

10,000,000 KLANSMEN BY JULY 4, 1924

★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

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RILEY EXPLODES AT KLAN MEETING

Walton's Feet Frost Bitten

The "Four-Flush" Governor of Oklahoma Lays Down His Hand and Quits Tough Game.

MISFIT HAS ENOUGH OF OKLAHOMA.

JACK WALTON'S LITTLE BUBBLE HAS BUSTED

The four-flush governor of Oklahoma has laid down his hand, and is ready to quit the game. He will go down in history as the monumental misfit in the political life of Oklahoma.

He moved into the state about eight years ago, gained a little notoriety and then sought to bulldoze the entire state, but he didn't know his people. The militia has been called off, but not paid off.

Money is being mooched all over America to hire Oklahoma soldiers to shoot down their own people.

Walton has offered to resign if certain things were done. The offer was made about twenty minutes ahead of his being kicked out. His gunmen have sneaked back to their stills, and his soldiers have swapped their guns for deficiency warrants.

Walton is ready to quit. He is anxious to quit. He has one eye on the grand jury and the other on Honduras. He realizes that his bulldozing tactics and idiotic effrontery have alienated every man in Oklahoma whose friendship is worth having.

He stopped a meeting of the state legislature with bayonets one week, and then called them together the next week. If that isn't the convulsions of a diseased brain, I am no judge of small matters. He spent \$100,000 of Catholic money in assembling the militia to prevent the legislature from assembling, and then called them into session after they had rushed home.

But there is a joker in his act of calling the legislature together in special session.

In a special session the body can consider no legislation except that which is submitted to them by the governor.

Cunning Jack Walton thinks he has led the body into another snare, but wise old McBee of Stephens county in thinking about three jumps ahead of the governor, and he will ignore the governor's call altogether. The body is going to meet, and it is going to apply the state boot to the bust of the governor's breeches, and land him in the junk yard of disgraced governors along with Sulzer of New York and Jim Ferguson of Texas.

The broadminded and statesmanlike manner in which the leaders of the Ku Klux Klan handled the situation in Oklahoma has won millions of friends for the great organization. Instead of injuring the Klan as it was intended it has proven the greatest blessing to the order. The Catholics have again collapsed in their efforts to put a great "coup" over on the Klan. The Oklahoma sensation has collapsed on the heads of the promoters, and takes rank with Mer Rouge, and other fiascos of the Catholics in their futile fight on the Ku Klux Klan.

Old Sheriff Cavnar started the Walton gang to running when he drove the gun specialists, post haste, from the court house when they came for the ballot boxes. That one act blew up the governor.—Mayfield's Weekly.

K-K-K
Texas newspapers report that a pink wild cat has not only been seen but actually captured in Zapata county. Don't blame it on the Klan. It is not the Klan's fault that such beverage conditions exist. They believe in putting tequila traders in the hoosegow.

PARADE TO BE BIG FEATURE AT FT. WAYNE

Will be Greatest Procession Ever Held By Klansmen At Any Time

Meeting on November 10 to Be Addressed by Nation's Leading Speakers—Officials to Attend

Fort Wayne, Ind.—Never before in the history of Klandom will a parade have been held such as that which is being planned for this city on November 10, when the hosts of Klandom meet in this city at the gigantic Ku Klux Klan Klonoconvocation scheduled for that day. Plans for the huge parade are now well under way as well as the plans for the rest of the program.

Tens of thousands of Klansmen will be in line and the procession will hold many features. Scores of bands, drum and fife corps and floats will take part in the parade which will be the outstanding feature of the day. The line of march has not been definitely settled upon as yet. All the prominent Klansmen in the United States will be a part of the giant procession.

Large Delegations

The event, which will last all day and long into the night, will be a monstrous affair and reports from all points tell of large delegations already having been formed. Thousands upon thousands of individual Klansmen have arranged to be in Fort Wayne on that day. While it was first planned for Indiana Klansmen in celebration of Indiana having attained one-half million charter members, and having set a goal for 1,000,000, it is now seen that Klansmen from the surrounding states will be present.

From each of the states bordering Indiana word has come that Klansmen from there will be at the Klonoconvocation. Michigan, Kentucky, Illinois and Ohio will be represented. Hardly had the word gone out that the great meeting was to be held on Armistice day, which will be celebrated on November 10 this year, owing to the fact that the eleventh falls on Sunday, than Klansmen from other states notified of their intention of attending.

Among the more prominent Klansmen of the nation who will attend the celebration are "The Old Man," The Imperial Wizard, Dr. H. W. Evans, and Grand Dragons from many points. All the Indiana Klan state officials will be in attendance also.

Many Features For Day

Included in the list of speakers for the day are some of the country's best known "patriotic" speakers. The best of everything will be had for the occasion and while the parade will prove the great feature of the day, there will be many other features included in the day's program.

Many committees are hard at work carrying out plans for the demonstration. Among them are committees which will perfect parking arrangements and provide space for the thousands of Klansmen who will motor to the event.

K-K-K
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Call of The North

WASHINGTON LATEST REALM OF THE KLAN

Another western state has reached a sufficiently numerous and active Klan membership as to warrant its establishment as an organized realm of the Invisible Empire under its own state officers. This is the Realm of Washington which held its initial klonoconvocation at Seattle a few days ago.

The Klan is stronger than ever in Washington as was evidenced by the enthusiastic gathering which was presided over by the Imperial Klazik from Atlanta. Klans were represented at the meeting from Seattle, Vancouver, Yakima, Tacoma, Colfax, Bellingham, Walla Walla, Hoquiam, Port Angeles, Spokane, Bremerton, and Olympia.

A well known Seattle business man was chosen Grand Dragon and Hydras and Great Titans were also named. The realm is divided into three provinces, each under a Great Titan. The Great Titans are located at Spokane, Hoquiam and Seattle.

Plans were outlined for a great membership campaign throughout the new realm with a view of doubling the number of Klansmen in Washington in six months' time.

K'S ON JOB

LAW VIOLATIONS ARE CHECKED BY KLAN

Arkansas City, Kan.—The local Ku Klux Klan holds two and three meetings each week to take care of the naturalization of new members. Good classes are represented at each of these meetings. The organization is "getting results" in cleaning up the law violators in this community and is co-operating with the "law" to the fullest extent. Bootleggers and hijackers operating in Oklahoma have found Arkansas City a very undesirable haven. Several noted "crooks" have been turned over to the peace officers recently by this Klan. The Arkansas City Klan is proud of its organization and its class of members—the better class of members—which makes it evident that the "power for good" in the Klan is being felt here.

TERRE HAUTE CEREMONY

A spectacular parade was given by Terre Haute Klan, Realm of Indiana, recently, in which almost two thousand Klansmen in full regalia, took part. Following the parade a class of several hundred aliens was naturalized. Special cars were run to Terre Haute to accommodate the large number of visiting Klansmen.

COLLEGE HAS KLAN

Crawfordsville Klan, Realm of Indiana, has given three parades during the past month. The Klan at that place is most active and the membership is very high. Wabash College, located in Crawfordsville, has a thriving Klan to which many of the students belong. The College Klan took an active part in the last parade and celebration.

ROGERS KLAN IS HONORED

Citizens of Maple Grove, Arkansas, turned out en masse in honor of Rogers Klan, Realm of Arkansas, which recently presented this community with a beautiful park adjoining the Maple Grove school. Fifteen hundred people were served with refreshments and the Klan was warmly thanked for its generosity on behalf of the school children.

KU KLUX SPEAKER AT FERGUS FALLS

St. Paul Editor Gives Interesting Lecture on Principles and Ideals of Klan

P. J. Orn, editor of "The Call of the North," a St. Paul weekly publication, outlined the principles and the ideals for which the Ku Klux Klan organization stands at a meeting at Bayley's Hall last night.

Mr. Orn appeared in Klan garb and gave a powerful lecture on Klancraft. He stated that the organization is orderly and law abiding and has for its object the betterment of the human race. It is a Christian institution. Members must take oath that they believe in Jesus Christ and that the Bible is the word of God. It believes that every child should attend the elementary public schools and that parochial schools though welcomed must not be in session when public school is in session. It believes that the public school is the bulwark of civilization and the security of American ideals. It honors and respects the Stars and Stripes and true Americanism. It believes in a single standard of morality. It believes in the separation of Church and State and the freedom of speech and press.

Mr. Orn assailed unmercifully the metropolitan press for its disregard for facts and the truth. He cited the expression of the press on new movements and showed how the facts and conditions were distorted, misrepresented and sometimes buried or ignored. He pleaded most effectively for the purity of the home and for a closer association of parents with their children.

Mr. Orn pleaded for the Bible in the public schools and in libraries and urged everybody to read the wonderful Book. He stated that the organization is opposed to mob action and mob spirit. They advocate strict racial lines and are opposed to intermarriage of the White and Colored races. He treated that subject from a biological viewpoint also. "The Klan has done more for the Negro than any other organization," he said, "but we want the Negro to stay within his racial bounds."

The meeting opened and closed with prayer.—Fergus Falls Free Press.

