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★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

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St. Paul: A Crooks' Haven?

N. DAK. KLEAGLE-PASTOR STIRS GRAND FORKS

Friends And Critics Alike Pack The Church of Rev. F. Halsey Ambrose to Hear What He is Going to Say Next.

Grand Forks, N. D.—King KLEagle of the Ku Klux Klan in North Dakota and Exalted Cyclops of the Grand Forks Klan, Rev. F. Halsey Ambrose, pastor of the First Presbyterian church of this city, boasts that his church has the largest attendance of any in the central West.

And it perhaps is the only church in this part of the country that conducts services to "standing room only" every Sunday, and where the overflowing crowd is made up of both friends and critics of the spectacular pastor, who not only openly proclaims his high standing in the ranks of the "Invisible Empire," but who almost outdoes Billy Sunday in his somewhat out-of-the-ordinary pulpit methods.

Fully three-quarters of an hour before the service has begun the church is filled. A half hour before the main auditorium is filled the Sunday school room and galleries are opened. Fifteen minutes before ushers are placing chairs in the aisle. Ten minutes before people are standing in the rear of the church and remain not for an hour but for two hours (in the evening.)

All Sects Represented

The crowd at the church is not only Presbyterian but Methodist, Episcopalian, Lutheran, Jewish, Catholic, Adventist and non-sectarian. Mr. Ambrose makes a boast that "This church has the largest attendance of any in the central West and has had it for five years"—the period of his ministry. "Yes, that's right. I know it. I always know what I am talking about. That is why no one checks up on me."

"We have more men come to our church than to all the other churches in the city put together," he continued. "I know one church in this city where there are six ushers. Last Sunday night five of the six ushers were here. I'd like to know who took up the collection there."

Dr. Ambrose, in conducting his service, cares not a whit what he says nor how he says it.

His Entrance Is Dramatic

Without question, Dr. Ambrose believes in dramatic effects. Does he enter the pulpit while the robed choir takes its place in the loft? No, indeed. The choir has long since settled itself and the organist is part way through a march which announces as plainly as the lines of a play that the star is about to make his entrance. The audience turns expectantly towards a closed door. It swings wide open. The organ peals triumphantly. Rev. F. Halsey Ambrose, pastor of the First Presbyterian church of Grand Forks, King KLEagle of the Realm of North Dakota, Ku Klux Klan, and Exalted Cyclops of the Grand Forks Klan, steps confidently down the platform. The audience restrains applause.

While the congregation sings a hymn Dr. Ambrose arranges a great sheaf of papers, many of them affidavits designed to support some of his startling statements. Then he reads a scripture lesson in such a manner that every word is listened to with interest. Another hymn and he is ready for the announcements. A male stenographer comes briskly down the aisle and takes his place at a table. Dr. Ambrose prepares himself against any "comeback," he says. Here are a few remarks from the pulpit:

"There will be a Salvation Army drive here this week. Don't get off as cheap as you can—Grand Forks style. I've been in Grand Forks long enough to know. There is a string of sparrows from one end of this town to the other singing, 'Cheap, Cheap, Cheap.'"

"The minister of a church can be pope of the institution if he knows how. If he don't he can't, that's all."

"Church membership is not an insurance policy against the fires of hell. The Lord doesn't judge a man

by the size of his head or by the cut of his coat."

"If you're going to come into the church you had better get in while the getting is good. Maybe I won't take you. Oh, yes, I could keep you out."

By this very forceful method of the clergyman has added 600 members to the church roll since he went there five years ago.

How He Keeps Them There

When Dr. Ambrose gets ready to deliver his sermon he is as apt to say as not, "Tonight I'm not in a very good humor. I'm tired. I can't be bothered with anyone leaving. Anyone who doesn't want to be here until 9:30 leave now. Otherwise he is likely to get a hymn book thrown at his head."

None has ever been known to leave. "The Lord is my shepherd. I should worry," is his version of the 23d psalm.

Dr. Ambrose has been in Grand Forks for five years and he says he is going to remain here until the place is "cleaned up." However, he is well satisfied with the present condition of things.

"We are pretty clean now," he says, "I doubt if anyone can get a quart of liquor in this town."

He denies that the Ku Klux Klan has taken any part in the cleanup activities although he uses the term "we" considerably. The Klan strength in North Dakota is 25,000, he says.

He is a great admirer of the late Theodore Roosevelt and quotes him constantly.

"Teddy would have made a good Klansman," says Dr. Ambrose.

NO ACTION TAKEN

HARVARD DECLINES TO OUST KLAN AT REQUEST OF NEGRO ASSOCIATION

Cambridge, Mass. — Harvard university cannot and will not take any action against the Ku Klux Klan at the present time.

This fact was made plain by the official acknowledgement of the demand by the Association for Advancement of Colored People that all student members of the Klan be expelled.

KLAN AT HARVARD GROWS RAPIDLY, "CRIMSON" SAYS

Cambridge, Mass. — The continued existence of the Ku Klux Klan within the precincts of the Harvard university campus and the growing popularity of the organization is the subject of an article this week in "The Harvard Crimson," undergraduate paper.

For two years the Klan has been flourishing on the campus, according to "The Crimson," and is steadily growing more powerful, waiting only for a favorable moment to show its full strength. This moment is rapidly approaching, in the opinion of the school paper.

OHIO KLANSMEN PLAN INITIATION

Xanton, Ohio. — An elaborately staged barbecue will be held by the Klans of this vicinity on November 10, and it is expected that Klans from 10 counties will join in the celebration. The county fair grounds will be the scene of the affair. There will be band concerts by five bands, speeches by state and national Klan lecturers.

SECRETARY DENBY SEES NO MENACE IN THE KU KLUX

Washington.—Secretary Denby has begun an investigation into the patriotic activities of the Ku Klux Klan among the personnel of the navy, it has been learned on high authority.

The secretary has received numerous letters informing him that the Ku Klux Klan has signed up many young sailors. Mr. Denby has replied that until the Klansmen commit some overt act there is nothing to be done.

The secretary has made it plain that the regulations of the navy do not exclude Protestant or Catholic, Gentile or Jew, white man or black man, but require that all behave themselves.

CHURCH WINDOWS ARE SMASHED BY HOODLUMS

Because Rev. George Bounds of the Kingwood Methodist church at Wilmington, Del., preached a sermon advocating law observance and the upholding of American ideals and principles hoodlums and foreigners hurled bricks through his church windows recently, doing much damage.

Wilmington Klan No. 7, Realm of Delaware, presented Dr. Bounds with a check for \$100 to cover the damage. On the evening of this action the Klan initiated 55 aliens into citizenship in the Invisible Empire.

YOUNGSTOWN RENTS PRETTY KLAN SITE

OHIO ORGANIZATION WILL ERECT BUILDING FOR SOCIAL PURPOSES

Youngstown, Ohio. — A tract of ground on the outskirts of the city is reported to have been leased by the Ku Klux Klan for the purpose of erecting a large building, which will serve as a social club house for the regular meetings of the Youngstown Klan.

It is expected that the building will be ready before real winter weather sets in. Next spring it is said that a golf course will be added, giving to the organization a real country club.

Although in parts of the South the Klan has erected country clubs, the Youngstown building is said to be the first in the state of Ohio to be built by the organization.

LAKE CHARLES KLAN HAS BIG MEETING

Lake Charles Klan No. 7, Realm of Louisiana, held a most successful public meeting recently. Twenty-five thousand people were in attendance. Rev. Sam H. Campbell of Atlanta, Ga., delivered an address on "Americanism."

Lake Charles Klan is one of the most active in the Realm of Louisiana and this celebration is only one of a number they have staged. The latest gathering was featured by a barbecue, music and fireworks.

JOHN J. O'CONNOR IS GONE, BUT F. W. SOMMER IS AT THE HELM SAYS MINNESOTA UNION ADVOCATE

GRAND DRAGON FOR MARYLAND NAMED

BALTIMOREAN QUITS ROMANIZED POLITICS TO HEAD KU KLUX

Baltimore, Md.—Roman controlled politics of Catholicized Baltimore were publicly repudiated by Frank H. Beall, who resigned his office as chief of the inspection division, city highways department. In a public statement, Mr. Beall announced that he was resigning in order to devote all of his time to the office of Grand Dragon, Knights of the Ku Klux Klan, Realm of Maryland. He was elected to this position last Sunday.

Mr. Beall was the first Exalted Cyclops of the Klan in Maryland, as chief of Thomas Dixon Klan. He also was the first Klan Giant in Maryland.

According to Mr. Beall, there now are 72 Klans in Maryland, with a membership aggregating 33,000. Nine other officers also were elected to state Klan positions at the Annapolis meeting.

Dr. Hawkins, Mr. Beall said, now is in Delaware, where he is seeking to organize the Klans in that state along the same lines as those now operating in Maryland.

Church attendance is a Klansman's duty.

CASEYS VENT SPLEEN ON 100 PER CENT ELK MEMBERS

SCHWINGHAMMER TO EXPEL KLAN ELKS

Atlantic City, N. J. — Thinking more of their duty to God and country and their oath as Klansmen, a number of members of Elks Lodge No. 276 of Atlantic City, were expelled from the order last week. Catholics being in the majority in the membership of the local Elks lodge, it was an easy matter for the Caseys to eject the 100 per cent Americans.

Official spokesmen for the Knights of Columbus and the Elks lodge here stated that the action taken by the local lodge was the forerunner of a national campaign against the Klan by Elks.

The Atlantic City Lodge of Elks, whose exalted ruler bears the good old American name of Schwinghammer, has voted to expel any of their members who may also be members of the Knights of the Ku Klux Klan. Herr Schwinghammer in his furtherance of these principles of brotherly love states that this movement will be exploited throughout Elksdom.

From the numbers of Elks who visited the Imperial Palace during their national convention in Atlanta, Ga., last summer and presented their credentials as Klansmen it looks as if the Elks might lose a large number of their members should the hammer swing. The B. P. O. E. is a splendid patriotic order and a division in their ranks such as advocated by the Atlantic City agitator would be most deplorable.

BLUE-GRASS KLAN COMING TO THE FRONT

KENTUCKIANS FLOCK TO FIERY CROSS

Kentuckians are joining the Knights of the Ku Klux Klan by the thousands just at present. Every Klan in the Blue Grass state is active and all report increases in membership. Among some of the recent Kentucky meetings are included the following:

Lexington Klan, Realm of Kentucky, last week naturalized a class of 800 aliens during an impressive ceremonial held a few miles out of Lexington. The Scott county officials provided a number of deputies and these prevented a gang of hoodlums from disturbing the meeting and also handled traffic.

The first Klan parade in Glencoe, Ky., was held there last week. The parade was witnessed by several thousand persons. Following the disbanded of the procession, a large class of aliens was naturalized. At the close of the ceremony an excellent display of fireworks closed the meeting.

