he trampled on the rights of home-rule by cities and counties when he demanded at the point of the bayonet that the duly elected officials resign?

Was it a joke that he ordered the cancellation of the state fair, when he knew such a cancellation would cause thousands of dollars loss, not only to the business men of Oklahoma City, but to farmers also?

Was it a joke that he suspended the time-honored right to writ of habeas corpus and asserted that the courts of Tulsa county could not function except at the will of the military?

Was it a joke that he suspended the right of liberty of the press, freedom of speech and right of citizens peacefully to assemble?

Was it a joke that he threatened to put into jail for the rest of his term of office any legislators who might attempt to exercise their constitutional right to function as a separate and independent branch of government?

Was it a joke that he placed armed soldiers with drawn bayonets at the entrance to the legislative halls at the capitol for the apparent purpose of shooting down in cold blood any legislator who tried to enter the rooms set aside as legislative assembling places?

Was it a joke that he invaded a junior high-school in Oklahoma City, with a bodyguard, and threatened to whip an unoffending school teacher because he had received untrue report that the teacher had criticized his policies?

Was it a joke that he has been turning the most dangerous criminals loose to prey upon the public?

Was it a joke that he has been fomenting a feeling of hate and bitterness between class in Oklahoma and that he has threatened to arm great numbers of private citizens for the avowed purpose of shooting down other citizens? Is it a joke that he has threatened to stir up a civil war? As a crusader King Jack is a great joker.

—K-K-K—
It may be doubted whether he (Gov. Walton) has not strengthened the Ku Klux Klan by the violence of his charges against local authorities, by his readiness to supersede them with troops, and by his generally bellicose attitude.

—New York Times.
—K-K-K—
Taking the Oklahoma fight to count must be a sad disappointment to the ambitious coroners of that tempestuous state.

—The Oregonian.

ANTI-KLAN WARNING IGNORED ENTIRELY

—K-K-K—
**PROTESTANT BUSINESS HOUSES
AT GOODELL ARE PAINTED
YELLOW**
—K-K-K—
Goodell, Ia.—(Special)—Three business places owned by Protestants were given a coat of yellow paint by members of the Ku Klux Klan.

The lawlessness followed the burning of a fiery cross near this town. It was heralded by an explosion of aerial bombs that attracted the attention of the whole town to the scene.

Anti-Klan warnings were attacked to an effigy which was hung from a tree in a vacant lot on the north side of Main street. A cross made of fence posts, also bore anti-Klan warnings and was placed beside the "executed" dummy.

These acts lawlessness followed the peaceful assembly of American citizens and brought home to the people of Goodell the truth that the Klan is not the dangerous element in this country but that the order had a real purpose when it organized to combat this element that is fighting it.

—K-K-K—
**KLAN CROSS IN
NORTHERN MINN.**
—K-K-K—
**FIERY CROSS IN COHASSET
FIELD STIRS QUERY OF
EXISTENCE OF K. K. CHAPTER**
—K-K-K—

Grand Rapids, Minn., Sept. 26.—(Special to The Herald).—Has Cohasset, a peaceful little village five miles west of Grand Rapids, a chapter of the Ku Klux Klan? This is the question which has agitated the residents of that village, and to a considerable extent those of Grand Rapids, since last Saturday night, when a fiery cross was burned at the top of Forsythe hill, just east of Cohasset. In Cohasset it has been discussed almost in whispers.

The cross was erected in a closely clipped hayfield, about 200 feet from the main highway, state road No. 8. It was lighted about 10 o'clock in the evening, and burned for about half an hour. The flaming cross was plainly seen by a large number of people of Cohasset, and by a number who passed on the road, but no one had the courage to investigate. The next morning it was examined, and found to be made of heavy poles and lumber, firmly bound together with heavy wire. A large amount of burlap soaked in oil or grease had been wired to the cross, for fragments of the burned burlap were found scattered by the wind across the field.

No notices have been served on anyone in Cohasset, so far as can be learned, and no suspicion attaches to anyone. Whether the flaming cross was the work of some fanatic, or the prank of some mischievous boys, or whether it really is a symbol of Klan activities, is not known.

sympathy and urging Oklahoma's chief executive to stand firm in his determination to prevent a meeting of the legislature.

No doubt Governor Walton would appreciate the sympathy and advice of other members of the "Down-and-out club." If Napoleon were living, he undoubtedly would send a message of congratulation to Governor Walton, and so would other despots who have tyrannized over free people.

The laws of Oklahoma provide heavy penalties for anyone guilty of interfering with an effort of the legislature to assemble.

If Walton wants to join Ferguson as a member of the "Down-and-out club," he can qualify in no quicker way than by throwing the members of the Oklahoma legislature into jail and keeping them there during the rest of his term of office, as he has threatened to do. Perhaps Ferguson's real purpose in trying to bolster up Walton's courage was to have the latter join him in the "Down-and-out club" and thus give him more company.—Daily Oklahoman.

KLAN INITIATES MANY, IN SANDPIT

—K-K-K—
**Guarded Cow Pasture North of City
Made Scene of Night
Ceremonial.**
—K-K-K—
Secreting the candidates at the bottom a large sandpit, above which a great flaming cross blazed 500 feet into the air.

Members of the Minneapolis Ku Klux Klan initiated 50 new members last night in a cow pasture outside the city limits on the Jefferson highway near Victory Memorial drive.

With the pasture patrolled by ghostly guards who forbade entry to persons who could not give the Klan password, the candidates and members started gathering in the sandpit shortly after dusk. The road off of the highway leading to the field was jammed with 200 automobiles, and groups of others came on foot.

At the edge of the pit, a small platform had been erected and near it a large cross which, when lighted, attracted the attention of hundreds of motorists. The candidates for membership in the pit were flanked by white robed Klansmen.

As the ceremony proceeded, red fire and small bombs were set off and, shortly before the ritual was concluded, the large cross was lighted.

The initiation was preceded by a barbecue in the pit.—Minneapolis Journal, Sept. 30, 1923.

DESPERATE EFFORTS BY Foe UNAVAILING

—K-K-K—
**Men Favorable to Ku Klux Klan Are
Nominated at Pittsburgh
Primaries.**
—K-K-K—

Pittsburgh, Pa.—While three candidates for important county offices, known to be favorable to the Ku Klux Klan, have been conceded victories in the primary election held here Tuesday, late returns may increase the number to four and possibly more. Results in outlying boroughs show favorable returns for candidates said to be Klansmen or favorable to the organization. The candidates are men that are known to be open minded on the question of the organization, and were elected by large majorities in different districts of Lawrence county. Reports indicated the hottest fight of the campaign was waged in New-castle, Pa., the seat of Lawrence county, and in the majority of cases candidates that had been endorsed and supported by the members of the Ku Klux Klan were nominated.

Enemy Desperate
Previous to the election the Catholic priests urged the laity to do their utmost to carry the election for candidates known to be favorable to the Roman Catholic church. Catholic sisters were registered and every effort was put forth to defeat candidates known to be favorable to Protestantism.

NO ARRESTS YET

The disgraceful attack on a peaceful meeting of the Knights of the Ku Klux Klan participated in by negroes and Irish Catholics took place at Newcastle, Del., almost a month ago. As yet state and county authorities have arrested nobody for attacking the Klansmen. Politicians remark that there are 9,000 negro voters in Delaware and hazard that they might be offended by an investigation of the rioting which would lead to arrests.

—K-K-K—
**PRESIDENT COOLIDGE'S
RELIGION**

Quies. Of what church and of what fraternal organizations is President Coolidge a member?

Ans. President Coolidge is not a member of any church but he regularly attends the Congregational church. His wife and two sons belong to the Congregational church and when in Washington Mr. Coolidge and his family attend the First Congregational church. The President is not a member of any secret fraternal organizations.

The Ku Klux Klan of Rochester is the Talk of the Town; Newspapers There Devote Much Space to Invisible Empire. Efforts of Anti's Avail Nothing, But Continue "Ranting" with Much Noise.

K. K. K. Accused of Sending Anonymous Letters by Those Who Know That "Outsiders" And Not The Klan Had Sent The "Threats."

—K-K-K—
**"ROCHESTER PAPERS THREAT-
ENED BY KU KLUX KLAN IN
NOTES WRITTEN ON BED
SHEETS; EDITORS WARNED."**

So screams a headline in the September 29 issue of the Rochester, (Minn.) "Daily Bulletin." The headline, you will note directly accuses the Klan of threatening the Rochester newspapers. A direct accusation in all fairness should be fully substantiated by facts. Now then, let's read the article carrying the crushing weight of a bold, "fearless," charge.

We give it to you in full as follows: Rochester newspapers late Friday afternoon were made the targets of alleged Ku Klux Klan attacks and threats in the shape of communications written in ink on pieces of cloth cut from bed sheeting. The threatening notes were entrusted to the United States mail and they went thru the local postoffice, being postmarked, "Rochester, Minn., September 28, 4 p. m."

The letters were addressed "Rochester Daily Bulletin, City, Attention Editor," and "Rochester Daily Post & Record, City, Attention Editor." Both were in the same handwriting, a big scrawling style. The envelopes were cheap legal size affairs.

The texture of the writing material was the same in each case. The handwriting was identical.

Threats Are Made
In each letter the owner of the paper was warned that his publication would suffer and the ones supposed to do the local writing, particularly any writing against the Klan, were positively warned to desist under penalty of being ordered out of town, or being made the victims of justice taken into hands for which it was not intended by the constitution and law of the United States.

"If either one of these men write another defaming article against the Klan, they will receive a notice to leave the city," the communications read. "If they do not leave, God help them, for he will take justice into our own hands."

Authenticity Scouted
The Rochester papers are in no way able to come to a decision whether these are authentic communications from a possible local Ku Klux Klan organization or whether they were penned by some sensationalist who delights in hoaxes.

