

THE VOICE OF MILITANT PROTESTANTISM OF THE NORTHWEST

★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

VOLUME 1, NUMBER 17

ST. PAUL, MINNESOTA, WEDNESDAY, NOVEMBER 21, 1923

\$2.00 A YEAR. 5c A COPY

BARNESVILLE MAYOR TRIES TO STOP KLAN MEETING: RETREATS

TIM O'LEARY, POLICEMAN, AND HIS BOSS ARE OVERCOME WITH CHILBLAINS WHEN KLANSMEN CAN'T EASILY BE SCARED

The Enemies which K. K. K. has made Prove Worth of Order.

Barnesville, Minn., Nov. 14.—Special Dispatch.—The Reverend Fink last night was molested by policeman Tim O'Leary of Barnesville at a public Ku Klux Klan meeting held here. The mayor of Barnesville and policeman O'Leary bolted through the door of the hall just as the Protestant minister was about to dismiss with a prayer. The mayor and policeman on entering the hall shouted "Cut this—cut this." When asked what the charges were, they were overcome with cold feet and left the hall. After the meeting the Reverend Fink and his assistant went to the mayor's saloon and there asked "His Honor" if he wanted to arrest them. In reply the mayor said, "I don't want you, I only wanted to break up that meeting."

Let the reader get some facts clearly established in his mind. First, the hall at Barnesville, where the Ku Klux Klan meeting was held had been previously rented and there was no question as to the right of the Klansmen to hold the meeting in that particular place. Secondly, our Constitution gives to every person on American soil the right of public assembly and free speech. Therefore the Klansmen who conducted the K. K. K. meeting at Barnesville were absolutely within their rights. There is every reason to believe that the mayor and policeman knew this, but yet ignored entirely the right of the Protestant minister to conduct the Klan meeting, in their bonehead efforts to serve as instruments of hate and intimidation. There is a clear case against the mayor and Tim O'Leary of Barnesville. The call of the North demands that they be prosecuted to the full extent of the law. Straightway we will place the matter in the hands of our attorney for legal action. Protestants have stood too much of this hard stuff and it is time to call a halt to such highhanded methods. When Protestants can't hold a meeting where the betterment of America is carefully considered, without attempted intimidation, things are in a dangerous condition. If the people of Barnesville do not demand an investigation of their mayor's and policeman Tim O'Leary's conduct in connection with the Ku Klux Klan meeting of last night, they are delinquent in their responsibilities as citizens. When a public official deliberately goes out of his way to terrorize Protestants, he is guilty of malfeasance.

The Kind of Men That Fight the Ku Klux Klan are a Recommendation for the Great Order

The best argument in favor of the Ku Klux Klan are the enemies the great movement has to contend with. We have personally talked with many men who went into the Klan as a protest against her foes. They loved the organization because of the character of those who hated it. Many people may not see the need of the Ku Klux Klan and some may doubt the wisdom of the organization at this time. But no open-eyed American will fail to understand her foes and their crusade against her. Those foes and that crusade are the very best recommendations that the Ku Klux Klan has today and she really needs no better. Who wants a better proof of a genuine worthwhileness of any organization than the solid opposition of all un-American and pro-criminal forces? Good men everywhere are coming to understand that the Klan is dangerous only to the lawless and un-American element within our midst.

Gov. Walton of Oklahoma Removed by Impeachment Court. Trapp Now Governor.

Particulars Next Week.

KING KLEAGLE SPEAKS TO ST. PAUL KLAN

St. Paul, Minn.—The St. Paul organization held a very interesting meeting last Monday night, when a very large crowd was present and many candidates were naturalized. Several peppy talks were made by various members and the program for the ensuing months was outlined.

The King Kleagle was in attendance and was presented with a flock of live wild ducks. He invited the entire bunch to his home to partake of the festivities and gave the honor to the spokesman who presented them to him, to prepare them for the feast.

After the presentation of the ducks, the King Kleagle made a very interesting talk on what was going on in various parts of the state. He said, in part, that there was only one Imperial Wizard in the organization and that was Hiram Wesley Evans, who was duly and truly elected; that it was up to every Klansman to get back of his administration. He characterized the few disgruntled members who are working as "highway men in the dark," as traitors within the organization and that these men were purporting that Col. Simmons was their leader, but, in fact, he is only being used as a mere tool, and it is high time that we start a general house-cleaning to get rid of all the trouble-makers within the organization; that if Simmons expected to retain his compensation for life, as voted by the Kloneilium, we should insist that he perform the duties as outlined, to receive such compensation, and let this gang of traitors alone and sever all connections with them, as these Judases are working for their own personal ambitions.

He further stated that, as their leader, in the state of Minnesota, he wanted to again make the statement that he would at all times demand that every man in the organization receive a square deal and that the state office is behind every member whose heart is right in the organization and also asked that the members get behind those in charge of the St. Paul organization and do their utmost to make St. Paul and Ramsey county the largest organization in Klandom.

PREUS, COLLINS, MISS GAIN DENY ANTI-KLAN MEMBERSHIP

Governor Preus, Lieutenant Governor Collins and Miss Myrtle A. Cain, members of the legislature, denied Tuesday that they are members of the National Vigilance Association, an anti-Ku Klux Klan society. Their names, with that of Dr. S. F. Kerfoot, president of Hamline University, had been mentioned as local members of the national committee of the association. Dr. Kerfoot, who was quoted as saying that Governor Preus and Lieutenant Governor Collins were members of the order, explained that his information was based on a letter which included their names among members who have agreed to serve on a national committee.

Spare moments are the gold dust of time.

KLANDOM IN AUSTIN

By ASBESTOS NO. ONE
Austin Klan is rapidly progressing and plan on taking in a large class this week. We are looking forward to a big drive next month, and all prospects lead us to believe that in the following few months our membership will be doubled.

Leroy, Dexter and Taopi are doing their best and surely have some real 100 per cent men.

Brownsdale has come into the limelight.

We had a large attendance last week, estimated at 300. Twenty-six aliens signed up and we have been asked for a return meeting and fully expect to double our previous number.

Our emblem, the Fiery Cross, burned brightly on the main street. After a short time one of our U. S. A. mail carriers upset it. There is no use explaining the reason why this was done, but ignorance is often thus used in these cases, so we may just as well consider the source.

