

10,000,000 KLANSMEN BY JULY 4, 1924

# ★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

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# KU KLUX FOES SHOW THEIR DIRTY HANDS

## AMERICAN LEGION RESOLUTION READS LIKE SECTION FROM KLAN RITUAL.

### Yellow Journalistic Methods Used By Klan Foes in Newspapers.

Lying headlines and inaccurate interpretations are still a part of many newspapers. Recently in connection with a resolution passed by the American Legion at its national convention held at San Francisco, we again see a large number of newspapers stoop to pernicious falsehoods. Glaring from its front page the St. James "Independent" presents the headline "American Legion Hits Ku Klux Klan." Added to this headline is a featured paragraph reading "National Convention of former service men declare Klan and kindred organizations to be un-American, a menace to our liberties and destructive to fundamental law." That resolution passed by the American Legion does not apply to the Ku Klux Klan is known by all fair-minded individuals. The biased mind can twist interpretations to run in line with personal or group prejudice and antipathy. We read that even the Devil quotes Scripture for his own use. But how does he quote Scripture. The American Legion's resolution does not denounce the Ku Klux Klan anymore than it denounces one or any of the Protestant churches. The Klan does not, as all Klansmen know, create or foster racial, religious or class strife; neither does the Klan take law into its own hands. So how in the name of common sense can the anti-Klan forces justify their lies. The anti-Klan groups, organizations, and individuals do create and foster many things that certainly are non-American.

The following resolution reads like a part from Klancraft:

"Resolved, by the American Legion in national convention assembled that we consider any individual, or organization, which creates or fosters racial, religious or class strife among our people or which takes into their own hands the enforcement of law, determination of guilt or infliction of punishment, to be un-American, a menace to our liberties, and destructive of our fundamental law, and be it further,

"Resolved, that we consider such action by any individual or organizations to be inconsistent with the ideals and purposes of the American Legion."

—K-K-K—

"The fifth annual convention of the American Legion, held last week in San Francisco, California, passed a strong pro-American resolution, and the press of our country has, as usual, announced the passing of this resolution as aimed at the Ku Klux Klan. The ridiculousness of this preposterous claim will be apparent to anyone in view of the fact that a resolution directly aimed at and specifically naming the Klan was defeated by a vote of almost six to one.

The anti-Klan resolution, which was introduced by a Roman Catholic, read as follows:

"Resolved, that the Ku Klux Klan is an organization which is destructive to American principles and ideals, and is unfair to hundreds of thousands of our comrades in arms during the World war. This convention therefore most unequivocally denounces the Ku Klux Klan as being an un-American organization and unworthy of membership by loyal American citizens."

This Resolution was voted down by a vote of 815 to 142.

Then the following resolution, which clearly applies to the Romanists and Romanist organizations in almost every specification, was passed by practically the same overwhelming majority that defeated the anti-Klan resolution:

"Resolved, by the American Legion in national convention assembled that we consider any individual, group of individuals or organization which creates or fosters racial, religious or class strife among our people or which takes into their own hands the enforcement of law, determination of guilt or infliction of punishment to be un-American, as a menace to our liberties and destructive of our funda-

mental law, and be it further, "Resolved, that we consider such action by any individual, groups or organizations to be inconsistent with the ideals and purposes of the American Legion."

When the above resolution was passed, those who voted for it must have had in mind a comparison of the aims and objects of the Ku Klux Klan and the aims and objects of the Romanists." —National Observer.

—K-K-K—

### SEEK AMERICAN LEGION CONTROL

K. C.'s in Organization Strive to Fight Klan Issue at San Francisco.

SAN FRANCISCO.—Michigan delegates to the fifth annual convention of the American Legion brought up the Ku Klux Klan issue, holding out for the repudiation of the organization. An "honest neutrality" in matters pertaining to religion and politics was urged by the California delegation. In the effort to force the Legion to pass resolutions condemning the Klan is seen the persistent policy of the Knights of Columbus to control the organization in every matter which is conceived affects the church of Rome. It is the same old struggle which caused so much contention at New Orleans a year ago and which, the members of the organization admit, will disrupt the Legion unless some measures are taken to curb the activities of the Knights of Columbus inside the order.

Michigan delegates stated that they would first fight to force through the resolution drawn up by James E. Hunt, of Mount Pleasant, Mich., in which the Legion was called upon to renounce the Klan as "contrary to the very principles for which the American Legion stands."

The conspiracy which entered into American Legion affairs back in 1919, when the Knights of Columbus made its munificent offer to give up five of the seven million dollars of war chest fund money it retained in its possession for an American Legion memorial building in Washington, is still at work. The offer was declined with scant thanks at the time because the Roman Catholic string to the offer provided that the K. of C. should have full control and supervision of the structure. Even easy-going American Protestantism saw through the guile of the plotters, who planned to rule the organization of World War veterans.

But Rome was not discouraged with its initial effort. A year ago it put up a big fight at New Orleans to elect one of its own as commander. The effort did not entirely fail. They did not elect their choice for commander, but landed the chaplaincy for Rome.

This week in San Francisco this same gang demanded that the words "foster and promote 100 per cent Americanism" be dropped from the American Legion preamble. In other words, the Roman Catholic members of the Legion are against 100 per cent Americanism simply because the Protestant organization it is attempting to destroy believes in it. We do not believe the great body of the American manhood within the order will stand much longer the arrogant, insulting demands of a minority whose first duty is to put to the intrigues the organization will soon decay under the blighting influence of Rome.

—Fellowship Forum.

—K-K-K—

### FIRST INITIATION AT BRADENTOWN, FLA.

BRADENTOWN, Fla.—At a meeting of the Knights of the Ku Klux Klan to initiate a class of candidates, a large crowd was gathered to witness the ceremonies that were held in a large field near here last Thursday night.

It was the first Klan initiation ever held in this community and interest in the great American order is growing each day.

### KNIGHTS TURN DOWN MASONIC INVITATION

Woonsocket, R. I.—Woonsocket Knights of Columbus members who recently accepted the Woonsocket Masonic club invitation to be its guests, at a joint social gathering next Tuesday for which elaborate plans had been just completed, have asked the club to postpone the event, but made no suggestion that it be held at any future date. President Stephen A. Greene of the Masonic club, on receipt of the letter from Harold J. Kennedy, Grand Knight of the local council, immediately canceled all arrangements for the affair and issued a statement expressing regret that the movement to bring about a better understanding and tolerance had met with failure.

—K-K-K—

### MADE KLANSMEN

—K-K-K—

### THREE HUNDRED

BUFFALO, N. Y.—Three hundred young men from this city and nearby towns pledged allegiance to the Ku Klux Klan at an initiation ceremony held here last week in the shadow of one of Buffalo's famous roadhouses. The ceremony was secret, but a public initiation will be held soon.

An announcement was made that a state Klan paper would be started in a short time.

—K-K-K—  
The righteous shall live by faith.—Romans 1:17.

### DEMAND JUSTICE

CARNEGIE, PA.—The local Masonic lodge and other responsible citizens have joined in urging that the slayers of Klansmen Thos. R. Abbott be brought to justice. Indignation has been aroused at the action of officials in releasing them charged with the shooting, despite the fact that one of them has been identified by two witnesses to the shooting as the man who fired the shot.

—K-K-K—  
**NO INDICTMENTS AGAINST RIOTERS**

Grand Jury Considers Charges Against Perth Amboy Anti-Klan Mob.

—K-K-K—

NEW BRUNSWICK, N. J.—The grand jury has refused to return indictments in connection with the anti-Ku Klux Klan riot in Perth Amboy early in September. Assistant Prosecutor John E. Toolan would make no comment on the case. The jury considered the charges for several hours and reported to County Judge John P. Kirkpatrick late in the day.

It is said that Roman Catholic political influence was responsible for the refusal to return an indictment against the miscreants who attacked the Klan gathering.

—K-K-K—  
Church attendance is a Klansman's duty.

### DYNAMITING LAID TO KLAN ENEMIES

Stuebenville Prohibition Officer This Time is Victim of Lawless Gang

—K-K-K—

STUEBENVILLE, OHIO.—The scene of the first of the series of physical uprisings against the Ku Klux Klan, Stuebenville, has again become prominent when a group of men opposed to law and order blew up and completely wrecked the home of Prohibition Enforcement Officer Charles Pearce. Pearce, his wife, and young baby were thrown into the cellar and all were severely cut and shocked, but none seriously injured. The dynamite explosion partially wrecked the city hall and the homes of several nearby residents.

It is believed that the same lawless element responsible for the offenses against the Ku Klux Klan is responsible for the dynamiting of the prohibition officer's home.

—K-K-K—

### BIBLE IN IOWA SCHOOLS

MARION IOWA.—Delegates to the recent upper Iowa conference of the Methodist Episcopal church voted unanimously to endorse a bill to be introduced at the extra session of the Iowa General assembly, asking compulsory use of the Bible in every public school in the state.

—K-K-K—  
"The sheet-anchor of the Ship of State is the common school."—Depew.

## Heavyhash and Windypendence

Mr. Heavyhash of the St. James "Windypendent" is enjoying himself more than a father of triplets. Every week he spreads over the editorial page a mess of "cussem," evidently finding great pleasure in his anti-Klan filterfush.

Mr. Heavyhash is a curious pappufuse. Curious? Yes, yes, but don't laugh, he can't help it anymore than a cowbird can help that it isn't a cow. Heavyhash is a phenomenon. You ask a definition of that word "phenomenon"? Well, if you see a thistle, that isn't a phenomenon; if you see a bird, that isn't a phenomenon; if you see a cow, that isn't a phenomenon. But, if you see a cow sitting on a thistle singing like a bird that is a phenomenon. As we said before, Mr. Heavyhash is a phenomenon.