KLAN IN NORTH DAKOTA

Grand Forks, N. D.—Klan No. 1 of the Realm of North Dakota has been incorporated with headquarters at Grand Forks and the charter has been issued from the office of the secretary of state at Bismark.

WISCONSIN KLAN GROWING RAPIDLY

Fifteen hundred masked members of the Ku Klux Klan held a meeting across Lake Monona Monday night, according to a report today. The person giving this information to The Capital Times gave it over the phone but refused to give his name.

"There were 1,500 Ku Klux Klan members at the meeting across Lake Monona," was all he would say. When asked if he would give his name he hung up.—Madison (Wis.) Times.

MADISON KU KLUXERS IN BIG MEET HERE

The Klan is growing faster today than in all its history. The membership is increasing at the rate of 45,000 per week.

DETROIT, MINN., WHOLESALER, "SNORTS" WHEN FACTS ARE TOLD

"Irish" Riley and "Sidekicker" Eagen Ought to Read Something Beside "The Sunday Visitor" When Seeking Facts of History.

Detroit, Minn.—At a Ku Klux Klan meeting held here, Friday of last week, Michael Riley of the Detroit Grocery Co. (Wholesaler) became so "riled" when the editor of the Call of North, P. J. Orn, presented facts pertaining to the parochial school and the achievements of Protestantism, that he jumped to his feet and shouted at the speaker, "You are giving us nothing but damnable lies." Knowing from experience on a farm that a calf will hang himself if given enough rope, Mr. Orn let the hot headed K. C. "rave on" for a time. Sure enough Riley "opened his mouth and put his feet in." Straightway he admitted that he was a Casey and more. Then he wildly made a "weak-sisters" effort to "prove" something in favor of the parochial, but failed most tragically. One of Riley's employees, a salesman by the name of Eagen, came to the assistance of his "boss." Eagen's knowledge of history, however, was even worse than that of Riley's, if that could be possible, and the "pair" made history "as inaccurately farfetched as 'might' wildmen from the Solomon Islands. Riley began to wax oratorical after the first "pop-off" and paid tribute to Christopher Columbus as "the discoverer of America." The "Irish" began to feel his "oats," and so gave the misinformation that "Lord Baltimore wrote into the Constitution the part which gives religious freedom to all Americans." Holy smoke of Prince Albert, how some "birds" know "history" wat ain't history at all, stall! It was Eagen's turn now. The "feller" on Riley's payroll had a notion in his "gizzard" and advanced the information that "revealed" an Irish woman as Lieif Ericson's wife. Holy Saint Jackass, what may we hear next.

Facts About Columbus

Let's read accurate history for the benefit of Riley and his fellow co-workers. Columbus (rightly named Colon) discovered some islands in the West Indies, but died thinking San Salvador and other nearby islands were off the coast of Asia. Columbus was not an Italian, but a Morano, that is, a converted Jew. Lieif Ericson discovered North America, nearly 500 years before Columbus set sail on a voyage which he hoped might result in the discovery of a new route to Asia. (Can't help it, Riley, that's history.)

Michael Riley Should Study History
Lord Baltimore (nor any of the Baltimores) did not have anything to do with the framing of our federal Constitution. Riley says he did, we insist he didn't. If blusters and belows could down historical facts Riley could possibly make some believe that he is right. The first Lord Baltimore died in 1632 and the Constitution was framed in 1787—a hundred fifty-five years after Lord Baltimore's death. (Tut, tut—Riley, do we hear you shout, "damnable lies!") However, it was evident that Riley wanted to emphasize the word "toleration," and, jumping shades of the Hibernian convention, how sweetly "tolerant" Riley spluttered. Eagen at this point had to push a sentence into the tirade of his "meal-ticketer" so as to make sure "barbs" aplenty were twisted onto the anti-Klan whip-lash. He said, "Baltimore, a Roman Catholic, was the first man in America to grant religious freedom." We don't know why this bit of historic inaccuracy was offered—no, we don't know. Well, history shows that Lord Baltimore had been brought up a Protestant, and, it is very evident that his early education made a deep impression for he as a Catholic was tolerant.

Anyway read accurate history, Riley—"Thirteen years before Lord Baltimore's act of toleration, Roger Williams founded Rhode Island on principles of religious toleration more complete than those of the Maryland Act, for the latter excluded Jews and freethinkers." (Can't help it, Riley, that's accurate history.)

Out Of Their Own Mouths

Riley ran true to form. Oh, how the men like "Mike" love Protestants—yes, yes, Protestants. Out of their own mouths we learned how much Protestants are "loved" by Riley's crowd. Can't you see why Riley stuck his "nose" into the Klan lecture when Mr. Orn had the platform by every right that is legal? Michael Riley was a butinsky, pure and simple, and jumped to the floor with a bellow, evidently hoping for some anti-Klan activity on the part of the many of his kind that attended the Klan meeting at Detroit, Minnesota.

Read the following quotations and note if they run in line with the anti-Protestant "love song."

Some Views Of Protestantism Expressed By Eminent Prelates and Priests.

"Why I am a Catholic. It is because the very perpetuity of this great country depends upon its profession of the Catholic faith. If this country is to maintain the proud and noble position it has already achieved, such a happy result can be brought about only by the profession of the Catholic faith, and the practice of Catholic principles."—Priest T. F. Coakley, in Michigan Catholic, January 15th, 1914.

"The most despicable thing outside perdition is Protestantism; and to speak of it truthfully and properly, we should have to use up all the superlatives of vituperation."—Western Watchman, page 10, Dec. 10, 1914.

"Cursed be those who assert liberty of conscience and of worship, and such as maintain that the Church may not employ force."—Pope Pius IX.

"Protestantism has not, and never can have, any right where Catholicity has triumphed. Therefore, we waste the breath we expend against bigotry and intolerance and in favor of religious liberty, or the right to be of any religion that best pleases him."—Catholic World.

"The Pope is not only the representative of Jesus Christ, but he is Jesus Christ Himself hidden under the veil of the flesh. Does the Pope speak. It is Jesus Christ who speaks. Does the Pope accord a favor or pronounce an anathema? It is Jesus Christ who pronounces the anathema or accords the favor. So that when the Pope speaks we have no business to examine. We have only to obey. We have no right to criticize his direction or discuss his commands. Therefore, everyone who would wear the crown ought to submit himself to Divine Right."—Archbishop of Venice, who became Pius X.

"As a religious system, Protestantism is in a hopeless dissolution, is utterly valueless as a doctrine or moral power, and no longer to be considered a foe with which we must count. The Catholic Church is the sole living and enduring Christian authority."—Archbishop Ireland.

Protestantism is not a religion—never was a religion. The most that could ever be said of it was that, it

was a form of rape and robbery wearing the livery of Christianity to serve the seven deadly sins in. We must not forget that three-fourths of the people of the United States are unbaptized heathens; and in a world of that religious complexion the position of the Church of God must always be precarious."—The Western Watchman, November 12, 1914, page 10.

"A civil marriage is only licensed cohabitation. There should be no such legal abomination, and the Church should be supreme judge of the marriage relation."—Western Watchman, March 28, 1912.

"Protestantism is simply ruffianism, organized into a religion. The first reformer, Martin Luther, was the vilest blackguard of all time. . . . All his associates in the sacrifice of sanctuaries and sacking of religious houses, were almost to a man of the lowest and beastliest morals."—Western Watchman, Sept. 28, 1911.

"Protestants were persecuted by France and Spain with the full approval of the church. The church has persecuted. Only a tyro in church history will deny that. When she thinks it good to use physical force she will use it. The Catholic church gives no bonds for her good behavior."—Western Watchman, Dec. 24, 1908.

"What right has a Protestant wife to object to her husband's having a mistress; and what reason has a Protestant husband to object to his wife having a lover? There is absolutely nothing in Protestant Christianity to prevent it. Luther claimed it as one of the glorious privileges of the gospel. If these people will be monogamic, let them join the Catholic Church."—Western Watchman, Nov. 26, 1914.

"The Bible belongs to the Catholic church; when a non-Catholic uses it against the church, he is like a rebel or a hostile foreigner quoting the laws and the constitution of the United States against the Supreme Court and the Government of the country; he is simply presuming and trespassing and the way to answer him is to warn him off."—The Catholic Bulletin, Dec. 12, 1914.

"Protestantism has been a pirate of the seas and marauder of the lands for these four hundred years. The corsair ships and pirate crews have now been overhauled. Protestantism goes down to hell, confessing, but impenitent."—Western Watchman, March 21, 1912.

"Nowhere in the United States is there an institution so energetically devoted to the demoralization and the de-Christianizing of the American people as this Baptist University of Chicago."—True Voice, Catholic, Omaha, Dec. 18th.

"Protestantism is a bloody protest against all authority and a proclamation of anarchy and unbounded license in all the walks of life. Man's will, not the will of God, is the supreme law of Protestantism, and it is man's will that there shall be given a free rein to all the passions of the human heart."—Western Watchman, Nov. 9, 1914.

"The ideas of the Reformation are the germs of our economic disease. (Continued on page 4, Column 7)

NOTICE!