Let the snares and slurs go drifting, With the winds, as they come and go; Let their thoughts and dishonorable dealings Act as the seed, which they daily sow.

The sun will shine brightly upon us, If we always act as a man, 'Tis through God that we see our victory;

Yes, we, the Ku Klux Klan.

MER ROUGE "MURDER" CASE DWINDLES AWAY

Skipworth "Guilty" of Aiding in Enforcement of Law
It's a far cry from a murder charge to a \$10 fine.

That's what happened in Mer Rouge.

Capt. Skipworth and his associates, who were outstanding figures in the alleged double murder some months ago, when the mutilated corpses, originally from some medical college, were pulled out of a lake and declared to be the bodies of two alleged missing residents of the community, have been fined \$10 for carrying firearms on the property of another man.

The sheriff of the county stated on the stand that Skipworth was acting as his deputy in conducting a moonshine raid. Skipworth was aiding the "duly constituted officers of the law" and acting at their direction as it is the duty of every American citizen as provided in the constitution.

And the trial was conducted without a jury. The judge was the whole thing. Even the fine of \$10 was unjust, and proof of it was presented to the court, but the judge refused to accept it.

Yes, it is a far cry from a murder charge to a \$10 fine.

WOULD NOT PARADE WITH KLANSMEN

Houston, Tex.—Jewish organizations, and the Knights of Columbus refused to be represented in the same armistice day parade with the Ku Klux Klan here today.

THE GOPHER STATE KU KLUX KLAN ARE NOW GOING FULL SPEED AHEAD

DR. KERFOOT SPEAKS FOR ANTI-KLAN ORGANIZATION: BOILS OVER

LET THE ANTI-PROTESTANTS COME—THE MORE THE MERRIER.

We notice from an Associated Press dispatch that an organization has been formed in Washington to be called the National Vigilance Association, organized for the purpose of fighting the Ku Klux Klan. This is another move made by Roman intrigue and through their jesuit cunning they will persuade many unthinking and uninformed Protestants to join their ranks, but the Klan does not fear the National Vigilance Association after reading their announcement, their aims and their purposes, because the Klan is founded upon a sublime principle and God's eternal word. And in a statement from their vice president, Corcoran, we note that he says that the National Vigilance Association "is non-religious and non-political." We expect the former is true but would stage our life that the latter is not true. We note that he says that it is a bloc for patriotic purposes." We note that his statement says that the Klan is a "revolution that is shaking the social, economic, political and religious structure of the country to their very foundations."

The Klan is revolutionizing the industrial and un-American social, economic and political life of America to its very foundations, but the religious structure of the country is being revived. The primitive, Christian, Anglo-Saxon nature of the white Caucasian people of this nation is being aroused, and all of the opposition that is being raised by the organization of the societies to oppose the Klan will not hinder the onward march and the gain of intelligence by the American people.

The National Vigilance Association will fail to be of much force against the Klan, due first, because they are as stated, non-religious, as any body of people who do not take God into it will fail, and second, because they oppose the Ku Klux Klan, which is an American Christian organization. An organization must always be judged by the kind of men that are at the head of it and working for its extension. The newspapers featured the statement that prominent educators had united for the purpose of combating the Ku Klux Klan. Let us state at this point that practically all the prominent educators revealed as members of the National Vigilance Association certainly are not conspicuous leaders in the field of education. We will proceed at once to reveal facts pertaining to some of the leaders of the new anti-Klan organization.

Read it and Weep
David Sarnoff, an alien Jew, heads the list. Then comes James Ferguson, ex-governor of Texas, who was impeached and removed from office in 1917 for irregularities not becoming a public servant. After that, we have Major Charles F. Kendrick, whose greatest claim to fame is the anti-Klan resolution he introduced before the National Convention of the American Legion, but which was smothered into oblivion by a storm of dissenting ballots. Next is Aldrich Blake of Oklahoma, the only remaining henchman of Gov. Walton, who now has the same dose as Ferguson of Texas, impeachment for irregular conduct in office. Following this we find E. F. Corcoran, the Philadelphia newspaper man who is going to run the outfit, is a Roman Catholic, and Thomas H. Cannon, the prominent Chicago Roman Catholic, must not be forgotten in the list.

There are 35 men reported as members and classed as prominent educators. In "Who's Who in America" we should find listed all prominent educators, but of the 35, we find that only 18 are listed. Further

analysis discloses that, while they are supposed to be educators, only 22 of the list hold positions or degrees that would entitle them to the classification as "educators." With these 22 educators there are as many colleges and universities mentioned as the ones with which they are associated. This is what we found concerning the 22 institutions of learning: only five of them are Protestant, nine claim no religion at all, only four are state institutions, one is a Negro college and three are Roman Catholic. These are the schools these 22 educators teach in.

Of the men and women listed in the leadership three are Jesuits, one is a priest, three are Roman Catholic laymen, one is a Negro and one is a Jew.

The pen of the tongue should be dipped in the ink of the heart.

Real Americans Over the Entire State Hear Klan Call and Answer "We Are Coming 100,000 Strong."

The Ku Klux Klan in Minnesota is now moving along with a rapidity that is most encouraging. From all parts of the state, field workers of the Klan are sending in reports that prove beyond a possibility of a doubt how the appeal of Klancraft is being received with an enthusiasm unlike anything experienced up to this date. The Protestant people of Minnesota are beginning to appreciate the crying need for a united militant, American, Christian movement, like the Ku Klux Klan. Not in one section of the state, but over the entire state, men eligible to citizenship in the Invisible Empire are placing their applications and even begging for opportunities to serve in the movement.

When we read the large number of letters of inquiry that come to us daily, we are filled with the highest pitch of enthusiasm for the movement. Certainly, if there were no need for the Ku Klux Klan, the thinking men of weight, over the length and breadth of Minnesota, would not go out of their way in order that they might take a major part in uniting the Protestant forces in the Gopher state. Although vicious misrepresentations and outrageous lies are being generously promulgated by the hereditary enemies of Protestantism, the Klan forges ahead and each passing day shows it gaining greater momentum. Persecution and vilification centered against the Invisible Empire avail nothing. The multitudes gather from far and near to hear the gospel of Klancraft as preached and taught by representatives of Protestantism, the Knights of the Ku Klux Klan. There seems to be an inner hunger for the old-time religion which the Klan is emphasizing and a deep desire to see the principles of the Klan interwoven with the body fabric of our community, state and national life. More truly each day Protestant people of the North Star State are coming to realize how effective the Klan is as a force for the uplifting, the regeneration, and the strengthening of the spiritual, moral and physical manhood of America.