Five hundred aliens were naturalized by Georgetown Klan, Realm of Kentucky, at a ceremonial held just outside the city limits last week. Membership in the Klan at this time is showing a steady increase in this county.

We will never forget Klansman Abbott. He has not died in vain for his very name is an appeal calling for us to carry on.

Fairbury, Ill. — One hundred and fifty-five candidates were initiated into the Ku Klux Klan here recently at a ceremonial held in a large field just north of the town.

The crowd of onlookers has been variously estimated at between 5,000 and 8,000 people. While some of the Klansmen wore robes, a great many came in civilian clothes.

WHAT AVAILETH A SEA OF WHITEWASH?

Not so many years ago a grand jury "investigated" complaints of small-town merchants that St. Paul police were harboring crooks.

It brought forth a nice whitewash of the police.

And the foreman of that grand jury afterward was elected county assessor.

Now another grand jury is "investigating" charges of small-town merchants that crooks are disposing of their stuff in St. Paul with impunity. Meanwhile E. Armitage, merchant of Waterville, Minn., complains that St. Paul police failed to heed his requests to capture auto thieves who stole goods of him which have now been found at Wildwood Manors.

No one can foresee the outcome of these grand jury proceedings.

It is a difficult matter to prove anything with the police trying to cover up and the city administration inclined to discredit the charges.

But practically the same influences and to some extent the same personnel control the police department now that were in control then.

John J. O'Connor is gone but F. W. Sommer is at the helm.

George Dawson, O'Connor's right-hand man, is license inspector.

The police theory of cultivating crooks in order to keep track of them is followed.

Where there are crooks there is bound to be plunder.

It isn't good advertising for St. Paul to be known in the country as a haven of crooks.—The Minnesota Union Advocate.

OKLAHOMA UNIVERSITY LEADER TOURS IOWA FOR KU KLUX KLAN

Dr. Edwin De Barr Defends Legislature's Fight on Walton

FLAYS "SIX-SHOOTER" RULE

Thirty-Third Degree Mason Takes Stump for Americanism

Des Moines, Iowa.—Dr. Edwin De Barr, 33° Mason, and for 30 years vice president of the University of Oklahoma, began a lecture tour in Des Moines on October 22, planning to spend several weeks traveling throughout the state lecturing on the principles of the Knights of the Ku Klux Klan.

All of the lectures are being given to the public and anyone who cares to attend has been barred. One of the subjects covered in the addresses was the political plot, which was the basis for the recent Oklahoma trouble.

Dr. DeBarr has made a special analysis of the Ku Klux Klan, based on a keen observation and an understanding of the dangers confronting the nation. He is prominent in the educational and fraternal activities in the Southern states.

Dr. DeBarr defended the course of the legislature in seeking the impeachment of Walton—whose imperialistic reign, he said, would have split the citizens of the state in two hostile camps and caused considerable bloodshed—had the governor been permitted to continue his "six-shooter" reign of martial law.

Dr. DeBarr predicted the early downfall of Waltonism and the restoration of law and order, under civil authorities. He said that Walton made an issue of the Klan as an excuse for martial law, when the organization was less active in that state than any state in the Union.

Resolutions

WHEREAS, it has come to the attention of this, the New Ulm Provisional Klan No. 29, Realm of Minnesota, Knights of the Ku Klux Klan, that certain sectarian organizations are disseminating a species of sectarian propaganda which unfairly and unjustly seeks to convert public opinion towards establishing a figure in world history, known and named as Christopher Columbus, as discoverer of America, and

WHEREAS, the Roman Catholic hierarchy claims the sole right and divine jurisdiction over the Western Hemisphere, because of this alleged discovery, as is proven in the Encyclical Letter of Pope Leo XIII, given at St. Peter's, Rome, on the 25th day of December, 1891, in the 15th year of pontificate, wherein it is stated, that "The American Republic under Protestant rulers is with the worst enemies of the Church; this Republic having seized upon the lands discovered by Christopher Columbus, a Catholic, and usurped the authority and jurisdiction of the supreme head of the church," and

WHEREAS, all historians maintain doubt as to Columbus having ever set foot on North America, many claiming that he died entirely ignorant of the existence of the mainland; that Columbus was in a sense a discoverer possibly, in so far that he reached a West Indian island, which was named San Salvador in the year 1492, but that this alleged discovery was purely accidental, as he had originally set out to sail for India, where gold and riches were the lure, while some historians on the other hand claim that he had prior knowledge of the existence of a new world from the archives of the vatican, where information and learning of every sort were carefully filed, recording the Norse discovery of Vineland and of the voyages of the Vikings to our shores; that this previous knowledge which Columbus had at his disposal gave him that extraordinary confidence, which the romantic accounts of his voyage to San Salvador are ascribed to his "enlightenment from heaven," and

WHEREAS, fair and unbiased history records that to Leif Ericson is due the honor of discovery of the American continent in the year 1000, five centuries previous to the alleged discovery of America by Columbus, that Ericson in his explorations touched three peninsulas—Newfoundland, Nova Scotia, and Cape Cod, building his house and passing the winter near the latter on the mainland, which he called Vineland (now Massachusetts), that he made known his discovery, and described the character of the new land, upon his return to Greenland the following year, and

WHEREAS, and further, if any man is to be honored by the American people as discoverer of America, the honor should go to Leif Ericson, and to him only, and so therefore,

BE IT RESOLVED, that we go on record as deploring the insidious propaganda being promoted in our schools and through the public press, by exalting and extolling Christopher Columbus as the discoverer of America, and we further deplore and resent the action of any local sectarian organizations proclaiming through paid advertisements in the press that October 12th, designated by such organizations as Columbus Day, such day to be commemorated because of this alleged "discovery of our great land," and we further resent the false claim that the Western Hemisphere is under the sole and divine jurisdiction of the papacy due to the alleged discovery of America by a Catholic, calling attention to the fact that Leif Ericson, of Nordic stock, from which the Anglo-Saxon race was developed, was the real discoverer of America—particularly the United States—that our country was colonized by Protestant Pilgrims, that it was given birth as a Christian nation, by a Protestant Washington, and its unity was preserved by a Protestant Lincoln, and further be it

RESOLVED, that a copy of these resolutions be spread upon the minutes of this organization, and that copies be forwarded to all Protestant ministers in New Ulm; to all fraternal organizations in New Ulm; to all state legislators of Minnesota; to the entire press of the state; and to all Klan and other patriotic publications throughout the nation.

Done this 19th day of October in the year of our Lord Nineteen Hundred and Twenty-Three, in regular meeting assembled.

NEW ULM PROVISIONAL KLAN NUMBER TWENTY-NINE
REALM OF MINNESOTA,
KNIGHTS OF THE KU KLUX KLAN.

THE CALL of the NORTH

is published every Friday by the Call of the North Publishing Co., St. Paul, Minnesota, and will stand for American institutions, principles, ideals and traditions without fear or favor.

Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in. News of truth kills more false news and shrives up more "bores" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

The CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

F. J. ORN, Editor in Chief

REV. W. SMITH HARPER, D. D., Associate Editor

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ZANGWILL AND THE PAPAL-JEWISH ENTENTE

An Editorial From The Tri-State American.

The visit of Israel Zangwill to this country, and his pronouncements upon the problems of Jewish national existence, have again brought conspicuously to the fore the Jewish attitude toward the Klan.

In a recent address at Carnegie Hall in New York city, he said: "Your Ku Klux Klan has not yet arrived at full European blood-thirstiness, but its falsification of American history (!) and its bigoted campaign, menace the America of Washington and Lincoln with a reversion to the mediævalism which Europe has never really shaken off. * * * You must fight this grotesque Klan, not because it is a menace to Jews, but because it is a menace to America. You must fight it by all moral weapons, not so much because of impugned Judaism, BUT BECAUSE OF ITS INSULTS TO THE CATHOLIC CHURCH, WHICH, WHEN ALL IS SAID, HAS TO ITS CREDIT MORE NOBLE AND BEAUTIFUL ACHIEVEMENTS OF THE HUMAN SPIRIT THAN ANYTHING THE KLAN CAN BOAST OF."

This eulogy of Papal religio-political despotism from such a source is staggering. Amazing likewise is the expressed concern for the falsification of American history in comparison with such colossal indifference to the record of Europe in Papal dealings with the Jew. Why does Zangwill deliberately choose to ignore the lesson of the Inquisition, and apparently efface from his memory the long train of pogroms, torture, and death marking the animals of the Ghetto concerning which he once wrote so forcefully!

Such gross ingratitude, and repudiation of Anglo-Saxon hospitality which accorded the Jew a haven from the horrors of his situation abroad, lifting him from the degradation of the serf to a participation in the unequalled opportunities of English-speaking lands, gain for him no confidence here, nor any promise of a starry crown hereafter.

Over and over it has been explained that the Klan never contemplated a fight upon the Jew. It has been repeatedly emphasized that the Klan, as a Christian organization, with Christian ceremonies, symbols, and ritual, claiming as its chief cornerstone the living Christ, could have no appeal to the Jews, but the explanation is rudely rejected.

However, this entente cordiale between Rome and Judea has not been brought about by the Klan—it has been developing for many years. And the Papal fellowship, which has marked Jewish affiliations, is a matter of speculation among Jewry's best friends.

In the official organ of the Scottish Rite, "The New Age," issues of April and May, 1921, appeared two articles by J. W. Norwood, 32°, along these lines, in one of which he said: "For there is another thing which has puzzled many. JEWS HAVE SO OFTEN MADE COMMON CAUSE WITH THE ROMANISTS IN PUTTING SOMETHING OVER ON AMERICA, such as the censorship-bills attempted in Congress, that we have often wondered which was fooling which."

So great a proportion of Klan membership is Masonic that resentment toward such an unjust attitude of those bound by fraternal tie and sacred obligation assumed at the same altar, is but natural. Masonic connections have done more toward advancing the interests of the individual Jew than any other one agency in this country, and truly it might be exceeding well for Masonic Jews to give this fact somewhat more than a passing thought.

But let not Zangwill toss restlessly upon his pillow lest his people fall to accord the Papal machine every tender consideration. The record is open and notorious; not Henry Ford data, nor garnered from gloomy tales of Zion's Elders, but facts appearing in press and periodical which he who runs may read, and from which he may draw his own conclusions. To illustrate: In January last, 500 delegates of the Knights of Columbus held a meeting at the Hotel Astor in New York city, and voted to join with Jewish organizations in fighting the Klan.