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News of truth kills more false news and shrivels up more "bunk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

The CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

P. J. ORN, Editor in Chief
REV. W. SMITH HARPER, D. D., Associate Editor

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PRAYER.

Whatever makes religion a duty, makes prayer a duty.
"Prayer is our cheapest and greatest luxury."
It should be practiced by all who would enjoy one of the richest of human luxuries.

If you leave out prayer in your daily life, little do you realize what you are losing.

In regard to prayer there are several questions that you are often asking. Are prayers answered and how?

Does prayer change the course of God or alter the plans of the Almighty?

Do prayers upset the laws of cause and effect?
Let me attempt some answers.

We pray for that which we desire.

When a prudent man desires a thing, he is willing to make an effort to get that thing.

When a farmer desires a thousand bushels of corn in the fall, he sows corn in the ground and harvests his crop in due time.

When you pray for something and are unwilling to make an effort to get that something, it is mockery and not prayer.

Let us suppose that Farmer Johnson desires a thousand bushels of corn, and prayed for the corn. All spring, all summer he waited for the corn which came not. Farmer Johnson didn't pray, he made fun of God.

You pray for a sinner; you pray loud and high, yet make no effort yourself to reach the sinner; you are not praying, you are mocking God.

Don't misunderstand me. I don't want you to refrain from praying for the sinners. But when you do pray, you ought to prove your sincerity to God by making an honest attempt to reach the one prayed for.

To make myself clear, let me illustrate. A son is out in the world a wandering sinner. The mother prays without ceasing for her son. I call that mother's prayer a true prayer. God answers those kind of prayers.

The laws of cause and effect govern the world. Nothing occurs which is not caused. Keep that clearly in mind. Nothing occurs which is not caused.

God lays his plans carefully and wisely. His plans work for the good of the greatest number. You can pray until you are blue in the face and you cannot change God's plan in the least.

Your child has climbed to the top of a high structure. You see him hang in mid-air walking on shaky scaffolds. You pray to God to save your child (hurriedly) as you see him drop. You ask God to call a halt to the force of gravity in order that your child might be saved. Will God do that? No. God's laws stand unshaken. They cannot be changed for the individual. The laws are established for the good of the greatest number. We must use judgment in our praying if we expect answers.

What does God do in regard to conflicting prayers?

The Germans had on their helmets, belt buckles and elsewhere a prayer: "Gott mit uns" ("God be with us"). The Germans prayed for victory. The Austrians prayed for victory. The Hungarians prayed for victory. The Turks prayed for Allah for victory. The Bulgarians prayed for victory. Every allied nation prayed for victory against the arms of the enemy. God couldn't answer the prayers of all. It is a fact that God is one the side that has the essentials of victory—men, guns, gases, etc. That's God's way out of the dilemma.

Follow me closely at this point. What you pray for you desire. If you desire a reasonable thing with such a passion that you work to the limit of your energy to get it you win. Fervent prayer and hard work go together. The Germans lost because their cause was such that they hardly dared to pray with burning enthusiasm. Besides that the Germans had reached a point in their Kultur where they really felt no need for God. When they didn't pray hard, they didn't work quite hard enough to win.

Some people pray for rain, and no rain comes. Some pray for drought and the rain continues on. Why is this? Doesn't God answer prayer?

Friends, we forget that eternal inflexible causation governs all things terrestrial. God can't change his great scheme of things for individual benefit. There would be universal misery, if he did that.

I say unto you, pray without ceasing, but give God a chance to answer your prayers by doing your part in the answering thereof.

Pray without ceasing for the things that you want enough to be willing to make an effort to get.

Pray also, my friends, so that you may take your minds away from the bitter struggles of life and carry your mental selves into the very throne room of God.

Listen, spirituality prays. Don't lose sight of that fact.

You commune with God in prayer, if you love Him.

It is easy to pray for material things to come to pass, but the real purpose of prayer is so often overlooked. Listen, folks, the real purpose of prayer is to spiritualize our minds.

Bring our minds into intercommunion with the Great Spirit.

So that you will see the Truth, become conscious of God's will, grow in spirituality, develop a happy, laughing, free soul.

"Prayer prevents grossness and sinful indulgence."

Prayer refines, elevates, purifies and exalts the soul more than words can reveal.

Yet there is little genuine prayer. Long-winded prayers are out of place in public places, because they grow personal so easily. When you pray, pray; don't preach.

We don't want the kind of prayer that enslaves Islam. The Mohammedans drop to their knees in prayer when the hour comes and mechanically go through a ritualistic babbling. That isn't prayer. The Turk will pray one moment and commit murder the next.

Do you know how to pray? The Master taught us.

"Our Father who art in heaven."

K-K-K

THE THIRTEENTH FAIRY.

An old fable runs as follows:

An heir was born to an ancient throne. At his birth twelve fairies appeared beside the bed of the queen-mother. One brought beauty, one brought charm, one brought health, one brought long life, and so on. Finally a thirteenth fairy appeared and presented the gift of discontent. The king became very angry and ordered the fairy out of the chamber with bitter words. His royal majesty spurned the gift of the thirteenth fairy so she withdrew. The prince grew to manhood, beautiful, charming, healthy. Everything seemed to be in the prince's favor; but somehow the prince never did anything really worth while. He never knew the meaning of progress through personal effort—he was a failure. The prince's father had lost for his son the gift that would have been of more value to him than all other gifts combined—a divine discontent.

No man or woman ever did anything of note without a divine discontent.

"I want no man in my plant who is satisfied," said the president of a large manufacturing company.

A person who is satisfied with himself has ceased to grow, in fact he is starting to die.

"I'll retire and take it easy the remainder of my life," said a man of fifty, recently. He died then so far as humanity is concerned.

Titan died at the age of ninety-nine still painting and studying art.

Gladstone was in the seventies when he took up the study of another language.

"What we know is nothing; what we have to learn is everything," said La Place, the astronomer, as he passed out at seventy-eight.

"Think of the tameness, the insipidity, the weakness, the mental flatness of the life of the inactive and the purposeless man who has nothing special to do, no great life-purpose, nothing pushing him on and on."

Have you in your soul a tugging, pulling, pushing something that urges you on to new heights and greater achievements?

The life-game is fascinating to the man or woman who finds each passing day growing ever more interesting and more worth while.

Ask the man who has lived many years of struggle and achievement how it feels to live in a state of inactivity, and he will tell you that he feels lost. If he does not have a driving "push" within, he soon grows older

than his years and does not live as long as he should.

A man had a compelling ambition to get away from the poverty of his boyhood. He wanted to possess one million dollars in wealth. When the years brought that one million dollars in wealth he retired. He quit the game when it was getting most interesting. There was no longer an inner voice urging him. One day his wife found him with a bullet in his brain—he committed suicide. Tired of living without a goal ahead.

A dissatisfied man ever seeks new obstacles and new problems to wrestle with. Big men are made big by doing big things.

If you have not the conquering habit, you cannot hope to get very far in the living of life.

Look at the oak. It has fought a thousand storms and won. Then look at the plant growing in the greenhouse. It has fought no battles with the elements; it has merely grown under the artificial conditions created by the horticulturist. The oak grew with the passing of the years; the plant in the greenhouse soon withered away and died. A divine discontent urges us on into the very midst of difficulties.

If Moses had been satisfied to let his people live under the heel of the Egyptian conquerors, and live in ease as the adopted son of Pharaoh's daughter, we would not know his name today.

If Paul had been satisfied to live as a dignitary in the church of the Old Order, what a handicap the Christian church would have labored under. If William Booth had been satisfied to let the poor of the world shift for themselves, there would be no Salvation Army today.

Are you satisfied to live your life in an easy manner?

Don't you feel a thrill in doing something definite each day for human welfare?

Where are you going tomorrow?

A FEW BEES FOR YOUR BONNET

BE—A 100% real bee man.

BE—Loyal to the order.

BE—True to your oath.

BE—A peaceful and law abiding citizen.

BE—Devoted to your country and its Government.

BE—Sensible, not talkative.

BE—Closed like a clam, not open like a lobster.

BE—Constant in your attendance to some place of worship.

BE—A believer in secrecy and practice same.

BE—Not of a gossiping nature.

BE—Quiet, but active.

BE—Ever ready to perform whatever duties are assigned you.

BE—Ever ready to protect the chastity of any WOMAN.

BE—Uncovered when the colors pass.

BE—A true patriot at all times.

BE—Uncovered with head bowed when in prayer.

BE—CAREFUL WHERE YOU SPEND YOUR MONEY.

BE—Not subject to anger when ridiculed.

BE—Careful when feeding the BULL, as you may get hooked.

BE—Enthusiast but not over-enthusiast.

BE—A believer in pure womanhood.

BE—SURE AND REMEMBER THAT A WISE MAN KEEPS HIS TONGUE IN HIS HEART, AND A FOOL KEEPS HIS HEART IN HIS MOUTH.

K-K-K

SOME WHYS AND WHY NOTS

WHY—Not be real instead of artificial.

WHY—Worry about what the opposition says about you.

WHY—Not be an answer to the prayer we all have heard.