Conditions in Fergus Falls Show Need For Klan
A series of meetings were recently held in Ottentail and Wilkins counties. In no community of these two counties has the gospel of Klancraft fallen on deaf ears. In Fergus Falls, for example, the Klan meetings have been well attended and the Klan membership has already attained most surprising strength. That Fergus Falls will have one of the largest Klans, on a per capita basis, in the state of Minnesota, is now a well recognized fact. In Fergus Falls, there are conditions existing which prove the absolute necessity for an organization like the Ku Klux Klan. Every thinking citizen of Ottentail county knows well that an awakened citizenship alone can accomplish the many needed reforms. The police department of Fergus Falls should be shook from stem to stern and brought face to face with demands for more effective work. Girls in their early teens are not safe on the streets of Fergus Falls, for beasts in human form deliberately prey upon the chastity of girls, yes, even children. Only a short time ago, several men in an automobile made several efforts to entice girls into their automobile, promising them money if they would join with them in a vicious frolic. Are the laws enforced by the police department in Fergus Falls the way they should be? Ask a real citizen of that city and he will give you an answer in most emphatic terms. Are the police running down the bootleggers effectively or are they closing their eyes and turning their backs to gross violations of the Prohibition Law? Again we refer you to the thinking citizens of Fergus Falls for an answer. One of these days the citizens of Fergus Falls will speak, and speak with such force that indifference on the part of public officials will be met with demands in language so plain that no one can misunderstand.

Twelve Year Old Boy Seen Drunk on Pelican Rapids Streets
A splendid Klan meeting was held a short time ago at Pelican Rapids. The theatre of that village was filled to capacity. The large audience listened most attentively to the lecture on Klan principles. After the meeting, a large number of the finest people of Pelican Rapids community placed their applications for membership in the Knights of the Ku Klux Klan with the field representative of that Order. On the very night that fathers of Pelican Rapids were hearing the heart-breaking cry for the revival of the old-fashioned home and consecrated parenthood, a boy not more than twelve, was staggering the streets, under the influence of liquor. Some might contend that this was merely an isolated case, but many people came forward and testified that there are many things in the Northwestern part of Ottentail county that demand attention on the part of Christian men and women.

At Henning and Vining the Klan lecturers were well received. Already in these two villages a large number of the best people have joined hand in hand with the Protestants of Ottentail county for the purpose of bettering the community, the state and the nation.

Mille Lacs and Kanabec Counties on Klan Map
In Wilkins county, the center of Klan activities naturally is Breckenridge. Recently, the Baptist church of that city was used for a Ku Klux Klan meeting. A large number of the finest people of Breckenridge attended. If we were to tell you how many reputable citizens of Wilkins county are now members of the Ku Klux Klan, you would be inclined to doubt our veracity. In fact, the membership strength of Ottentail, Wilkins, Mille Lacs and Kanabec counties have recently shown unusual growth. The people of the latter two counties have not had an opportunity to get together through the agency of the Knights of the Ku Klux Klan but a very short time. Most wonderfully are they rallying around the Fiery Cross and Old Glory. Anti-Klan newspapers filled with distorted facts and lying propaganda have accomplished nothing. It is evident that the people of Mille Lacs and Kanabec counties understand the source of the attacks made upon the Ku Klux Klan. It is very heartening indeed to find people who have the capacity of grasping the truth in an unbiased manner, as is conspicuously true of the people of these two counties. Northward moves the Klan up in Pine county, through foreignism well established in sections there, on into Carlton county, up to the very shores of Lake of the Woods. In the Iron Range district the Klan has already gained a permanent foothold. In Bemidji a strong Klan membership has already been attained and big things are expected from that city and the county of which it is a part. Through concentrated efforts of several months in the Southern part of the state, the Invisible Empire is well established. Organization details are rapidly being completed and it won't be long until the machinery of Klandom will be functioning as it should. Although the Klans in Southern Minnesota have gained a strong membership, steady growths are revealed by reports coming into the office of the Call of the North.

(Continued on page 4)

DAVIS PERMITS ALIENS TO LAND

—K-K-K—
SECRETARY OF LABOR GRANTS
4,000 FOREIGNERS ADMISSION
AFTER QUOTAS ARE EX-
HAUSTED

New York.—Secretary of Labor James J. Davis last week ordered the landing of 4,000 aliens who arrived here too late to be admitted before their quotas were exhausted. Davis explained his action by saying that he had permitted them to land "on parole, as an act of humanity." His action prevented deportation of the aliens.

Eleven steamers rushed into port November 1, when the quotas opened, bearing 17,000 aliens. Eleven other ships with additional hordes of aliens were diverted to other ports, Ellis Island not being able to take care of all the foreigners who sought admittance to the United States.

—K-K-K—
When a modern dude sits daintily consuming the wing of a spring chicken at 10:30 a. m., he is puzzled, how his father ever lived through the pioneer days in Texas, when fried bacon, corn bread, and black coffee, were considered positive luxuries. Unless all the girls of the present generation are educated as trained nurses, I fail to see, how they will ever be able to keep their husbands alive—after they get 'em.

—K-K-K—
Ye shall know the truth, and the truth shall make you free.—John 8:32.

KLANSMEN

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MENACE OF MODERN IMMIGRATION

By Dr. H. W. Evans, Imperial Wizard

An Address Delivered October 24th on Klan Day at Texas State Fair, Dallas.

Continued From Last Week's Issue
As an alternative to the first suggestion, however, if the Congress be now reluctant to close and lock the gates against all immigration, pending the most far-reaching inquiry, it might not greatly increase our immediate danger to continue the quota law, provided that 1880, and not 1910, were made the ratio basis for admission. Up to 1880 fully 95 per cent of our immigration was of the Nordic types, the kindred, desirable, easily assimilable kind. By 1910 it was an overwhelming flood of inferior foreign elements. Therefore, any continuance of the quota principle, whether tentative or permanent, must revert to that earlier period when the influx was of a character that did not perceptibly lower our standards of American private and public life.

Further, if that basis be retained, the quota should be extended also to all the countries of this continent, to fortify our borders to the South and North. I need only to remind you that last year more than ten per cent of all the aliens coming to us were from Mexico, where the quota law does not apply.