The Grand Master of B'nai B'rith Abraham announced at a recent convention that Jews were proud to join with the "Catholic brethren" in making war on an American order. During the Michigan school amendment fight, Bishop Michael Gallagher, evidencing supreme confidence in Jewish friendship, appeared before the B'nai B'rith, asking that body to vote with the Papists against the amendment. A Jewish delegate thereupon arose, and suggested that, in exchange for their 50,000 votes, the Bishop should use his influence to stop Polish pogroms. There was evidently no doubt in the minds of those Jews where the responsibility for the pogroms lay, nor did they fail to recognize the necessity for a neat bargain!

In the last convention of the B'nai B'rith at Saratoga, 200 delegates greeted with uproarious shouts the Catholic Al Smith, present "wet" Governor of New York, hailing him as "out next President," and now Jews have joined a fraternal organization with Catholics and Negroes to fight the Klan and its large percentage of Masonic members.

The attitude of American Jews upon the question of immigration has, more than any other one thing, laid their Americanism under suspicion. In all their conventions they have gone on record as opposing restricted immigration, and have even called upon Congress to change the present regulations for their benefit, declaring the 3 per cent quota law to be "unfair and un-American." The American Jewish Congress in its last week's session, took up this immigration question with President Coolidge.

Just here an illustration: You adopt as a member of your family a youth who comes from poverty, persecution, and wretchedness. His religion is Mohammedan, and he is accorded every family privilege, and the right to worship God according to the dictates of his own conscience, but the house which you have builded, and the family you have founded, continue with their own religion and customs.

Gradually, as the memories of past horrors grow dim, the Mohammedan presumes to demand that the whole machinery of family life and government shall be changed to conform with his ideas. He must hear no mention of the Christ in prayer; the Koran is supreme authority; even the family diet must be made conformable to the schedule of his feasts and fasts; and, should his benefactor desire guests, they must be Oriental Mohammedans.

This is the precise attitude of Jewry today, with a never-ending plea for special privilege.

The man always looking for and anticipating slights and unkindness is tacitly admitting inferiority; and the I-am-as-good-as-you attitude is ever that of the underling. So if, after all these years of American good will and opportunity, the Jew still deems himself persecuted, let him turn his gaze inward, and scan the hidden recesses of his own heart, for it cannot be that he has been unfaithfully right, and all the nations of the earth wrong.

And then, having searched, if he discover naught of elemental weakness within his own spiritual fibre, and still lays blame for every mischance upon outside causes, there are lands beyond the sea where the inestimable privileges of Papal rule and customs may be enjoyed, and, at any time, he may shake off the contamination of American dust and American dollars, and fare forth.

For it be known to all those who cannot hereafter assimilate American ideals, forgetting the group spirit, and joining heart and soul with the soul of America, that the hour has struck upon the dial plate of time when they may no longer look to the ruling and regulating of Anglo-Saxon America, for the sceptre shall depart from Judah, and the reins of power fall from the palsied fingers of ecclesiastical and political aliens.

CLAIRE C. WARD.

The editorials in the St. James "Independent" read as if they are written on the cash register of the "Boston" hotel by the night "cop."

K-K-K

Has anybody ever seen the American flag "fly" from the parochial school at St. James? This query will make "The Call of the North" obnoxious to Father Meyers and his people. We should worry like a rosary-bead and get strung.

K-K-K

Ola Levang of Lanesboro is against the Ku Klux Klan. A strong Klan membership in Lanesboro is therefore assured.

K-K-K

The way some Protestants squirm when called to take an open stand for the public school and against the foreign school, you'd think they were suffering from a complication of St. Vitus dance and rheumatism.

HOW IT FEELS TO BE A KLANSMAN

(Contributed)

I have heard the question, "How does it feel to be a Klansman?" I am a Klansman and I'll tell you. About a year ago the writer filled out an application, paid his ten dollars, and was duly initiated as a member of the Ku Klux Klan. This event in his life was consummated in the spirit of "let's see what it's like." The basic traits of the writer's character have always been fair and square. Slowly, through neglect and inattention the moral fibre weakened. Profanity crept into his vocabulary. Occasional bores parties were boasted of. A general loosening of dignity was rapidly gaining in momentum.

After his initiation into the Klan he attended the meetings. The teachings of the Ku Klux Klan were being instilled into his mind deeper and deeper. The eloquent speakers, men of the gospel, and men of the world, held his attention. The bright, intelligent, fearless faces of the members held his respect. He began to see where his failings were. The moral force of association with men of such high calibre began to react on his own character. Right there he got a grip on himself. He began to think. Association with such men demanded the best he had. Now he understood what the Klan stands for. America for Americans; real Americans, men of character, men of worth; men who will fight for the right. Now he knew why the fierce attacks being directed at the Klan fell like the water poured on the back of a duck. The men who compose the Klan are righteous men. They have set such an exalted ideal for themselves that the very attempt to live up to it purifies and strengthens them. To think that such men go out in the dead of night, masked, to commit an outrage is absurd.

Being a member of the Ku Klux Klan for one year has had a wonderful effect on the writer. It will on any man. The educational, inspirational teachings cannot help but make you a better man. If you are eligible, and consider the ten dollar fee in the light of an investment, for God's sake, man, make that investment. The returns will outshine any investment you have ever made or ever will make.

The writer attended the open air ceremonial on September 29. There, amongst hundreds of his brother Klansmen, he saw the great fiery cross. The spirit of the organization was upon him. He knows what the fiery cross stands for. To realize that all these men are brave men, men of character, men who know they are in the right and are militant enough to fight for their rights; to know that these men are with you, and to know that you have both feet on the ground standing four-square with them—

THAT'S HOW IT FEELS TO BE A KLANSMAN.

KELLOGG'S FORMER POLITICAL FOES TO FIGHT APPOINTMENT

K-K-K

Opposition to Have No Effect, Say Friends of New Envoy to Britain

La Follette Expected to Lead Attack Against Confirmation by Senate

K-K-K

While Frank B. Kellogg, former United States senator from Minnesota, was being deluged Saturday by telegrams congratulating him on his appointment as ambassador to Great Britain, the former political opponents of Mr. Kellogg were announcing their intention to fight United States confirmation of the appointment.

No official announcement of the appointment has been made by the state department, but information at Washington is that it will be made early this week. It is expected that Mr. Kellogg will close up his business affairs quickly and sail for London to assume the vacant post. Congress will not meet until December 3. The threatened fight on confirmation is termed by Mr. Kellogg's friends as a "gesture" which will have no effect except to provide political capital.

La Follette Expected to Lead Fight Senator Robert M. La Follette, who came into Minnesota, last fall and indulged in bitter personal denunciation of Mr. Kellogg, is expected to lead the fight against confirmation. Senators Magnus Johnson of Minnesota, Lynn J. Frazier of North Dakota and B. K. Wheeler of Montana announced their opposition yesterday. Senator Henrik Shipstead, who defeated Mr. Kellogg in 1922, is up at the lakes hunting ducks and will not return to civilization for some days.

"I do not approve of Kellogg's appointment," said Senator Magnus Johnson. "It is in line, however, with the appointment of Pierce Butler as justice of the United States supreme court and John F. McGee as judge of federal district court. Big business gets its man across. Common folks will find it no more satisfying than the appointment of Butler or McGee."

URGES FEDERAL SCHOOL CONTROL

K-K-K

Reynold E. Blight Tells Masons Illiteracy Menace the Nation.

K-K-K

Declaring that illiteracy is a national menace, Reynold E. Blight in an address before the Supreme Council, 338 Scottish Rite, advocated better pay for school teachers, federal supervision through a federal department of education, with a secretary in the President's cabinet, and a vigorous educational program, as a means of bettering conditions. Excerpts from his speech follow: "Education is the most important question now demanding the attention of the American people. Leave the people in ignorance, superstition, and economic thralldom and the nation trembles on the brink of an abyss. "Careful surveys made by competent investigators show that there are approximately 20,000,000 illiterates and near illiterates in this country. "The problem of immigration is closely related to the problem of illiteracy."

Better Pay For Teachers "The most serious reflections arise when we consider the situation from the standpoint of citizenship and the effect upon the well-being of the commonwealth. "Ten per cent of all children between the ages of 7 and 13 years do not go to school at all. In some states as high as 20 per cent of the children are not in school. "The standards of the teaching profession must be elevated. Fifty-four per cent of the nation's teachers have less training than normal school graduation. School teachers must receive salaries more nearly equal to the value of the service rendered."

"Child-labor conditions deprive vast numbers of our children from having even a common school education. There are over 1,000,000 boys and girls between 10 and 15 years of age engaged in labor that utterly prevents school attendance. In 37 states a child may be legally employed before he has completed a common school education."

Urges Federal Action "Millions of foreign-born residents, most of whom are now or will soon be citizens, are virtually illiterate. Only a vigorous educational program can meet this perilous situation. "Obviously it is a national problem and can be met successfully only by a federal approach. Educators are unanimously agreed that education must no longer be treated as a local, sectional, or even a state problem. Illiteracy is a national menace. It is a disease that insidiously attacks the vital organs and through them destroys the entire organism. "Certain educational activities are properly matters of state attention, but there is a growing belief that the education problem can be satisfactorily attacked only through the functioning of a federal department of education with a secretary in the President's cabinet."

McGee. Frazier to Oppose Confirmation "It is a curious fact that the administration should see fit to name to this important post a man who a year ago was repudiated by his own state as unfit to serve as its representative in the United States senate. Last November Kellogg received little more than a third of the total vote. He now is given one of the most important positions in the country. We need an ambassador to Great Britain a man who understands and represents the progressive sentiment of the country. It is illogical to have an extremely conservative representative while the country is extremely progressive. I believe a change can best be effected by farmers, workers and small business men getting together in a political movement of their own."

Senator Frazier announced that he would oppose confirmation. "This appointment won't strengthen the administration any in the northwest," he said. Senator Wheeler of Montana gave out a statement in Washington. "This appointment will prove to the country, and especially to the west," he said, "that President Coolidge is not going to co-operate with progressives, but is determined to pick up dead timber and place defeated reactionaries in places of power and honor. Kellogg in the west is regarded as a reactionary of reactionaries and his appointment will have a harmful effect on political fortunes of the administration in the northwest. I expect to see a fight made against his confirmation in the senate and to participate in it."

Mr. Kellogg is flooded with the telegrams and letters of congratulation, but has had no notice of his appointment yet. He is not replying to any of the messages. "I have not been notified of such an appointment," he said, "and can say nothing about it." The messages to him have come from men of all political faiths.

K-K-K "The Declaration of Independence is the grandest, the bravest and the profoundest political document that was ever signed by the representatives of the people."—Ingersoll.

K-K-K

"One God, one country, one destiny. This is the gospel of American nationality."—Wendell Phillips.