If the letters are really of Ku Klux Klan origin, the local newspapers would be interested to receive confirmation from some one who will admit affiliation with the Klan. Otherwise, they will be positively ignored as are all anonymous communications received by newspaper offices.

The incident is given attention in print merely as a matter of current news. The letters, of course, will have no bearing on the conduct of the papers one way or the other.

items are distorted, re-written, slashed or wrongly featured that the average reader is getting sick and tired of the American newspapers. There are few things that are needed as much as honest, fair, fearless, absolutely uncontrolled newspapers. Headline liars are a continuous pest of a most dangerous variety. It is the fortunate newspaper that is not suffering from their tactics. The Rochester "Bulletin" ought to do some fumigating, even if that means an entirely new editorial staff. Sensation-seeking hounds guiding the destinies of a newspaper will surely steer it on the shoals of last public confidence. And from what we can gather even the most loyal supporters of the Bulletin are not quite satisfied with the unethical practices that are far from four-square. The party, which the Bulletin has been fighting for most faithfully, suffered much under the whip of the kept press. However, it is very evident that the Bulletin editors have learned but little in the battle and stand out conspicuously as unjust, unfair and unreasonable. It seems that when a concoction can be used advantageously by the editors of the Bulletin, they do not hesitate. At any rate in their attack on the Ku Klux Klan they did not hesitate.

In the concluding paragraph there is an interesting explanation.—"The incident is given attention in print merely as a matter of current news." Ye Gods and little fishes, when did a lie become news? The Standard dictionary defines "news" as fresh information concerning something that has recently taken place." Is a falsehood information? Never!

—K-K-K—
**KLAN REPORTED TO
BE HOLDING MEETINGS
NEAR LOCAL CEMETERY
Membership Has Increased to About
Fifty According to Report in Cir-
culation Today No Disturbances
Have Occurred; Meetings
Orderly.**

Rochester (Minn.) Post and Record
Citizens were surprised today when it was reported that the Ku Klux Klan was fully organized here and had been holding meetings in back of the Catholic cemetery at regular intervals. Reports further revealed that the Klan was conducting a strenuous campaign for new members here.

The fact that the Klan was holding secret meetings back of the St. John's burial ground was first brought to light by a small farm boy who seeing the bonfire light in the darkness of the night a few weeks ago, let curiosity get the better of fear and investigated.

What he saw caused him to scamper in haste back to his home with his eyes covered to shut out what he thought was an army of ghosts and goblins bearing down on him. For he had peered through the bushes and saw many white figures standing solemnly in front of the bonfire, singing in solemn and spectral tones.

His father listened to the boy's story silently and for many nights following, with another Rochester citizen, took his car and drove slowly around in the vicinity that the boy had pointed out. Finally his patience was rewarded and he stared in amazement as he and his companion became silent witnesses to a meeting of the Ku Klux Klan and realized that behind those bearded figures were many familiar faces.

Since that time it has become known that the Klan have had many meetings in the southeast end of town and today have increased their membership to over fifty, it is reported.

—K-K-K—
Guess again, Mr. Reporter and then multiply your wildest guess by four times the number of the total number of holes in all the buttons of your coat, vest and pants. You will per-

haps get somewhere near a true estimate of the total number of Klansmen in Rochester if your second guess is enough greater than 50.

—Editor.

—K-K-K—
**KLAN ACTIVITIES BEGIN HERE
AS CITY IS FLOODED WITH
PROPAGANDA**

"Call of the North" Official Minnesota Klan Organ, Distributed in Rochester—Snooping by Strangers in Down Town District Reported to Local Police.

—K-K-K—
(Rochester Bulletin)
With practically every place of business and home in Rochester visited some time during the night, thousands of people of the city this morning were given the opportunity to read copies of "The Call of the North," the official organ of the Ku Klux Klan of Minnesota. In some cases, one copy was left; in other cases there were two or three issues distributed.

The distribution of the papers in the dark of the night some time between sundown Thursday and daybreak Friday, was the subject of much conversation this morning on Rochester streets. "There must be a Klan body here," one would say, "else how could they get the papers distributed?" "No," I think they hired small boys to do it. "Not much, they would not do that. They probably have a large number of members here though there is no perfected unit."

Literature Peddled
Evidently the city was divided into districts and the Klan workers thus more easily accomplished the task of peddling their literature.

Rumors continue afloat about the effect that gatherings of robed figures have been seen in various parts of town at night obviously holding meetings.

It is stated that not long ago when the state highway department was taking traffic census of main traveled roads out of Rochester, a local youth was employed in the work of counting being located on the St. Paul road at night. As he stood by his tent one night, two white robed figures came up to him, handed him pamphlets and papers, said nothing, got into their car, and buzzed away again. The boy, it is said was given a bad fright and was almost tempted to leave his post for fear of molestation on the part of the robed knights.

Prowlers Encountered
Last night, according to a reputable citizen, a prowler was seen hurrying out of the back entrance of a place down town. In an adjacent alley, three more prowlers were encountered. All were strangers. The citizen wondered who the men could be and naturally ascribed their movements to the Ku Klux Klan, especially so when he learned of the distribution of the "Call of the North" during the night.

—K-K-K—
**YES, THE MAYOR WOULD OPEN
HIS EYES IN WONDERMENT**

There are more Klansmen in Rochester than the public knows anything about.—When Mr. Orn visited Rochester on a lecture tour he met personally Klansmen from seventeen states that were in the Queen City seeking medical treatment. If we were permitted to reveal the strength of the Rochester Klan and then did so Mayor Reiter would open his eyes in wonderment and retract his statement, as quoted in a Rochester daily, wherein he said, "Rochester is not a city where the Ku Klux Klan can flourish." That the Rochester Klan is strong and growing daily at a speed that is perhaps hard for aliens to understand should open the eyes of many to the tremendous appeal of Klancraft.

The growth of the Klan in Rochester would not mean that Mayor Continued on page four, column 5

THE CALL of the NORTH

is published every Friday by the Call of the North Publishing Co., St. Paul, Minnesota, and will stand for American institutions, principles, ideals and traditions without fear or favor.

Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in. News of truth kills more false news and shrivels up more "bunk" than all the warm arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

The CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

P. J. ORN, Editor in Chief
REV. W. SMITH HARPER, D. D., Associate Editor

ADVERTISING RATES WILL BE FURNISHED UPON REQUEST

SUBSCRIPTION RATE—By Mail \$2.00 Per Year in Advance
Send all news items and address all inquiries to EDITOR, CALL OF THE NORTH, Post Office Box 172, St. Paul, Minnesota.

ALL THINGS WORTH WHILE PASS THROUGH FOUR

STAGES:
IGNORANCE
RIDICULE
CRUCIFIXION
ADORATION

Of course these stages overlap one another, somewhat, but from all indications the Klan is now passing through the third stage, that of Crucifixion. Every effort is being made by the enemies of America to crucify the Knights of the Ku Klux Klan. On every side we see organized schemers planning the annihilation of a movement that is essentially American and Protestant.

Opinionated wise-owls seeking cheap publicity are aiding and abetting the hereditary enemies of freedom. A most disgusting example of blind Protestantism is a minister hurling broad invectives at the Klan in an effort to get the support of that element in his community which is conspicuously active and always servitor of a European autocrat, yet a minority.

A Protestant minister recently received much publicity and considerable space in anti-Protestant publications, when he said, "We know that the Ku Klux Klan is supporting the Protestant church, but it is a case where we should pray, 'From our friend, O Lord, deliver us.'" It is amusing, if nothing else, to behold a man who ought to see things with clearness stooping to magpie chatter.

K-K-K

WE'LL BET THEY'RE "AMUSED."

An item in the "locals section" of the Rochester "Post and Record," September 27 issue, we read: "Several hand posters advertising the growth of the Ku Klux Klan in Rochester were found on the streets this morning and formed a source of considerable amusement."

We'll bet the bootleggers, blackmailers, footpads, rapists, wife-beaters, destroyers of character, corrupt political gangsters, hyphenates, and others in the same category, are not amused by any indications, real or otherwise, that the Klan is growing. Will the editor of the Rochester "Post and Record" kindly mention those who were considerably amused?

K-K-K

CAN IT BE POSSIBLE?

Rochester, Minn., Sept. 29.—C. J. Reiter, editor, and J. T. Beatty, news editor of the Rochester Daily Bulletin, today received a warning signed "Ku Klux Klan," ordering them to cease writing "slandorous" articles against the Klan under penalty of being told to get out of town.

The warning reads in full: "The time has arrived when the newspapers of Rochester must stop writing slanderous articles against the Ku Klux Klan. We have been silent because our members have been few and we have not been rightly organized. There are two men who have the sheets of your daily open to them to write any rot they wish to and they are seen putting their heads together in an effort to direct some new article against a wholly authentic Christian American organization. 'Neither of these men are Christians, but in foolish pride consider themselves intellectuals—free thinkers. Together with you Mr. Owner of the paper, they have succeeded in bringing the Klan into disrepute. We warn you for the last time. The sarcastic pen has too long bismirched the fair name of our American organization. If either of these men write another defaming article against the Klan they will receive a notice to leave the city. If they do not leave, God help them, for we will take justice into our own hands. Also, Mr. Owner, your paper will suffer. KU KLUX KLAN.'—St. Paul Dispatch.

Can it be possible that Reiter and Beatty have contracted Waltonitis, a serious disease resulting in a head swelling that demands the antidote, publicity? Fortunately the Mayo clinic is not far from the Bulletin office and we trust that a number of treatments will bring a cure. Poor Reiter, poor Beatty, we sincerely hope that you will get over that unsatiated thirst for cheap publicity. Both of you know very well that the foolish, ridiculous, cowardly letter didn't come from a Klansman or the Klan, yet how quickly you shot the stuff into the channels of publicity. Come now, Reiter, fess up, which one of you got the idea first? We'd like to send a token of recognition for such "laudable" initiative—a par-boiled prune encased in a beautiful lemon pie.