But regardless of whether or not the quota basis be retained, we, as Americans, seeking American supremacy for this nation because that is altruism's highest goal, should demand that any permanent immigration policy shall bring about a complete reversal of the existing situation, both as to principle and practice.

Now, the immigration motive is all in alien circles. Likewise, and equally unstatesmanlike, the agencies for the examination and admission of immigrants are upon this side of the water.

The Selection, and then the invitation to come, should originate here: the machinery should be there.

We should know, we must know, not by guesswork, but through exact analysis of our needs, both the number and quality of people whose migration to America would be of lasting advantage for all concerned. Their domicile here cannot aid any element if it enervates us. Our wholesomeness, our stamina, as a nation is the hope of humanity everywhere. A selfish, militant, attention to the composite character of our citizenship becomes at once the most saintly, unselfish and altruistic endeavor to which we can turn our hearts and hands. I say, therefore, that eliminating entirely all considerations save constructive benefit to ourselves, thinking only of the fulfillments of God's purpose of a superior Christian civilization for America, after learning where, why and to what extent immigrants can advance our common welfare, we should say to kindred countries having our ideals and aspirations:

"There is in America a place for so many thousands, or tens of thousands, of your best citizens. We invite them to settle in this or that particular place, where the need exists for agricultural production, or creative labor. For their convenience and our own safety, we will move our Ellis Islands to your land. That machinery, renovated and reinvigorated with the true American spirit, will make all decisions as to their physical, mental and moral fitness before your sons and daughters begin the pilgrimage to America. Their admissibility will be determined before they start. Then no uncertainty, no financial danger, no dread of unsettled consequences, can mar the journey.

"Officially and spiritually we will await their coming with words and deeds of welcome. Traditionally, if not directly by ties of blood, they will be our kindred. We invite them to come, to remain, to join with us in the sacred creation of a country of freedom and justice, governed by and for the millions of its people, a land of happy, wholesome homes, out of which the spirit and purpose of American patriotism shall overflow to every nook and corner of the Republic, and finally in God's good time, bring its blessings to all mankind."

The divine intention, it seems to me, has been manifest from the beginning. Ages and ages before this country was called America. He fashioned this land in surpassing beauty and placed in it and upon it a varied, exhaustless store of resources to which His favored children could apply their genius and attain new heights of human welfare. On all the planet there was no country approaching its perfection. Throughout the centuries, when man was savagely struggling upward, learning the lessons of life at the cost of death to himself and devastation to his possessions, America remained hidden. It was as though His choicest earthly heritage were being kept concealed until a superior people should emerge to justify its habitation. Certainly it so came to pass. The discovery, long delayed, was timed to the advent of settlers with character and accomplishments completely in harmony with that conception. To this great Eden journeyed the best and bravest of the Old World, among whom in turn only the bravest and best were able to survive. There was a double

refinement of these pioneer patriots, first through the strength and courage required for their emancipation abroad, and then in their triumph over the dangers and adversities of a virgin environment. The birth of this nation, out of that holy alliance of the highest human and heavenly purposes, marked a new era for organized society; it brought new light and new hope to the world. That was, and is, America's mission. During a hundred years of national existence, there was uninterrupted evolution toward such a destiny, because, as God intended for this Republic, its composite people were physically, mentally and morally virile, with an inherent, kindred reverence for rightly established institutions and a oneness of heart and mind concerning the principles which would insure their perpetuity.

We are wont to measure our treasures in the fertility of the soil, the lumber footage of forests, the horsepower of waterfalls, the thundering speed of transportation, the output of mines, the production of factories, the balances of banks, but say to you that our greatest public asset cannot be expressed in terms of property. Individuals are vastly more valuable than dividends. Unless there be a high average of people to whom worldly wealth may safely be entrusted, material possessions will prove a curse to humanity, a stone about the neck of civilization. If we are to attain and hold and merit true national grandeur, no form of wealth is a all comparable to an ever-ascending per capita of intelligence, health and virtue. Likewise, I say to you that never need we greatly fear any kind of debt except bankrupted ideals and impoverished patriotism.

Solemnly, as befits so epochal a task, and in all humility, but with the unquenchable fire of divine conviction in our hearts, let us face this responsibility, the greatest God has ever placed upon a people. We have the power, and the opportunity again to turn the Republic toward the fulfillment of her destiny. There is yet time if we act today; tomorrow may be too late for the redemption of America.

—K-K-K—

REWRITING HISTORY

The surest propaganda in the world is through the public schools.

The most impressionable thing in nature is the mind of a child, and the impression made upon the plastic substance of the mind is eternal. Not all the subsequent education, not all the most convincing reasoning, nor all the experiences of life ever serve to completely eradicate impressions received in childhood. This is the most appalling discovery in psychology.

For centuries the Jesuits have known this transcendently important truth, and the almost fanatical insistence by the priests upon the imperative necessity of keeping within the church the educational control of the children is founded upon the surest science.

During recent years every known interest, cause and movement, good, bad and indifferent, altruistic and selfish, has sought to exploit the schools with their peculiar doctrines, economic, social or religious. Boards of education and superintendents have had to be on guard constantly to protect the children from the various brands of propaganda, some crass, some insidious, some very ingenious.

Recently a certain brand of religionists, trying up their efforts with a particularly noxious brand of racial bigotry, have announced, with much beating of the tin cans of publicity, that they are having prepared the first, simon-pure, all-wool and a yard wide American history ever written. Knowing what Machiavellian speciousness this organization in times past has wrested history to suit its own ends, the warning went forth to look out for it. History from such a source must be tainted.

But to clear the way for this unique history, vicious attacks are being made upon histories now in use in the schools. Muzzey, Hart, West and other standard authorities have been subjected to scathing arraignment in New York, Washington and other Eastern cities. It is a nation-wide campaign having a common instigator.

It is all very sinister, and every school board member and every school superintendent should prepare for the attack. When the schools become the exploiting ground of sectarian religion and ecclesiastical bigotry, God help democracy!—R. E. Blight in the New Age.

—K-K-K—

"Until it has been proved otherwise, we shall hail the K. K. K. as the great movement that is now on foot as the army divinely appointed to set the forces in operation to rescue Americanism and our free institutions."—Bishop White.

—K-K-K—

Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery?—Patrick Henry.