"THE KU KLUX KLAN WILL NEVER DIE"

"The Ku Klux Klan will die only when the sun ceases to shine. An order consecrated to the things the Klan stands for is not destined to die. If our critics will keep up their unjust attacks, we will soon have 16,000,000 members. The Klan stands for supremacy of the white race. When I say that I do not necessarily refer to the Negro or to any possibility of amalgamation with that race. I refer to the mongrel hordes of Europe, those men from Southern and Southeastern Europe—already a menace in Milwaukee and other Northern and Eastern cities—who have been allowed to flock into this country and who seek to marry our children."

"Jack Walton of Oklahoma is finished. I tell you that when the legislature of that state meets—and it will meet—Walton will be impeached on charges that even the newspapers will have to print and they will have no connection with the Klan, either. Walton wanted to get in the Klan. He wanted to use the Klan. When I was in Oklahoma on official business I was taken to Walton's office and introduced to him. He told me that conditions in a certain county were such that he wanted the Klan to straighten them out. I told him the Klan would never set itself above legally constituted authority, that if the sheriff of that county could not clean up things and wanted to swear in Klansmen to help him, they were ready and willing to do their duty as citizens. But Walton did not want to do things in an orderly and legal way."

"Then there is John M. Parker of Louisiana. You remember what he tried to do there. He is done for. He dug his own grave. And Thomas Hardwick of Georgia. He solicited the support of the Klan and when he didn't get it, he called them a bunch of outlaws. He is through. And Gov. Henry Allen of Kansas. He said the Klan would not be permitted to enter Kansas. Well, two of the largest Klans in the country are in Topeka, the capital, and in Wichita, Allen's home town—and Allen is a dead duck politically."

"So it goes. When will you people in Wisconsin learn to send up-standing men to congress? Milwaukee should have a Klan 40,000 strong. There should be 200,000 Klansmen in Wisconsin. Racine should have 15,000 members. (A voice interrupted the speaker here to say: 'We'll soon have them.') Our enemies say that we defy the law. Anyone who says that—Victor Berger or anyone else—is not telling the truth and I am compelled to say to them that they lie. I do not say that individual Klansmen do not commit crimes. So do individual ministers, individual Masons, Oddfellows, men of all classes. A man told me that he had heard in New York from a man who came from Louisville that this man's brother-in-law had heard from his uncle's first cousin that a K. C. was once arrested for crime."

"They point to the robes and hoods and say, 'See, they hide their faces. Did any of you fellows ever take Masonic work?' There was a moment's silence and then a voice said: 'I have.' 'Any Oddfellows?' 'Yes,' shouted a number of voices. 'Any Knights of Pythias?' 'Yes, yes,' a greater number shouted. 'Well,' continued the speaker, 'you know how the work in secret orders is given. The reason that Klansmen wear masks is simply this: As each candidate progresses through the ritual he is asked seven times whether he wishes to retire before receiving additional obligations. Should he accept this offer, he leaves the Klavern without knowing the names or faces of the men who are there. This is done for the reason that Klansmen have to live and we know that jobs will be lost and business boycotted unless we preserve the secret of identity."

"We have no quarrel with any man because of his religion. We do not care how a man worships God. But the Klan stands for militant Protestantism. We do not propose to let the Catholics obtain control of this government and destroy the principles upon which it was founded. Don't let them tell you that Klansmen, the finest specimens of American manhood to be found anywhere, are not followers of the law. Why, in reading of the arrests of the beer runners in Chicago the other day I noticed that about every name of those arrested ended with 'ski' and those that did not ended with 'stein.' There wasn't a Johnson among them."

K-K-K Come ye after me, and I will make you to become fishers of men.—Mark 1:17.

K-K-K If any man would come after me, let him deny himself and take up his cross daily, and follow me.—Luke 9:23.

K-K-K "All that our fathers wrought, With true prophetic thought, Must be defended."

K-K-K "One God, one country, one destiny. This is the gospel of American nationality."—Wendell Phillips.

WHAT THE KU KLUX KLAN HAS ACCOMPLISHED

K-K-K

Among Other Things It Has Done More to Unify Protestantism Than Any Other Organization in History.

K-K-K

Seven years ago, on a black Thanksgiving night, sixteen men traveled to Stone Mountain, Ga., made their way up its steep and forbidding trail in the face of a driving storm. Each of these men on nearing the crest, gathered a granite boulder, and on the summit of this historic landmark these boulders were built into an altar, over that altar was spread the American flag, and illuminating the scene, for the first time since Reconstruction days, was the light of the fiery cross.

From this historic spot, these sixteen men sounded forth a call to every patriot in this land of ours to rally to the defense of American ideals, institutions and laws.

From just sixteen men, seven years ago, the Invisible Empire Knights of the Ku Klux Klan, has grown with such amazing rapidity that its numbers are counted today, not in the hundreds, nor in the thousands, but in the MILLIONS. It has extended its organization into every state of the Union, and into the remotest section of every state. The Fiery Cross glows nightly, in hundreds of great open-air "naturalizations," from the pine forests of Maine to the fruitlands of sunny California; and from the prairies of Illinois and Wisconsin to the cotton fields of Texas and Georgia.

After seven years of growth, in the face of the bitterest opposition and persecution, it might be well to pause for a moment and inquire: What has the Klan accomplished? What are its achievements, if any, during this preliminary stage of recruiting which is, in itself, merely in its beginning? In reply to these questions, we contend that the Klan has accomplished the following things:

1. It has unified and solidified Protestantism. It must be admitted that the Protestants for many years past have been so hopelessly divided over dogmas and matters of theological speculation that they have been unable to make any progress in the way of propagating the ideals and institutions of Protestant Christianity. During all these years, while the Roman Catholic church has operated through her Knights of Columbus and Jesuitical party, Protestant churches have had no organization through which the ideals of Protestantism might be perpetuated and woven into the political fabric of the American republic. Every Protestant body has been "going it alone." Since the advent of the Ku Klux Klan this condition has changed. Protestants of all communions are finding in this great institution a clearing house, through which they find themselves able to make progress in common paths and to defeat the schemes of their common enemies, without any sacrifices of Scriptural convictions. They are feeling the spirit of unity, fellowship and brotherhood as never before. We claim that the Ku Klux Klan has done more to unify Protestantism than any organization known to modern history. In this respect alone, the work of the Klan has been little short of providential.

2. It has instituted a national reformation in politics. It has already dumped many a demagogue into the mire of oblivion and bids fair to consign many more to the same fate in the next few years. For example, Governor Olcott of Oregon was one of the first to come out against the Klan and its platform. He went down in defeat. Governor Allen was the next to be fooled into thinking it good politics to oppose the Klan. Needless to say his candidate for the governorship was defeated, and Jonathan Davis was elected. So far as Allen's presidential aspirations are concerned, his name might just as well be changed to "Dennis." About all that remains to be done for poor old Parker is to call in the undertaker to embalm his political ambition and lay it away to rest. And even "Al" Smith is beginning to see breakers ahead. Tom Taggart refuses to endorse Smith for the presidency. Why? Tom Taggart knows that nine out of every thirteen men in Indiana belong to the Ku Klux Klan. He knows, too, that the Klan is sweeping Ohio, Illinois, and Pennsylvania; and that Smith's chances for carrying these pivotal states are nil. Then there is another phase of this proposed candidacy of Al Smith—viz., if Smith should be nominated on the Democrat ticket, there is a great possibility that the solid South would go Republican for the first time since the Civil War. In view of these conditions, New York's Tammany Hall Roman Catholic governor has little prospect of ever "making the hill."

The last to enter the arena against the Klan is Governor Walton of Oklahoma, who, it is said on reliable authority, applied at one time for citizenship in the Invisible Empire, but failed to obtain it, due to the Klan's prejudice against professional politicians. Walton would do well, no doubt, to profit by the example of Olcott and Allen; and such men as "Nat" Goldstein and Harry Hawes, et al., would likely be benefited, in the long run, by doing the same thing. The Klan has no use whatever for the swivel-chair, lobbyist, fourflushing highbinder of the political arena. Which accounts for the politician's hatred and fear of its influence in national affairs.

3. It is awakening the American people to realize the seriousness of present-day conditions in their country and to appreciate the sacredness of their institutions. The campaign of education which has been carried on by the Klan into every nook and corner of this country will be felt through many long years to come. Citizens are coming to see the responsibility of citizenship. Both men and women are being taught the sacredness of the right of franchise. If we are not mistaken, the next general elections will witness the greatest vote that has ever been cast at American polls. Truly the Klan is a disturbing factor in American politics—disturbing because it stands for clean methods and is opposed to the rule of the ward healer and political boss, most of whom are ex-saloonkeepers or thugs. The people of America are becoming aroused—public sentiment is awakening, like a giant aroused from his slumbers, and is marching forth to conquer for those ideals which were embodied in the Declaration of Independence and the Constitution of the United States. There has never, in the past fifty years, been such a reverence for the flag, for the Constitution, for free speech, free press and free public schools, as that which is being engendered by the onward march of the Klan to nationwide political victory.

4. It is revealing the true attitude of the metropolitan press toward all things distinctively American. It has shown up in their true colors the heretofore influential city newspapers. It has proved, beyond all shadow of doubt, their subservience to un-American and predatory interests and their actual collusion with the Roman Catholic hierarchy. The campaign of misrepresentation and falsehood which has been waged against the Klan by the metropolitan press should be sufficient to prove to any thoughtful citizen that "free press" is largely a matter of theory and not of fact. That the press is chained down good and tight is too obvious to admit being questioned. In this battle between un-American interests and native-born Americans—for it must be remembered that only native-born Americans can belong to the Klan—the press has lined up solidly against the native-born citizenry of this republic. The press has proven itself a traitor to the real ideals and institutions of America—it has sold its birthright for a mess of Jewish and Catholic pottage. No wonder that papers are springing up all over the country, brought into existence by public demand. No wonder that there is a great possibility that a competitor of the Associated and United Press may enter the field in the near future—as both the Associated and United Press have proven themselves absolutely malicious in handling news relative to the activities of the Klan. The eyes of the American people are opened—some day the press will give an accounting!

5. In short, the Klan is saving America. This is not an idle boast—it is a plain statement of an actual fact. Of course this statement will be derided by K. C. newspapermen all over the country—but we confidently expect the unbiased historian of the future to make the same admission. The Klan is teaching men and women the true principles of democracy. It is teaching the ideal of service.

It is holding up, at all times, the way of the Cross—even though it may lead to agony of mind and heart. It exalts the Christ as the individual's criterion of character and calls upon American people everywhere to take up the Cross and follow Him, obey His laws and respect His church. In short, if the Klan were to go to pieces tomorrow its influence for good would be inestimable—future history would disclose the fact that it has set back the enemies of America at least two generations in the accomplishment of their nefarious schemes.