WHY—Be forgetful and spill the beans.

WHY—Not Buy Right.

WHY—Censure the opposition when they should be pitied.

WHY—Not attend some church.

WHY—This secrecy; because it means strength.

WHY—Not tie up the bull as he is a dangerous animal to run loose.

WHY—Talk too much when it pay to keep still.

WHY—Not state facts only.

WHY—Talk about others when you do the same things.

WHY—Not protect your home instead of destroying some other home.

WHY—Be a drone when there is honey to gather.

WHY—Not help one another.

WHY—Get over enthused when it pays to be normal at all times.

WHY—Not live a normal life—The Jayhawker American.

K-K-K

WHAT SHALL WE DO?

What shall we do? The boys and girls are led into immorality during the adolescent age, at an age when their judgment is immature. The parents in many instances do not realize how far they themselves have drifted from the moral standard of other days as the drift has been so gradual. The daily press is opposing any reform as puritanic and an infringement on the rights of the people, no doubt being well paid for what they say, so the people at large do not know the real condition. What is still worse, the pulpits for the most part are silent in regard to existing moral conditions.

If the people themselves do not awaken, if there is not some sort of reaction, calamity must come sooner or later. With the moral standard being so rapidly lowered it will not take many decades to bring us to the level of ancient Greece or Rome. The question is, what are you as an individual going to do for the preservation of your own children?

We do not believe that the parents want to see their children become immoral, yet in every case it is somebody's boy and somebody's girl—if not yours, your neighbor's. Shall we not as fathers and mothers cry out against the unclean movies and the unclean in literature?—The Good Citizen.

K-K-K

A quiet mediocrity is to be preferred before a troubled superfluity.

POPE LEO, THE CROSS AND THAT ONE DOLLAR BILL

It is a belief on the part of a great many Americans that certain one dollar bills bear the likeness of Pope Leo and the figure of a cross. To correct this impression, "The Call of the North" reprints the facts in the case as discovered by the "Fellowship Forum," a most reliable patriotic publication, in Washington, D. C.

In reply to a query from one of its correspondents the "Fellowship Forum" says:

"We have had so many inquiries about this matter that we reprint our answer to this question which appeared in the issue of May 5.

"By a singular coincidence your inquiry regarding the \$1 bill of the series of 1917 was duplicated in the mail of the Director of the Bureau of Engraving and Printing several times on the day we went down there to obtain the information you desired.

"You are mistaken, however, in both your conjectures. Mr. Hill, the director, who is a Mason, states that the letter 'E' to which you refer does not contain a cross, but that the design in it which looks like a cross is but part of the artistry of the design. If you will note the tips of the 'N,' you will see the similarity and the further carrying out of the same design.

"The figure which you thought was a picture of Pope Leo is in reality a flower. If you will invert the bill and look at the design through a magnifying glass you will note that it is a lily with the outer part of the petals turned back as in the shape of a bell. Note the pistil coming out of the center.

"To prove further the fallacy of the information that has been given you, the plates from which this bill was printed were engraved by a bank-note company, under contract for the Treasury Department before the establishment of the Bureau of Printing and Engraving, and was first issued as series of 1869, and later under series known as 1874, 1880, and 1917. They had been in discard a number of years, but when the war broke out and the demand for currency grew, especially that for \$1 bills, every plate that was in existence was resurrected by the bureau and placed into active use. This particular one was the oldest, and the pressure for currency was so great it would not admit of the engraving of new plates. Pope Leo did not accede to the papacy until 1878. Therefore you can see the far-fetchedness of it."

K-K-K

THE MOTHERS OF MEN

JOAQUIN MILLER

The bravest battle that ever was fought!

Shall I tell you where and when? On the maps of the world you will find it not—

'Tis fought by the mothers of men.

Nay, not with cannon or battle shot, With sword or nobler pen!

Nay, not with eloquent words or thoughts

From mouths of wonderful men.

But deep in the walled-up woman's heart—

Of woman that would not yield, But bravely, silently bore her part—

Lo, there is that battlefield!

No marshaling troop, no bivouac song,

No banner to gleam and wave; But O! their battles, they last

From babyhood to the grave.

Yet faithful still as a ridge of stars, She fights in her walled-up town—

Fights on and on in endless wars, Then, silent, unseen, goes down.

O, ye with banners and battle shot And soldiers to shout and praise!

I tell you the kindest, victories fought

Were fought in those silent ways.

O, spotless woman in a world of shame;

With splendid and silent scorn Go back to God as white as you came—

The kindest warrior born!

K-K-K

Truth is stranger than fiction.

Which explains why fewer people believe it.—Syracuse Herald.

New York folks are still buying rubles and marks, and chattering gleefully of western "hicks."—Lafayette Journal and Courier.

THE HEARST MAGAZINE SPY

Revealed by His Past

"Louis R. Glavis, the notorious 'special investigator,' whose name is odious to thousands in the Pacific Northwest who know of his base betrayal of trust and his work as a troublemaker when he was an employee in the Land Office and Forest Service during the Roosevelt and Taft Administrations, is the hiring spy in the employ of W. R. Hearst, and he, the notorious Glavis, whose name is a by-word and a hissing among honest men in the West, is the cunning individual that has been doing the 'dirty work' for the series of articles against the Knights of the Ku Klux Klan under the by-line of Norman Haggood, a notorious Jewish writer, in Hearst's unsavory 'International Magazine,'" says a writer in the 'Western American'.

"They are simply trying to make money out of yellow and lurid stories against the Klan and Klansmen, weaving their lies and absurd deductions around of unimportant private letters and documents which they stole from unguarded offices, or from Klansmen, or which they bought from unscrupulous persons like themselves.

"The October number of the infamous 'Hearst's International' is being advertised in daily papers in each section of the country, in the hope of making a financial 'clean-up.' There's nothing in the stupid articles that can harm the Klan. The main thing is to let everyone know that L. R. Glavis, who was fired by authority of President William Howard Taft for gross treachery to his Chief, is the spy genius who has been doing the underhand work for Haggood.

"Haggood was over in Russia for awhile, along with others of his stripe, hobnobbing with Butcher Lenin, Kike Trotsky and the other terrorists, who for three years have been wallowing in the blood of the innocents, and now he's back in America, working for Hearst.

"The 'Western American' has suspected for some time that it was a fine Italian hand like that of 'Loolee' Glavis that was doing the 'investigating' for Hearst and Haggood.

"All Klansmen ought to feel gratified indeed to have such characters as Glavis, Haggood and Hearst doing this kind of underhanded work and getting found out, for they are notorious throughout America for just such dirty work and every knock they give is a first-class boost. It is also probable that they will land in jail before their work is ended.

"This fellow Glavis was a tool of 'Giffy' Pinchot, now governor of Pennsylvania by a monstrous trick of fate—Pinchot, who turned conservation, made a hypocritical eastern fad of 'saving the wealth of Alaska to the dear pee-pul,' and so deceived the late Theodore Roosevelt and a group of boob congressmen that they succeeded in paralyzing and tying up for the last 12 years the vast natural resources of Alaska.

"The Knights of the Ku Klux

PATRIOTISM

(By an American)

At this time, when the whole world is endeavoring to lift itself above the conditions of depression and sorrow brought upon it as a result of the World War, the most important and effective way—next to our faith and trust in God—is genuine patriotism for our flag and our country.

It was my privilege to spend four years with our neighbors to the north of us in the Dominion of Canada, during which time the war was declared—and as I witnessed the enlistment of these stalwart sons of Canada who were among the first to offer their lives as a sacrifice to the call of the king, I was deeply impressed by their loyalty and patriotism, and as it had been by good fortune to visit many of the homes, churches, lodges as well as many social gatherings, I was reminded everywhere I went of their loyalty to the king, as on all occasions as above indicated they sang "God Save the King," and I mean no reflection to their loyal sentiment when I admit that when they were singing "God Save the King" I was singing "My Country 'Tis of Thee, Sweet Land of Liberty," as the tune to both songs is the same.

To me the most significant line in our national hymn is the last verse: "Great God Our King," and when we as a nation, left ourselves to the realization of that one definite principle that God is the King, we survive; then we can stand shoulder to shoulder as one hundred percent Americans and no power in hell or on earth can defeat us.

I believe the national hymn, "My Country 'Tis of Thee," should be sung in all of our schools, lodges and churches, regardless of creed, and I think of nothing that would do more to create true patriotism and 100 per cent Americans, especially among the children who tomorrow will be controlling our country by their votes and influence.

—In The Southern Sentinel.

K-K-K

It is not by bemoaning one's fate, or being discontented with one's lot, that evil is overcome or a wrong set right.

PRESIDENT COOLIDGE AND THE K. K. K.

A screaming, Bold Faced Headline extending clear across the front page of the Minneapolis Morning Tribune of Sept. 28th, proclaims that "Coolidge Acts In Klan War."

Running over the accompanying news item readers learn that an opinion was sought as to the legality of permitting the use of a federal building for an Oklahoma legislative assembly, if it developed that the story of the State Capitol was denied the legislators. To this inquiry the Secretary to the President replied that

"Use of Federal buildings for purposes other than business of the United States government is contrary to regulations."