STATE FUNDS FOR SECTARIAN PURPOSES

—K-K-K—

Pennsylvania Makes War On Legislative Appropriations To Sectarian Institutions.

Harrisburg, Pa.—The action of Luther S. Kauffman of the Anti-Sectarian Appropriation Association of Philadelphia in successfully opposing the appropriation by the state legislature of public funds for the support of sectarian institutions, has called general attention to a great and growing evil throughout the nation.

One of the fundamental principles of our American democracy is the separation of church and state. The Roman Catholic church has never willingly accepted this doctrine but for a century has sought by every means in its power to obtain access to public funds by securing state aid through legislative enactment for the maintenance of its educational and philanthropic institutions. In some states it has gone so far as to demand appropriations directly for religious buildings, as in California where funds have been given to the church to rebuild Franciscan missions.

Throughout the country there is an awakening to a realization that appropriations of a sectarian character violate not only the spirit but the letter of the Constitution.

The state constitution of Pennsylvania distinctly provides that "no appropriation shall be made to any denominational or sectarian institution." Despite this specific inhibition it is estimated that in the years from 1881 to 1915 appropriations exceeding ten millions of dollars had been made to various sectarian institutions. Of the ten million dollars paid out of the state treasury, it is estimated that eight million went to Roman Catholic institutions, one million to Jewish and one million to institutions maintained under Protestant auspices.

The camouflage of philanthropy worn by these institutions as a disguise for their true purpose, which is to promote ecclesiastical interests through benevolences, is ruthlessly exposed by the supreme court of Pennsylvania in its decision under date of July 1, 1921, when it says:

"After studying and reflecting upon the carefully prepared opinions of the court below, the arguments of able counsel and the authorities cited, we have reached the deliberate conclusion that when a charitable, benevolent or educational establishment is 'denominational or sectarian' according to the meaning of this term, as understood by the average man, even though the institution in question may bestow its benefits on others, and permit those outside the ranks of the sect or denomination involved to take part in its management it is none the less a sectarian or denominational institution, within the inhibition of the constitution against state aid."

In spite of the decisions of the supreme court and the plain provisions of the state constitution, the Pennsylvania legislature of 1923 passed fifty-six appropriation bills, appropriating a total of \$1,693,900 to sectarian institutions. The Anti-Sectarian Appropriations Association promptly notified the governor and the attorney-general of the character of these institutions and prepared briefs in every case, giving the facts and the law in relation thereto.

In consequence thereof the governor, on July 14, 1923, vetoed thirty-eight (38) of these bills, carrying appropriations of \$1,075,100. The remaining bills he approved with reductions amounting to \$250,300. So that the total of vetoes and reductions amounts to \$1,325,400.

As a result of the legal contests inaugurated by the association during the last four years over three million dollars have been saved to the state treasury that otherwise would have been used for the support of sectarian schools and philanthropic enterprises.

In an effort to evade the constitutional prohibition, a scheme is being worked out by interested parties whereby hospitals maintained under sectarian auspices may receive substantial state aid under a state fund "out of which (so the law would read) payment can be made to said hospital for actual service rendered to persons to whom the commonwealth owes a duty, and not to grant a gratuity to said institution."

This scheme is a very adroit effort to obtain state aid without technically violating the constitution. It is most interesting and maybe significant that in the tentative figures submitted showing the practical working of the plan, Roman Catholic institutions would receive \$1,388,500, Jewish institutions would get \$80,000 and Protestant institutions would get—nothing!

The clever scheme undoubtedly is doomed to failure. The supreme court of the state has put itself on record in unequivocal terms (Collins vs. Kephart, 271 Pa. page 432):

"The history of the development of social and political life in America shows a clear purpose to divorce, absolutely, church and state; and this is the real underlying explanation of provisions like the one now before us, which appear, in one form or another, in the constitutions of many American commonwealths. The intent of

these provisions was, and therefore still is, to forbid the state from giving, either directly or indirectly, any recognition to a religious sect or denomination, even in the fields of public charity and education; they in effect provide that to serve charitable, educational or benevolent purposes, the money of the people shall not be put under denominational control or into sectarian hands for administration or distribution, no matter how worthy the end in view."

—K-K-K—

MEN AND MOUNTAINS

Bring me men to match my mountains,

Bring me men to match my plains,

And new eras in their brains,

Bring me men to match my prairies,

Men to match my inland seas;

Men whose thoughts shall pave a highway

Up to ampler destinies;

Pioneers to cleanse thought's marshlands,

And to cleanse old error's fen;

Bring me men to match my mountains;

Bring me men!

Bring me men to match my forests,

Strong to fight the storm and beast,

Branching toward the skylike fute,

Rooted in the futes past.

Bring me men to match my valleys,

Tolerant of rain and snow;

Men without whose fruitful purpose,

Times consummate blooms shall grow;

Men to tame the tigerish instincts

Of the lair and cave and den,

Cleanse the dragon slime of nature—

Bring me men!

—K-K-K—

THE KU KLUX KLAN HAS NO RIGHT TO EXIST?

How many times have you heard that statement?

All right—let us look into the facts of the case. Supposing that you are an American citizen, white Protestant, believing in the tenets of the Christian religion and owing no allegiance to any foreign power. Can you join the Knights of Columbus? No! Why? Because you do not meet with their requirements—namely, you are not a Catholic.

Can you join the B'Nai B'Rith? No! Why? Because you do not meet with their requirements—namely, you are not of the Jewish faith.

Can you join the Afro-American Brotherhood? No! Why? Because you do not meet with their requirements—namely, you are not colored.

Now why—in the name of all that's just, can't you and I have an organization that no one but you and I and the fellow that meets your requirements belong to?

If being a 100 per cent American is wrong, then the Ku Klux Klan is wrong.

If having a white skin is a disgrace, then the Ku Klux Klan should cease to be.

If believing that Christ is the Son of God is something to be ashamed of, then let's condemn the Ku Klux Klan.

And if we are afraid to say that we are Protestants, we must keep clear of the Klan, for the Catholic church might not like it.

BUT—every man with a spine up the middle of his back who loves this dear old country of ours, its flag and its sacred institutions, every man who still believes in the principles handed down by our forebearers belongs to this greatest of all American organizations—The Ku Klux Klan.—Kalumet Klan Kronicle.