The Ku Klux Klan is a great American institution. It was here yesterday, in the dark night of the Reconstruction era. It is here today—in the twilight of a reawakening America. It will be here tomorrow—in the sunlight of the millennial reign of righteousness, service and peace. But this great day can never come until vice and crime and lawlessness shall have been done away, and the spirit of our forefathers shall again permeate the life and thought of our citizenry.—The Patriot (St. Louis, Mo.)

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Menace of Modern Immigration

By Dr. H. W. Evans, Imperial Wizard

An Address Delivered October 24th on Klan Day at Texas State Fair, Dallas

Continued From Last Week's Issue

In the average incidence of venereal diseases, which is 5.6 per cent, the colored race is an over-balancing factor. From the rate of admission to sick report in the Army, colored men appear to be several times as apt to be infected as white men. "Just those states with the largest proportion of colored population," the report concluded, "show the largest rates of venereal disease. Adjacent regions with an intermediate proportion of colored population show an intermediate amount. Relatively little was found in the New England states including New York and over the Northern states west of the Mississippi River. Wisconsin and the Dakotas, inhabited largely by immigrants from northern Europe, Germans, and Scandinavians, show the lowest rate for these diseases."

Dr. Laughlin, the eugenic expert I referred to a moment ago, has made for the Committee on Immigration a remarkable study of the relative degeneracy of all classes of social inadequates except the venereal.

Taking all the nine major types of social inadequacy together, and weighing the races according to their proportion in our total population, the foreign born white are 146 per cent of the average. These excesses of the immigrant stock above the average of inadequacy are the measure of the drag of an improperly controlled immigration upon our racial American effectiveness.

These total results Dr. Laughlin classified by the older and the newer immigration, and he finds clear evidence of the lowered quality of the newer flood of immigrants from South and East Europe.

Insanity and crime, are the worst manifestations of social inadequacy. Insanity among immigrants, Dr. Laughlin shows, is nearly two and two-thirds times more frequent than in our older native stock. Among Russians, Finns and Poles, Bulgarians, Irish, and Serbians the proportion is highest of all. The Irish proclivity to insanity is over four times that of our older native stock as a whole. It is so great that it causes the rate for northwestern Europe stock as a whole to exceed slightly that for southern and eastern European stock.

Of all criminals in our prisons the negro race furnishes over twice its prorata share. The Italian race furnishes nearly two and one-fifth times its share. The Greeks nearly three times theirs. The Balkan peoples two and three-fourths times theirs.

What can now be done to lessen this menace of physical, mental and moral blight that has come upon us?

There must be a nation-wide health crusade, more exacting, more persistent and more consecrated than any the world has ever known. First, even though it were to cost a billion dollars, or ten billions, the federal government should institute a survey to determine the extent and causes of every disease that exists, with particular reference to alien sources. Then, upon that foundation of complete information, the fight for bodily and spiritual wholesomeness should be waged scientifically, unceasingly, until the scourge of infections and deficiencies is no more. Just as education should be free, so should each and every agency of health be available without cost to every human being within our borders. Health ought to be regarded as a public function from beginning to end, with hospitals, nurses and doctors available to all, rich and poor. Instead of having our Public Health Service only a minor bureau, it obviously should be a Cabinet Department. For the eternal good of the country the first three ranking places in the Cabinet should be those of the Budget, Education and Health.

At present the legal tests for rejection of immigrants are not sufficiently exacting to detect inheritable diseases in a person apparently free of such tendencies at the time of admission, but which inevitably will later develop in his own life or show in the physical and mental inferiority of his children-born in this country. If this continues, we invite slow but sure disaster. Certainly, therefore, whatever immigration policy may be adopted, it should include the rigid, unrelenting exclusion of every applicant whose acceptance would now or in the future lower the health level of the nation.

(3) Home Building. In order to insure a nation's perfect and permanent development, besides an ever increasing sanity and complete sanitation, there must be happy, wholesome family life. What the sun is to the solar system, the home is to America. The supreme test of national success lies in the number and quality of our homes. That is alike the highest, safest, soundest expression of both personal and public welfare. Without one we cannot long have the other. When our forefathers associated the privilege of voting with the holding of property, as they often did, that was in their mind. To them material possession meant homes.

For generations they bawled homes out of the wilderness. Those later coming to our shores faced no such struggles to subdue natural and native enemies, but they had the same aspiration and generally achieved it. Mostly the immigration now coming is made up of males. Either they will do no mating and home making, or the wives and mothers must be gathered to their breasts from among superior classes. For every hundred Greek women in this country there are 444 Greek men. The Italians now have a ratio of 147 males to each hundred females. From Southern Europe there have been coming 163 males to each hundred females. In the old immigration there were 110 males to each hundred females. Our own native white average is 103.7 males to a hundred females.

It can be summed up, fairly I think, in this: Until about 1880 perhaps ninety per cent of the immigrants at least sought the ownership of homes. Since that date probably ninety per cent of the alien influx have neither our home standards, nor in most cases the desire to attain them. They are the tenement herd. The farms and suburbs know them not. We have our Hester streets and our East Sides in every large city, and box-car huts and shacks in every industrial center—unsanitary, unwholesome, uninspired—the natural habitation and breeding place of the moron, the nomad and the criminal.

In no other respect is our modern immigration more menacing. Its mental and bodily qualities are lowering our level of literacy and health, but the utter lack of home instinct throughout the flood of inferior foreigners that now predominate threatens our very institutions. America means homes, or it means nothing, and will finally end in failure, just as that retribution has always come to every country whose citizenship worshiped not at the shrine of their own firesides.

This nation is our home. We built it. We protected it. We should and do cherish it beyond all other possessions. It is made up of many homes. They are its brain and brawn, its heart and soul. True Americanism implies the public acceptance and practice of every cardinal private virtue that has its highest functioning in the home. The love of an individual for his or her home, multiplied by many millions, should exactly measure the wonderful depths of our common patriotism. Patriotism, real patriotism, is not sentiment; it is the overflowing of the spirit of family life into national life.

"Free Trade" in Cheap Foreign Labor. Americanism, as the vision of it lies deep in our hearts, must be founded upon the three basic standards I have so hurriedly discussed—education, health and the home. Even more briefly, let us now consider two economic tests of national stability and happiness in their bearing upon the immigration problem.

The first of these is labor. I believe, in fact I know it to be God's truth, that this nation is paying the penalty, at enormous rates of interest, for generations of false attitude toward the creative forces of mankind. Since the Lord said, "Six days shalt thou labor, and rest upon the seventh day," all the emphasis has been placed upon the latter part of that divine injunction. We have defiled the Sabbath, when God intended, and so arranged His universe, that the six days of labor should be all-important. The command from on high was to work, work, work, work, work—and not by proxy, but with our own hands and hearts and feet. Otherwise it would not have been provided in nature's laws that health and happiness have no other source that is so invariably safe and sure.

This nation has committed, or at least permitted, fundamental errors for which the curse of evil consequences may never entirely be obliterated. Slavery was instituted and the racial results of it will probably remain so long as the Republic has existence. Then, in response to the same unChristian dread of creative work, more vaguely and yet more generally, we established servantry. There followed logically, inevitably, the more modern and monstrous cheap labor idea. The steps have been: owner and slave, master and serving man, magnate and menial.

This is a national tendency which we cannot charge to immigration, old or new. In fact the old immigration is perhaps more guiltless than the native stock. But it is fundamentally related to our modern immigration problem.

Humanity has become a commodity. For mercenary motives, our importers of it want the most inferior grade. Industry desires cheap labor. Therefore, we have had this recent flood of 5 and 10-cent citizenship. Take any map which shows the concentration of the South and Eastern European type of immigrant and you will see what has happened. Wherever manufacturing and mining and

lumbering predominate, there the hordes of unskilled labor have overwhelming been assembled. In the last two decades it has reached the proportions of a deluge.

Do our overflows of industry realize what they are doing to America? Have they stopped to measure the national consequences of this cheap foreign labor idea? Is it the part of patriotism to import inferior mental and moral elements in such numbers as to lower our standards even below the danger point? Is profit more important than the sum total of American Citizenship?

I leave it to them, and to you, to make a satisfactory answer.

Immigration and Agriculture. Now, let us go a step further—a related step. Consider the condition of agriculture in this country. Farming, more vital than any or all other industries, more wholesome and essential to good citizenship, is practically prostrate. You know the causes of this calamity. I shall not describe them, nor detain you with a recital of the evil consequences.

The point is that both immigration from abroad and migration from within are intensifying this problem.

Instead of agricultural development, there is an alarming movement, increasing by leaps and bounds, towards city congestion. Our population is already more than half urban. Forty per cent was in 1900; 45.9 per cent in 1910; 51.4 per cent in 1920;—that is the record which cries out a warning and demands constructive attention.

In this farm field exists the only legitimate and justifiable excuse for cheap labor, yet that class is moving irresistibly cityward to swell the slums and multiply immorality. For example, throughout the South the colored race, in numbers far beyond the statistical showing, is migrating to the North—not to its rural districts, but to its industrial centers. The colored problem is fast becoming a Northern problem, and vastly more difficult than it ever was in the South because in this new form it is distinctly intensified in municipal areas.

Am I unduly fearful with respect to all this? You cannot read history without the discovery that every national calamity outside nature's cataclysms has been born and bred in city environment. The influences that foster degeneracy and crime do not develop in the open spaces. "Where wealth accumulates and men decay" was not written of the plains and prairies, nor of woodland and mountain; but there is in this generation, there never has been, nor ever will be, a great city without its tenement, its tenements, its sweatshops, its houses of assignation, its overstrained charities, its night courts, its East Side and, now, its negro quarters.

The city and its environs—that is the destination of an overwhelming majority of our modern immigrants. New York is not comparable to other alien congestions—we would none of us want to live in America if it were—but the condition of the metropolis is only slightly less degree is country-wide. In that city there are—Natives whites numbering - 1,172,952 Whites of the old immigration stock - 1,566,558 New immigrants (mostly from Southern Europe) - 2,477,778

Without being unkind or unjust, we can say that there are in New York City about two and one-tenth times as many unassimilable foreigners as native Americans, while the better and inferior aliens added together reach a total almost three and one-half times that of the native American stock.

In 1920, of the 13,710,000 foreign born whites in the United States, 10,355,000 were in cities and towns, and making a closer inspection, we find that six and a half millions of these were in cities of 100,000 and over.

Of our native stock, three-fifths is on the farms and in rural villages, with the balance of the farming population almost entirely composed of the older immigration. It is predominantly the new and more inferior influx that is congesting and corrupting our municipalities. Practically none of it has sought its own and the national welfare by turning to agricultural life.

The Inherent Capacity for Americanism

Thus far I have suggested to your mind the three cardinal tests of Americanism as applies to individuals—intelligence, health and wholesome homes—and also immigration aspects of the basic labor and agricultural problems. There come now the crucial national life standards, for which a few phases will suffice.