K-K-K

"YES, WE HAVE NO KLUXERS HERE."

A Waseca weekly newspaper recently published the information—"As far as we are able to learn, there is no Klan organization in Waseca." If that were true, how unfortunate that city really is in the face of the organized forces there which so bitterly fought the passage of the school bonds, thus attempting to force on Protestants a parochial school which stands in Waseca challenging free public school education.

Let the red-blooded, alert, Protestants, Americans, of Waseca feel happy that the Ku Klux Klan is a well-organized power in their city and growing daily stronger.

Those who wish to learn more about the Waseca Klan should address a letter to Box 172, St. Paul.

K-K-K

THE HAIRS ON A CAT'S TAIL.

Editorially the Pioneer Press and Dispatch guzzle from the same jug. Together they sing the anti-Klan song loud enough to be heard distinctly by Walton of Oklahoma. Inseparable as the Siamese twins, they howl with the wolves seeking the "flesh" of that great American Protestant organization—Knights of the Ku Klux Klan. With boasted broadness of mind the twin-dailies of St. Paul "fearlessly" attack the Klan with the acid of vituperation. At first we thought it was in order to get all "het up," but then a second thought brought a realization that these two newspapers aren't as independent as the announcement on the mastheads advertise.

Gentle Reader, go over the names of the big advertisers doing business with the Pioneer Press and Dispatch and then do some guessing. Before me I have a copy of the Pioneer Press—"An Independent Newspaper" glares from the masthead. "Independent"—yes, as independent as the hairs on a cat's tail. Isn't it funny though when you think of it? What would the hairs do without the tail?—What would the Pioneer Press or Dispatch do without the big advertisers? When the cat takes a notion to

wiggle its tail, the hairs just naturally co-operate, naturally, of course.

Who feeds the cat that wiggles the tail that makes the hairs co-operate? Protestants for the most part—80 per cent anyway. But that doesn't make any difference—not as much as a hair's worth. Everybody has accepted Protestantism as unorganized helplessness—so it is easy to understand why the hairs pay tribute to the cat by sticking to the tail. "Wiggle, wiggle little tail, thy various hairs will not fail"—such is the jingle of loyalty sung by the hairs.

Let's see now—Why did the Pioneer Press and Dispatch make such frantic efforts to put across anti-Klan "sizzlers" as editorials?

THE NEW CHIEF JUSTICE "DULUTH HERALD" ON "WRONG WAY"

—K-K-K—
Mr. Samuel B. Wilson, a Protestant, Mason, Shriner, Elk. In Every Sense a Self-made Man.

—K-K-K—

The death of Chief Justice, Calvin L. Brown, left a vacancy that created much speculation in political circles as to whom the high place of honor would be offered. The politicians of the state made many guesses, but practically all of them guessed entirely wrong. Mr. Samuel B. Wilson of Mankato was the final choice of Governor Press, and a most excellent appointment the Governor made, this time.

Mr. Wilson has been practicing law in Mankato for many years. Early in his adult life, seemingly, decided not to be an ordinary office-hunting politician for he has not been a candidate for an elective since he was a young man.

Chief Justice Wilson (he is properly so named now) was born in Missouri fifty years ago. He received his early education in the public schools and later entered the Mankato Normal School (now Mankato State Teachers' College). When he finished his course in that institution he attended the University of Minnesota and was graduated in 1896. He was admitted to the state bar the same year.

Two years later, Chief Justice Wilson served as probate judge of Blue Earth county and later served three terms as county attorney.

Chief Justice Wilson 32-Degree Mason During the World War he served in various capacities. First as director of the safety commission for Blue Earth county; then as government apical agent and food administrator and later director of the Bureau of War Industries for his district. He also represented the Bureau of War Risk Insurance as field agent. In addition to these duties he served as president of the Blue Earth County Safety association and was a member of the legal advisory board.

Chief Justice Wilson is a member of the national, state and county bar associations. He is a Protestant and a thirty-second degree Mason, a Shriner and an Elk.

Never Been a Corporation Lawyer

While he has been identified prominently with state politics, he has always taken an active interest and has been of the leaders in his district. He has never been a corporation lawyer. He has never before been appointed to a political office. His law practice was one of the largest in the state.

He married a Mankato school teacher, Miss Daisy Sheehan, in 1899. They have three children, S. Bailey Wilson, the only son, is a senior at the University of Minnesota; two daughters Phyllis, 14 years old and Carol, 12 years old. They attend the public schools of Mankato.

On good authority we learn that Chief Justice Wilson did not seek the appointment.

Mr. Wilson enjoys golf and loves Guernsey cows. He has a fine herd of cows in which he takes a keen interest. The new Chief Justice is a self-made having worked his way through college never asking favors, contending always that honest, hard-work brought due rewards.

—K-K-K—

JEWS WARNED TO KEEP OUT OF ANTI-KLAN ORDERS

Hebrew Magazine Sounds Warnings to Race.

—K-K-K—
Jews are counseled against joining anti-Klan organizations in an editorial in the American Hebrew this week, on the ground that counter organizations are likely to intensify class and race feeling.

Discussing the Knights of the Blazing Circle, a mysterious organization at Kane, Pa., which promises to fight the Ku Klux Klan, the American Hebrew said:

"We are of the opinion that the best way to fight the Klan is to get behind legal authority everywhere, where a fair deal may be had. In sections where the authorities themselves are under suspicion, these should be ousted and men without taint appointed or elected. The bloody escutcheon of the Ku Klux Klan is not for the Knights of the Blazing Ring. The war against the Klan must be relentless, yet patient and legal. Bigotry has no chance ultimately against far-flung lines of justice. But a counter organization is apt to intensify class feeling and group hatred. We counsel Jews, therefore, not to ally themselves with this or any other organization, secret or open, for the purpose of combating the Klan."—Hawkeye Independent.

—K-K-K—

Klansmen—To Church!

(Duluth Herald)

Regardless of the merits of the fight between the governor of Oklahoma and the Oklahoma legislature, the Federal government is unquestionably right in refusing to let the national authority be drawn into it by permitting the use of a Federal building to house a perhaps unlawful sitting of the legislature.

This order did not constitute taking sides in this controversy, but even if it had, and meant that the Federal government had sided with the governor of Oklahoma in his fight to uphold the law against a power that is outside of the law and puts itself above the law, still this would have been the right and only right course to take.

Governor Walton may be, unquestionably is, indiscreet and prone to excesses. Yet in one of the sovereign states of this land he stands for the supremacy of law and fights a sinister force that will, if it keeps on, presently raise the issue whether it or the law is to die. Despite his indiscretions and excesses, he stands for the right thing. Even if he sometimes fights in the wrong ways, he fights for what is right. He must, therefore, be upheld.

—K-K-K—

The "Duluth Herald" does delight in "rapping" the Klan every once or twice in the while. The foregoing is the latest splatter from its editorial desk. We call your attention to the third paragraph.

The contention herein is made that Governor Walton stands for law and order. The most biased news dispatches point directly to the true situation, and we know that the editor of the "Duluth Herald" knows this, so plainly an insidious effort is being made to discredit the Klan without any regard for the facts, whatsoever. The editor in the Zenith City evidently enjoys snorting around like a bull in monkey-park and therefore "cracks" at the K. K. K. should not be considered by us—let the fellow have his pleasure at the usual spasmodic intervals—we should worry.

However ponder over the statement "Even if he sometimes fights in the wrong way, he fights for what is right." Let us venture the query, Can you do right by doing wrong?

"Never," we make answer. What a strange mind that sees righteousness in wrong. The editor of the "Duluth Herald" takes the position of the man who justifies the lynching of a negro rapist by insisting that the wrong way corrects evil conditions. Isn't it absurd to make any such contention. You cannot correct a wrong by committing another wrong. The editor of "Duluth Herald" says distinctly that we are wrong but he being the Oracle of the Pine Stump, his philosophy of the jungle must carry "some" weight. Dear Editor, read the 12th chapter of Romans, yes, it's in the Bible, and learn how wild you are.

—K-K-K—

CONDEMN GOVERNOR

State Convention of Carpenters at Henryetta Fall Out With Walton on Pardon Org.

Special to The World

Henryetta, Sept. 17.—Notwithstanding the fact that Governor Walton accepted the invitation of the State Federation of Labor to address the annual convention of carpenters now in convention, and who will be a vital part of the Federation meeting, adopted resolutions strongly condemning the governor's pardon and parole policy.

Delegate after delegate took the floor to condemn the present system so industriously being used by the governor, and story after story was related as instances where convicts were released prematurely to inflict their presence upon the good citizens of the state. A few of the delegates condemned the governor's acts while others heaped condemnation upon the present system of pardon and parole, when another delegate thinking this action too tame rose to his feet and shouted: "It seems to me that some of you fellows are afraid to condemn the governor. I voted for Walton and if any one has the right to condemn him, it is the people who made him governor, and I would say anything in this meeting that I would not tell the governor to his face."

—K-K-K—

After a stormy session of criticism, the resolution was offered.

—K-K-K—

A Black Chicken

"Who's in there?" called the owner of the chicken coop on a dark night.

"There ain't nobody heah 'cept us chickens," an unmistakably African voice replied.

—K-K-K—

Support your paper

FOOLISH LAWS

With fewer foolish laws, we might succeed in inculcating a greater respect for law. Thus the district attorney of Chicago not long ago arrested a lawbreaker whose crime was that of bringing into Illinois moving pictures of the Dempsey-Gibbons fight. It seems that the picture of a prize fight is legal within the state in which the fight was held, but criminal the moment it crosses a state line. The United States has used the provisions of its interstate commerce act to declare that while it is legal for a citizen to witness a prize fight in Shelby, Montana, it is illegal for him—assuming that he is a non-Montanan—to witness a picture of the fight in his home state.

Two years ago Tex Rickard discovered that the federal authorities in some states were willing to accept the minimum fine of \$1,000, and then let the pictures of the Dempsey-Carpenter fight be shown.