—K-K-K—

WOMEN OF KLAN GIVE BIBLE TO SCHOOLS

Morgantown, Ind.—Jackson township has much to thank the Women of the Ku Klux Klan for, and too much praise can not be given for the noble work recently done in the schools.

Each school in the township is now the owner of a brand new Bible and the children are now able to have parts of the holy scriptures read to them each morning. A copy of Dr. Herbert's "Stories of the Bible" was also placed in the schools by the ladies and it is understood that this will also be read daily.

The Women's Organization is very active here and is steadily increasing its membership. It is looked upon with much favor throughout the community.

THE FIERY SUMMONS

By the LION OF LOGAN SQUARE

The white-hooded, white-robed rider, astride the plunging thoroughbred steed of Right and lighting his beloved land with his fiery Cross held high, rode into my heart—a signal, sacred, God-sent honor.

He was the personification of all righteousness, coming to leave the impress of zealotry, which was his, on this old heart of mine. I will forever remember him and hold him in sublime reverence, for he is my Criterion of Character as our Lord Christ is his.

Beneath his hood, I knew the Great Conscience of God was graven, giving him to see all, know all, ferret out all mal-odorous deeds of mankind, and, too, to smack of the goodness and hear of the songs of man.

Wisdom his robed body embraced, together with the embodiment of the ideals and principles and aims of the forefathers who gave to us that classic vehicle by which our lives are molded: the Constitution of the United States of America. His fervid viscera held intact that power of our American institutions and that power of construction for the building of those temples of right scattered everywhere over the country. His heart? It was the symbol of the American home.

His mighty, Protestant right arm waved aloft his hand, which was Spirit, its fingers closing about his Sacred Cresset, the Fiery Cross, and were synonymous of Truth, Love, Purity, Righteousness, Immortality. His just Klannish left arm drew in his steed with that hand, which was Life, to halt inside me, its fingers holding secure the reins—fingers which meant Honor, Chivalry, Nobility of Character, the preservation of the Sanctity of the Home and of the Chastity of Pure Womanhood.

His steed was ready, eager to get on, but the rider dismounted, his noble limbs, Church and State, striding fearlessly toward my vital spark, in the paths of His making, on feet of Solidarity and Power. He stopped, his feet planted firmly in my heart, the toes of Solidarity, which represented Christianity, Benevolence, Loyalty, Education, Liberty, gripping the tendrils of my heart's ventricle, and those of Power, which were Law, White Supremacy, Gentile, Patriotism, Klankraft, entwining themselves in the valves of my heart's auricle.

His keen Eye of Scrutiny, blazing through the eyeholes of his clean, white hood, held me enthralled. I saw the Light of Wisdom there. He spoke—clearly and imperiously calm.

"I am the Ku Klux Klan," he said, and I leaned forward to catch his every word. "I am riding over our land from its Core of Inherent Purity to its Scrofulous Skin—from its warm Heart of Brotherly Love, through its tainted Blood-Stream, to its minutest Questionable Capillary—from its God-given Brain of Justice and Law and Order to its most twisted Peripheral Nerve-endings—ever on the alert, never sleeping. There is much for me to do. I am doing it. Over mountains and valleys I go, through states, cities and hamlets, bringing along my own American-born Revival of Righteousness. The ravaging forest-fires, stuffing into its gorging mouth everything obstructing its passage is as naught to the ardor of my sweep of the nation. I am building Temples and Pyramids of Love, Charity and Justice, far greater to us than to the ancient Egyptians were those material ones built by Khufu the Cheops of the Greeks, in the Fourth Egyptian Dynasty.

"The period of moral retrogression even turpitude, which came upon us like an avalanche with the great World War, and which is still rampant in our midst, is fast being crushed by this revival. These slimy, reeking, hideous, hell-beings who are pecuniarily profiting by the errors and sins of those weak creatures writing and wriggling in the slough of meretricious despond—those human vultures preying upon the unfortunate and helpless alike—those insidious influences in the determined perpetration of undermining our American institutions by inciting acts, treacherous and criminal, and, when committed, try to foist them onto me by way of imputation and even false accusation—those insignificant, encephalic, despotic, gubernatorial creatures who, through intimidation, bribery and the eager susceptibility of the ignorant and vicious—all, who cast vile innuendoes, malicious lies and vilifications on my character are slowly, though none the less positively, being beaten out of their filthy hostility by my great and only God-given American weapon—the Civil Courts of Justice.

"Through the fire of my zeal, millions of our citizens are readily entering my Vanguard of the Right. Some I found by the roadside, floundering in the Darkness of Spiritual Neglect, others Religiously Destitute, seeking, seeking they knew not what (but now they have found), and, together with those Protestant Christian soldiers who hitherto were somewhat skeptical (but who are now a part of me), are all become my individual Harbingers of Light.

"Under the pressure of my left foot, Power, and by the strangling grip about their throats, which is the

Strength of Public Enlightenment (erstwhile supposed gullibility), these maggots of shrieking newspaperdom which cast their crafty, deceptive innuendoes and venomous accusations are being stifled. They are being lashed by the boomerangs of the syndicated vileness of their own creation. Their spraining protests, which are ringing insistently silent in America's ears. Those lying others are going down to defeat in civil court proceedings.

"I am not to be thwarted. I cannot be retarded. I ride on forever for my God, my Country, my Home." He paused a moment; then pointed at me his right forefinger, which was Truth.

"You!" he said with unwavering, unflinching directness. "You belong to me, as do all American-born, Protestant, White, Gentile People, for I know your heart, as theirs, beats true. Therefore I knight you with the highest honor bestowed on American man—Klansman—and present with its Coronet of Character—Klankraft.

"Now I must go, but I do so itabub." And the White-robed Personification of all Righteousness wheeled about. In an inkling he was swung upon his eager mount, speeding toward others' hearts to leave his zealous impress there.

In my heart, now, has become fervently superimposed that finest, grandest legacy come to American man. I am of the honored—a Knight of the Ku Klux Klan. I am a Klansman with that burning pride only a Klansman can feel. It is consuming me, and I am proud, proud, proud, exultingly proud. I am a Klansman—a true Klansman.