I submit that any immigrant, to be desirable and an asset to America, must come with an inherent capacity for our kind of citizenship. He may be untrained, but he must not be untamable. There must be nothing in his racial or national character that will close the door and keep it everlastingly shut against American ideas and ideals.

Next, to be welcome, he and she must enter our gates with a deep and abiding respect for constituted authority in their hearts. For centuries on every occasion, upon battlefields and platforms and pulpits, in field and factory, and at his own fireside, the Anglo-Saxon has asked the one paramountly important question—"What is the Law?" Were the law inadequate or unjust, he changed it; but always and forever, until time shall be no more, that is where he stands, as it is where we stand—for law and order. From the British Isles and Scandinavia and Germany and Holland and Switzerland have come peoples born to that divinely essential attitude. Let more of them come. They are our kinsmen in tradition and ideals. But generations, nor centuries cannot school the Latin, the Greek, the Balkan and the Slav to that fundamental conception. That very element is playing with a fire that may ignite another world conflagration. Let them predominate, or even greatly dilute our inherent reverence for established institutions, and, instead of evolutionary advancement, in the end we, too, will be cursed by the uncertainties, the chaos, the catastrophes, that characterize revolution.

The immigrant must be of the right racial and national stock and, then, finally, his highest allegiance, his most unselfish, unbiased love, must be to and for America. Elements We Cannot Assimilate. If this nation is to continue its charted course, and attain its destiny, there will have to be harmonious assimilation of each and every alien element in complete accordance with these essential standards I have laid down. Such assimilation implies a common merging, which, to be successful, must bring about true social and political equality.

It means intermarriage upon a basis of physical, mental and moral equality, with no menacing threat of ungenetic consequences to succeeding generations.

This must mean, in a culminating sense, a spiritual wedding with the state—a kind and character of citizenship in which no higher temporal loyalty shall exist, or be permitted to exist.

With respect to present and future immigration, this problem of the melting pot is made many times more difficult by reason of the fact that we already have at least three powerful and numerous elements that do now, and forever will, defy every fundamental requirement of assimilation. They cannot be merged because of insurmountable social, racial and religious barriers. They will always stand apart from our own people.

First there is the negro—ten and a half millions, in number, about one tenth of the whole population. They have not, they cannot, attain the Anglo-Saxon level. Both biology and anthropology prove it, and the experience of centuries confirms that conclusion. The low mentality of savage ancestors, of jungle environment, is inherent in the blood stream of the colored race in America. No new environment can more than superficially overcome this age-old hereditary handicap. In fact, with the present ever increasing exodus from country to city, it is an undoubted fact that another generation will be marked by retrogression. The records, authoritative and unemotional, and alarmingly vitiated by general infections. Even though these eugenic considerations did not forbid such bodily merging, there could never be intermarriage between whites and blacks without God's curse upon our civilization.

There is not a semblance of racial hate in my heart. I say all this because it is the truth, and must be said. At the same time, I recognize my responsibility and demand that you see, and meet yours. The negro is here. He was brought here. In love and justice must we ever promote his welfare, his health and happiness. But not in this generation, nor any America will ever know, will real assimilation be possible.

Another absolutely unblendable element is the Jew. For ages, ever since his ejection from Judea, he has been a wanderer upon the face of the earth. In speaking of him there is never a reference to the country whence he came, because, throughout the centuries, there has been no country he would or could call his home. Into his life has come no national attachment. To him, patriotism, as the Anglo-Saxon feels it, is impossible. Persecution has been his lot—with America, I am happy to say, the most tolerant of all the lands in which he has lived, an attitude reflected in the fact that already a fifth of the Jewish race is in this country. I would prefer to believe that all this unending persecution has been unmerited, but whether or not the Jew himself is largely to blame, his indelible impress is there, marked by generation after generation of unchanging and unchangeable racial characteristics.

(To Be Continued)

MOB RULE HISTORY IN BIBLE TIMES

Pages Show Spirit of Lawlessness Not Characteristic of Gentile Defense of Klan.

While wild assertions and baseless charges of mob rule and lawlessness are being placed at the door of the Knights of the Ku Klux Klan it is interesting to look back through the pages of history. In the last issue of the Christian Endeavor World, organ of the Christian Endeavor Society, appears an article headed, "Mob Rule in the Bible."

Bearing in mind the mobs that killed a Klansman in Pennsylvania, beat up a minister who favored the Klan, and broke up meetings and severely injured scores of members of the order with showers of bricks and stones, it is interesting to read what Bible history tells of mob violence. After reading with an impartial mind the facts is brought to mind that though the Bible mob violence has not attached itself to the Gentile or the Christian. The instincts of mob attack on unfavorable persons shows itself as being part of the nature of persons who are known to be without the portal of the Invisible Empire. The Christian Endeavor World article states:

Mobs are a very ancient institution. They are the herd run wild, and when it runs wild it is capable of very terrible things—things which individuals members of the herd would not dare to do single-handed. The evil passions of a mass of people are united into a overwhelming force that drives the mob onward in its work of destruction.

Probably the most famous Bible instance of mob rule is given in Acts 19, describing the riot at Ephesus which Demetrius the silversmith instigated. This man cunningly ingested to the cupidity of the people. Paul was destroying their business. If he were allowed to continue to preach, Diana would cease to draw pilgrims from the ends of the earth, and the walls of the city would fall to pieces. So we read that when the people heard this they were filled with wrath; the city was thrown into confusion, and they rushed to the theatre, having captured two of Paul's companions.

Nowhere in literature do we find a more accurate description of the mind of the crowd. "Some cried one thing, and some another." "The assembly was in confusion." "The more part knew not wherefore they were come together." Behind all this, however, we see lurking the sinister figures of some Jews who brought forward Alexander. They knew that the mob must have a victim. Alexander should be the victim. He tried to speak, but all things on earth a mob is the most unreasonable. They drowned his voice in shouts: "Great is Diana of the Ephesians!" Noble patriots!

The town clerk, who kept his head, brought the multitude to his senses by reminding the people that they were in danger of being accused of rioting. Panting the beast slunk home.

Centuries before this, of course, rioting was common enough. There is the case of Lot in Sodom. The two angels that had visited Abraham entered the city of Sodom and were made guests of Lot. We do not know why the Sodomites wished to do them harm, but it is certain that they gathered around the house and demanded their victims. They were thwarted in their purpose, as we know, and the city was destroyed.

The riot that broke around Paul in the temple in Jerusalem (Acts 21: 27) is a good sample of religious riots, and shows how an appeal to bigotry usually finds response. The Jews "stirred up the people," we are told, and in a few minutes the temple court was filled with a surging, howling mob clamoring for the life of Paul. These noise spread to the city, and the streets were filled with people running in the direction of the trouble. The whole city was in confusion, and it was only the determined attitude of the captain of the band that saved the apostle's life.

We have no details of the stoning of Paul at Lystra (Acts 14: 19), but enough is said to show that cunning men played upon the passions of the people and drove them somehow to frenzy. It is possible for a group of people to lash themselves into madness. The more one reasons with them, the madder they become. The more right you are, the more they want to crush you. When they cannot answer argument, they can employ force. This is what happened when Stephen, the first martyr, was stoned. The people lashed themselves into pitiless fury.

Jesus faced the mob (how nobly) in the garden of Gethsemane. The priests had been afraid before this time to lay hands upon Him, for they feared the people. It was only when they had succeeded in poisoning the minds of the people against Him (how old, again, is lying propaganda!) and knew that they had behind them a mob frothing with fury that they sought the lift of Jesus.

There is a faint parallel to this in the imprisonment of Jeremiah! (Jer. 26: 9 we have the record. Jeremiah

had displeased the people by his plain speech, and in the temple itself they rose against him.

It is interesting to note how the authorities who should stand for law seek its support. They did this and order, often support the mob and against both Jesus and Jeremiah. Mobs, they say, are awful when they are against law and order; but when the mob happens to want the thing which the authorities wish, but cannot get, the authorities suddenly find that the mob is composed of patriots, and mob rule is called patriotic. The Italian Fascisti furnish a modern example. Italy has presented the spectacle of a nation crowning lawlessness for the maintenance of law.

Moses had experience in dealing with mobs, for every little while new murmurings were heard and incipient rebellions broke out. Often down through history the martyrs have been the victims of mob violence. We have no details whatever of the death of Zechariah, who, according to Jesus, was killed between the sanctuary and the altar (Matt. 23: 35). The old days were turbulent. In city after city Paul faced danger from the people. Even in Thessalonica certain vile fellows of the rabble stirred up trouble, gathered a crowd, and set the city in an uproar.

K-K-K
SOME STARTLING CONDITIONS IN U. S.

From the National Bulletin of the Naval and Military Order of the Spanish-American War we clip the following from an address of a regular army officer, holding an important position in connection with the National Guard organization. It will readily be understood why the speaker's name can not be mentioned, but it may be assumed that the statements quoted are accurate and verbatim:

"We have enlisted about one thousand men at these headquarters, in the last two or three months (January to March, 1922) and we have taken no man who was not a graduate of the eighth grade or who had not the equivalent education. Each man was given a brief verbal examination to test his education and mentality and 75 per cent of these men did not know: How our country started; how it got its independence; never heard of the Revolutionary War, the War of 1812, the Mexican War, or the Spanish-American War. This was not confined to school graduates only, but to some men who had had two years in high school and who were no better informed.

"When 75 per cent of the young men of the republic are so ignorant of the history of their country and its institutions, that country will not long persist as a republic.

"To the companions of our order, who are all middle-aged men, it will undoubtedly come as a distinct surprise that in some of the large cities we do not know the conditions in the smaller towns: there is not a word of the U. S. history taught until the pupils have entered high school, which means that the vast majority of the rising generation, whose education stops at the completion of the grammar school course, have no information as to the history and traditions of our country.

"Patriotism is not a matter of instinct, it is a result of early training; and if the youth of our country are allowed to grow up absolutely ignorant of the foundation and structure of our nation, we may hope for very little regard or interest in its welfare on the part of future generations."—The New Age.

K-K-K
AMERICA, THE BEAUTIFUL

O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!

America! America!
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea!

O beautiful for pilgrim feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat,
Across the wilderness!

America! America!
God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law!

O beautiful for heroes' proverbs
In liberating strife,
Who more than self their country
loved

And mercy more than life!
America! America!
May God thy gold refine
Till all success be nobleness,
And every gain divine!

O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam,
Undimmed by human tears!

America! America!
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea!—Sel.

SUPREME COUNCIL, SCOTTISH RITE, REPUDIATES REPORTED ATTACK ON KLAN AND JUDGE G. F. MOORE

Sinister Roman Conspiracy to Discredit Masonry, The Ku Klux Klan and Past Sovereign Commander Foiled by Expose of Plot by Fellowship Forum.