Heavyhash's "Windypendent" is a breezy thing, due to internal combustion brought about by an intermixture of goat feathers, frog hair, mulepi and moonlight "snoots." It is common knowledge of the "other world" that whatever the "Windypendent" attacks is a good thing, both on particular and general principles. So perhaps the "gashouse groaner" does some measure of usefulness. Mr. Heavyhash's "kickingnorter" comes to the passing attention of a few people each week, but isn't growing much if anything, in fact, "nuthin in the least." We are "cheerfully" informed that such is the reward of windypendence.

Windypendence is either (long i) a habit or a disease. Those learned in science of pugology logically prove that windypendence is a cranial disturbance which brings on "floating brains." Heavyhash is, according to many, in a serious condition and eventually it may be necessary to chain him to a bullpen.

It is alleged that a man saw, some years ago, a six-winged jackass flying high from the ground. Many at first discredited the man's story, but now several men allege that the creature HAS LIT in St. James. The writer was able to get a certain amount of information that points to Heavyhash as the keeper of the fearful monstrosity.

Before Heavyhash came to a certain Minnesota town he was "windy" at Woodstock. Persistent rumors tell about Heavyhash being hung in effigy while sojourning at Woodstock. It is now understood that one Hennyshake took a determined stand against Heavyhash and his assinine brays and at a "love-feast" knocked the pilot of the Windypendent for a seventy-five foot sprawl. It is alleged that Heavyhash and Hennyshake have kissed and embraced since the Windypendent came out as an instrument of the Krownd Cadavers.

One thing, among many others that stand conspicuous, as conspicuous as Fathaway Mey Ears attending a Memorial Day program at St. James, is the Windypendent's "easy turn." Today Heavyhash gives his brainchild a violent jerk and before us stands a "bird" of many colors. Then comes an angry twist, and before us behold, there comes a creature dogeared and hairless. What the Windypendent hasn't been "jest ain't worth tellin yer 'bout." And its all Heavyhash's fault because the "pillott" won't let the "crayture" behave itself.

From Iowa comes a "whisper" loud enough to be heard where Heavyhash rests heavily on the hash telling about an outbreak on the part of the Windypendent's chief gizzard cooker that resulted in a shooting affair. Don't tell Heavyhash about this or you'll get "writ up" in most "beautiful" style.

The "Sloppersnappers" are "bizzy" nowadays in St. James, so watch the pages of the Windypendent for a complete line of their principles. The Sloppersnappers are fighting the Ku Klux Klan, doncherknow.

There are three organizations that Heavyhash can't join. The Ku Klux Klan and two others. The Assinine Asses of America want a Brayer to take active part in the organization of that order. Some allege that Heavyhash has filed an application for the place of discomfort in Watonwan county.

—P. J. ORN.

## Walton in Mell of A Hess

### 22 Charges of Indictment of Oklahoma Governor.

#### Lower House Has Acted Against Would-Be Napoleon on Every One of Charges Presented by Committee.

Oklahoma City, Okla.—The Oklahoma legislature goes down the line of twenty-two indictment points and votes guilty. Only on the fourteenth point was there anywhere near a split vote. November 1 has been set for the state senate action which must now follow. Other than a few unimportant flurries the house has worked without a hitch. The recent injunction action by Governor Walton is merely a closing gasp and amounts to nothing.

—K-K-K—

OKLAHOMA CITY.—Gov. J. C. Walton is accused of "wilful neglect of duty, incompetency, corruption in office and offenses involving moral turpitude" in an impeachment indictment read in the lower house of the Oklahoma legislature today.

The indictment, presented by W. E. Disney, chairman of a committee which has investigated the state administration, climaxes a long battle between the governor and his opponents with the Ku Klux Klan as one of the main issues put to the front by the executive.

The Charges  
Twenty-two charges were enumerated in the report. They demand removal of the governor on the following charges:

1. Appointment of Charles S. Baskin as judge of the second Oklahoma judicial district while he was serving as a member of the house of representatives.

2. Appropriation of funds from the state treasury for private use by placing his chauffeur, T. P. Edwards, on the payroll of the health department.

3. Preventing a grand jury from convening in Oklahoma City by declaration of martial law. The grand jury was to investigate the charges against the governor.

4. Use of official influence and power to obtain private credit and property. Under this charge the indictment said the governor purchased a \$48,000 home after disposing of \$30,000 in notes to E. W. Marland, nationally known oil man. The charge declares that purchase of the notes by Marland "placed the governor under great financial obligations to Marland in such a manner and form as to interfere with the free and voluntary exercise of his judgement and vote as ex-officio chairman and member of the board of equalization."

Abuse Of Veto  
5. Threatened use of his veto powers to acquire money for private use by demanding citizens contributing money in order to secure his approval for an appropriation for the university preparatory school at Tonkawa, Okla.

6. Denial of the writ of habeas corpus as guaranteed by the constitution, while the state was under martial law.

7. Preventing assembling of the legislature on Sept. 26.

8 to 11—(inclusive)—Proclamation of martial law without cause of reason.

12. Attempted prevention of the special election set for Oct. 2.

13. Appointment and employment of large numbers of persons on the state payroll without statutory authority.

Banned Capital Punishment  
14. Refusal to permit execution of capital punishment.

15. Unlawful issuance of deficiency certificates amounting to \$10,000.

16. Abridgement of the freedom of the press by ordering censorship of newspapers.

17. Attempted authorization of special officers to investigate law violations in addition to regularly elected peace officers.

18. Violation of oath of office

through falsely enumerating campaign expenditures.

19. Abuse of the pardon and parole power and allowing his friends and political supporters to make lucrative fees.

20. Collection through various officers of the state and individuals of large sums of money for his own private use in return for executive favors.

21. Unlawful issuance of a deficiency certificate for the salary fund of the colored orphans' home at Taft, Okla., for \$4,000.

22. General charges of incompetency.

Balloting on the impeachment charges was expected to take place after debate.

—K-K-K—

### CALLING A BLUFF

—K-K-K—

### RUSHFORD OR BUST

—K-K-K—

Word has come to "The Call of the North" stating that the anti-Klan forces in and around Rushford will give Mr. P. J. Orn "a real wild time" if he comes down that way again. Rumors are going past corners and crossroads contending that the editor of "The Call of the North" is afraid to show his face once more in Rushford. Paste this in your hat. Mr. Orn will speak in Rushford Opera House, on Monday, November 5th. Meeting begins promptly at 8:00 p. m. Come all ye "wildmen" and hear something that will make you weep. There is nothing that "Twilight" likes better than "calling bluffs."

—K-K-K—

### MADISON KU KLUXERS IN BIG MEET THIS WEEK HERE?

Fifteen hundred masked members of the Ku Klux Klan held a meeting across Lake Monona the other night, according to a report. The person giving this information to The Capital Times gave it over the phone but refused to give his name.

"There were 1,500 Ku Klux Klan members at the meeting across Lake Monona," was all he would say. When asked if he would give his name he hung up.—Madison (Wis.) Times.

—K-K-K—

### KU KLUX KLAN CROSS BURNS ON GRANDAD?

Hundreds of persons living in the east end of the city were treated to an unusual spectacle last night, when a huge cross on the crest of Grandad Bluff was lighted and burned brightly for a quarter hour.

Speculating as to what it could mean, a majority of citizens who saw the fiery cross opined the Ku Klux Klan was staging an initiation ceremony on the bluff. The burning cross plays an important part in the spectacular features of the Klan ceremony.

A few persons thought it might be a prank by school boys. While no announcement has ever been made of the existence of a Ku Klux Klan organization in La Crosse, it is known that organizers of the Klan worked in La Crosse for several weeks last year.—La Crosse (Wis.) Tribune.

—K-K-K—

### KU KLUX KLAN TRYING TO GET STARTED IN APPLETON

Organizers of the Ku Klux Klan are working in Appleton endeavoring to establish the Klan here. A number of men have been approached by organizers and it is said the organization is securing some support. The solicitation is conducted as secretly as possible and no announcements have been made as to the time and place of meeting.—Appleton (Wis.) Crescent.

—K-K-K—

Wisdom is the principal thing; therefore, get wisdom; and with all thy getting get understanding.—Proverbs



## THE CALL of the NORTH

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Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in. News of truth kills more deadly poisons and shrives up more "humors" than all the earnest arguments in the world. Truth helps clarify opinions on serious questions to serious people.

The CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

P. J. OREN, Editor in Chief  
REV. W. SMITH HARPER, D. D., Associate Editor

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## THE BIBLE AND SECRECY

So often we hear men argue, as enemies of the Klan, against the Great American Movement because it keeps the membership secret, maintaining that any organization which uses secrecy in any way is anti-Biblical, and therefore contrary to Christian principles. Let us consider carefully whether or not secret organizations are un-Christian.

Someone has said, "All the great forces in life are the unseen, hidden forces. Faith, Hope and Love, are unseen, yet Paul proclaims them to be the great instruments by which God accomplishes His wonderful works. No man can see Faith, Hope or Love; he can only feel the effects thereof. We are held to this world by the power of gravity, yet some men would deny that is a fact because they do not believe in the unseen things. There are doubting Thomases who will not believe unless they can first see. But the Bible says, 'Blessed are they that are not seen but yet believed.' Faith is the substance of things hoped for; the evidence of things not seen. It is true that God works in mysterious ways His wonders to perform. He plants His feet upon the seas and rides upon the storm. In the book of Deuteronomy 29:29 it says, 'The secret things belong unto the Lord our God; Moses believed in secrecy.'

With the Bible open before me I turn its wonderful pages and read: Psalms 25:14—The secret of the Lord is with them that fear Him. Psalms 27:5—In secret of his tabernacle he shall hide me.