A sensational headline may sell a few extra papers, but the amount of acting done by Coolidge in the Oklahoma misnamed, "Klan" war, up to date, calls to mind the story of the boy who told his father that he almost sold a hog he had taken to market. Questioned as to details the boy said he asked a man if he wanted to buy the hog and the man told him no. National Observer.

K-K-K

A FRIEND OF MAN

A hooded Knight stood on the hill, His head was bowed in prayer.

"Oh, Lord, help me in every way My brother's burden to share."

"Give me an earnest, contrite heart, Grant I may glorify Thee, May I follow Thy teachings day by day, Thy humble servant to be."

Around this Knight in circles wide Stood others of his Klan; Their heads were bowed, their hearts as well, A silent, hooded band.

Then suddenly the tramp of feet Broke the stillness of the night, And a little group of valiant men Stepped into the circle of light.

Their leader was a man of God, Fearless and brave and bold, "Oh, brother," he said, "We pray that you Will admit us to your fold."

"We have heard of many of your noble deeds, Your purity of mind, We want to be in your circle of love, And want to be one of your kind."

"We love our country, we love our God, We love our fellow man. Oh, test us and prove our loyalty, But take us into your Klan."

"You have spoken well," said the hooded Knight, "At the Fiery Cross you must kneel And vow allegiance to country and God For thus is our brotherhood sealed."

"Now, fellow Klansmen, extend the left hand, The hand that is nearest the heart, And take our brothers into our lives, Give a greeting before we part."

"Oh, hooded Knight, oh, comrade bold, May God bless your Ku Klux Klan; May you live in a house by the side of the road And be a friend of man."

—Pearl R. Rhodes.

K-K-K

Does Your Roof Leak?

Now is the time of the year when property owners should look after the care of their roofs. The fall rains and the winter snows will soon rot or rust the coverings and cause a large expense, which can be avoided by putting a small coat of Weather-Liquid Roofing Cement or Roofing Paint on some.

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Cole Aero 8 Sedan, a dandy for taxi.

CHEVROLET 1920 - \$150
Buick 1919, H-45 Touring, a real snap.
Buick E-49 Touring, summer and rex top.
Dodge 1919 Sedan, it's just like new.
Oakland 1919 Touring, priced very low.

CHEVROLET TOURING - \$75

Franklin Touring, summer and winter top.
Oakland 1921 Touring, real good buy.
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BETTER BUY NOW
A. P. NELSON
345-355 Main Ave. St. Paul, Minn.

UNLESS WE ACT NOW

—K-K-K—
CHICAGO JURY BOXES ARE
POLLUTED BY LAWLESS
—K-K-K—

Foreign Element Used to Defeat Prosecution of Bootlegger.

In that foreign-influenced city of Chicago a plot has been uncovered to fill the jury boxes with jurors who are known to be favorable to violation of the prohibition act.

Twenty out of the first 25 investigated by federal secret service men were found to reside in the foreign district.

Immigration restrictions that will make selection of newcomers overseas necessary and will require them to pass a strict moral and mental test, will avoid this pollution of our courts and citizenry.

Beginning now the Klans of the nation must center their whole attention upon the passage of a permanent immigration restriction law. The present emergency status that holds them down to three per cent expires in a few months. Let us shut down the bars of ten years until we have assimilated the foreigners in our land already. Then let us have a law that will keep the supply on a par with the labor demand and make sure that America does not get the dregs of Europe.

Unless we act now America will be flooded with undesirables.

—K-K-K—

TEXAS KLAN TO BUILD \$200,000 KLAVERY

Fort Worth Klan No. 101, Realm of Texas, is planning the construction of a klavern building which will cost \$200,000. This Klan is in excellent financial condition, having recently disposed of some valuable property holdings and its membership of several thousand is enthusiastic and ready to go.

Plans for the magnificent Klavern were discussed at a great Klan rally, naturalization and barbecue held Sept. 22.

—K-K-K—

UNIQUE CEREMONIAL

BY CLARKSBURG KLAN
Clarksburg Klan, Realm of West Virginia, staged a great open air ceremonial at Jackson's Mill near that city last week, naturalizing over five hundred aliens. The Grand Klorkard of West Virginia officiated.

Three thousand Klansmen in full regalia paraded before a gathering of about ten thousand interested spectators. They formed themselves into an immense human group of letters reading "Ku Klux Klan" beneath the light of three large fiery crosses. The spectators cheered them to the echo.

PAGE "DETROIT RILEY"

—K-K-K—
ATTEMPT TO BREAK UP LECTURE ON KLAN
—K-K-K—

A sensation was created at Mt. Pleasant, Michigan, one night last week when a Catholic priest made his way to the platform on which a speaker was delivering an address on the principles of the Klan, and pulling off his coat and hat, offered to fight. The priest was taken away by deputy sheriffs after which the electric light wires were cut and the speech was finished in darkness. Despite this fact the big crowd stayed until the last and was loud in its applause.

Before being escorted from the platform by the officers, the priest talked for about ten minutes and bitterly assailed the Klan. As he was led away he called out for "all K. C.'s to follow."

Following the meeting scores of men in the audience declared their intention of joining the organization.

—K-K-K—

PROTESTANTS TO HAVE HOSPITAL

—K-K-K—
NEGOTIATIONS COMPLETED FOR PURCHASE OF GROUND AT BAKER, ORE.
—K-K-K—

Baker, Ore.—The Protestant Hospital Association of Baker county has just completed a deal to purchase a building and grounds for an up-to-date hospital. The price for this project will be about \$12,000. This will mean that this vicinity will have a modernly equipped hospital containing 30 beds and a splendid operating room, having every necessary and new facility. The grounds are to be improved and this new enterprise will certainly be an added attraction and a welcome county improvement.

The officers of this live-wire association are: Dr. F. J. Arneson, president; George A. Marshall, Floyd Jones, Hugh Alfrey, L. E. Caul, Willard Ross, John H. Allen, Leland S. Finch, secretary.

It is hoped that the hospital will be in condition to receive patients within 60 days.

—K-K-K—

CONDEMN WALTON

Tulsa, Okla.—Bitter condemnation of Governor Walton's martial law tactics and his discrediting of city and county authorities in his attack on the Ku Klux Klan is contained in resolutions adopted by the Tulsa chapter of the Knights of Pythias, the Tulsa Advertising club and the local chapter of the Confederate Veterans.

They met on a bridge. Each held out his hand, and they shook, and instantly realized that they were utter strangers. Had not one of them been a genuine Hibernian the situation might have been embarrassing.

"Begorra, that's quare," says Pat. "When we wor so far off that we couldn't see aich other I thought it was you an' you thought it was me, and now we're here together it's nayther of us."—Tit-Bits.

PROTESTANT PREACHER SPEAKS EMPHATICALLY

—K-K-K—
SCORES CAIRO "BULLETIN" AND
DECLARES HE WILL STAND
BY ORDER SO LONG AS UNITED STATES GOVERNMENT
DOES NOT INTERFERE WITH IT
—K-K-K—

Cairo, Ill.—Upholding the Ku Klux Klan, and severely arraignment the Cairo "Bulletin" for its attitude towards the organization, the Rev. W. P. Anderson, pastor of the First Christian church, preached to an overflowing audience here on a recent Sunday night at his church, on "A Liar's Fate."

Rev. Anderson declared that he had been in a town where the Ku Klux is strong and that it had done wonders for the moral atmosphere of that town, Springfield, Mo., he said, was rotten until the Klan organized and the burlesque shows were closed on Sunday and other reforms instituted, through the influence of the order. "What are the newspapers of this city doing for its moral uplift?" he asked.

The editor of the "Bulletin" said Rev. Anderson, should not condemn an organization about which he has no inside information. He suggested that the editor read Chapter 5-7 of Matthew and put them into practice.

"It is nobody's business," said Rev. Anderson, what the Klan does with its ten-dollar initiation fee. "The Mason's fee is \$50 dollars and that it is nobody's business what they do with their money, either."

"So long as the federal government does not interfere with the organization, any citizen may feel justified in defending and belonging to it," Rev. Anderson declared.

"Politicians are so rotten," he declared, "that even the newspapers are being used by cheap politicians to play their dirty games." A good man will not run for office for fear of newspaper lies that will be circulated. The Klan is not a partisan organization. It stands for clean politics, and every decent citizen who wishes to play the game on the square and to be honorable, ought to belong to it, if he is eligible."

—K-K-K—

JUST SO

They met on a bridge. Each held out his hand, and they shook, and instantly realized that they were utter strangers. Had not one of them been a genuine Hibernian the situation might have been embarrassing.

"Begorra, that's quare," says Pat. "When we wor so far off that we couldn't see aich other I thought it was you an' you thought it was me, and now we're here together it's nayther of us."—Tit-Bits.

A TRIBUTE AND A CHALLENGE TO THE WONDERFUL WOMANHOOD OF AMERICA

By the Grand Dragon of the Realm of Arkansas.

The very mentioning of the word "Woman" always arrests the attention of every true man at once. Whatever else the human heart may forget in the rough experiences of life, it cannot forget its mother.