—K-K-K—

COMEDIAN ZANGWILL

—K-K-K—

THE BRITISH-JEW IS FUNNY, INDEED

—K-K-K—

Speaking in New York before the League for Political Education, Israel Zangwill was vastly helpful in the examination of the faults and virtues of American life. The most interesting of the observations which he made was of "an absence of dignity in this country" which he found "emphasized in many ways." This criticism, one is at first inclined to resent, but maturer consideration shows it to be well founded. One instance will serve as an illustration. Certainly dignity is never so completely sacrificed as in the effort to dignify what is obviously ludicrous. Our public is in the habit of putting on its best wearing apparel and attending the lectures of visitors who, after a few days' observation of such aspects as fore themselves upon the casual eye, feel fully equipped to reflect our life in a critical mirror. Our mistaking of these comedians for weighty, philosophic fellows is of course preposterously lacking in dignity. To preserve our self-respect we should either stay away from such sideshows or at least not pull long faces at the antics of the clowns.

Mr. Zangwill betrays a little of personal resentment against this country which inclines one to take all of his criticism with a grain of salt. "America years ago went to war because of taxation without representation," Mr. Zangwill reminds us. "Today I am taxed eight per cent of

KLANSMEN'S WAR ON VICE AND GRAFT IMPROVES MORALS AND POLITICS

Best Citizens of Nation Organized Under Fiery Cross Influence Communities for Good, Eliminate Corruption in Public Office and Support Protestant Churches.

By TENNESSEE SMITH

Small town bootleggers and city "dive" keepers; "tricky" justices of the peace and dishonest governors; scheming individuals and gigantic anti-American organizations are feeling the restraining influence wielded by the Knights of the Ku Klux Klan. The formation of Men's Bible school classes and the attendance of men and boys at church services is at a height never before attained. Such are the reports of investigators from the villages and metropolises of the United States.

These results are being obtained, not by a demonstration of that punitive and mandatory power that the organization's more than three million members gives it, but by educational propaganda, personal example and the awakening of a better community spirit by individual Klansmen and their officials.

In many instances when laws have been violated the Klan has furnished the authorities with the evidence necessary for conviction, and has aided in the prosecution of the guilty. In no instance has the Klan taken the law into its own hands.

With that secrecy for which it is notable the Klan has moved in mysterious ways to protect young girls in remote sections where a breath of gossip would wreck a reputation and ruin a life. In cities, where organized vice has already ensnared helpless victims it has moved just as mysteriously and effectively to rescue unfortunates.

"Dumps," operated in most cases by low-class foreigners, on the outskirts of many a small town, have been closed by their proprietors when the patrons learned that their comings and goings were observed by the "Unseen Eye." City "joints" have closed when the best citizenship, organized in the Ku Klux Klan, has demanded law enforcement at the hands of the police and the "higher ups."

That such accomplishments have met with opposition goes without saying. In some communities the vicious element has organized to oppose the sweep of the reform wave set in motion by subjects of the "Invisible Empire." In a number of instances it has been necessary for the Klan to go to the polls to put officers on the job who would cooperate by enforcing the law.

Hundreds of thousands of dollars have been spent throughout the United States in the propaganda to discredit the organization by those whose revenue and political power comes from dens of iniquity and corruption in public office. In some sections the enemy is still undefeated, but the Klan is beginning to concentrate its forces for intensive "drives" in such centers as New York, Chicago, Boston, Pittsburgh, San Francisco, New Orleans and Portland.

These "drives" are gotten under way by the enlistment of great numbers of native born, white, Protestant, Gentile men whose character and integrity are unquestioned. Once in the great patriotic organization these men are asked to exert their influence for good through the Protestant churches that they are encouraged to attend. They are urged to take an interest in local politics and to nominate and support men of the highest caliber. They are made to see the importance of assuming leadership for good in the several civic, fraternal or other organizations to which they belong. And finally, through the Klan itself, with its far-reaching lines of influence, they are sworn to work for the best interest of home, church and country.

That the Klan does have lines into places of power and that it does not hesitate to use its influence is no longer a secret. Numbering among its membership some of the very highest officials in the government, senators, congressmen, governors, legislators, army and navy officers and men, mayors, educators, ministers, captains of industry and finance, and those powerful, of less known local leaders who transact the business of "Main Street" throughout the country, it is in touch with conditions, and is in a position to influence them for the better, as no other organization can do.

Assurance that this tremendous power is used only for good is given, first by its personnel, which can only be of the best type of American citizens; second, by the intimate knowledge and control that local and national officers, chosen because of their recognized worth, have of all activities of the organization; third, by the inherent love of justice which must be possessed by every man admitted into the Klan; fourth, by the searching, binding and sacred oath that every Klansman takes when he assumes the duties of a citizen of the "Invisible Empire" that figuratively embraces and in reality protects these United States.

Does Not Assume Credit

The Klan does not assume all the credit for the present trend toward law enforcement, particularly the enforcement of the Volstead act, but its leaders point out that in at least two states—Pennsylvania and Illinois—in which he Klan has been most active recently, there has been a public demand for action on the part of officials. In other states in which the Klan has been intensely active there has been noted a marked public demand for efficiency, honesty and sincerity in the conduct of high offices. Oklahoma, Oregon and Indiana are among those states in which such a condition prevails.

That the press, the pulpit and the publicist is beginning to appreciate the ideals and activities of the Klan, despite the vicious and extensive campaign constantly waged against it, is evidenced by less biased editorial expressions in such representative papers as the "New York Times," owned by the eminent Jew, Mr. Adolph Ochs, and the "Chicago Tribune," by the pro-Klan sermons from thousands of pulpits each Sunday, and by the implied endorsement given, when, despite the demands of impassioned anti-Klan clergymen, such distinguished groups as the Rock River Conference of the Methodist Episcopal church, decline to pass condemnatory resolutions; and by the attitude of these leaders of thought, former Vice President Marshall, Rev. Newell Dwight Hillis, pastor of Plymouth church, Brooklyn; Judge George Fleming Moore, author and editor, who consecrate their pens and their eloquence to teaching those basic American ideals for which the Klan stands.

The Klan's power for good in the United States and its activities in behalf of Protestantism is also disclosed by the character of the opposition that it has encountered. This opposition has come principally from the Roman Catholic hierarchy, as represented by the Catholic press, the Knights of Columbus, the Ancient Order of Hibernians, the Catholic Order of Foresters, and from the Irish Catholic political clique which nominates, or seeks to dominate, national, state and municipal government, with the prerequisites that go with police authority, taxing enactments and fund-spending privileges.