Now, a prize fight is either a crime or it isn't. If it is a crime, it should be abolished. If it is not, it should be let alone. We can make nothing of a law which declares that the showing of a picture is wholly all right in one state and wholly all wrong in another. If a prize fight takes place in St. Paul, a film may be made of it and be shown in Stillwater. But a monstrous crime is committed if the film is taken across the St. Croix and shown in Hudson. Show the picture in Stillwater, and you are as honorable and law-abiding a citizen as if you were in the business selling textbooks to the schools. But cross the bridge and show the picture on the other side of the line and you are a criminal eligible for five years in the penitentiary.

The group which backed this absurd measure is now trying to pass a similar law making the transportation of newspapers furnishing racing information across the state line a federal offense. Thus, the Minneapolis newspapers could print information of a race which took place in Minnesota, and all papers circulated within the boundaries of Minnesota would be sinless. But any paper which passed over the state line and arrived in Wisconsin would be criminal. Woe to the man who accidentally forgot and left his paper in his pocket—assuming that he happened to be running up to St. Croix Falls for the day! This man would be entirely honorable so long as he remained in Taylor Falls, but the moment the wretch crossed the bridge he would be a hardened criminal who should be locked up with the burglar, the automobile thief and the murderer.

If we are to win the widespread respect for law that we desire, we must beseech Congress to leave nonsense to the comic pictures and not write such clownish measures upon our statute books.—Minneapolis Tribune.

—K-K-K—

QUEER

A school board hired a teacher, paid him \$75 a month to teach school, filled the coal cellar with coal; everything was in readiness in September to open school. The taxpayers paid the taxes, which were used to pay the teacher's salary. School opened, a week went by and there were no students. Upon making inquiry, the teacher was informed that he had the building and was receiving a salary to teach a school, and it was up to him to get the pupils there. Would that be a queer community?

A young woman was hired as a servant in a home. Plenty of food in the kitchen, she was a good cook and prepared excellent meals. The first day she prepared breakfast, dinner and supper. The father and mother and nine children were absent from the table. She stood it fairly well the first day, but the second morning she inquired why her meals were untouched. The family replied: "We furnish the house and the food, and pay you a salary, now it's up to you to get us to eat." Would that be regarded as a queer family?

A church hired a preacher, gave him a good building, paid him a salary. He prepared his messages, went to the church each Lord's Day morning and evening, but the people were not there. Upon making inquiry among the membership he was informed that he was furnished a good building and given a good salary, and that it was up to him not only to prepare sermons, but go around and induce those paying him to come to church. Would that be regarded as a queer church? There are a lot of them in the world. The community hiring the school teacher and the family hiring the servant girl are not more queer than the church in following this procedure.—Exchange.

—K-K-K—

WAS HE ON?

On the C. H. & D. Ry., between Toledo and Hamilton, O., is a town called Waseon. A German picnic was abroad the train when this town was reached. The brakeman called the station, "Waseon, Was-he-on." A German jumped up, looked wildly around and shouted, "He was on, but ish now off."

—K-K-K—

Support your paper

PROTESTANT MINISTER WITH A CONVICTION

A minister, for whom the News editor has much respect, and who is known to quite a number of our people, asks us to publish the following:

The Klan and The Church

One of the most undeserved and groundless criticisms that is being hurled at the Knights of the Ku Klux Klan, is the charge that the organization is seeking to displace the church. And regrettable indeed, is the fact that this accusation comes from the greater part from the lips and the pens of Protestants whose eyes are clouded with the scales of prejudice and suspicion.

Nothing is farther from the truth than this charge against the motives of the Klan, and nothing could be more illogical of its attempts, were displaced. If it is not so founded, it is a failure and will displace itself.

If the Christian church is built on the solid rock of God's eternal truth, and the mission of the Klan were to substitute some other organization or movement to displace the church, God Himself would destroy the attempts.

If the church has departed from the path of righteousness and fallen back into worldliness, then it needs no outside attacks to make it a failure. God has gone out of it and it has lost its power.

Serious and tragic as it may be, the truth must be admitted that the average church has slipped and is still slipping. Commercialism and modern life has usurped the throne of genuine religion, and the church without the true Christian religion has failed and as far as the spiritual good of mankind is concerned it might just as well close its doors.

There is only one way possible for the Klan to displace the church and that is that men can find in the great organization the spiritual food that they ought to find in the church, but fail to find it there.

If the Knights of the Ku Klux Klan lifts up the Christ high above the heads of men and thereby draws men unto it, then the Klan will displace the church that fails to exalt the same Christ.

The true motive of the Klan is to replace the church—not displace it—and the fact shows that in communities where the Klan is strong and active, church attendance has increased to a wonderful degree.

The Knights of the Ku Klux Klan does not presume to be a saintly organization. But in spite of the libel and persecution of its enemies and the narrow prejudices and suspicion of the uninformed Protestants, who should be its friends, it is hallowed by all who enter its portals as a movement inspired of God, and called of Him to serve a mighty mission in the world.

No one who has ever come under the sacred influence of the teachings of Klancraft can appreciate what a renewed spirit of faith in eternal God enters the heart as they, under the American flag and the golden cross pledge their loyalty of heart and service to God, America and purity of life.

What a pitiable Protestant, indeed, is that one who stands opposed to an organization that is seeking to preserve America for liberty, and that is fighting the most deadly foe that America has ever known.

The Klan is opening the eyes of many a Christian to the fact that there is more to the Christian life than to "be carried to the skies on flowery beds of ease."

A member of a prominent church in Springfield recently volunteered the following statement: "After I got into the Ku Klux Klan I found out what a worthless hypocrite I had been. The Klan put me right with God."

Another Christian, seventy-five years old, who has led prayer meeting and taught Bible classes for sixty years of his life, and who recently became a Klansman, remarked in answer to a question of a friend as to what he thought of the Klan: "Well, if there is anything that is as good as the religion of Jesus Christ, the Klan is that thing."

The hundreds of ministers of the various churches that are going into the Klan is indicative of the error and fallacy of the charge that the Klan is trying to substitute an organization for the church. And no preacher has yet become a Klansman but that has been fired with new zeal for the Master and his Work, because the teachings of the Klan instill into the hearts of men a courage to stand for the truth and fearlessly to condemn sin and vice.

Then, too, how doubly pitiful the class of Protestants who stand aloof from this great organization and in their obstinate refusal to learn its teachings, tremble without cause for the welfare of their church, when that very organization is fighting to keep from destruction by papal power the very church they love, and all other things American and true.

The Knights of the Ku Klux Klan will never seek to displace the church of Christ. Its great and God-ordered mission is to destroy the powers of hell that are seeking to destroy the Protestant Christian church.

Protestants need to awake and put

WHAT HISTORY SHOWS

One of the most effective methods of those who would tear this nation from its foundations is to falsify its history.

From the pages of text books, newspapers and from the platform, it is constantly inferred that, after all, Americans really had very little to do with the making of America.

What strangers to our great American family did toward the establishment of this country, and the immensity of their alleged "contributions" to our national culture, is ceaselessly dinned into our ears by Negro, Jewish, Catholic and Sein Fein advocates.

By a foolish law of courtesy, we must remain silent while these bald lies are noisily proclaimed, until at last the situation demands that Americans tell and insist upon the great fundamental truths of their history.

America was settled, founded and started by several groups of men, all of well nigh unmixed Nordic blood.

These groups coming from the British Isles, Scandinavia, Maritime Germany, Holland, and from among the French Huguenots mingled and fused so completely, that by the time of the Revolutionary war, they were a homogeneous people of Anglo-Saxon culture.

Flee Religious Tyranny

The purpose that impelled each of these several groups, except a small number in Maryland, to come hither, was to insure to themselves and their children forever, the uninterrupted privilege of following some phase of that higher form of Christianity known as Protestantism, and distinctly to escape religious tyranny.

The homogeneous group that fought and won the Revolutionary war was white in color, Anglo-Saxon in culture, Christian in religion, and intensely Protestant by conviction.

The number of individuals who participated in that war who did not conform to the above description was so small as to be negligible, and its influence was even smaller proportionately than its numbers.

A trifling number of Catholics fought in that war. It is also true that a few negroes were killed in the disturbances incident thereto, and of that war, as he profits by every event of human woe. But never was a war which the Jew profited by financing fought by a people more uniform in culture and kind.

Because of her animosity to England, France loaned Lafayette to America. His abilities were duly appreciated and utilized, but his influence in directing the course of evolution, of the rising national culture, was nil.

France was in no way promoted by love for the Americans, for only a generation before she had stooped to the infamy of arming and training savages in order to drive into the sea the little fringe of Anglo-Saxonism that was to become America.

After the revolution, the unmixed descendants of the revolutionary fathers built and finished that amazing thing we call America, which is the peculiar and unique product of a breed that to this day remains white, Anglo-Saxon, Christian and Protestant.

Absolutely without the most insignificant assistance, or leadership from any other group, they created America, its culture, industry, inventions, its national life, and everything in it that is worth while.

This one achievement alone places this wonderful group beside the incomparable Greeks, but as if to make sure to posterity the unique superiority of this breed, it has accomplished an identical achievement in Canada, in South Africa, in Australia, and in New Zealand, and in all the rest of the world. In all history there is no national achievement comparable with any of these.

What Others Have Done

But beyond the influence of this amazing people, in the contemporary world, is displayed for our benefit what other peoples can accomplish.

What the black can accomplish when he is free of white overlordship is illustrated in Haiti, an island, be it remembered, as beautiful and fertile as Hawaii, called by Columbus the Pearl of the Antilles, and situated at the cross of today's commerce.

What happens when a Jewish aristocracy supplants a Nordic aristocracy we behold in Russia.

What the Catholic can accomplish without Protestant annoyance, is manifest in French Canada and Latin America.