"That sacred word is never forgot. No matter where we roam; The deepest feeling of the heart Still cluster 'round our home."

Of all human appellations, the tenderest, the most endearing, inspiring, and ennobling are mother, sister, sweetheart, wife and daughter.

Some of the noblest lines in all the best literature are tributes which great men of the world have paid to their mothers and wives.

It is said that ancient Greece and Rome boasted of fond mothers, who nobly trained their sons to the service of their country.

Napoleon Bonaparte, as he looked into the secret of his impending Waterloo, said, "The great need of France is not men, but mothers."

The strange, wierd Mohammed said, "An ounce of mother is worth a pound of clergy."

It is too common-place to quote the familiar tribute of the immortal Lincoln to his mother, "All that I am, all that I hope to be, I owe to my sainted mother." Was it not John Randolph of Virginia who said that when he tried to become an infidel he was always intercepted by the memory of his mother's hand upon his head, and her loving, trustful voice, as she taught him to pray "Our Father Who are in Heaven."

When the eloquent S. S. Prentiss was elected to congress, Mrs. Judge Prebble said to him, "I have been very anxious to meet your mother since your election to congress in order to congratulate her on having such a son." But he bowed very low and said, "Madam, you should congratulate the son on having such a mother."

Can we ever forget the tribute Garfield paid to his mother at his inauguration? When he had taken the oath of office, and was proclaimed president of the United States, he turned to his grand old mother, who was sitting near him, planted a kiss upon her lips, and said that all the honor was due her?

Throughout the old testament, and all history, great women won and prominence, despite the ignorance, prejudice, and superstition which relegated them to the realm of the unnoticed.

But it remained for Him, who turned the world upside down, to discover woman, and start her on the upward road, which has culminated in her present emancipation in America.

Work for Christianity
Much has been said about what Christianity has done for women, many books have been written on this enchanting theme, but it remains for some great pen to fully tell the story of what women have

done for Christianity. Through the elevation and inspiration which Christianity has given women, they have functioned for the benefits of society in all the realms of life.

Because of the Mariolatry of the Roman Catholic church, the name of Mary, the mother of Jesus, has almost been a forbidden theme in Protestant pulpits. But under the present process of ridding America of Catholic ideas, the true evaluation of the mother of our Lord will take place.

The women of the new testament form a circle of representative women, and are prophetic of the evolution of sentiment and judgment which we witness today. The process of working of the heaven has been slow but sure.

Glance at the group: the Marys, Elizabeths, Anne, the daughters of Philip, who prophesied, that group which formed the first ladies' aid association, and ministered to Jesus, Priscilla, who was a part of the faculty of the first theological seminary, Phoebe, Dorcas, and all the rest. Jesus called these out, even in the day in which He lived, and they stood out, and it was impossible to keep them down. These, indeed, as I have said, were representative women in the highest sense.

What Jesus said to Dorcas, Christianity has been saying to women ever since—"What hast thou in thy hand?" This quiet, modest, well-to-do widow said, "I have a needle in my hand," and He said, "What will you do with it?" She said, "I will consecrate it to Jesus." And from the shining example of this modest widow of Joppa has come forth all the women's societies, guilds and clubs, all through history.

Jesus is saying today, "Woman, what hast thou in thy hand?" No longer will man say that in the hand of woman rests the necessity of rocking a cradle only. She has within her hand the power to rule the world.

But I must leave this inviting field, and fix your minds on American women.

In the cabin of the Mayflower, the compact of self-government set forth was as much an interpretation of those noble women as it was the forty-one men who signed it.

Shape America's Destiny

The American woman has had as much to do with the shaping of the destiny of America, as the American man. The same desires which burned in the hearts of the Pilgrim fathers for a place to worship God without

interference, burned in the hearts of the Pilgrim mothers. The burden of rearing children and bringing them up in the nurture and admonition of the Lord in a free and independent country was upon the heart of the mother more than it was upon the heart of the father. They were not only help-meets, but help-mates to their husbands. Their holy hands helped to build out of these forests homes, churches and schools.

In times of peace, she has shared

the glow and glory of the fire-side. In times of war she "stayed by the stuff." A noble woman is the embodiment of loyalty and love. She will stand by her husband—right or wrong. She shares both sorrows and joys. In sunshine she is vine and flower. In storm she is rock and oak. As go the women, so goes the world. They are the Goddesses of Liberty, enlightening the world.

In the pioneer days of American history the Pilgrim mothers not only endured the hardships of the Pilgrim fathers, but, what was a greater burden, they had to endure the Pilgrim fathers. American women are the uncrowned partners of American men.

In modern times they have taken their places in the thick of the fight and ministered to the bodies and spirits of the soldiers in the trenches.

The time has come when women can no more be limited to home activities. They must, and will, take their places in the broad activities of national life.

In literature, in art, in music, and in the varied professions, women who have elected to excel in any of these lines have demonstrated their ability to stand shoulder to shoulder with men.

Women And The State

The exercise of women's rights in the affairs of state is inevitable. The women's day is here. The right to vote carries with it the obligation to vote. The power of the ballot now granted to women is a challenge to our real one hundred per cent American women to join the men of the nation in laying the axe of the ballot at the root of every American trait which does not bring forth American fruit.

Ponder these statistics: In 1920 there were 54,421,823 men and women in this country entitled to vote in the presidential election. Only 26,705,246 voted. When you reflect that we punish crime by disfranchising people, somebody is guilty of the crime of disfranchising themselves. Who is asleep?

There are many great organizations among women, local, state and national in their scope; but it remained for the Women of the Ku Klux Klan to set up and set forth the only organization known to women in which only one hundred per cent American Protestant white women can function.

Gentlemen, out of a heart filled with tenderest recollections of a mother's solicitude, and love, and out of the constant inspiration of a wife's undying affections, I have offered these remarks as a simple tribute of my own heart, and a challenge to the women of America to arise and claim their rights and take their places alongside of the one hundred per cent American men in their stride across history to restate and reinstate great American principles in this, our God-given country.

AN APPEAL TO CATHOLIC HONOR

By OTIS L. SPURGEON

There is a Protestant honor as everybody knows. I am not saying that it is always the same or always of the same measure. We have it in varying proportions and many times it takes on the semblance of a community conscience, if you know what that is. I frequently come in contact with it. Protestants differ in their estimation of things and their enthusiasm about things. You just cannot get them to believe the same thing nor will they have the same opinion about matters. They are free and frank to express their thoughts and my, how they vary. Protestants will denounce Protestants. Sometimes in the right and often in the wrong. But it matters not as to the side a Protestant takes he has come out in the open, often, and let himself be heard and known on great and vital issues. It is highly honorable to confess a wrong and to stand for the right. A man with honor will always declare himself and stands not afraid of anything or anybody. He has no trick cards to play and when he has declared himself you can generally place him and at once know where he stands. Not so with Romanism! Take anything in which Romanism figures and they will stand together as one man. And no matter how wrong the thing is it makes no difference with Church. Did you ever hear a Roman Catholic denounce a practice of their Church? Did you ever hear a Roman Catholic say aught against the un-American writings contained in their newspapers? They have done many grave and lawless things in the past ten years, but where is the Roman Catholic that you know of who has openly came out and disavowed these outrages committed by Knights of Columbus? They have mobbed and in the last ten years, but never once have you seen or heard one word of protest escape their lips. Always they are doing the lying on the Ku Klux

offered an excuse or deliberately printed a lie. The writer of this article was mobbed in Denver on April 5, 1923, by 350 Knights of Columbus and left for dead on the prairies of Adams County, Colorado. He passed through ten other minor mobbings that same year but he has yet to hear of one Roman Catholic who expressed himself as regretting the circumstance. Instead the writer can show letters, always unsigned, of course, offering to finish the Denver mobbing.

One letter with a dagger drawn thereon with red ink and drippings of ink to represent blood, with these words below it, "we'll get you yet." Another with the words "we have a pot of tar and feathers ready for you when you arrive in this town." The fact is from the least to the greatest from the youngest to the oldest, they all think and believe the same thing and within their breast is not the heaving of one sigh in sympathy to the victim who has fallen at the hands of their militant crowd. They killed Black in Marshall, Texas, in February 1915, and how many letters of sympathy do you imagine his widow ever received? Klansman Abbott of Carnegie, Pa., sleeps in a grave having been killed by McDermott, the Knight of Columbus undertaker. But do you suppose that Mrs. Abbott ever received one word of sympathy from that crowd? One would naturally think that these actions of theirs would at least drive some one out of the church and into the open to expose all of this. Nay, not so! Instead they huddle closer together.