David believed in secrecy.

Proverbs 3:32—His secret is with the righteous.

Solomon believed in secrecy.

Daniel 2:19—Then was the secret revealed to Daniel.

Daniel believed in secrecy.

Amos 3:7—He revealeth His secret to his servants.

Amos believed in secrecy.

1 Samuel 19:2—Abide in a secret place, hide thyself.

This is the advice that Jonathan gave to David. This is the advice that the K. K. K. has accepted that in order to succeed they must keep themselves in secrecy from their enemies.

Matthew 6:4—When thou doest alms, let not thy left hand know what thy right hand doeth, that thy alms may be in secret and thy father which seeth in secret himself shall reward thee openly.

This is how the Klan does its work.

Matthew 6:6—When thou prayest enter into thy closet and pray to thy Father which is in secret.

John 7:10—He went into the feast openly, but as it were in secret. Jesus believed in secrecy or He would have never hid Himself away from the multitudes.

John 7:12—"Some said He deceiveth the people." These people of Jesus' time were like many in our time who are quick to accuse without justification. Contemporaries of Jesus said that He was a deceiver because He hid Himself from the multitudes, and likewise people today say the K. K. K. is a deceiver because it hides itself from the multitudes and works in secrecy. Joshua 2:1—"Joshua sent out two men to spy secretly. They made a secret covenant with Rahab and accomplished this work through secrecy." If the enemies of the Klan who damn the Invisible Empire for its secrecy are right then God did wrong in accomplishing good through secrecy.

John 19:38—Joseph was a disciple, but for fear of Jews he worked in secret.

Yet people from time to time claim that the Bible doesn't mention secrecy as an acceptable instrument of good.

Jesus accomplished all His great work through secrecy. The night in which He was betrayed, He was holding a secret meeting and had secluded Himself from the Jews and Romans. Judas betrayed Jesus for thirty pieces of silver.

The K. K. K. is trying to bring about better conditions through secrecy while the "Antis," who are taking the place of Judas, are endeavoring to betray it. You perhaps condemn the Klan because of its secrecy, yet you, on election day, go to the polls and cast your vote in secrecy.

## A PROPHECY

The Ku Klux Klan has withstood every storm and withstood triumphantly every attack. The great American organization is established on a foundation, every stone of which represents an eternal principle that every true American and Christian accepts. Enemies of the Klan have sought in vain for a vulnerable spot. Behold the Invisible Empire growing daily stronger and a more significant factor in the life of the United States. The Klan is a marvel of marvels, ever a glorious tribute to the best in our national life. Let the lie-mongers spread their vicious falsehoods; let the anti-American forces on our soil work in the darkness of hatred; let the non-Christian elements unite solidly for a sinister business; let the long, honey fingers of Hell's defenders join hands against the Ku Klux Klan; they thus stand revealed. Today the Klan is strong enough to meet and defeat all the hosts of Satan. Righteousness will prevail. "Thrice is he armed who has his quarrel just."

The Ku Klux Klan cannot be smashed by the enemies pressing on every side. God is in His heaven and gives strength to His people as they fight for human betterment. "The righteous are as bold as lions." On bended knees Klansmen pray often for wisdom, understanding and courage. Their determination to make Jesus the moving spirit of our national life is a blessing of blessings, a hope of hopes most glorious.

We know that "what is won over the devil's back will be lost under his belly." So why should we weaken in our great task? Wrong contains within itself the seeds of destruction. The Klan is prospering because righteousness eventually prospers.

We are prepared for the Tomorrow. The Ku Klux Klan is alert; having been forewarned, it stands armed with Truth—a two-edged sword. Frantically the defilers of America are marshaling their forces in preparation for a nation-wide attack on the Ku Klux Klan that in fierceness, bitterness and viciousness will out-shadow anything in the past. The rallying cry of the anti-American hosts has been heard: "Crush the Invisible Empire before the next election." Watch the metropolitan dailies from now on, and note column after column of lying propaganda. The Mer Rouge affair will look like kindergarten tactics compared with what is coming. From the outside and on the inside the haters of Klansmen will seek openings for destructive onslaughts. Klansmen, let not your eyes close in sleep, lest you be found on the post of duty slumbering when you should be on guard. Our lines of offense and defense are strong, but we must make them stronger. We send out the call to the millions of Klansmen—"ten million Klansmen before the sun of the next summer smiles again."

## WHAT SHE WOULD DO.

"What would your father do if I told him I wanted to marry you?" asked the young man.

"He'd refer the matter to me," promptly replied the girl.

"And what would you do?" he said, hopefully.

"I'd refer the matter to the young man who proposed to me and was accepted while you were trying to make up your mind."—Pittsburgh Chronicle-Telegraph.

—K-K-K—

Think truly; and thy thoughts

Shall the world's fame feed;

Speak truly, and each word of thine

Shall be a fruitful seed;

Live truly, and thy life shall be:

A great and noble creed.

—Bonar.

## THE LOCKED DOOR.

An American gentleman not unknown in New York-Newport social circles learns at length that the injunction contained in De Maupassant's doubtfully charming tale, "All-ways Lock the Door," is not to be taken too literally.

"At another time," testifies the wife and mother of his children, in a divorce suit recently tried at Providence, R. I., "he threw me out of our room in a hotel and left me in the hallway clad only in my nightgown. I had nothing with me but the nightgown I was wearing and he had locked the door!"

—K-K-K—

The Y. M. C. A. has played one of the most useful—if not the most useful—factors in helping tempted young men.

## THE NEGROES OF THE SOUTH

The Pennsylvania white citizens are beginning to endure a reign of terror since the negroes have moved in such large numbers. White ladies are being killed, men shot down and the papers are full of stories of crimes committed by negroes.

The trouble with the Northerners is they don't know how to handle the negro. They are going to get the darkey into more trouble than he can ever get out of.

I really look for very serious times ahead for the negro in the north. The white people up there will soon tire of him and turn on him like rattlesnakes. The only friend of the negro is in the south. We know him and understand him, but in the north a few dangerous liberties will be accorded him which he cannot understand and which will convert him into a serious menace to the welfare of his community.

I tell you there is nothing but trouble out ahead for the negro who moves north.

But let them go. Let them hit the trail and find it out for themselves. I am no one who will protest against their going. It is their privilege and hundreds of trains run out of the south every day headed that way.—Mayfield's Weekly.

—K-K-K—

## LUTHERANS ARE JOINING THE KLAN

The citizens of German descent in this country are taking another view of the Ku Klux Klan.

They see in it an organization with the same ideals of citizenship that they have; they see in it a menace to the advance of Catholicism; they see in it an opportunity to bring about an era of peace, happiness and prosperity, and that is what every German citizen desires.

The Catholic aggression in the Ruhr, misallied the French move for reparation, and the disintegration of Germany by emissaries of the Pope, are not fooling the Germans in the least. They know better than any human what guiding mind is moving the pawns in Europe. They know who inspired the invasion of the Ruhr and the revolution in Bavaria, and their children in this country are not going to line up with an organization that is trying to destroy the Fatherland, and that is why many Lutherans have become klansmen.

They are joining in the fight on the common enemy.—Wakefield's Weekly.

—K-K-K—

## VERMONT MINISTER PREACHES ON KLAN

Rev. E. E. Robbins, pastor of the First Congregationalist church of Rochester, Vermont, delivered a stirring sermon last Sunday, declaring that the Klan stood for Protestant American principles, and which found a ready response among his congregation.

"There is no more law abiding organization in the country than the Klan," Dr. Robbins said. "No accusation made against them has been substantiated or proven to be true. The enemies of the Klan fill the air with all the dust and smoke they can, and then—when their efforts fail, and when they fail to convict, or prove their charges true, they suddenly drop the matter. They do not print the outcome of their charges, and the fact that the Klan is innocent is not published. Furthermore, the papers will not print the other side of the matter. Why? Those who understand the nature of the fight know why."

"The Klan stands for one hundred per cent Americanism; it stands for the sacredness and the purity of the home; it stands for the maintenance of our public schools and the Bible in the same; it stands for the Protestant church and the Protestant religion. Is there any organization that can stand for higher or better things? They often fill a church where before there was but a handful in attendance."

"Furthermore many of the very best men in almost every community are members of the Klan, and do you suppose that they would join an organization that was one-tenth as bad as its enemies try to make it appear? Or, having joined with a mistaken idea as to what it was, do you suppose that they would maintain their connection with it, to say nothing of being leaders in it, if it were one-tenth what they are made to appear by newspaper reports? No fair minded person can believe for a moment that such men would stand for such things, and the fact that they belong, to say nothing of their being its leaders, is sufficient recommendation for the high integrity and value of the order."

—K-K-K—

"An indissoluble union of indestructible states, one flag, one country, one destiny."—Daniel Webster.

—K-K-K—

"Citizenship has its duties as well as its privileges."—Benjamin Harrison.

## IN THE FOOTSTEPS OF DR. FRANK CRANE

The Knights of the Ku Klux Klan years hence.

The Knights of the Ku Klux Klan stands in a niche all its own in the Secret Order Hall of Fame.

It has no fellow. It has no rival. It is no "primus inter pares." There are no "pares."

It is as distinct and solitary upon its throne in the kingdom of American secret societies, as the Protestant Christian religion has always been, since its foundation.

It stands for the cleanest, most honest, gentlest and most courageous thinking that has ever been done in all the world.

Time is the supreme critic; the leveler of all things.

The judgement of man must stand many years before it settles. All heat must go down, all personalities must be precipitated, all the foam of controversy must disappear, before the final crystal estimate is apparent.