Washington, D. C.—An insidious Roman conspiracy with a triple objective to discredit Freemasonry, the Ku Klux Klan and Judge George Fleming Moore, 33rd degree, Past Sovereign Grand Commander of the Supreme Council, Thirty-Third Degree, Ancient and Accepted Scottish Rite, Southern Jurisdiction, was foiled by the timely exposure of the plot by The Fellowship Forum, a patriotic weekly, devoted to the cause of Freemasonry, 100 per cent Americanism and the advancement of Protestantism through compulsory education and the elimination of the parochial schools, with their dangerous Catholic influences.

Catholic news services in Washington spread a report all over the country through the Romanized press, The Associated Press and Universal Service to the effect that The Supreme Council at its annual session here last week went on record as bitterly opposed to the Klan and had caused the resignation of Judge Moore from active membership in the Supreme Council, because of the fight The Fellowship Forum, his publication, is making to Americanize America and rescue American Freemasonry from the clutches of Romanist plotters, who are said to have made inroads into the order in California and New York state.

Reports Are Repudiated
Shortly after the reports were circulated over the country by Catholic correspondents at the Capital and the two big news services, The Fellowship Forum instituted an investigation. In reply to a letter from Judge Moore, asking a denial or a confirmation of the stories, John H. Cowles, Grand Commander of the Supreme Council, issued an official denial. In a letter to Judge Moore, The Associated Press and Washington newspapers that published the fake reports, Mr. Cowles emphatically stated that the reports were in error and that the Supreme Council had nothing to do with the circulation of the report. He stated that there had been no discussion of Judge Moore's connection with the Klan and also stated that the Klan had not been discussed in any manner, "not even one remark."

When confronted with this evidence, the Roman press of Washington retracted their stories. The Associated Press also sent a denial all over the country, quoting Mr. Cowles to the effect that Judge Moore's Klan affiliations and the alleged denunciation of the Klan was incorrect. Universal Service also promised to retract its story.

Text of Correction
The Christian Science Monitor, published at Boston, Mass., dated Wednesday, October 24, prints the following repudiation of the story, which was furnished that paper by the Associated Press:

"Scottish Rite Head Denies Klan Debate"

"Washington, Oct. 24 (AP).—John H. Cowles, Grand Commander of the Supreme Council of Scottish Rite Masons for the Southern Jurisdiction, today repudiated a statement disseminated by the council's publicity department, that at the recent meeting of the council here, the resignation of George F. Moore as Inspector-General in Alabama followed a heated discussion on the floor over the Ku Klux Klan."

"An investigation is being conducted, it was said, to determine how the statement, which Mr. Cowles brands as wholly untrue, came to be given out."

"In the interest of fairness," said Grand Commander Cowles, "I state that there was no discussion whatever over Brother Moore's resignation and there was no discussion at any time about the Klan."

Investigation Made
The Fellowship Forum's investigation managed to trace the vicious story to its source through the "all-seeing eye and the all-hearing ear." It will expose the entire plot, as soon as proper legal measures have been taken to bring the guilty parties before the bar of justice in the court of public opinion.

The Romanist slur on the Ku Klux Klan made a victim of Judge Moore, 75 years of age, who has given 50 active years of his life to the cause of Freemasonry, 35 years of which he has been an active member of the Supreme Council, thirty-third degree, as Inspector-General in Alabama, his native state. Judge Moore is Past Sovereign Grand Commander of the Supreme Council and has received every honor that Masonry has to confer.

His fraternal weekly, The Fellowship Forum, exposed the laxity of California Masons toward admitting Roman Catholics to the order. It also exposed the Roman inroads in official posts of the Order of the Eastern Star in New York state. It was through the editorial fight of Judge Moore that these Romans were forced to resign from their Eastern Star posts and the order purged of Romanism.

Exposure of the notorious Masonic-Knights of Columbus "love feast" of

the Woonsocket (R. I.) brethren brought about the cancellation of plans for the joint "social meeting," when the Caseys got cold feet and withdrew acceptance of the invitation extended them by Masonic politicians of Woonsocket.

Martyr of Plotters

The Romanists recognizing the danger of The Fellowship Forum's aggressive fight against the vicious campaign Catholics are taking to undermine Masonry in this country and their affiliated orders and realizing the power The Fellowship Forum's fight for a national educational bill, patterned from the Oregon Anti-Parochial School Bill, is having on the Protestants of this nation, were quick to try to make a martyr of Judge Moore.

High ranking Masons from all over the country readily joined the standard unfurled by Judge Moore for 100 per cent Americanism and a better public school system, free from Roman influences, Roman teachers, principals and school board heads. The reaction was so great that two days after the plot was exposed by Judge Moore, the veteran of many battles, who has never yielded under fire of guns or pen in the hands of Papists, was so overcome with emotion and gratitude for his supporters that he left his desks with a handful of telegrams of praise from real Masons and went home, where he could give vent to his feelings in private.

Truth of "Resignation"

The truth of the "resignation" of Judge Moore is: After devoting 50 years of his life to the active interests of Freemasonry, 35 of which was an active member of the Supreme Council, and seven years of which he was Sovereign Grand Commander, Supreme Council, Thirty-Third Degree, Ancient and Accepted Scottish Rite, Judge Moore availed himself of the privileges granted active thirty-third degree Masons who have served the Supreme Council ten years or more and asked to be transferred to the Emeriti List.

This action was brought about by Judge Moore's desire to give all of his time to The Fellowship Forum in behalf of fraternalism in general, Freemasonry and Klanism in particular.

His request was granted and he is now an Emeriti member. The Grand Commander's repudiated of the misleading statements carried in the Romanist press proves that Judge Moore did not "resign after a heated discussion over the Klan" and that the Klan was not mentioned by the Supreme Council.

Yawkey, W. Va.—Excitement ran high here recently, when the air was rent by the sound of a terrific explosion. The rumor quickly spread that the great gasoline plant had exploded. The true explanation was soon forthcoming, for on a distant hill could be seen a great cross blazing, signaling the first public appearance of the Ku Klux Klan in this community.

—K-K-K—

Bloomington, Ill.—The Ku Klux Klan held an initiation ceremony last week, which was attended by thousands of people, most of them staying into the wee small hours of the night to witness the unusual spectacle. Nearly a thousand automobiles packed to capacity were parked near the scene. Following the "naturalization" one of the national officers of the Klan from Atlanta delivered an address. A magnificent display of fireworks lasting nearly an hour was the closing feature of the program.

—K-K-K—

"I have never as a Knight in good standing ever attended a meeting of the K. of C. without hearing frequent denunciations of Protestantism."—A "K. C." in a Fergus Falls hotel.

WISCONSIN KLANSMEN MAKE RAPID PROGRESS

Reports from Wisconsin show that "Badger" state Klansmen are making rapid progress in developing the Knights of the Ku Klux Klan. The great patriotic organization is getting many new members and undertaking constructive in every community.

The Great Titan of Province 4, Realm of Illinois, assisted the organization at Monroe, Wis., in a big naturalization ceremony last week. Officers of the Rockford (Ill.) Klan officiated. The King KlEagle of Wisconsin was present and Dr. Harper, a national lecturer, delivered an impressive address. This was the first Klan demonstration in this section of the state and there was much favorable comment on the part of the citizenship.

The Beloit Klan is one of the most progressive in the state and has now fitted out its own Klavern and are naturalizing large classes at each weekly meeting.

—K-K-K—

MATHIS KLAN HOLDS SUCCESSFUL RALLY

Mathis Klan No. 125, Realm of Texas, last week staged a most successful Klan rally and barbecue. Mathis is a town of 600 people but 2,000 Klansmen were present for the occasion. Visitors were present from Beeville, Sinton, Corpus Christi, Alice, Skidmore, Argenta and Lagarto Klans.

The meeting was addressed on Klan principles by Hon. "Cyclone" Davis, former congressman at large from Texas.

—K-K-K—

"CATHOLICS WILL BE BULWARK OF LIBERTY"

—Judge O'Brien.

"The time is coming when it will be a recognized fact that the Catholic population of America will be the bulwark of liberty, as we understand it," declared Judge Thomas D. O'Brien of St. Paul, in an address Monday night at a reception and meeting of the Duluth Council No. 447, Knights of Columbus, at the club rooms, 224 W. First street.

Judge O'Brien asserted that, "We are not a party to any faction, such as Bolshevism and the Ku Klux Klan, and we are not endeavoring to force our views on any individual or group of people."

"We do not have to prove our Americanism by showing the other man to be wrong," he said.

Judge O'Brien asserted that, "We are going through big changes in the country today. The chaotic conditions existing in Europe will strike this country unless we cling to religious principles. Those of religious principles will stand by the Constitution of the United States," he asserted.

The above sentiments were credited to Judge O'Brien by the Duluth News-Tribune of August 14, 1923.

—K-K-K—

DE BAR AND FIREWORKS ON KANKAKEE PROGRAM

Kankakee, Ill.—A Ku Klux Klan inspirational and educational meeting was held in this, Governor Small's home city, October 12. "Daddy" De Bar, noted Klan lecturer, delivered the principal address to a magnificent audience. A fireworks display entertained thousands. The meeting was for the purpose of acquainting the best citizenship of this community with the real purposes and principles of the organization that has been so maligned in the press.

—K-K-K—

Portland, Me.—A gathering of more than 8,000 men and women witnessed the initiation in the Klan of about 1,100 men and 500 women here last week. The exercises were conducted at the Klan home, large tents being erected about the grounds to take care of the vast crowds.

Klansmen were present from all parts of the state and some from Massachusetts. Dr. H. W. Evans, Imperial Wizard, was to have attended, but was forced to cancel the appointment. King KlEagle F. Eugene Farnsworth was in charge of the affair and delivered the principal address.

—K-K-K—

Wentagh, L. I.—Fifteen thousand people witnessed the Klan initiation ceremony held here this week when approximately 100 candidates became members of the organization. Of the Klansmen taking part in the ceremony, less than 100 were in full regalia, nearly all wearing no hoods. The Sayville military band furnished music for the occasion, and Rev. Oscar Hayward delivered the principal address.

—K-K-K—

Santa Rosa, Cal.—An initiation of Klan candidates was held near here last week. Deputy KlEagle Nelson Parker was in Santa Rosa for several days previous to the ceremonial, making arrangements for the evening. More than 100 candidates were initiated.

KNIGHTS OF PYTHIAS DENOUNCE TREASON-ABLE SCHOOLBOOKS

(Special to the Fellowship Forum)
BRIDGETON, N. J.—Condemnation of British and other foreign efforts to belittle the part played by American patriots in freeing this country from the tyrannical yoke of Britain and excuse the treason of Benedict Arnold, through the spreading of sinister propaganda in public-school textbooks, was made in a resolution passed at the recent convention of the Knights of Pythias, Grand Lodge of New Jersey.