The Knights of Columbus strive ceaselessly to prove to the world that Columbus brought Christian culture to America, and should be esteemed by all of us as the author of America's greatness.

What he brought to America is to be found south of the Rio Grande, in contrast to what may be achieved by those who scorn what he brought to America and whose work is to be seen in America, Canada, South Africa, Australia and New Zealand.

on the armor of the Lord and go forth to battle with the Klan, instead of against it.—College Corner (Ohio) News.



STOP YOUR TIRE TROUBLES

BUY DAYTON
THOROUGHbred
YOUR CREDIT IS GOOD
PAY AS YOU RIDE

ORVILLE W. HART CO.

189 W. Sixth St. Cedar 6651
ST. PAUL, MINN.

Pianos and Player Pianos
Pipe Organs and Photo Players

Refinishing OUR Rebuilding
Repairing WORK Repairing
Tuning GUARANTEED Tuning

STEINFELD & HANSON

Practical Piano Builders

Cedar 8268

8 W. Third Street, St. Paul, Minn.

FRYE & FRYE

ELECTRICAL CONTRACTORS

L. M. FRYE H. R. FRYE
To. 4837 To. 4115

KLANSMEN

SUPPORT YOUR PAPER

Subscribe for

"THE CALL OF THE NORTH"

Buy a bundle for your friends.

PHONE TOWER 4546

FOR
DRY CLEANING
SERVICE
TOWER
DRY CLEANING
COMPANY
951 ARCADE STREET

Convent Cruelties



A True
Story by
Ex-Nun
HELEN
JACKSON
Author
and Victim
Price, 50c
Please do
not send
stamps
Address

HELEN JACKSON

1638-T Milburn Avenue

TOLEDO, OHIO

Special Rates to Agents.

YOU KNOW WHERE TO

EAT

IN ST. PAUL

BATTERY SERVICE CO.

JAKE SCHAEFER
AUTO ELECTRIC EXPERT

224 W. 6th St. Cedar 6517

FOR MASONS ONLY
ACACIA MUTUAL LIFE
ASSOCIATION

"Old Line" Insurance
Lowest Net Cost
Masonic Service

K-K-K

Its expenses of management are
very small; you are not contributing
to a large number of high salaried
officials, expensive offices, etc.

K-K-K

INSURANCE AT COST

Call No. St. Paul 111

W. A. GOODRICH

202 Second St. N. W., No. St. Paul.
You will be under no obligation
by calling for information.

YES, WE HAVE NO OBJECTIONS

K-K-K

SHERBURN (MINN.) EDITOR COMES BACK

In copying an article from the Advance-Standard of recent date relative to the Ku Klux Klan the Fairmont Independent, presumably, we hope, groping for more light on a movement that has been greatly misrepresented by a great share of the press (which claims to be independent but which, unfortunately, is not) asks some questions which we are going to touch on only briefly:

"Under the Constitution," the Independent asks, is a Protestant given preference over Catholic or Jew?"

This question is vague and ambiguous. If we are correctly informed—and we think we are—the United States is only fifteen per cent Catholic and yet 65 per cent of the public and political offices of the nation are controlled by Catholics. Under the circumstances, why does the Independent ask such a misleading question? The late President Harding was a Klansman, but we don't recall that he as a Protestant asked or demanded any preferences over Catholics.

"Who is afraid?" is question number two.

The bootleggers, the blindpiggers, the wife beaters, the law-breakers, the tin horn sports who have no respect for virtue, the crooked politicians—these fellows are afraid. If there are any others, claiming to be American citizens, who are afraid of the Klan, we don't know why unless it is that they are afraid of their own shadow.

Question number three: "Must the Protestant Press support the Klan in order to take an uncompromising stand for pure and undefiled Americanism?"

Most certainly. And just as long as the Klan stands on such sacred ground the Advance-Standard will support it. Is there one single solitary reason why the American Press should not?

"What is the insignia of the Klan?" asks the Independent in question four. The fiery cross. Haven't you seen it?

"Is there a Klan organization in Martin county?" Question five. According to news articles in that very paper within the past few weeks there surely is. Why ask?

Oh, yes "If one, why all this secrecy?"

The Klan has no secrets outside its membership. The Klan is not a society of lodge. It is a movement, and that movement stands four-square for the Bible, the American schools, freedom of the press, the divorce of insidious religious or political influence or dictation from European monarchs or potentates, for clean manhood and womanhood and for the Stars and Stripes as the emblem of the free and the home of the brave.

"Does the Klan believe in taking the law into its own hands?" Question six.

Not at all. Those who peddle that sort of bunk are the same fellows who are peddling the bunk about night riders, cut throats, drowning artists and other boggy stuff that comes in the same category with Daddy's Good Night Stories and other fairy tales. No one is taken into the Klan who does not take an oath to stand by the Constitution and to uphold the laws of the land. The movement is based on the secret service plan. There's where the secret part of it comes in; but this secrecy is necessary to the exercise of duties that fall upon the members as champions of law and order.

"Why not let the peace officers themselves enforce the laws?" Question seven.

Why not, indeed? As a matter of fact the average peace officers these days are helpless

to enforce the laws against the great horde of men who appear to have lost all respect for both their country and its laws. Shifty and crooked politicians control our politics and in only too many instances they pick their own officers in order to secure immunity from just punishment. Poor peace officers! If anybody needed help they surely do. And how could the Klan help the peace officers and other law-abiding citizens if they had no better sense than to go about its service with a brass band and colored posters.

"Why do night riders go masked?" Question eight.

We shall combine number eight with number nine which asks "Why carry concealed weapons?" Both questions merely show a state of mind that naturally results from the multiplicity of press lying and wilful misrepresentation that has been spread by people who either do not know what they are talking about or else do not care. The harrowing tale of the two men who were supposed to be drowned in a lake down in Louisiana a few months is a fitting monument to that kind of lying. The Klan was blamed for the crime and after the agony of a long-drawn out trial the two men who were supposed to be dead appeared—heads and all—and then the Press shut up like a clam with the result that a lot of good innocent people still believe the Klan did it.

The final question the Independent puts is this:

"Why all this fuss?"

That's it exactly. That question is right to the point. Who is making all this fuss about the Klan? And why is it being made? The more we contemplate that question the more significant it becomes. Why all this fuss over the Klan? Why all this deliberate, malicious, uncalled for, un-Christian slander of red-blooded American men and women who are enlisting in a movement that stands for the very best and highest type of citizenship under God and Old Glory?

In the name of God will some one or more who appear to be so concerned about the Klan answer that question.

Unless they are able to and willing to, let them forever keep their peace.—The Sherburn Advance-Standard.

K-K-K

IMMIGRANT QUOTAS ARE NOT REDUCED

Only slight changes from the allotments of the last year are shown in regulations promulgated today by the labor department fixing the number of immigrants of the various nationalities who will be admitted to the United States under the quota law during the fiscal year beginning July 1. The allotment for the United Kingdom of Great Britain and Ireland remains at 77,342, that for Germany again is 67,607, and that for Italy is unchanged at 42,057.

Poland's quota is increased from 21,076 to 30,977 through the inclusion of the Pinsk region in white Russia and eastern Galicia. The Russian quota is increased to 24,405 from 21,613, Bessarabia now being merged in the total. The French quota remains unchanged at 5,729.

Austria loses 109, its quota being reduced from 7,451 to 7,342, while Hungary's quota is increased 109 from the 5,638 fixed for the present year. Turkey shows the greatest gain, as a result of the Turco-Greek war. She gets 266 more than the 2,388 allotted this year, while Greece loses 231, making her total for the coming year 3,063.

K-K-K

KLANSMEN--BE MEN

UNRECOGNIZED

There is an old picture of a scene in some city of the Orient, where a beggar sits beside a sunny wall. In tattered garb he has stationed himself in this, his accustomed place, to ask for alms. With cup outstretched to attract attention, and head leaned comfortably back against the wall, he sleeps while he waits. A benevolent passer-by thinks to give the sleeper a happy surprise by a rich gift. But a second pedestrian, catching a glint of the gold removes the coin quietly and goes also on his way. "He cannot lose what he knows not he had," argues the thief, in the bit of verse which explains the picture. So the beggar sleeps on, unconscious alike of gain or loss, awakening at last to grumble over another poor day.

This is a picture of a beggar by an ancient wall, but it is also a picture of life and its wasted opportunities. In the educational advantages that are offered us, in the close relationships of our homes, in all our comings and goings among the people about us, golden coins of opportunity for usefulness are offered us, and we do not see or appreciate them until Delay or Ignorance has stolen away what Time so graciously bestowed. Many a person who grumbles over a hard life does not know that he slept while a treasure which would have enriched him lay unnoticed within his grasp.

The Orient furnishes another faded picture—that of a well, and beside it a Traveler. Out from a city came a woman to draw water as she had done countless times before. It was the same old well, the same old task, the same old household drudgery that drove her to it. The traveler saw opportunity to help, but at first the woman saw nothing beyond the common event of a common day. Perhaps she realized at the moment no need beyond the thirst which had brought each to the well, but the Master offered her a priceless treasure—the water of life everlasting. "If thou knowest the gift of God," he said, "if she had but known, she would have asked and he would have given, but she talked of differences of race and petty prejudices.

There is no greater moment in any life than that which it meets Christ, but like that of the woman of Samaria, many a soul only argues and questions and does not understand. If one talks to such of the Bible they speculate idly as to how the sacred writings were first gathered and combined, and which parts are really historical and which are allegorical. If they are invited to accept the offer of salvation, they only discuss creeds and sects—whether in "this mountain," or "at Jerusalem" is the proper place of worship—and fancy that they are waiting for further enlightenment.