The original enemies of the Klan have been dead long enough for the petty confusion they caused in their time to be gone; and the Klan is now to all but a pure and luminous spirit. It moves in our midst as a part of the machinery directed by the eternal mind. All its works have that universality of understanding, and the utter honesty of reporting only what the God of Nature and of all mankind whispered to it, which render the spirit of organization immortal.

The Klan is usable. The Klan is nearer to us all than any and all of the great secret organizations, and we can comprehend it better.

While the Klan strikes the same deep note that we know to be in the Word of God and the Church of the Living God, it has never usurped the place of the church, but has rather been chief aid to the church in bringing men back to the true bearings, and to first things.

No man can be a part of Klansdom for a day, a week or a month, and carefully with reflection study its teachings, without being richer in his Christian experience, more accurate in his interpretation of God's will, more powerful in his work for God; more of a neighbor, a friend, a husband, a father and a citizen.

The Klan is not a society of men seeking selfish ends.

It has no evil and only good designs; first to the brothers of the fold, because there first is where one learns the lesson and then, to every man, whether he be white or black, Jew or Gentile, Catholic or Protestant. The Klan speaks the language of Jesus, which is to do good unto others. It would be the first to deny that any man has a right to live other than peacefully with all men. It is for all men alike, notwithstanding it admits but a chosen set. It exalts no set of men at the expense of another.

The Klan message is for all. It is a deep universal message, reaching the hearts of all mankind. The Klan is both a thinker and does, because its membership is made up of thinkers and doers. The Klan has a world spirit dictated by the Spirit of God.

Of all secret societies to which men should belong, American citizens, who are earnestly and sincerely trying to walk the walk of faith, are recommended the Knights of the Ku Klux Klan, which when read principles were being submerged and forgotten, aye blotted out, and being caused to perish from the earth, it came to the world's rescue and raised these cardinal things on high, and has ever since kept them unsullied and unspotted.

Sanballat—following  
Dr. Crane on Emerson.  
—K-K-K—

## HOW TO COOK A HUSBAND

Select carefully, picking young if possible, as the old ones are apt to be tough. Those grown on dry soil are said to have a better taste, and be in greater demand with the American girl.

No woman of any experience attempts to roast a husband; very few like them hard-boiled; some may prefer them half-baked; but no woman seems to care for them stewed.

Prepare carefully, removing imperfections; can the inferior ones as they spoil quickly. Have the water not too hot, as some of them are very thin-skinned, and it is apt to shrivel the best of them; season well—a little ginger is necessary, but too much pepper is not good, and vinegar rarely improves them. Some husbands require more thyme than others, but almost all of them boil more quickly if desired, clinch the lid on with a "lid on" if a "Jiggs Special" rolling pin.

—K-K-K—

"It took Rome three hundred to die; and our death, if we perish, will be as much more terrific as our intelligence and free institutions have given to us more bone and sinew and vitality. May God hide me from the day when the dying agonies of my country shall begin! O thou beloved land, bound together by the ties of brotherhood, and common interest, and perils, live forever—one and undivided."—Lyman Beecher.

## UNDERSTANDING

"Understanding is progress," a great philosopher once said. No truer words were ever spoken, because all progress has come through understanding. Therefore, any movement that brings to human beings understanding is abiding in the progress of the world. Knowledge and understanding, while in a great many ways one and the same thing, yet the shade of difference means much. One may have the knowledge of citizenship and yet not have a complete understanding, and for that reason is not wholly efficient as a citizen. On the other hand, a citizen may have much knowledge in connection with the Constitution of the United States and yet not fully understand its true meaning; just as hundreds of thousands of Protestants have never stopped to ponder over the true meaning of the word "Protestant," or from just what source it was derived, even though it takes but a moment to understand its derivation if once given thought.

The Knights of the Ku Klux Klan has caused the people to think. It has caused them to gain understanding and for that very reason is aiding in the progress of the United States. Thousands have realized that a "Protestant" is one who protests; in this particular case protests against ancient dogmas being forced upon a great nation who would worship God in an enlightened way and with understanding.

The Klan is teaching citizens to understand just what citizenship is and what one must do to be a real citizen of the United States. To be wholly efficient as a citizen one must have an understanding of what the constitution really is, what it means and its worth to Americans. In this particular case one gains an understanding of the constitution by gaining full understanding of citizenship.

The Knights of the Ku Klux Klan are providing America with a new basis of understanding by those three outstanding words, Protestant, constitution and citizenship. With the understanding on citizenship comes better morals, better homes and, in the end, a better world to live in. To be a good citizen one must uphold the constitution, American institutions and the law. To break no law is to better morals. With a bettering of morals in a community, increased church attendance invariably follows.

From many, many points in America come reports of increased church attendance where the growth of the Klan has been exceedingly rapid. It is merely the natural sequence. The Klan brings understanding, with the result that better citizenship follows, which can only lead to better morals and spiritual uplift. Under the guidance of wholly efficient citizenship, understanding of that great document upon which our country is founded, and of Protestantism, church attendance can only increase. With added interest in church and the teachings of Christ Jesus, a community can but become better. The whole is a case of evolution and all evolves about "understanding."

No greater praise could be given the Ku Klux Klan than say that it has brought understanding.

One of the chief admonitions of Christ is that we get understanding. By understanding alone will we progress. Fortunately, America has been provided with a great American and Christian organization which is now teaching understanding. The fact alone that understanding is power is in itself the answer as to the marvelous growth of the Klan throughout America—the Klan has brought understanding.—Fiery Cross.

—K-K-K—

## THE WHITE-ROBED DEFENDERS

REV. WILLIAM O. PORTUNE, Assistant Pastor P. of F. Church, Los Angeles, Cal.

O say! can you see, by the stars' early light,  
The towering hilltops all shrouded in white?

Where gather the hosts of the nation's defenders,  
Who for love of their country untied together,

To fight for the right, through the darkening night,

O say! can you hear, as the shadows grow darker,  
The "fiery summons" coming nearer and nearer?

Arousing anew each patriot's devotion,  
To preserve what was won in our dark Revolution.

Then answer we must, when the cause is just,  
For Old Glory shall never be trailed in the dust.

O say! can you see, in the darkness of night,  
The "fiery cross" with its radiant light?

How it points to the skies, in silence appealing,

To One who was touched by our forefathers' pleading!

Yes, the cross of our Christ, with the cross of the right,  
Shall burn on forever from hilltops at night.

## OUR COUNTRY'S CALL

Klansmen now are coming  
Great and mighty throng,  
To protect our country  
Standing 'gainst the wrong.

CHO—

Keep Old Glory waving,  
Heed the trumpet's call,  
Klansmen to our country  
Be true, one and all.

Liberty resounding

Over vale and hill,  
Klansmen now are coming  
God's word to fulfil.

Klansmen we are trusting,  
Backed by power and might  
To be standard bearers  
Valiant in the fight.

Aliens who would rob us  
Of all we hold dear  
Must keep in their places  
And appointed sphere.

Patriotic heroes  
Count their gold as dross,  
Standing for their country  
And the fiery cross.

—K-K-K—

WHERE THERE IS NO VISION THE PEOPLE WILL PERISH

By CLAIRE C. WARD.

There can be more striking eulogy of the mighty Klan movement than the history of the Great War. For many years had inspired prophets like Theodore Roosevelt gone up and down the length and breadth of the land, crying: "America, awake! Germany is making ready against the day of battle." But, secure in the belief of our own omniscience, we simply smiled—and slept.

When finally it was unmistakably brought home to us that America must throw the weight of her armies against the onrush of the Hun—what then? A mad running to and fro, wild confusion and distracted preparations, innumerable mistakes, millions of money wasted, wrong leaders, graft, exploitation, treachery—everything to hamper, hinder and defeat!

For years men and women of prophetic vision have passed among the people, crying: "Rouse, ye Americans! An alien menace is at your doors—civilization itself is threatened." But indifference and contempt have been their portion.

Today, in this great, belated awakening of American consciousness, the experiences of the World War have been duplicated. Tremendous mistakes have been made, those trusted proved unworthy and conscienceless, the powers of darkness in high places have wrestled with the angel of the Lord and the forces of Satan been unleashed in the conflict.

But what was it that eventually enabled our country to overcome every obstacle, and to trample under foot the hydra-headed serpent of anarchy, graft and treason?

What was it that the eyes of our boys beheld when they charged across No Man's Land at the zero hour? Was it the mud of the trampled earth, barbed wire entanglements, dead and wounded comrades, and the thousand horrors which compassed them on every side? Or was their gaze fixed in spiritual exaltation upon a vision of victory? What enabled them to pass through a hell of which those who experienced it not cannot even dimly conceive? The vision, without which the people perish!

So, when the time finally came that Americans could no longer deny the sinister inroads of alien aggression, they sprang to meet the issue. In the gigantic struggle against encroachments upon the constitution, and the setting at defiance that liberty to which our forefathers dedicated their land, and consecrated it with their blood, every possible error has been made, every obstacle spawned in the nether world has been hurled before the marching feet of the shock troops of the Klan. But with eyes ever fastened upon the spiritual purpose and meaning of the conflict, they are pressing nearer and nearer to ultimate, overwhelming victory!

Let no man dare falter or be cast down! "More are they who are for us, than they that be against us," and the armies of the Lord of Hosts are camped round about. Verily with such allies it shall be said of us as of the prophets of old: "Who, through faith, subdued kingdoms, wrought righteousness, obtained promises, stopped the mouth of the lion, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight and turned to flight the armies of the aliens."

—K-K-K—

The martyr cannot be dishonored. Every lash inflicted is a tongue of flame; every prison a more illustrious abode; every burned or house enlightens the world. It is the whipper who is whipped, and the tyrant who is undone.—Emerson.

—K-K-K—

"Under God we are determined that whosoever, whensoever or howsoever we shall be called to make our exit, we will die free men."—John Quincy.