Every Lodge in the state was commanded by Grand Chancellor Elmer J. Carl, of this city, to stamp out foreign propaganda and condemn the use of the objectionable textbooks.

Textbooks Condemned
A long list of textbooks coming under the official ban of the lodge was included in the resolution. The textbooks denounced as unfit for American school children are:

"School History of the U. S.," by Albert Bushnell Hart; "School History of the U. S.," (1919), by John P. O'Hara; "Burk's Speeches on Conciliation with America" (1919), by C. H. Ward; "American History," revised (1920), by D. S. Muzzey; "Builders of Democracy," by Edwin Greenlaw; "Our United States," (1919), by William Backus Guiteau; "McLaughlin & VanTyne's History of the United States for Schools," revised 1919; "History of the American People," for high school use (1918), by Willis Mason West; "Short American History by Grades," and later condensed into one volume; and "American History for Grammar Grades" (1920), by Everett Barnes.

Text of Resolution

The resolution in part follows: "Resolved by the Grand Lodge, Knights of Pythias of New Jersey, in convention assembled, that

"We would be unworthy sons of such fathers if we have not the spirit and strength to retain in ink what they wrote in blood.

"We would be unworthy of our birthright and untrue to our principles as a great American fraternity did we not condemn them as of histories and textbooks in our schools that teach:

"That Washington and his fellow Colonists were proud that they were Englishmen; that patriots were drawn into the Continental army by money, bounties and promises of land; that the Boston tea party was a lawless destruction of property; that the Revolution was a contest between German tyranny and English freedom; that the Declaration of Independence was plagiarized from an Englishman and our Constitution copied after that of the Britains; that John Hancock was a smuggler, Jefferson deserved a halter, and Patrick Henry was a gay, unprosperous county lawyer; that Hamilton's conception of the people was 'a great beast'; that the great victory of John Paul Jones was an accident; that Lawrence did not say 'Don't give up the ship'; that belittles the achievements of the patriots and teaches that Benedict Arnold was treated unfairly; that because they and the Tories curse the patriots, belittle the accomplishments, and impugn the motives of those heroes who by the sacrifice of their precious blood won us our national freedom, won us the use in our public schools of such textbooks."

After naming the objectionable textbooks the resolution concluded with a pledge to support the Patriot League for the Preservation of American History in its plan to drive from our schools all treasonable texts and to order to Grand Chancellor Carl to send copies to every lodge in the state asking they join the fight.

—K-K-K—

ANOTHER CHICAGO KLAN ALLOWED TO REINSTATE

Klan Number 33, Realm of Illinois, located in Chicago, has applied for reinstatement as a regularly functioning Klan in the Envisable Empire and its request has been granted by the Grand Dragon of Illinois. This Klan is one of three Chicago Klans which severed relations with the Imperial Palace at Atlanta, having been misled by certain people seeking to disrupt the organization.

The Klan at their last week's meeting, by unanimous vote, petitioned for reinstatement, which was granted. The other Chicago Klan which has been reinstated is Number 11. Their petition was granted last week. The third Klan has not yet been reinstated, but many of its members are anxious to again become Klansmen in good standing.

—K-K-K—

INITIATE WOMEN

Washington's first class of women candidates for membership in the Women of the Ku Klux Klan were naturalized a few days ago in the offices of the Fellowship Forum in that city. Judge George Fleming Moore presented the new Klanswomen with a framed copy of the Declaration of Independence and two American flags and made a most inspiring address. The Women of the Ku Klux Klan is expected to grow fast in the nation's capital.

—K-K-K—

Cities have their destinies as well as men.

KLAN DAY AT THE TEXAS STATE FAIR IS A WINNER

Largest Crowd in History of Love Star State Fair Attend K. K. Celebration.

Before official figures were announced Wednesday's attendance at the State Fair of Texas was believed to be one of the largest which has been recorded at the fair. The crowd, practically filled every available space in the vicinity of the booths and exhibits, packed the sidewalks and was densest during the early afternoon near the loud speaker, where orations were delivered by visiting Klan officials.

The bulk of the crowd reached the fair grounds during the early afternoon but the stream of people passing through the gates was almost continuous for hours and grew heavier toward nightfall.

Wednesday, the 12th day of the fair, was Ku Klux Day and League of Texas Municipalities Day.

Klansmen from Texas and Oklahoma and many other states attended in large numbers. They came in small groups, in large delegations on special trains and in automobiles, and people of Dallas swelled the attendance. A number of stores in the city were closed during the afternoon and there was a general thinning out of the usual throng on the streets. Many of the Klans brought brass bands with them and music was abundant. A large percentage of the crowd which passed through the gates wore Klan badges, although a great many attended to observe the Klan ceremonies and fill the part of spectators of Klan activities.

Imperial Wizard Speaks

It was a jubilee occasion for the Klansmen. Imperial Wizard H. W. Evans and other high officials of the organization attended. An address was delivered during the afternoon through the loud speaker by the Imperial Wizard and was applauded by a crowd of many thousands, which congregated at and near the exhibition hall.

Klan functions and gatherings were in evidence everywhere throughout the fair grounds and at each the attendance was large. Late in the afternoon a football game was played at the stadium, a potato race was held and a 50-yard dash for fat men was staged by way of entertainment. At 9 o'clock P. M. a public initiation of Ku Klux Klan candidates took place in front of the grandstand at the race track. The initiation ceremonies were conducted by Klansmen in full regalia. The public initiation attracted thousands and the attendance in the evening greatly increased the total number of visitors who passed through the gates for the day.

Altogether, Klan Day at the fair proved to be a phenomenal success both in point of attendance and in bringing together members of the organization from all points of the compass.

Klan Is Honored

The crowd at the rodeo performance Wednesday afternoon was almost, but not quite, as large as that

of Sunday. A "Klanish" atmosphere was added to the entertainment by some of the performers who wore Klan regalia while in the arena. Among these was Yakima Canutt, world's champion all-round cowboy, who appeared on a special bucking horse. A. F. Hope of Houston rode a wild steer in Ku Klux regalia and Red Sublett performed part of his clown act in a Klan robe.

—K-K-K—

WOMEN INITIATE BIG CLASS AT LOGANSPOUT

Logansport, Ind.—An open-air ceremonial was held by the Women of the Ku Klux Klan of this city on last Monday night which was witnessed by a crowd estimated at about six thousand people. Approximately one thousand women appeared in the robes of their organization and took part in the ceremonial at which a very large class of candidates was initiated.

The organization is growing beyond the fondest hopes of the members in Cass county. The class initiated on Monday was composed of one hundred and sixty-nine women. The ceremonial was most impressive. "The Old Rugged Cross," among other hymns.

—K-K-K—

San Diego, Cal.—Four hundred Knights of the Ku Klux Klan took part in a recent naturalization ceremony in a lonely oak grove in the mountains back of Campo, near here, when 15 Americans joined the order. A San Diego newspaperman was invited to attend the initiation. His account of the naturalization has caused hundreds of other Southern California citizens to apply for membership in the order.

—K-K-K—

Centerville, Md.—One of the largest gatherings of the Ku Klux Klan on the eastern shore of Maryland or Delaware was held here last week, with thousands of Klansmen in attendance from all sections of the two states. Two hundred Klansmen were initiated, and at the conclusion of the ceremonial Dr. J. H. Hawkins delivered a forceful address on the work of the Klan.

—K-K-K—

GET YOUR HAIRCUT AND SHAVE AT EWERT'S

88 W. 7th St.

ATTENTION

There is an Opening For a First Class Cafe at Mora, Minnesota

Billfolds with American Spread Eagle & "America for Americans," printed in gold. Dozen \$4.00, gross \$36.00. Also will print in gross lots any design, trademark, or emblem. Agents wanted. Send 50c for sample. K. I. Thompson, 913 Windsor Ave., Chicago, Ill.

SOME FACTS YOU SHOULD KNOW ABOUT THE KNIGHTS OF THE KU KLUX KLAN

Its membership is of the highest standing, being composed of Preachers, Lawyers, Bankers, Merchants, in fact MEN from every walk in life.

THE KLAN never practices "mob law." All reports of tar and feathering committed by the KLAN are false.

KLANSMEN do not take the law into their own hands, but do aid authorities in every way possible.

A KLANSMAN can not violate any moral or civil law, either openly or otherwise.

The fact that its membership is SELECTED has no more significance than has the fact that other organizations, such as the Masons, Elks, the Knights of Columbus, the Order of B'nai B'rith, the National Society for the Advancement of Colored People, and others too numerous to mention, select their membership from among certain racial and religious groups.

It is the only organization on earth that limits its membership to native-born Americans. This can in no wise be construed to mean that one of foreign birth cannot be as good and as desirable a citizen as any native-born American.

All 100 per cent Americans are not KLANSMEN but all KLANSMEN are 100 per cent Americans, first, last and all the time. Membership is acquired by invitation only. Invitation is made ONLY after a thorough investigation and only to those who have expressed a desire for membership in the hearing of a member.

It is not ANTI anything but stands for law and order and true Americanism.

Because it does not admit men of the Roman Catholic or Jewish faith to its membership, it therefore becomes a great 100 per cent Protestant organization.

If interested, communicate with P. O. Box 172, St. Paul, Minnesota.

Application Blank

I am a "Native Born" American Citizen, having the best interests of my Community, City, State and Nation at heart, owing no allegiance to any foreign government, political party, sect, creed or ruler, and engaged in a legitimate occupation, and believe in—viz.

The Tenets of the Christian Religion.
White Supremacy.
Protection of our pure womanhood.
Closer relationship of Pure Americanism.
The upholding of the Constitution of the United States.
The Sovereignty of our State Rights.
The Separation of Church and State.
Freedom of Speech and Press.
Closer Relationship between Capital and Labor.

REAL MEN whose oaths are inviolate are needed.

Upon the basis and the recommendation of your friends you will be given an opportunity to become a member of the most powerful secret, non-political organization in existence, one that has the "Most Sublime Lineage in History," one that was "Here Yesterday," "Here Today," "Here Forever."

Occupation.....
Address.....

Tel. No.....

P. O. BOX 172, ST. PAUL, MINN.

THE
WOMEN OF THE KU KLUX KLAN
THE
OFFICIAL COMPANION ORDER
TO THE
KNIGHTS OF THE KU KLUX KLAN
IS
Recognized and endorsed by Imperial Wizard Dr. W. H. Evans, and the Imperial Kloneilium, the Supreme Governing body of the KLAN. Organized and conducted by WOMEN and its membership is composed of WOMEN. The Order is seeking as members:

WOMEN
American
Protestant
Gentle
Good Moral Character
Loyal to the Government
of the U. S. A.
WOMEN

FOR FULL INFORMATION ADDRESS
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