Doubt may be sincere, but if it recognizes the importance of its questioning it does not merely dally in uncertainty. It is recorded of two atheists, men of high social and intellectual rank, that they planned to attack the Christian religion in their writings, but first they very wisely decided to study from all points the two Gospel narratives they sought to disprove—the resurrection of Christ and the conversion of Saul of Tarsus. They met at the end of the appointed time, but both of them had become convinced that Christ did rise from the dead, and was the Savior of the world. Both these men found themselves face to face with a living Lord at the end of their research. They had come unwittingly upon life's greatest discovery. Many an offered gain and blessing we let slip from out our years by our sloth or blindness, but life's greatest opportunity—the meeting of the Master and his offer of eternal blessedness—is denied to you.—Exchange.

K-K-K

THREATS DON'T DAUNT MONTANA KLANSMEN

Despite anonymous letters received by officers of Lewiston Klan Number 8, Realm of Montana, which declared that they would be killed if they attempted to hold any public naturalization ceremony, the greatest meeting of Klansmen ever held in Montana was staged at Lewiston last week.

Announcement of the meeting was made public a couple of weeks ago and the threats started to pour in. It was openly stated by several bootleggers and gamblers that the Klan meeting would be assaulted and broken up should it be held.

However, no attempt at violence was made when three thousand Klansmen gathered on the top of a hill ten miles west of the city and initiated 282 aliens into Lewiston Klan while fifteen thousand spectators looked on.

The element opposed to the meeting stood on the outside of the meeting using vile language and cursing the organization. Beyond this there was no trouble. The great crowd was served refreshments by Lewiston Klan at the conclusion of the ceremonial and fireworks display.

K-K-K

Constitution? Constitution? Oh, y-o-o-s; yes. Guess we really have a constitution, haven't we?

Daily Oklahoman.

"TIMES" HATH SAID

Gov. Walton, of Oklahoma, has been occupying the scene heads of the newspapers lately. This may be a personal gratification to the governor, however, that he will not find this notoriety either pleasant or profitable. It matters not what opinions may be held of the Ku Klux Klan. That issue is lost in the action of the Governor in attempting to create a dictatorship over the state, for there can be no other interpretation of his action. The people are more interested in maintaining constitutional, representative government than they are in the Klans or the governor. There is no evidence to indicate that there were any disturbances created by the "Invisible Empire," even conceding all the charges to be true, which could not have been handled by the local authorities. If they were not able to take care of the situation, or not disposed to do so, then the state might, and should step in and take charge in that particular locality until the local authorities were disposed to do the work themselves. To establish marshal law over a whole state, and submit the people to privations and censorship because of a few local disturbances, is a high handed procedure that the American people will not stand for, and we think Governor Walton will find that out before he is through with his present program. Influences that are subversive of the government should be stamped out, whether they be Klans or what not, but the people are not much benefited if one Klan is dispersed and another arises out of the means used to accomplish that result. Gov. Walton will find out that force is a dangerous weapon to attempt to use on a free people, and that they will not stand for it very long.—The West St. Paul Times.

K-K-K

"I LEARNED ABOUT MOTHERS FROM HER"

WM. L. STIDGER.

A woman burned as the sunset,
And weathered her face as an oak;
A tiny paupers in her shoulder,
A blanket of fur for a cloak:
But a smile on her face and a light
In her eyes,
Like the kiss of the sun when the day-
time dies.

Ah, the laughter of love at her baby's
dear cries!

Then into my eyes crept a mist and
a blur,

As I learned about MOTHERS
from her.

The city was panting its life out,
As it sweltered beneath the hot
sun;

A poor Hebrew girl of the Ghetto
Was nursing her little one:

And she yearned on him there with
a look of despair;

Praying God for some comfort, some
hope in his care:

Praying God for a cooling of rain in
the air.

Then a light in her eyes as she saw
her babe stir

Made me learn about MOTHERS
from her!

Another I saw; on outcast she was:
A woman despoiled, with a babe
on her breast.

I saw her at eve as she sang it to
sleep,

While the kiss of the twilight
was deep on the West.

And I watched her face there, so
young and so fair,

And I heard her sweet croon drifting
out on the air;

And I saw the dear touch of her lips
on his hair.

"The Harlot," they flung at her
home with a slur;

But I learned about MOTHERS
from her!

A memory day slips out of the
years:

A woman of gray: Ah, why
falleth these tears?

My own, it was she who gave me
my life

Out of death and of darkness and
strife:

A hundred sweet twilights are throng-
ing me now,

And thousands of "good-nights" are
kissing my brow,

While my head and my soul in sweet
homage I bow,

And her form and her face floats
out of the blur,

For I learned about MOTHERS
from her!—Ex.

K-K-K

"AS A BIRD TO YOUR MOUNTAIN"

The title of this dialogue might be
"Why Papa Believes in Corporal Punishment."

"Papa?"

"Well?"

"Is there a Christian flea?"

"Why, what on earth ever put that
idea in your head?"

"The preacher read it to-day from
the Bible—The wicked flee when no
man pursueth."

"Why, Tommy, that means that the
wicked men flee!"

"Then, papa, is there a wicked
woman flea?"

"No, no. It means that the wicked
flees, runs away."

"Why do they run?"

"Who?"

"The wicked fleas."

EDUCATION AND HAPPINESS

By J. SHERMAN WALLACE, A. M.

Education is the preparation of an individual to meet and to master his environment. Of course it will help a man to make a living, but its supreme purpose is to enable him to make a life. When Aristotle was asked how the educated man differed from the uneducated, he answered: "As the living differ from the dead." If one is never to be known outside his own community he ought to be educated, for it is only thus that he is equipped for a happy private life. Four years in college will enlarge a man's horizon and reveal to him new worlds. It will give an added richness and beauty to life. It will help him to know the world in which he lives. The real purpose of education is not to cram the memory with facts, but to equip the whole man to fulfill the purposes for which he was created; not to make the world, life, character, and service seem greater to us.

If education consisted only in the accumulation of facts, the material for a liberal education could be secured for twenty-five cents in the "World Almanac." The real purpose of the college is to train the mind to think. It is an intellectual gymnasium. "Knowledge is power," but a disciplined mind is of more value than knowledge. The facts one learns in college are not so important as the control of his own mind which is acquired while he is learning them. What he learns may soon be forgotten, but the power of learning can never be taken from him. The trained mind will always know where and how to get specific information that it needs.

Education gives one the power of attention. The best course of study are those which train the mind to concentrate and hold its attention upon an object until it glows with light and interest; the power to marshal all the forces of the mind and march them together to conquest and victory. To be able to sit down and focus attention upon one problem until it is thought through is a satisfaction that belongs only to the educated mind. The man who can do this will get what he wants, for the world will always turn aside to let the man pass who knows where he is going.

Education gives one the power of observation and appreciation. The mind sees only that which it has the power of seeing and enjoys only that which it makes a part of itself. The little child cannot comprehend the things that are around it, for it has nothing with which to compare them. A company of Eskimo walked through the streets of London unattracted by anything they saw or heard. Everything was so absolutely strange that it had no interest for them. One man will travel around the world and see nothing but crowds.

Another will make a six-months' trip to a new land and write volumes upon the things that he saw. One man sees only a narrow circle of things not much wider than the circle seen by the ox. He may live a contented life, but it is the contentment of the ox that chews its cud and knows nothing beyond this. The circle of the educated man's thinking is the outermost rim of the heavens and his thought pierces the burning core of the earth. The degree of a man's education may be measured by the width and depth and delicacy of his appreciation. It is this that measures one's wealth and makes him rich or poor. The world within is the real world; the world without takes all its color, all its beauty, all its value from that. What though the hands must toil when the heart can sing? What though the body lives in a cottage when the soul dwells in mansions? What though others hold the title deeds? We can own the universe if we have room enough for it within.

Education puts a man into fellowship with all the ages. It enables him to listen intelligently while all the poets and the prophets and the sages of the centuries talk to him. It multiplies his life in his own generation. It makes him at home among any class of men. "A man with limited education is in touch with life in a few points. Wide education brings contact with life at many points." It makes a man many-sided. He will live more in a day than an ignorant man can live in a century.

One of the chief values of an education is that it enables a man to be so much better company to himself. The trained mind can never be lonesome. Not only is the wisdom of the ages at his side to cheer him, but his own thoughts are interesting. Never can he want something to hear while there is a bird song in the trees tops or the music of the brook on the hillside. Never can he want conversation while the spirits of the millions of the past and present dwell within his mind.

Rarely indeed has a man who has graduated from college regretted the time or the toil or the sacrifice. It is impossible to compare life and its value at the end of the college course with life and its meaning when the college course was begun. "The merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold." The savage is satisfied with his hunting ground because he knows no lands beyond. But the happiness of the truly educated man is as far above that of the savage as the noonday sun is above the will-o'-the-wisp. To the thoughtless, sorrowful world these two men might appear equally happy, but how does the world appear to these two men? —Young People.

SPURGEON, FORMERLY MINNESOTA KING KLEAGLE, IN MISSOURI

That the Rev. O. L. Spurgeon, pastor of the First Baptist church, who has resigned from that pulpit and will relinquish the work after the convention of the State Baptist association, has been called to the post of Exalted Cyclops of Poplar Bluff Klan No. 48, Realm of Missouri, Knights of the Ku Klux Klan, at a salary of \$5,000 a year, was announced today.

Spurgeon too, confirmed the announcement, saying that he had answered the call and would be in charge of the local organization.

In speaking of accepting this call he said he felt he had taken up the work of offering bigger opportunity than any church in the community could. "As the leader of eight hundred men in a fight for civic righteousness and a 100 per cent Americanism there is real opportunity for Christian service."

The Rev. Spurgeon, who is a nationally known lecturer, has been lecturing for many months throughout Missouri and Arkansas and during the month of August was in the state of Tennessee. This he will continue to do as well as to occupy pulpits. He will also be subject to the call of the Atlanta national headquarters of the K. K. K. in the national field of lecturing.

The Rev. Mr. Spurgeon states a committee is now at work on plans for the erection of a large log cabin klavern which will be finished in mission fashion and in which will be found two large fire places. It will be built in chapel style. On Sunday there will be religious services and a Bible class at fixed hours in the day. It was announced the Klan program will also call for some outside services in its general program for civic righteousness.