## A GOOD KLAN STORY

A Klansman going into Canada from the United States recently ran up against a Canadian customs inspector who proceeded to thoroughly ransack the baggage of the traveler, eventually running onto an unusual white robe and gown. He remarked that this was a very long nightshirt and a funny nightcap to wear, and asked why so large a badge with such an odd design inlaid in a circle was sewed on the nightshirt.

The Klansman explained that his wife made him wear the tall nightcap so that he would have to sit up in bed and talk to her and not lie down and sleep before all questions of the day had been settled. As for the big nightshirt; it was a family heirloom from his father-in-law and that he had promised the old gentleman faithfully on his death bed that he would wear it out in his memory. The inspector passed him across the line.—The National Observer.

—K-K-K—

## HIGHER EDUCATION AND THE CONSTITUTION

PLAIN STATEMENTS PLAINLY STATED PERTAINING TO OUR COLLEGES AND UNIVERSITIES.

—K-K-K—

The time was when students at colleges and universities were taught to reverence and obey the Constitution—all of it—whether they agreed personally with it on all points or whether they did not. Now a deplorable condition exists in many of the large institutions of learning—a condition that calls for the exercise of intelligence as well as stubbornness upon the part of our patriotic citizenry. It is a fact beyond dispute that class reunions connive at the serving of liquor at their dinners and wink at practices which occlude in connection with the enforcement of the eighteenth amendment. Nay, more, even the alumni shield themselves and their fellows, it is said, from the results that should follow certain lawless and unpatriotic performances in which wine and whisky flow to tickle the palates of those who have lost sight of the fact that the breaking of a single line of the law of the Constitution is as bad as kicking the whole document into the waste-basket.

Is it not really true that many of our colleges are not preparing men to live, but are merely teaching them to make a living—regardless of ethics and morals, and with "pleasure" the uppermost thought in mind? Is it not true that in a broad sense the life of the average undergraduate is little more than dull, stupid, meaningless, save where it is "brightened" by "athletics" and "lived" by the false hilarity that grows out of "wine whizzes" and like violations of federal laws?

Do Universities Provide an Artificial Life?

Universities, it would seem, are enlarged nowadays to provide an artificial life for young people—a life where originality of thought is not so much encouraged as an original and strained mode of living. Information seems to be ladled out like soup at a cafeteria, as some one has said, and the entire force of the teaching staff of many a university appears to be spent upon superficial and vain studies of questionable cultural value rather than upon those loadings and lessons which will make good citizens out of the youths that are ground into the educational machine.

Is it not true that a considerable number of our successful (?) university graduates have so far failed in absorbing true ethics, that they appear to be more interested in their own stolen or perverted pleasures and modes of life and support than they are in the eternal welfare of their children and that of the wonderful country of their election and destiny?

And yet, back of this general instability of purpose remain, within the hearts of a great people, the ideals for which all reasonable patriots toil and from which they receive sustaining power. With these ideals behind us as a living force the truth becomes clear and beautiful. We shall believe that it is possible for American genius, education, and patriotism to create a system of great universities in which young men and young women shall be taught a proper respect for the laws of their country—in which patriotism shall be the motivating power behind all class room effort; in which liberty shall be the light of all freedom youth and its ethical life; in which the Constitution of the country shall be the guide, the royal will and pleasure and rule of life, of a proud and glorified young America!—Fiery Cross.

—K-K-K—

We live in deeds, not years; in thoughts, not breaths; in feelings, not in figures on a dial. We should count time by heart-throbs. He most lives Who thinks most, feels the noblest, acts the best. Life is but a means unto an end; that end,— Beginning, mean, and end to all things.—God.

—Bailey.



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# Menace of Modern Immigration

By Dr. H. W. Evans, Imperial Wizard  
An Address Delivered October 24th on Klan Day at Texas State Fair, Dallas

God never imposes insuperable burdens and obstacles upon his children. It is a divine law, over which no mundane court has jurisdiction, that for every crucial complexity affecting humanity there is a master key to its solution. But the spiritual purpose stops there. Given the means, men and women must attend to their own temporal salvation and safety. Otherwise civilization itself pays the tragic price of failure. Without comprehension and constructiveness on the part of the people, in time a single great problem may become a consuming catastrophe.

Today this country is acutely confronted by one outstanding problem beside which all other national difficulties are transient and trivial. Properly to measure the menacing proportions of this problem, to determine and apply the just and lasting remedy, is the supreme task of all true Americans.

Our cause is true Americanism. This means in all vital things a superior Christian civilization for America. Our destiny is the common welfare, materially and mentally, physically and spiritually, upon a plane high above any mankind has ever known. We have the heritage, the resources, the opportunity, for the achievement of the noblest and best in human happiness and human power. Our crusade has that glorious goal. We would attain and forever hold a national pre-eminence, not in selfishness or vanity, but because therein lies the greatest usefulness both for ourselves and to the world.

I am not unmindful of many influences that retard the ideals of our Republic; but this fundamental to them all; that in every phase and interdependent relations of mankind in commerce and school and state, it is the composite people that ultimately prevail. Their common character, their capacity, the mean denominator of their motives, fix the standard. This or that smaller superior element may for brief moments predominate and give upward direction to national tendencies, but finally comes the inexorable level of the mass. That is inevitable. It is God's law. Every minute and every million years of human history prove it. There is no escape from that conclusion, nor any possible evasion of its consequences.

All else, other than the inherent or acquired common character of the national life—the composition of our people—is relatively unimportant.

Our public institutions may become perverted, or inadequately keep pace with evolution in other fields; they can always and quickly be altered to conform to ancient principles and modern needs.

Political issues may exist, or arise, to try and test our statesmanship. There may come dark, depressing periods of prostituted public powers; but such problems are comparatively transient and trivial. In a single decade it would be possible completely to change both elections and legislation, to provide an entirely different order of public service, from commissions to cabinet.

Even with economic conditions, it is the same. No industrial injustice, however entrenched or complicated, could long withstand the mighty onslaught of public opinion based upon, and having for its object, the right remedial action.

I recognize fully the political, governmental, economic and social problems of this generation. I do not deprecate their pressing importance. But the time has come to look far beyond any or all of them to this greater American problem of our composite people. That is the bed-rock of every national danger, and hope. It is fundamental to and of everything that makes up the national life. It is not transient nor elastic. The streams of population that have been and are pouring in upon us are ages old in racial character and capacity. Where a decade might suffice for the solution of any single passing evil, centuries and cycles of time would be required to affect materially a vital alteration of the mould in which God has fashioned whole races of people.

We are the melting pot of the world, a problem and a responsibility faced by no other people. Into it has been poured, almost promiscuously, perhaps in recent years designedly, every gross ingredient of citizenship that the earth produces. The good and the bad have haphazardly been thrown together, to be turned out as the nation's human metal under the same conditions. No account has been taken of the different degrees of refinement required, nor of the unmanageability of basically conflicting elements.

Out of it, and from no other source, must come national strength or weakness—in the end our success or failure as a Republic.

This problem is far more complicated and menacing today than in any previous period. The immigrant stream is monthly more and more in-

ferior, as I shall show by indisputable facts and figures. But it is not yet too late to take constructive steps to prevent this melting pot from becoming a cauldron of chaos and disaster for the nation.

Within the year Congress will enact a new immigration law. The present statute expires by limitation on the first of next July. I propose, therefore, that we now take stock of the national situation with respect to this all-important matter of the composition of our people and determine, as God intends we shall in all fundamental difficulties, what permanent policy will best promote our own civilization and that of the world.

In the consideration of a subject so interwoven with our destiny, we should know exactly every vital fact and influence bearing upon it. I have undertaken, humbly and without bias of any kind, to make such a comprehensive study of our immigration problem. It involved statistics from a thousand original sources, figures all ways complex and often contradictory. It meant much new information concerning our history and that of the world. There had to be an up-to-date appraisal of all our assets and liabilities in human form. It was quite impossible to comprehend our past, present and future situation without applying to our population all the established truth with respect to anthropology. A failure to take into account family strains, racial characteristics and cultures would have been fatal to correct conclusion. Eugenics entered into it, not here and there, but everywhere, because the final Americanization of this country will be accomplished only through intermarriage, and we must understand fully the extent to which mixed parentage is possible and how it contributes to good or bad results. From beginning to end, this survey involved government and politics and economics and religion. Social values, not those associated with the four hundred, but the social values that concern the hundred millions, had to be analyzed and catalogued as wholesome or detrimental to democracy. Figuratively I had to enter thousands and thousands of homes and then interpret each and every discovery in terms of national advancement or retrogression. In short, this subject takes in everything. It means everything to America.

**Racial, National and Social Values**  
In 1920, when the last census was taken, this country had a combined population of 105,710,620. We must have standards by which to judge every element of our humanity, but first let me give you a bird's eye picture of the American people, reduced to racial, national and social values.

Those in the United States who were born abroad number 13,712,745  
Those born here of foreign parentage include 15,694,539  
Those born here of mixed alien and native stock number 6,991,665

A total of first and second generation white foreigners reaching 36,398,958  
The negro race has grown to 10,463,131  
Indians, Orientals and Asiatics number 426,574

We had, then, in 1920, alien and colored peoples aggregating 47,288,663  
At the same time the native white Americans or original stock, including many descended directly and not very distantly from immigrants numbered 58,421,957

Viewed strictly in terms of racial and national origin, the present population of the United States is much less than half, perhaps little more than a third, of native Anglo-Saxon stock.