Look up your files of The Memphis Commercial Appeal of the year 1914 in the month of April and see how much the editor had to say about the Spurgeon mobbing in Denver or in February, 1915, of the Black killing by Knight of Columbus Copeland, a bank cashier? And listen, my patient reader, they are the ones that today are doing the lying on the Ku Klux

Klan. They are the ones that are stirring up the minds of the Jews and negroes and making them think we are anti-Jewish and anti-negro. Just last Friday night the writer of this article was at Clarksville, Tenn. A business man there, a Knight of Columbus, called in a leading negro and told him that my lecture should not be given as it would stir up strife and prejudice against the negro citizens and they ought to band themselves together and put a stop to this lecture. Can you not see the cunning artful hand of the Jesuit in this? But this negro was not to be so fooled. He laid the matter before an attorney who advised him otherwise and so the writer is wearing his head today because a negro refused to pull the chensnuts out of the fire for this Roman Catholic.

But why this Roman Catholic solidarity? Why this utter refusal of theirs to show sympathy? Why this lack of manly and womanly honor? Simply because the Word of God, The Scriptures, has depicted them in this fashion, "He hath given them over to believe a lie in order that they should be damned." Oh, the Bible has a plenty to say in regard to this organization that calls itself a church and when the preacher see these truths as he should and will then au re voir Romanism.

I am just writing down my thoughts with no intention to write even an article on Roman Catholic honor. I will allow you, after thoughtful reflection, to be the judge as to whether they possess any?

—K-K-K—

At one of the last exams at L. A. high, before graduation, one of the boys forgot his pencil and was promptly taken to task.

"What would you think of a soldier without a gun," demanded the irate teacher.

"Why," stammered the boy, who happened also to be in the B. O. T. C., "I'd think he was an officer, sir."

"ANTI-PROTESTANT FORCES FIGHTING KLAN"-ANDERSON

Machinery of Government Is Prostituted and Y. M. C. A. Is Maligned, Speaker Declares.

Binghamton, N. Y.—Tammany Hall was bitterly attacked by Superintendent Anderson of the Anti-Saloon League, in a speech delivered here before the men's organization of the North Presbyterian church, in which he said that the "politic-ecclesiastical combinations of Tammany and the Catholic church were intent upon discrediting the Ku Klux Klan as an un-American institution." He declared that the acts of Tammany Hall tended to increase membership in the Klan and that if he was brought to trial before election it will be the last desperate card of the anti-prohibition interests.

The Foreign Masters
"If I am brought to trial before election in an effort to secure a verdict of guilty from a jury composed of men formerly in the liquor business or hangers-on of that business (of course, purely through the accident of drawing), which jury is fixed or tampered with by representatives of this Tammany politico-ecclesiastical combination, it will be thoroughly understood that it is the last desperate card being played by his bunch in their effort to elect a Tammany assembly that will do things that may put the entire state at the mercy of Tammany and its real foreign masters for a generation."

"This New York district attorney claims to be a Protestant, holds membership in a reputable Protestant church whose pastor he evidently compelled to come to his feeble defense, and yet he is doing the dirty work of the anti-Protestant gang that is working through Tammany's control and prostitution of the machinery of justice. This Tammany district attorney is high in Masonic circles, and yet he allows himself to be made in this matter the mere tool and cat's paw of the anti-Masonic influences that are trying to tear down most of what Masonry stands for. The New York district attorney's ally in this unsavory business is the Rockefeller representative who, as a federal official during the world war, double-crossed the Masons to advance the Knights of Columbus."

Trying to Destroy Schools
"This same politico-ecclesiastical combination that is trying to destroy the public schools that taught the effect of alcohol, and that is trying to cripple the Protestant churches by disrupting their Anti-Saloon League agency following the blow at the churches by the vicious Knights of Columbus propaganda against the Young Men's Christian association, is walking the echoes with its protests against the Ku Klux Klan on the ground that it is an un-American institution."

"I know absolutely nothing about the Ku Klux Klan from the inside, for I have never been, am not and never shall be a member. But it does not take more than one eye, and that not wide open, to see that most of the enemies of the Ku Klux Klan are mainly the enemies of the Protestant churches and of prohibition, of the public school, and of the American constitution generally."

Propaganda Against Y. M. C. A.
"I do not approve of lawlessness, whether committed by Klan members or anybody else. I think the Klan will probably some day recognize the

need of taking due steps to protect itself against representatives of this politico-ecclesiastical outfit putting on hoods and robes themselves and committing crimes for the purpose of having them charged to the Klan. Organizations like Tammany and the anti-Protestant politico-ecclesiastical combination behind it are doing more to recruit the Klan at the present time than anything else. And aside from the public school question, things like the Knights of Columbus propaganda against the Young Men's Christian Association as a blow at the Protestant churches, and now the attempt to disrupt the Anti-Saloon League as the agency of these churches by discrediting and ruining its officials, seem destined to obtain for the Klan a church backing of a sort that would otherwise have been impossible."

Voices Preference For Klan
"And further, notwithstanding the falsehoods already uttered and certain to be uttered to the effect that I have endorsed the Klan, I have no hesitation in saying that as between Tammany and the so-called religious influences behind it on one hand and the Klan on the other, I infinitely prefer the Klan without knowing a thing about it."

The church was crowded to capacity to hear the speaker who has been in the limelight through the efforts of certain interests to indict him and his leadership of the dry intendants in New York.

FOREIGNERS KILL FUND FOR SCHOOLS

Six Persons Who Can Neither Read Nor Write Sign Petition Against Schools.

Crowley, La.—A few weeks ago the public spirited citizens of this city endeavored to raise the school levy a small amount to secure some very necessary funds for certain improvements. Catholics defeated the purpose of the Protestants who wished to improve the schools. Since that time a survey of the names has been made to learn the class of persons who signed petitions to defeat the securing of funds to aid the schools. Among the first twelve persons shown as signing the petition there were six that had to make their marks as they could not write.

Following are the twelve names that headed the petition and will give the young American who is looking to the public school for his education, an idea of the kind of persons who would ruin the schools that have made America the greatest country on earth:

J. Sydney Arceneaux, Sidney Arceneaux, Volcar Arsement, Edmond Arabie, Adam Allemand, Drizin Breaux, Albert Breaux, Claber Breaux, Morris Breaux, Oscar Breaux, Ozer Breaux, Davis Breaux.

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KLANSMEN

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LEGION RESENTS THE LAXITY OF CEMETERY

"Poor Box" Is Kept at Gate in France and Conditions Are Deplorable, Says Spafford.

New York.—An investigation of what he says are the deplorable conditions of the American Military Cemetery of Belleau Wood, France, will be demanded of Congress, Edward E. Spafford, New York state commander of the American Legion, said recently.

Commander Spafford expressed indignation that a "poor box" is kept at the entrance to the cemetery for solicitation of funds from foreign and American visitors to maintain the grounds where 2,170 American soldiers and marines are sleeping.

The Legion commander's statement was based upon a dispatch to an afternoon newspaper from Paris describing the state of the cemetery as pitiable because appropriations of Congress were insufficient. It said officials of the Graves Registration Service in France knew nothing of the "poor box" and thought it might be a device of French laborers to extract tips.

Ground Is Bare

The Paris dispatch quoted American visitors to the cemetery as saying that the ground was bare and resembles the foundations construction of a New York skyscraper.

Expressing gratitude that the condition had been revealed, Commander Spafford said the Legion would demand punishment "of every American who has been guilty of neglect of duty." He said the Legion had been promised that the cemetery would be placed in perfect condition last summer.

Klansmen—Read your Bible often.

AMERICA FIRST

To safeguard America first,
To stabilize America first,
To prosper America first,
To think America first,
To exalt America first,
To live for and revere America first.

Call it the selfishness of nationality if you will. I think it an inspiration to patriotic devotion.

We may do more than prove exemplars to the world of enduring representative democracy where the Constitution and its liberties are unshaken. We may go on securely to the destined fulfillment and make a strong and generous nation's contribution to human progress, forceful in example, generous in contribution, helpful in all suffering and fearlessness in all conflicts.

Let the internationalist dream and the bolshevist destroy. God pity him "for whom no minstrel raptures swell." In the spirit of the republic we proclaim Americanism and acclaim America.—Warren G. Harding, January 8, 1920.

ARKANSAS KLANSMEN MEET AT DANVILLE

Harkey Klan Number 43, Realm of Arkansas, held a barbecue and initiation just across the Petit Jean River from Danville last week with representatives from dozens of Klans in the Western part of Arkansas in attendance.

This Klan has made Yell County a better place in which to live and its membership is growing rapidly. Moonshiners have vanished, most of them being in the penitentiary, and church attendance has increased. After the initiation at Danville patriotic addresses on Klan principles were delivered by several speakers.

AMERICANIZATION IS BADLY NEEDED HERE

Some conception of the magnitude of the Americanization program that must be undertaken by the Knights of the Ku Klux Klan if the principles of America's forefathers are to be re-established may be obtained from a census of Chicago just made by the Association of Commerce.

This census shows that Chicago is only 28 per cent American, in the strictest sense of the word.

Seventy-two per cent of the population—1,947,376 persons of 2,701,705—are of foreign birth or parentage, only 752,329 residents of Chicago were born in the United States, of American parents.

Of the 752,329 Americans in the city 109,458 are negroes. Subtraction of that group leaves a total white American population of only 642,871 or less than 25 per cent of the whole population of 2,701,705.