The Klan owns a forty-acre tract of land on the St. Louis road, where a picturesque open air Klavern has been arranged in a valley with a natural amphitheatre overlooking it. The Klan has put in a Delco light plant for the illumination of the grounds and it will serve in providing this convenience for the new building.

SMILES

The Rev. James Converse was for thirty-seven years minister of the church in Weathersfield, Vt., going there soon after his graduation from Harvard and remaining until he died, pastor, counselor, leader in affairs spiritual and political. His skill in settling troubles is shown in the story of his dealing with the choir, which, because of some difference with the minister, had gone on strike. The choir announced that it would take its place in the choirloft on Sunday morning, but would not sing. The church was crowded by those who wanted to witness the pastor's dealing with the situation. Mr. Converse, for the first hymn, announced "We will now sing 'St. Thomas'—

"Come, we who love the Lord,
And let our joys be known;
Join in a song with sweet accord,
And thus surround the throne."

"We will begin with the second verse—

"Let those refuse to sing
Who never knew their God;
But children of the heavenly King,
May speak their joys abroad."

The choir capitulated and sang with fervor.—Christian Register.

K-K-K

FARM DIRECTOR ASKS QUESTIONS OF SECRETARY

Seattle, Wash. — Benjamin C. Marsh, of Washington, D. C., managing director of the Farmers' National Council, made public here recently the telegram he sent Theodore Roosevelt, assistant secretary of the navy, replying to a speech Mr. Roosevelt made last week at Syracuse at the New York state fair.

"The press reports say that you stated at the New York state fair that farmers could not trust the government to manage the handling of farm products because politics would creep in and spoil it. Are you confessing the truth about the Republicans or indicting the Democrats?"

"You are also quoted as saying that mentally limited fanatics are urging government price fixing of farm products. The voters of several million farm families favor this."

"Who appointed you to a country life commission?"

"Half a million face the loss of their farms and their life savings, and not all of them can be appointed to near-cabinet positions at lucrative salaries."

STILLWATER PEOPLE SHOW INTEREST IN KLAN-KRAFT

Enormous Crowd Hears Robed Speaker Explain the K. K. K. Movement, Nothing Sensational Happens.

They were all there this evening, the young, the old, the weak, the strong, the halt, the maimed and the blind; to see what was going to happen at the advertised meeting of the Ku Klux Klan at the playgrounds on Wilkin street, between Fifth and Everett. And what a crowd. When the progressives held the great Johnson rally some time ago, they thought they had broken the record for attendance at a meeting, but it was nothing compared with the crowd that gathered to hear what the K. K. K. speakers had to say.

Handbills announcing the meeting for Thursday evening at 8:30 had been distributed, but no speaker had put in; and by that time some of these gathered began to suspect that a practical joker had been busy and put one over on the town. Possibly from 2,500 to 3,000 people were mulling around and the air of mystery seemed to get them on edge. Someone would strike a match to light his pipe or cigar, and immediately a bunch would make a rush in that direction, thinking that it was the sign for lighting the fiery cross.

At 8:50 a car with two small American flags in front pulled up on Everett street side of the playground, containing two ladies and three men, one of which was the speaker, who quickly slipped on a robe and hood—the hood being minus a mask—and soon mounted some kind of platform to address the crowd.

Mayor Coffeen and the police department had made it understood that there would be no interference with the meeting unless something out of the way was said, and in view of the fact that the meetings scheduled for Lowell park a few months ago was not permitted to be held the crowd was on tip-toe to hear what the speaker would have to say, and what the police would do. If those who had imagined that he would start off tearing everything to pieces, it was no doubt a surprise when the speaker removed his hood and requested those present to remove their hats while he offered a prayer, which he said was the custom of the Klan in opening a meeting.

By way of introduction the speaker stated that the K. K. K. was a protestant, christian, non-political organization, which stood for the separation of church and state, the public schools, removal of the causes of mob rule, better relations between capital and labor, free press, free speech and peaceful assembly.

The speaker proved to be P. J. Orn, editor of the "Call of the North," the Klan paper published in St. Paul. He dwelt principally on the public school question, opposing elementary classes in parochial schools, altho he said the Klan did not oppose parochial schools when public schools were not open.

Possibly the biggest sensation of the meeting was the declaration by the speaker that the Louisiana cases of last year was a frame-up. He said the reason the press dropped the story like a hot potato was that both Richards and Daniels are alive, Daniels in New Orleans, and Richards in

New Mexico. While speaking of law enforcement, someone in the audience asked if the Klan believed in the 18th amendment, to which he replied that the 18th amendment was a part of the constitution and the law of the land and that the Klan believed in the enforcement of all the laws.

Altho there was a monstrous crowd when the meeting opened, it soon began to dwindle, as no doubt a large part of those present came from pure curiosity, just to see what would happen, as it had been rumored that there might be more different kinds of fireworks than at an old time Fourth of July celebration. But the only thing that occurred that was out of the way was the throwing of a few over ripe tomatoes by someone on the outskirts of the crowd, two of which were said to have hit the speaker, while some of the audience got the rest, several ladies getting spattered, and one young fellow standing about fifteen feet from the speaker got one in the face.

The climax of the meeting was the lighting of the fiery cross on the knoll at the corner of Martha and Wilkin street, around which a bunch of men and boys gathered while it burned.

In order to give its readers the story of the Klan meeting hot off the griddle, in case anything exciting occurred, part of the run of the Post was held up so as to get the story, but as a whole it passed off as a very peaceable affair.

Previous to the speaking, there was much talk regarding whether or not the meeting should be permitted to be held, but it seemed to be the general opinion of these heard expressing their views that the speaker would be permitted to speak as long as he did not advocate violating the law. This view was expressed by several who are bitterly opposed to the Klan.

During and after the meeting, copies of "The Call of the North," were distributed among the crowd, one copy of which gave Stillwater a "razzing" on account of the Klan not being permitted to hold the meeting announced for Lowell park some time ago.—Washington County Post.

CALIFORNIA HILLS SCENE OF KU KLUX KLAN ACTIVITIES

2,000 INITIATED AS HEAVY FOG HOVERS

Daly, Cal.—More than 5,000 persons attended the ceremony of the Ku Klux Klan initiation held near here recently, when it is reported that approximately 2,000 candidates were taken into the order.

In the Black Hills, two miles east of Daly, and in a natural bowl of the valley the actual "naturalization" took place. A heavy fog hanging over the scene lent an air of unreality to the whole proceedings, and made the ceremony even more impressive.

MONTANAN'S USE HOOK

POLITICAL GANG OUSTED AT HELENA

Helena, Mont.—Last Friday night Helena Klan met on their regular meeting ground, and thoroughly enjoyed a lecture delivered by the editor of the Tri-State American.

Helena has a large membership of the best citizens of that section of the country. They recently elected city officers to the utter astonishment and bewilderment of the old gang; showing that right will triumph, and that gang rule has been relegated to the dead past and henceforward men hoping to be elected must be real men of unquestionable character who can positively be depended upon to enforce the law without fear or favor, and without hope of personal aggrandizement, and who do not aspire to build up a political machine, and who will not serve for selfish booty, but who will stand with head erect and face uplifted, and challenge the lawless element in the practice of their nefarious conduct.

1,000 INITIATED AT LOS ANGELES, CAL.

Series of Demonstrations Now Taking Place Throughout the State.

Los Angeles, Cal.—Fiery crosses blazed along the hills of the Rincon in Ventura county, a few days ago when Klansmen of Santa Barbara, Ventura and adjacent towns staged an automobile parade and naturalization ceremony.

About three thousand Klansmen in full regalia gathered at Stanley park in Santa Barbara county and inducted one thousand aliens into citizenship of the Invisible Empire.

Thousands of people witnessed the procession of automobiles which carried the Klansmen through many small towns and villages. The motorists were in the full regalia of the order. Many of them carried fiery crosses made of red roses while the American flag was in evidence all the way down the line.

This is one of a series of demonstrations planned by the rapidly growing Klans in this section of the Realm of California.

CALL OF THE NORTH DISTRIBUTED WHILE ROCHESTER SLEEPS

"The Call of the North," a newspaper published by the Ku Klux Klan was peddled around the residence districts and business offices last night and found this morning by citizens as they set forth to work.

The Klan paper has a motto "Eternal Vigilance is the Price of Liberty." The issue which was so liberally distributed around the Queen City last night contains screaming headlines about Austin's "Klanlight" and gives a lurid description of the ceremonies there. It contains an attack on Gov. Walton of Oklahoma and many articles calculated to create sentiment in favor of the Klan.—Rochester Post-Record.

KLANSMEN

The "CALL of the NORTH" needs you and you need the "CALL of the NORTH." Why can't an arrangement be made whereby a basis of real co-operation is completely established? If you will send your subscription to P. O. Box 172, St. Paul, Minn., we'll more than try to give you your money's worth. We certainly wish that we could afford to send out the "CALL of the NORTH" every week absolutely free, but that we simply can't do. Anyway we know you understand why we are unable to give the "CALL of the NORTH" gratis, so will look for your subscription in the next mail delivery after you read this plea for your support. It takes money to keep a newspaper in the field, as you fully realize, and therefore must ask you to do your part. We know that you would not want us to give up the "CALL of the NORTH" and get along with a Minnesota edition of some other Klanpaper. All right, Boys, let's have that subscription. Let's get it tomorrow—that means action on your part TODAY.

"The Call of The North"

P. O. BOX 172, ST. PAUL, MINN.
Two Dollars Per Year In Advance

Enter my subscription for.....year.. commencing.....192...., for which I enclose \$.....
Name.....
Address.....
State.....

BALTIMORE KLAN ELECTS OFFICERS

Enthusiastic Meeting Held and Prospects Look Bright for Local Americans.