Could we stop with that comparison, serious as it is by reason of recent changes in the character of our immigration, the situation would not be so alarming, but there are several other substantial subtractions to be made before arriving at the net worth of the American people. Not pausing at this point to present details, we have in this country today—

Illiterates to the almost unbelievable number of 4,931,905  
Mentally and physically diseased persons totalling more than 5,000,000  
Paupers and dependents, at least 100,000  
Criminals, in institutions, with hundreds of thousands more at large 163,889

A total of social inadequate reaching 10,195,794  
It is incontrovertible that the ex-

tent of illiteracy, insanity, disease, dependency and crime would be grave, portentous, if we had no immigration crisis to consider. One in ten of our people are socially inadequate. That number at least, instead of being able to carry their part of the public load and contribute to the common welfare, are a heavy, dangerous incumbrance upon the body politic. And we should not forget that, while a much larger proportion of social inadequates are to be found in immigrant stock, probably four millions of native Americans are outstandingly deficient mentally, physically or morally.

Leaving out of account the present diluting and often polluting streams of population from abroad, and eliminating our own "inadequate," it is undeniable that we have not more than thirty-five million one-hundred percent Americans—men, women and children—perhaps thirty million would be the limit. Of course I am here using that phrase to describe potential personal and not public qualities. Upon these three or four in ten must we largely depend for the predominance and perpetuity of real Americanism in this country.

**The Old Immigration And The New**  
With that picture in mind, let us proceed to examine the quantity and quality of the immigrant streams.

I have done this without prejudice, or any preconceived attitude. There is no hatred in my heart for any individual, nationality or race upon the face of the earth today. I love all humanity; for that reason my supreme love is for America. The full, most effective, expression of that love lies in the fulfillment of her destiny. I believe that the safe-guarding of sacred traditions, the realization of fundamental ideals of human welfare, can be accomplished only by keeping our citizenship at the highest level of intelligence and health and virtue. If we are not successful, socially and governmentally, mankind everywhere will suffer and have heavier burdens to bear. Therefore, I stand for the survival of the fittest in this nation because that means material and moral blessings for all the world.

In the beginning of the national life, and for long years after, our policy was rightly that of the open door. The gates were always ajar. Those who would might come. Millions did come—the best the earth had to offer—Huguenot and Valavier and Puritan. No mercenary motive brought them to our shores. They possessed limitless courage. They sought no favors that their own labors could not bestow. They wanted an enduring freedom founded upon their traditional reverence for law. They built chapels and congresses and chanceries. Later, through immigration, that kind of opportunity beckoned to kindred humanity in northwest Europe. Likewise they came and established homes. Into those homes we gladly gave our sons and daughters, and as freely did they enter ours to remain forever as husbands and wives. There was complete, harmonious merging, hindered by no obstacle that God or man could reasonably impose. Out of all that grew the America of the last generation—prosperous and proud, pure and patriotic.

Then, suddenly, the character of our immigration changed. The courses of our citizenship became radically different. There was a fundamental inferiority of racial and national strains. The Anglo-Saxon, the Scandinavian and the Teuton began to recede, with an overwhelming preponderance of peoples like the Slav, the Latin, and the Greek.

From 1820 to 1923, a grand total of 35,192,224 immigrants came to this country. By 1914, when the European turmoil engulfed the world in tragedy, the annual influx was 1,218,480.

What part of this mighty flood of alien peoples was desirable? Upon that point, I quote from "The Immigration Problem," a book by Prof. Jeremiah W. Jenks and Mrs. W. Jett Lauck, as follows:

"A study of the immigration in the United States, from the time that our immigration began in 1819, to date, shows a change in the character of the immigration as well as in its extent. During the last twenty-five to thirty years so marked has been the change in the type of immigrants that it is convenient to classify our immigration as the old, that is, the immigrants prior to 1883, and the new, namely, those coming since that date. The former class includes primarily immigrants from England, Ireland, Scotland, Wales, Belgium, Denmark, France, Germany, the Netherlands, Norway, Sweden, and Switzerland. These countries furnished some 95 per cent of the immigrants coming into this country before 1883. In 1907, 81 per cent of the European immigrants, including Syrians, came from Austria-Hungary, Bulgaria, Greece, Italy, Montenegro, Poland, Portugal, Roumania, Russia, Servia, Spain, Syria, and Turkey."

During the fourteen years ending with the World War period—1901 to 1914—our population was increased fully thirteen per cent by immigration, the exact number being 12,928,517. Since 1820, Europe and the rest of the world had been sending us, increasingly, of their peoples. Yet in those fourteen years, which are a part of our generation—not remote, but immediate, not even yesterday, but today in every vital effect and influence—the immigrant blood was 40.5 per cent of the grand total for the entire ninety-five years up to 1914; and at this peak but 19 per cent was coming from the sources that helped to make our nation what it is, while 81 per cent represented racial strains and standards completely incompatible with our American conception of social and public life.

Let me quote again from Jenks and Lauck, both of whom had a large share in the work of the United States Immigration Commission in 1910. They say:

"The change in the character of the immigration is especially marked by the fact that during the last few years more immigrants have come from any one of the three countries of Austria-Hungary, Italy or Russia than from all of the North European countries taken together that formerly furnished the bulk of European immigrants."

**Foreign Elements Sectionalized**  
The resulting problem of assimilation cannot be measured by the 58 millions of native whites as against the 47 millions of alien and colored stock. The flood of inferior people sweeping across the Atlantic as in former ages they overran the plains and valleys of the Old World has not been at all evenly distributed. The South is almost untouched by immigration. It is the East, the North and West that have received her inundation.

In these three great sections of the country—

The foreign-born whites number 12,865,562  
The whites of direct foreign ancestry number 21,233,165

A total of 34,098,727  
In the same sections native-born whites number only 36,589,974

For practically every white American in the East, North and West, there is a corresponding person born abroad, or whose parents, one or both, were born abroad.

Even that vital fact does not include all the menacing truth, because an overwhelming proportion of recent immigration is massed in cities and industrial centers.

We see, therefore, that the South is reasonably free of alien influence, but that section has the bulk of the black race. In the East and North-east particularly do we find a concentration of equally unassimilable foreign elements, not at all the desirable kinds that abound on the prairies of the middle West. Together, the South with its negro problem, and the New York-New England section with its hordes of inferior immigrants, are largely responsible for much of the political prostitution that is now a curse to our country.

**The Test of Americanism**  
My friends, as I said, we must have standards by which present and future Americanism may justly be judged. Otherwise these immigration facts will be futile and conclusions of little consequence. There are certain vital requirements to be met, if our citizenship is to measure up and be maintained in harmony with the ideals of the Republic. And I venture the hope, nay, more, I make the prophecy, that this great organization will never for an instant lay down its armor or sheath its sword until all of them have been lastingly achieved. These are:

(1) Education. The first and most important duty of a nation is the training of its boys and girls for economic, civic and social life. An illiterate is always a national liability. Individually he or she is seriously handicapped; as a class all those deficient in mental development do not and cannot contribute to the common welfare; instead they are in all ways an added burden upon the public.

Six per cent of our present population of youth and adult are unable to read and write.

That is not the American standard. It is the average of illiteracy, with immigrants included. The whole number of uneducated native whites in this country is 1,242,572, or two per cent. Eight hundred and ninety thousand of them are in the Southern states, and they are mostly "mountain whites." For the rest of the nation the average would be considerably below one per cent.

Among foreign-born whites the illiterates are 13.1 per cent. Of the old immigration, the North-

western European kind, only 2.7 per cent could not read and write when admitted to our gates, while the proportion among the modern type of immigrants averaged 35.8 per cent.

During the years from 1899 to 1909, when the flood came largely from Southern and Eastern Europe, of the 7,199,061 immigrants, 14 years of age and over, 1,918,825 were illiterate, a total of 26.7 per cent.

To give an exact, specific and appalling illustration, the state of New Jersey in 1920 had 127,661 illiterates, of whom 111,595 were foreign born.

Returning to our recent immigration, the lowest percentage of illiteracy was among Scandinavians, that being only four-tenths of one per cent. Next came the Scotch with seven-tenths. The English ranked third, their per cent being one and one-tenth. Other nationalities with less than five per cent of illiterates were Finnish, Bohemians, Welsh, Irish and Dutch. The French and Germans were slightly over five per cent.

The highest percentage of illiteracy was among Portuguese at 68.2. Other nationalities were as follows: Turkish, 58.9; South Italians, 54.2; Syrians, 54.1; Rumanians, 51; Lithuanians, 48.8; Bulgarians, 41.8; Croatians, 41.3; Russians, 38.5; Romanians, 36.4; Polish, 35.4; Rumanians, 34.7; Greeks, 27; Hebrews, 25.7; Slovaks, 24.3; and Armenians, 24.1. The average for this new immigration was the figure I have given—35.8 per cent.

That is a staggering proportion—about three in ten among immigrants as compared with less than one in each hundred of native Americans throughout most of the country.

All these alarming facts relate to the very rudiments of education—the common grade school kind.

In 1917, the literacy test was put into our immigration laws. Improvement has resulted, but what had already happened could not be thus undone. The densely ignorant who were admitted before that date will remain a life-long drag upon Americanism.

I submit that this nation should at once take steps adequately, universally, to provide for the education of her children, both native and adopted. As I shall show in discussing the public health, mental deficiency has become so prevalent as to be positively menacing. With hundreds of thousands, perhaps millions, it is now undeniably a matter of heredity. We must have a compulsory educational system to reach and uplift every future citizen. It must be publicly sponsored and paid for, without a single parochial exception. There should be a Cabinet Department of Education, second to none in its public importance.

(2) Health. This is, quite as fundamental as education. Mental fitness for citizenship is not possible without physical wholesomeness and stamina. The two go together. Failure in either field brings the inevitable blight of social inadequacies, with an ever increasing measure of both private and public burdens.