PENNSYLVANIA SENDS MORE RESOLUTIONS

The Imperial Night-Hawk still continues to receive resolutions from various Pennsylvania Klans which express indignation at statements emanating from people seeking to destroy the Klan, to the effect that the presence of Imperial Wizard Dr. H. W. Evans in Pennsylvania was responsible for the Carnegie tragedy. Some of these resolutions brand these assertions as malicious falsehoods and all of them declare that the Pennsylvania Klans stand as a unit behind the Imperial Wizard and his administration.

The latest Klans to pass resolutions to this effect are Avella Klan; Unity Klan, Unity Station, Pennsylvania; and Altoona Klan.

PROPAGANDA NOW CLUTCHES MOVIES

Roman Catholic propaganda is being spread through the country by motion picture stars who have organized themselves into the Catholic Motion Picture Actor's Guild. Hundreds of thousands of Protestant children who view our movies weekly and whose minds are in the formative stage will be given sugar coated doses of Catholicism and what it stands for in the way of opposition to the public school and the placing of church over state.

Already the heaven is being felt. In one film now going the rounds the United States mail service, a service which every American admires, is featured. The film shows every character as an Irish Catholic, the intimation being that the acme of efficiency in this service could only be reached through those of this particular nationality and religious belief and that Protestants would make a fizzle of the job.

Other stuff of this sort may be expected through the agency of the Catholic Motion Picture Actor's Guild. Los Angeles papers tell of the recent meeting of the guild at St. Thomas's church with Father M. J. Mullins presiding.

Thomas Meighan was elected president; Jack Coogan, Sr., vice president; T. J. Gray, second vice president; May McAvoy, third vice president; Ben Turpin, fourth vice president; Eddie Boland, secretary, and Mary O'Connor, treasurer. Mrs. Emmett Corrigan, Colleen Moore, George Siegman, Frank Keenan, J. J. Franz and John Considine, compose the executive committee.

The guild has opened headquarters in Los Angeles and Protestants will do well to keep their eyes open for "touches." The organization had five hundred movie actors and actresses in attendance at the last meeting.

MEMORIALIZING MR. HARDING

President Coolidge and members of the cabinet have under active consideration a movement to rear a suitable memorial to the late Warren G. Harding. It is not quite clear from the brief dispatches that have come to Minneapolis whether it is proposed that the government shall have part in providing the funds or whether the money shall be raised entirely through voluntary offerings by the people.

In a very unusual way President Harding drew to himself the personal affection of the people whom he served. He differed from him in politics and policies, but it can almost be said that no man who met and talked to him face to face or came within the radius of his charm of personality went away without a kindly feeling for him. It is peculiarly fitting that a national memorial to such a man should be one made possible with a fund raised entirely by the willing gifts of men, women and children of America, according to their ability or their impulse to give.

The Lincoln monument in Springfield, Ill., is maintained by the state of Illinois, but the money for its building was obtained by popular subscription. The Grant monument in New York was made possible with funds raised in this way, and so with memorials to other presidents. It is right that there should be in Washington a commemoration of Mr. Harding provided by the government in some form or other, but the memorial which is to stand for the personal love and affection of the people for a fine man and a leader of the people. It should represent the democracy of the people in their private capacity, thus symbolizing in the best way the broad, sympathetic human spirit of Warren G. Harding.—Minneapolis Tribune.

HIS LAST WORDS

What were his last words? What were his last words; are questions asked by millions of people as the sad story is read to them of the death of some loved one. History, says the Los Angeles Record, records many notorious words and then it proceeds to add the last words of many drivers of automobiles. Here are some of them:

"I can beat that train to the crossing."

"I always take this curve at 45 miles an hour."

"I'll take the right of way—he'll slow down."

"Fog doesn't bother me. I know every inch of this road."

"Let me show you how fast this car will go."

"Light a match and see how much gas there is in the tank."

"I'm going to have my brakes re-lined tomorrow."

"Watch me dodge between those two fellows."

"This is good stuff. The bootlegger is a friend of mine."

At a Klan open air meeting at Wheatland, Indiana, a large class of aliens was naturalized one evening last week. The ceremony was held in a local park and was preceded by a concert by the Knox Klan band. Lightning during the ceremonial lent a weird effect to the impressive scene.

HYPHENATED GANG INSULTS LLOYD GEORGE

Brilliant Guest of America Is Quick to Realize Rowdies Were Not Americans

New York.—While thousands of citizens most cordially received Lloyd George and his family last week as the guest of the nation, notwithstanding the informality of his visit to this country, a small band of Irish agitators came down from the headquarters of the American Association for the Recognition of Irish Freedom and started a single file procession from the Municipal building along the eastern margin of City Hall park, in full view of 10,000 persons who had assembled to witness the visit of the distinguished Welshman to the mayor's office. All the paraders were dressed in black and carried banners derogatory to Lloyd George and the English.

A squad of policemen intercepted the marchers, took away their banners of insulting epithets and destroyed them on the spot.

When the Lloyd George procession reached Duane street on the march up Lafayette toward the Waldorf-Astoria several scores of men and women, largely women and palpably Irish, were standing with banners, on which were printed such lines as "Turn Out De Valera" and "To Hell With You."

As Mr. Lloyd George's automobile came abreast of this crowd it surged toward the vehicle, uttering boos and shaking fists so fiercely that the mounted policemen considered it necessary to force them back, and then they shook their fists and boomed at the police.

Lloyd George, who has had an extended experience with the "Irish question," was quick to realize that the discourteous display was not the act of American citizens, but was the outburst of hyphenated Irish-Americans who would be "agin the government" no matter on which side of the Atlantic they might happen to be.

USE RED TORCHES WHEN LIGHTS ARE CUT OFF

Sherwood, Tennessee, where the Klan has been attacked and persecuted by un-American influences, but has bravely held its own in the face of tremendous odds, was the scene of a most successful celebration recently.

Those who sought to put a damper on the exercises cut off the street lights but the Klansmen provided themselves with hundreds of red torches and their ceremonial went off without a hitch. Klansmen from a dozen neighboring Klans were in Sherwood for the occasion.

DELAWARE KLANS MEET DESPITE THREATS

The largest Klan gathering which has been held in Delaware during recent months was staged last week at Newport, Delaware. As the report had been circulated by enemies of the Klan to the effect that Klansmen would be shot if they attempted to hold a meeting a great crowd of curious people including thousands of Klansmen had gathered. Large numbers came from Wilmington, congesting the highways and the interurban cars.

The feature of the evening was the presentation of an American flag and a lofty pole to the Newport school trustees on behalf of the Newport Klan in the presence of eight thousand people. Imperial Representative Dr. J. H. Hawkins made the address of the evening on "Americanism."

FIRST KENTUCKY PARADE

The first parade of the Knights of the Ku Klux Klan to be held in Kentucky was at Walton last week. The paraders were cheered along the entire line of march and were led by ten mounted Klansmen in full regalia. Following the parade a class of one hundred aliens was naturalized.

All business houses in Flora, Indiana, were decorated last Saturday when the Knights of the Ku Klux Klan gave a big celebration there which was a success in every way. An immense throng viewed the parade which was replete with beautiful floats. A speaker who delivered an address immediately following the parade was cheered repeatedly.

Church attendance is a Klansman's duty.

RILEY EXPLODES AT KLAN MEETING

(Continued from Page 1)

With the Reformation, people lost all sense of responsibility, not at once, perhaps, but bit by bit as their own doctrines began to influence their lives. Today the non-Catholic world wants to enjoy without owning, to have all the pleasures of moneyed power without taking up its responsibilities."—The Columbiad (R. C.), January, 1915.

"Protestantism, the murderous bag, is slowly dying of corruption and congenial rottenness, and she will not much longer incur the earth."—Western Watchman, April 23, 1914.

"Those are not to be accounted murderers or homicides who, when burning with love and zeal for their Catholic mother against excommunicated Protestants shall happen to kill a few of them."—Pope Urban, Decree.

"Purity is little more than a medical term among our Protestant friends now; but will unchastity become synonymous with wholesale suicide and murder. God help the poor girls who have no mother to advise them and father confessor to warn."—Western Watchman.

"Take the teachers of the modern Protestant world. They are not the preachers, who are utterly discredited; they are the professors of colleges the public school teachers and the newspapers. What do these teach upon the subject of personal purity? Their utterances are too horrid to be spoken outside of a brothel."—Western Watchman, July, 1913.

Sept. 26, 1912, Priest Phelan, editor of The Western Watchman, said: "It is a comfort for us to have in our lonely wanderings the company of the Holy Father."

This in reply to some criticism of his writings. And he quotes "The Catholic Register" as saying: "Our American contemporaries have yet to learn, apparently, that the Holy Father himself regards Father Phelan as a veritable fountain-head of orthodoxy."

"If these monster conventions (Christian Endeavor and Epworth League) of passion and folly continue, we may expect to find our country before long take first rank for illegitimacy among the nations, as she has long held it for child-murder and the method and means to produce it."—Western Watchman.

"This country is ceasing to be Yankee and Protestant, because the Yankee and Protestant women will be neither virgins nor mothers."—Western Watchman, Jan. 30, 1913.

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