Baltimore, Md.—About 300 members of Thomas Dixon Klan No. 1, of Baltimore, Md., attended a meeting held at the Klan temple in Baltimore last Friday night. The large gathering was due to a summons being sent members to the effect that a special meeting was to be held at the hall on Friday, September 14, for the purpose of choosing an exalted cyclops to take the place of Rev. James W. Ford, who resigned ten days ago.

Best Type of Men in Race Everything went off fine, and a man was elected to the office of the exalted cyclops who is of the best type of Klansmen. The vote was a compliment, as there was a man running in opposition to him, who, like the man honored, is also a good earnest Klansman. The final vote gave the winner a majority of 181. It is the consensus of opinion that the new exalted cyclops of Thomas Dixon will be a big success, and put the banner Klan of the state of Maryland where it belongs—on top.

Each man of the Thomas Dixon Klan has pledged himself to give the new presiding officer his whole-hearted support. If this is done there can be no doubt of the future of Thomas Dixon Klan No. 1, of Baltimore, Md.

K-K-K

KLAN INITIATES 1,000 AT MILWAUKEE

Long String of Cars Block Road for Miles to Scene of Ceremony. 5000 Automobiles at Meet.

Milwaukee, Wis.—Under the fiery cross and within a great square formed by white robed and white hooded Knights of the Invisible Empire, the Ku Klux Klan of Milwaukee and surrounding cities, Saturday night initiated a class of more than 1,000 men, while thousands of Milwaukeeans witnessed the picturesque ceremony.

The crowd was probably the largest that has ever gathered in the old shooting park, now known as Pleasant Valley park, on Woodlawn avenue, near highway 61, and it was variously estimated at between 15,000 and 20,000.

Thousands of automobiles were parked within enclosures each one of which had brought its load of sight-seers. Additional crowds were brought to the park on the electric lines.

There was a speech by Dr. William J. Mahoney, of Atlanta, Ga., imperial representative, in which Dr. Mahoney took several flings at Congressman Victor L. Berger, within a stone's throw of a restaurant in the park conducted by Robert Buech, former socialist sheriff.

There were approximately 2,000 robed and hooded Klansmen on the grounds. The Klansmen, except during the initiation, were not masked. The festivities commenced early in the day, the afternoon being given over to the barbecue, dancing and various picnic events and the park held several thousand persons until way after midnight.

ROWDIES RUN TRUE TO FORM IN SAGINAW

Jeers Greet Singing of "America" as Aliens Attempt to Create Trouble.

(Special to the Call of the North.) Saginaw, Mich.—At an American meeting here, held by the Knights of the Ku Klux Klan, students of the Catholic schools formed a circle around the speakers' stand and hissed, cat-called and indulged in boisterous laughter while our national anthem "America" was being sung.

Chief of Police McCoy, Roman Catholic and Knight of Columbus, when interviewed by an American earlier in the day, said he would have a man on the grounds to see that order was maintained, it is understood, and the sheriff, who is of the same stripe as the chief, also promised ample protection.

None to Lead in Prayer Instead of the crowd being composed of Americans, however, it seemed that the entire force of Roman Catholics were summoned to attend the meet.

They surged about in an ominous way when the speaker asked if some one would lead in prayer and although there were more than twelve priests in the crowd, not one of them offered to give a prayer for an effort that would make America a better place in which to live and rear children.

Among the alien opposition was the usual strong-arm gang, it is alleged, and one character known as "Soap Box" Jack O'Brien, who seemed to be one of the foreign leaders, wanted to ask the speaker questions, and made himself obnoxious in many ways. The speaker offered to answer his questions after the talk was over, but the "soap box" was not to be found at that time.

It was the opinion of many that the whole affair was a concerted effort on the part of the police and the alien opposition to use their well-known rule by numbers against all Americans and was the best eye-opener that the Protestant citizens of this place have ever had.

See Need of Klan That they now know their police heads are Catholics who are working for the church and not for the liberty of free-thinking Americans, has been pointed out here by many, and the meeting as it was, filled with hecklers and rowdies who want Europe's spawn of illiteracy over here to help them thrust their ancient policies on an enlightened world, proved more conclusively to those few Americans who were present that the Knights of the Ku Klux Klan is needed here.

After the meeting was over and the speaker had returned to his hotel the heckling by the aliens continued over the telephone.

Sentiment for Klan As a result of the domineering acts by the enemies of American principles, sentiment of Protestant Americans here has taken a decided trend toward the Ku Klux Klan, and it is conceded by many that the local organization will soon be a large factor in the affairs of the city.

Meetings have been arranged for the near future and enthusiasm runs high.

WOMEN OF KU KLUX KLAN TO TAKE PART IN KLAN DAY CEREMONIES

According to George K. Butcher, General Chairman for Klan Day at the State Fair of Texas on Wednesday, October 24, the Women of the Ku Klux Klan will take a prominent part in the festivities of the day. Miss A. B. Cloud, Imperial Klaiiff of the Women of the Ku Klux Klan, stated that several of the national officers of that organization would attend the State Fair on Klan Day and that Mrs. T. D. Barr of Indianapolis, Ind., national lecturer for the organization, would address the ladies on that date.

K.K.K. GIVE LECTURE ON ORGANIZATION

Crowd of 1,200 People Meet at Designated Spot—Gives Detail Lecture on Klan—Speaker, St. Paul Man.

The Staples ball diamond was the scene of dramatic situation Thursday evening when a number of the Ku Klux Klan addressed a large crowd of over 1,200 people.

The huge trees, the beautiful moon, all of which seemed to hover closely and around the lot, gave a location suitable for any dramatic play. As one stood in the center of the lot there was a feeling of being in a huge amphitheater.

For those who are inclined to be sentimental the beautiful setting of that occasion would give them the feeling of wanting to forget their troubles, worries and griefs and just drink in the fresh invigorating air and gaze at the moon with intent eyes.

The situation seemed to hold the crowd spellbound and when the Klansman appeared in his white robe there was a feeling of mystery that crept over them. For the Klan, who have always been more or less of a mystery, the feeling of mystery that hung over the place, the beautiful moonlight evening, the huge trees, the location, could have not been excelled. The nickname of the speaker was also rather fitting, "Twilight."

Two saw horses and a wide board formed the platform from which the Klansman spoke.—Stillwater Messenger.

TEXAS KLAN PLANS \$200,000 KLAVERN

Forth Worth Klan Number 101, Realm of Texas, is planning the construction of a klavern building which will cost \$200,000. This plan is in excellent financial condition, having recently disposed of some valuable property holdings and its membership of several thousand is enthusiastic and ready to go.

Plans for the magnificent klavern were discussed at a great Klan rally, naturalization and barbecue held September 22.

Billboards with American Spread Eagle & "America for Americans," printed in gold. Dozen \$4.00, gross \$36.00. Also will print in gross lots any design, trademark, or emblem. Agents wanted. Send 50c for sample, K. I. Thompson, 913 Windsor Ave., Chicago, Ill.

100 Per Cent GOOD BUYS

Your car taken in trade LIBERAL TERMS
Ford 1922 Sedan, a wonderful buy.
Ford 1922 Touring, new tires, a dandy.
Ford 1921 Coupe, it's just like new.
Ford 1921 Touring, and priced very low.
Ford 1921 Touring, many extras; see it.

OVERLAND TOURING - \$65
National 1920 Sextet, a classy sport.
Holmes 1919 Touring, real winter car.
Paige 1922, 656 Brougham, like new.
Cole Aero 8 Sedan, a dandy for taxi.

CHEVROLET 1920 - \$150
Buick 1919, H-45 Touring, a real snap.
Buick E-49 Touring, summer and rex top.
Dodge 1919 Sedan, it's just like new.
Oakland 1919 Touring, priced very low.

CHEVROLET TOURING - \$75
Franklin Touring, summer and winter top.
Oakland 1921 Roadster, real good buy.
Nelson 1920 Touring, aeroplane motor.
Commerce 1 1/2 ton Truck, it's new.

BETTER BUY NOW
A. P. NELSON
345-355 Main Ave. St. Paul, Minn.

WOMEN OF THE KU KLUX KLAN

(INCORPORATED)

of Women, by Women and for Women

THE ONLY WOMEN'S ORGANIZATION

RECOGNIZED BY THE

KNIGHTS OF THE KU KLUX KLAN

BELIEVING IN:

The Tenets of the Christian Religion
White Supremacy
Protection of our Pure American Womanhood.
Closer Relationship between Capital and Labor
Preventing unwarranted Strikes by Foreign Labor Agitators
Upholding the Constitution of the United States of America
The Sovereignty of our State Rights
The promotion of Pure Americanism
Limitation of Foreign Immigration
Education for Worthy American Citizenship
Protection of the Weak and Innocent; Defense of the Helpless
Relief of the Injured and Oppressed, the Suffering and Unfortunate
Freedom of Speech and Press
Public Education
Separation of Church and State

MINNESOTA ADDRESS
P. O. Box 172, St. Paul, Minn.

Application Blank

I am a "Native Born" American Citizen, having the best interests of my Community, City, State and Nation at heart, owing no allegiance to any foreign government, political party, sect, creed or ruler, and engaged in a legitimate occupation, and believe in—
The Tenets of the Christian Religion.
White Supremacy.
Protection of our pure womanhood.
Closer relationship of Pure Americanism.
The upholding of the Constitution of the United States.
The Sovereignty of our State Rights.
The Separation of Church and State.
Freedom of Speech and Press.
Closer Relationship between Capital and Labor.
REAL MEN whose oaths are inviolate are needed.
Upon the beliefs and the recommendation of your friends you will be given an opportunity to become a member of the most powerful secret, non-political organization in existence, one that has the "Most Sublime Lineage in History," one that was "Here Yesterday," "Here Today," "Here Forever."

Name.....
Occupation.....
Address.....
Tel. No.....
P. O. BOX 172, ST. PAUL, MINN.

State Klan Meet October 7th—St. Paul