Mankind is afflicted with many diseases, but I speak now only of those which are constitutional, inherent in the blood, often incurable, and recognized by scientists as causing the almost complete incapacity of their victims.

The most insidious of these groups in their effect upon our citizenship are the nervous and mental maladies, such as insanity, epilepsy, and, most widespread and the least recognized of all, mental deficiency.

Veneral diseases are repugnant and terrible. They are often communicable to the innocent. They are transmissible through heredity. They impose indirect moral, mental and physical penalties that no stretch of the imagination can measure, because finite wisdom cannot penetrate the ages yet to come.

Consumption and cancer, alcoholism, drug addiction and blindness—these also are great hereditary diseases we should consider. They lower, and in most cases destroy, the citizenship potentialities of those afflicted; they menace the healthy; they imperil our future Americanism.

No other part of this study has so depressed me. I am trying to encompass generations in my picture, because generations in a nation should be as days to an individual. Viewing our situation thus, I stand appalled at the gigantic evil powers of the organic diseases that are slowly sapping the national strength. And the part the recent immigrant has played and is playing in this terrible tragedy gives it primary pertinency in that connection.

Do you know that among 2,754,000 conscripted men, between the ages of 18 and 30, the very cream of our population, there were found 348,000 inheritable diseases? Here among the husbands of our daughters, the fathers of our future citizens, at the period of manhood's greatest soundness and vigor, were one in every eight with tainted blood and already impoverished physical power. The percentage was exactly 12.8—that proportion was socially, and what is

even more important, eugenically inadequate.

In seeking light on this health aspect, I have examined many authorities. The result has been voluminous and terrifyingly illuminating. Some time I hope for an opportunity to present the subject in detail. On this occasion of course I cannot do more than summarize.

The government has published a statistical study of the "Defects Found Among Drafted Men." That book is official and authoritative. If we take the averages of just blood, and therefore inheritable, diseases which the federal authorities found to exist among our young men, and apply them to the whole population the results are almost beyond belief. Such a summary would show for the whole country—

Mental and nervous defects, 1,450,000  
Veneral diseases, 1,250,000  
Tubercular persons, 1,325,000  
Blindness, in one or both eyes, 175,000  
Alcoholics and drug addicts, 175,000

A grand total of 4,375,000  
To these figures can be added the safe estimate of Dr. Harry H. Laughlin, the noted eugenics expert, that fully a million defectives, dependents and criminals are now requiring custodial care in local, state and national institutions.

Dr. Laughlin maintains, and has proved, I think, that the custodial groups of defective constitute only five per cent of all those who are deficient mentally. Translated into national significance, his figures reveal an appalling number of people in that class. The heart sickens, and we almost lose courage in the face of this fact, for these deficiencies are unchangeable and heredity will pass them on to future generations.

In his book, "The Revolt Against Civilization," which fittingly has for its subtitle, "The Menace of the Under Man," Lothrop Stoddard reveals the amazing results to posterity of mentally deficient parentage. On page 96, he says:

"A striking illustration of how superiority and degeneracy are alike rigidly determined by heredity is afforded by the 'Kallikak Family' of New Jersey. During the Revolutionary War, one Martin 'Kallikak,' a young soldier of good stock, had an illicit affair with a feeble-minded servant-girl, by whom he had a son. Some years later, Martin married a woman of good family by whom he had several legitimate children. Now this is what happened: Martin's legitimate children by the woman of good stock all turned out well and founded one of the most distinguished families in New Jersey. In this family and its collateral branches we find nothing but good representative citizenship. There are doctors, lawyers, judges, educators, traders, landholders, in short, respectable citizens, men and women prominent in every phase of social life. They have scattered over the United States and are prominent in their communities wherever they have gone. . . . There have been no feeble-minded among them; no illegitimate children; no immoral women, only one man was sexually loose. In sharp contrast to this branch of the family stand the descendants of the feeble-minded girl. Of these 480 have been traced. Their record is: 143 clearly feeble-minded, 36 illegitimate, 33 grossly immoral (mostly prostitutes), 24 confirmed alcoholics, 3 epileptics, 82 died in infancy, 3 criminals, 8 kept houses of ill fame. Here are two family lines, with the same paternal ancestor, living on the same soil, in the same atmosphere, and under the same general environment; yet the bar sinister has marked every generation of one and has been unknown in the other."

What does the official report, "Defects Found in Drafted Men," say about this? Listen:

"If one insists on an answer to the inquiry, why there should be so many cases of mental deficiency and mental diseases in the population of military age, it can only be replied that this is a fair index of the constitution of the population of the United States, as it is composed of those who have migrated to its shores from Europe, or their descendants."

"The outstanding conclusion," he says, "is that, making all logical allowances for environmental conditions, which may be unfavorable to the immigrant, the recent immigrants as a whole present a higher percentage of inborn social inadequate qualities than do the older stocks."

In the special Army intelligence tests seven grades of mentality were recognized. Of the foreign born whites tested, 30.8 per cent were of the grade D, "inferior," and 14.8 per cent grade E, "very inferior." If these percentages were applied to the total foreign born population of the country, it would mean that 6,347,835 immigrants among us are of the two lowest grades of mental intelligence.

(To be continued next week)



## VICIOUS ENEMIES OF AMERICANISM BOMB BUILDINGS OF REPUTED K. K. K.

—K-K-K—  
FORMER HOME OF "DAWN" AGAIN WRECKED BY EXPLOSION; PERSECUTION PROGRAM REACHES CLIMAX IN MIDNIGHT ATTACK ON STORE OF ONE HUNDRED PER CENT AMERICAN

For the second time within less than a year, enemies of Americanism have launched a campaign of destruction, intimidation and threats against Chicagoans believed to be, or admittedly members of the Ku Klux Klan.

The second campaign of violence and terrorism was launched early this week with the bombing of the Forum Press, printing establishment of Jack Forcum, 1107 East 55th street. Twenty-four hours later another bomb rocked the South Side, and the front of the jewelry store of G. A. Penrose, 61st street and Calumet avenue, was wrecked.

Damage sustained by these and other tenants in the buildings bombed will total hundreds of dollars. By good fortune no lives were lost.

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HAIRCUT AND SHAVE  
At  
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88 W. 7th St.

ATTENTION  
There is an Opening For a First Class  
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Billfolds with American Spread Eagle & "America for Americans," printed in gold. Dozen \$4.00, gross \$36.00. Also will print in gross lots any design, trademark, or emblem. Agents wanted. Send 50c for sample. K. I. Thompson, 913 Windsor Ave., Chicago, Ill.

THE  
**JACKSON  
SHOP**  
Tailors and  
Furriers

731 SELBY AVENUE, ST. PAUL

"Dawn," a Ku Klux Klan publication, was at one time printed at the Forum Press and Mr. Forcum has been a regular advertiser since the establishment of the paper, as has Mr. Penrose. Other advertisers have received threatening and scurrilous letters.

No arrests have been made. Only one arrest and no convictions was the record of the police department during the first series of outrages some months ago.

Klan guardsmen have been stationed at the residences and business establishments of other possible victims of the anti-American conspiracy.

Scores of filthy, vicious letters have been addressed to native born, white, Protestant, Gentile Chicagoans, during the past week, evidently in the belief that these men are members of the Klan.

This campaign of violence follows the appearance in "Dawn" of a news story covering the departure of a number of "Ragen's Colts" for Oklahoma, where they planned to aid Jack Walton in his fight against the Klan.

Unity League Bitter  
The so-called American Unity League of which Patrick H. O'Donnell is the self-elected "president," has boasted of the bitterness of its campaign against the Klan. Through "Tolerance," official organ of the league, and in public addresses O'Donnell and other Roman Catholics have attempted to incite their followers to violence, and have boasted that they would hound every Klansman in Chicago to his finish.

While the league's public activities against the Klan in this city have been inconsequential, it is considered likely that believers in that organization's boycott program may have been inspired to commit these and other outrages against men suspected of being Klansmen.

The Unity League, as such, makes no actual fight on the Klan. Its promoters simply use the Ku Klux as a

"bugaboo" with which to frighten financial support out of a gullible public. A reconsideration of facts in connection with this phase of the fight against the Klan is peculiarly interesting at this time in view of the suit filed against the 100 per cent American organization in Indianapolis and the disbarment proceedings against Bernard J. Mahony.

"When crooks become known to the police they frequently assume a new 'moniker' and undertake a new 'lay.' Now that the promoters of the American Unity League, and of 'Tolerance,' have become so unfavorably known to the American public as a result of their questionable financial transactions and their insincerity of purpose they have adopted an alias under which to beg money from the gullible and have thought up a new 'racket' as an excuse for the 'touch.'"

"The new 'moniker' is 'Anti-Klan Defense Committee.' The 'hangout' is at 1805 Temple Building, 77 West Jackson street.

—K-K-K—  
CHIEF RINGER HALTS  
SPEAKER ATTACKING  
KLAN AT CONVENTION.

Richmond, Va.—A. G. Gilmer, an Oklahoma City attorney, was halted in the midst of his address before the International Association of Fire Engineers today and his talk stricken from the program when he launched into an attack on the Ku Klux Klan after he had described Governor John C. Walton of Oklahoma as a "tyrant." Hearty applause greeted the ruling of President C. W. Ringer of Minneapolis that the address could not be continued.

—K-K-K—  
**NEW JERSEY KLAN  
CHARTER HELD LEGAL**

—K-K-K—  
Attorney General Rules Order Is Constitutional.

—K-K-K—  
TRENTON, N. J.—Attorney General McCran, in a ruling this week, held the charter granted the Ku Klux Klan in New Jersey does not violate the Constitution.

The ruling was in answer to William J. McFadden, a Newark lawyer, who sought to have the Klan held illegal. McFadden's only charge against the Klan was that the order openly discriminated against a race that forms an integral part of the citizenship.

—K-K-K—  
**HE WOKE UP**  
Another town on the same road is called Wake-up. The brakeman called, "Wake-up, Wake-up." A passenger, dozing near the door, suddenly jumped up and said, "I'm not asleep? Why bother me!"

## OVER-RUN BY ANTI-KLUXERS

—K-K-K—  
Newspaper Office Twice Attacked—Citizens Aroused—Offer Reward.

—K-K-K—  
Donnellson, Ia.—This community is getting its fill of enemies of the Ku Klux Klan.

Twice in recent weeks they have attacked the office of the Donnellson Times. Once this lawless element rotten egged the place and again they painted warning on the building in the name of the Klan which ordered the publishers to leave town.

The Klan here has published an ad in the Donnellson Times offering a reward of \$100 for the arrest and conviction of the persons who used the name of the Klan. The use of the name constitutes forgery.

—K-K-K—  
**KLANS' OF U. S. A. WILL  
CELEBRATE ARMISTICE**

—K-K-K—  
FORT WAYNE TO HAVE  
HUGE KLAN MEETING

—K-K-K—  
Armistice Day will be celebrated by Klans throughout the nation with suitable patriotic exercises.

One of the greatest celebrations will take place at Fort Wayne, Ind., on November 10 and the Klansmen of the nation are invited to go there for an all-day and all-night ceremony. During the day there will be various addresses on the principles of the Klan and American ideals. At night there will be a monster naturalization and fireworks display.

Fort Wayne will strain every effort to match the vast attendance at the Klan field day at Kokomo, Indiana, on July 4 last.

—K-K-K—  
**WOLVERINES HEAR  
KLAN KALL**

At Lansing, the capital of Michigan, the biggest crowd that ever assembled in the Prudden auditorium gathered to hear a speech on the Knights of the Ku Klux Klan last week. The meeting proved to be most successful and many who went there in doubt have since made application for membership. The address was one of the most brilliant ever given in Michigan and hundreds of persons received their first great vision of the glorious principles of the Klan which is growing so rapidly in this state.

—K-K-K—  
**NEWARK HAS KLAN**  
Newark, home of the University of Delaware, has a strong Klan. The provisional organization will shortly apply for a charter.

## CEREMONIAL ON CLIFFS IN KENTUCKY

High Bridge Klan, Realm of Kentucky, held a most impressive ceremonial on the cliffs which tower three hundred feet above the Kentucky river. At the ceremonial which took place last week several hundred aliens were naturalized. The High Bridge Klan is active and the organization is growing fast at that place.

## THE FIERY CROSS

Editor, Daily News: On Saturday evening, Oct. 13, at the pavement dance held on the new pavement on the Dodd road in West St. Paul, an incident occurred which I think should have a word of mention in your paper.

During the evening the "Fiery Cross," the emblem of that great all-American organization, the Ku Klux Klan, was burned. Immediately upon sighting the beautiful spectacle, the leader of the orchestra and his followers struck up that beautiful anthem, "The Star Spangled Banner."

It caused a wonderful sensation to come over me and I wish to take this opportunity of congratulating the leader as well as the whole orchestra for their thoughtfulness, as it was the most touching thing I have ever heard and I cannot conceive of another piece of music which would have been more fitting for the occasion.

It pained me very much, however, to see a number of men who no doubt call themselves Americans, who failed to respond in the true American manner of removing their hats and paying this small amount of courtesy to the flag and their country.

—ONE HUNDRED PERCENT AMERICAN.

## KLAN GIVES PICNIC IN SAN ANTONIO

—K-K-K—  
40,000 People Attend Event Said to Have Been Largest Held in Community.

—K-K-K—  
San Antonio, Tex.—The barbecue and picnic given by the Knights of the Ku Klux Klan here recently was one of the biggest affairs of the kind ever held in this community.

It is estimated that more than 40,000 persons attended the affair, and at the initiation ceremony 1,500 candidates were initiated into the order. An imperial representative of the Klan was the principal speaker and his talk was enthusiastically received by the crowd.

A feature which attracted much attention was an airplane with an electric fiery cross, which circled the field just before the ceremony of initiation took place.

## DIXON KLAN GIVES TO NEGRO BAPTIST CHURCH

Dixon, Ill.—At the Sunday evening service, October 14, at the Colored Baptist Church here, the local organization of the Knights of the Ku Klux Klan presented the congregation with an envelope containing four ten dollar bills.

About three weeks ago the minister of this congregation received a letter ordering him to leave the city within twelve hours and the letter was signed K. K. K., which is merely another example of the false propaganda being sent out by those who oppose this American organization.

The congregation was told that the Klan has observed the efforts they have been putting forth and wanted to assure them that as a body the Klan is in hearty sympathy with every effort put forth for their advancement spiritually, morally and socially among themselves.

The congregation was also told that this donation was given in the spirit of the Christ, feeling that it would be used for the extending of Christ's kingdom.

In closing a plea was made for the unity and oneness of the members of this church and they were reminded of the fact that the burden of Christ's heart and the substance of His prayer was that his followers should "be one as He and the Father were one."

The minister responded with his thanks and assured us that it was received in the proper spirit, and would be used in the proper way. He also said if the Klan is composed of such men and holds such high principles his prayer to God is for more Klansmen.

## WHAT A JOLT

An anti-Klan organization in Ouachita, Ark., has recently printed circulars carrying the names of a number of Americans alleged to be members of the Ku Klux Klan at Camden, Ark. The list contains the cream of Camden's citizenship. The Camden Klan and the Stephens Klan both report gains in membership as the result of this attempted persecution.

## BIBLE IN SCHOOLS IN ELKHART COUNTY, IND.

Elkhart, Ind., Oct. 17.—At a recent meeting of the trustees of the board of education of Elkhart county, a resolution was unanimously adopted to place the Bible in the public schools, and the trustees have instructed all teachers to read therefrom each and every school day.

—K-K-K—  
WANTED by young couple. Furnished rooms with kitchenette, in 100% home. Must have permission to keep small house-broken dog. Possession about November fifth. Box 172.

## SITTING ON THE SAFETY VALVE

—K-K-K—  
FREE SPEECH IS DENIED  
BY LOUISVILLE POLICE

—K-K-K—  
Despite the fact that the police of Louisville, Kentucky, acting upon orders from their superiors, turned back thousands of persons who were eager to hear a lecture to have been given there last week on the principles of the Klan, there was no disorder whatever. Although the stand of the police was autocratic, the Klansmen submitted to the outrage without attempting to argue the matter and will rely on the courts to guarantee them free speech.

The speaker was arrested before he had had a chance to begin his speech. The same lecturer was arrested in Owensboro, Kentucky, about three weeks ago and was acquitted, the court holding that free speech could not be stopped.

## AN AMERICAN JUDICIAL ACTION

The grand jury at Richmond, Ky., last week refused to indict A. C. Acker, who was arrested there on September 18, when he attempted to deliver a Klan lecture. This is the third time that anti-Klan forces in Kentucky have been beaten in attempts to stifle free speech.

## THE DIFFERENCE

Father Walter A. Grace, of Denver, has been indicted by the Federal Grand Jury for forgery, conspiracy and illegal transportation of liquor, according to the Associated Press. But this is not the interesting part. Any minister may go wrong. All denominations thus suffer. The interesting thing is that the Right Rev. J. Henry Tihen, bishop of the Colorado diocese, has made a statement to the effect that he will support this priest and retain him as he head of his parish. Herein is the fundamental difference in the attitude of Romanism and Protestantism toward ministers. The Roman Church has ever protected and defended its clergy, whatever their crimes. The Protestant churches never fail to expel any minister who has thus behaved himself. Indict a Protestant minister for forgery, conspiracy and bootlegging and he could never preach another sermon in a Protestant pulpit. No authority in the Protestant churches would dare defend such a man. Herein is a difference altogether vital. It is the difference between churches that acknowledge the authority of government and law and a Church that acknowledges the authority of the Pope, and the Church as greater than that of civil government and the laws of any land. At the tap root of the decision of Bishop Tihen to back his bootlegging priest is the big fact that the Church comes first, the state last.—Bob Shuler, in the Apostolic Review.

## QUESTIONNAIRES SENT TO DAILIES

—K-K-K—  
NEWSPAPERS MORE  
FAVORABLE IN PENNSY

—K-K-K—  
PITTSBURGH, Pa.—Recent indications show that the Ku Klux Klan in Pennsylvania is being viewed more favorably throughout the entire state. Questionnaires have been sent to newspapers in the state asking their attitude on the Klan organization, the object of which is to compile a list of publications not unalterably opposed to the Klan.

Out of the scores of answers received, only two, the Johnstown Democrat and the Franklin News-Herald, signified a policy of not considering any Klan articles sent from the state office.

The remainder of the answers received by the state office show that editors are willing to devote space to articles proportionate to their news value.

—K-K-K—  
**A LA NEW JERSEY**  
Since "Jack" Whiteside came to the Gopher State all the way from New Jersey things in a certain part of this state have been humming with real Klan activity. Much power to you Jack! We know all your sides are white.

—K-K-K—  
**WYOMING CEREMONIAL**  
Douglas Klan, Realm of Wyoming, some days ago conducted a most successful open air ceremonial at which a number of aliens were naturalized. A fiery cross on the top of Chalk Bluff, near the city, attracted thousands of interested spectators to the scene.

—K-K-K—  
**ANTI-KLAN CHORUS**  
Choir boys in cassocks and surplices sing Catholic church music at the meetings of the Knights of the Flaming Circle, a new anti-Klan organization, according to reports received from Pittsburgh, where this order was started a few weeks ago. The Pittsburgh branch has several hundred members, most of whom are Knights of Columbus.

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