Some few Jewish leaders, racial group sponsors, and Negroes, unfriendly to the real purposes of the Klan, have aligned themselves with those who fight the Klan, but the men of these categories who are sincere in their Americanism are rapidly becoming sympathetic, if inactive, allies of the organization.

Such groups as the "American Unity League," the "Knights of the Flaming Circle," the "Four Brothers," and the "Minute Men of the Constitution," formed for the financial gain or personal and political glory of their promoters, are also fighting the Klan, but their efforts are insignificant and unworthy of notice, except that they reveal an ignorance and gullibility among Americans that the extension of the public school system, for which the Klan is working, will eliminate in coming generations.

CATHOLICS PUT BAN ON CHRISTIAN CHURCH

—K-K-K—
Congregation Finds Padlock on Door on Arriving at Church for Worship.
—K-K-K—

Troy, Kansas, Nov. 13.—Catholics secured an injunction against the Christian church here and, armed with a court order, put a padlock on the door and restrained Evangelist Edward Clutter from holding services. The trouble started when Rev. Clutter brought a national Klan speaker to his church for an address.

Catholic pressure and a threat of a business boycott was brought to bear, it is said, on members of the church board, who capitulated to the Catholics and asked the preacher to resign. The congregation, by an overwhelming majority, voted to retain Rev. Clutter.

The Catholics then secured a court order restraining Rev. Clutter from preaching or permitting others to hold services in the church. The next evening the minister's wife conducted the services, and the following day a large padlock was placed on the door of the church, barring her and others from holding divine services in a house dedicated to the service of God in a country whose constitution gives its citizens the right of free speech and public assembly.

REALM OF ARIZONA HOLDS KLOREO

The Klorero of the Realm of Arizona was recently held at Glendale, and delegates were present from all the Klans of the Realm.

Reports from every section of the Realm indicate a great amount of constructive, educational work being done and the upbuilding of the spirit of Klankraft everywhere.

Resolutions were passed expressing the continued loyalty and cooperation of the Klansmen of Arizona to the regularly constituted officers of the Klan at Atlanta, and Imperial Wizard Dr. H. W. Evans was memorialized in appreciation of his work in the interests of Klankraft throughout the nation and in appreciation of the co-operation given by him and other imperial officers to the Klansmen of Arizona.

The true spirit of Klankraft was exemplified by the Klansmen present by their expression of a determination to do everything in their power to bring about a more wholesome respect for the laws of the land and to do all in their power to protect the interests of the free public schools by placing on school boards as trustees only those who have at heart the best interests of the free public schools.

—K-K-K—

Fight the good fight of the faith, lay hold on the life eternal.—1 Timothy 6:12.

—K-K-K—

Whether or not a Constitutional declaration accords with private judgment, it should be respected.

POLICE FIXED ON KLAN CHARGE BACK ON JOB

—K-K-K—
Fresno, Calif., Nov. 13.—The last of the members of the Fresno police force to be suspended six months ago for alleged affiliation with the Ku Klux Klan have been reinstated and given back pay in full for the time of their suspension from office.
—K-K-K—

J. J. Worsham was granted back pay totaling \$900 and reinstated last week and A. C. Wright, another discharged officer, said to be connected with the Klan, was ordered reinstated with back pay amounting to \$1,075.

Granting of the claims closes the suspension incident of several officers for alleged Klan affiliation, and their reinstatement comes following a hearing by the civil service board.

—K-K-K—

DENVER KLAVERN IS ON MOUNTAIN PEAK

Denver Klan, Realm of Colorado, a few days ago formally opened its splendid new Klavern building, which is one of the most unique in the Invisible Empire.

Denver's Klavern is situated on the very top of Castle Mountain, a six thousand-foot peak which is owned by Denver Klan. It is located in grounds comprising three hundred acres which with the building are valued at over \$75,000.

At the dedication ceremony six thousand Klansmen were present and took part in the naturalization of fifteen hundred aliens, one of the largest classes in the history of Colorado Klankraft. The Grand Dragon of Colorado officiated at the ceremonies at which a fiery cross 110 feet high was illuminated at the top of the peak, being visible for miles in all directions.

The Klans in Colorado are growing rapidly under the guidance of the Grand Dragon of that Realm. In Pueblo a few weeks ago two hundred aliens were naturalized into the local Klan which is considered one of the model Klans of the country. Pueblo Klan is a very vital force in the civic life of that city.

Trinidad Klan last week naturalized fifty-six aliens. At Greeley, Colorado, seventeen hundred Americans heard a lecture on Klankraft, braving a drizzling rain a few days ago. As a result over one hundred joined the Klan. This Klan plans a great celebration Thanksgiving Day, by which time they expect to have grown to seven hundred and fifty members.

New Klans have been formed at Rocky Ford, Manzanola, Fowler, Canon City and LaFayette during the past few weeks.

—K-K-K—

Speaker Pledges Life of Every Member to Safeguard Americanism
—K-K-K—

Lancaster, Pa.—Fully 1,000 candidates were naturalized at a huge Ku Klux Klan meeting here last week. Klansmen from many sections of the country were present. Ten thousand persons witnessed the initiation.

That the Klan movement is the great "Reformation of the century" was emphasized by one of the speakers of the evening, who stated:

"God made the white man white and the black man black. What God has divided shall not be united save over the dead body of the last member of the Ku Klux Klan. The only symbols of the Klan are the Cross and the American Flag. What these stand for, the Klan stands for."

A Protestant minister, addressing the Klansmen, said:

"The Catholics, the Jews and the Negroes, individually need not fear the Klan, but the Klan wants America for native-born white Americans owing no allegiance to any foreign sect, creed or ruler."

NEAR RIOT OVER KU KLUX KLAN WREATH

Lancaster, Pa.—One man was arrested and riot was narrowly averted by police today when a floral cross with letters "K K K" was placed at the monument to World War veterans here today during the armistice day celebration.

C. J. Stein, one of the participants in the exercises, broke through the crowd and kicked the cross from its place. To avoid trouble he was placed under arrest.

—K-K-K—

THE GOPHER STATE K'S

Continued from page 1)

Western Part of State Has Seen the Light

We must not forget to mention Kandiyohi county. Gladly that county arose and accepted the Klan. Very little hesitation on the part of eligible men has been observed. Willmar now shows a Klan strength that means to do things for the betterment of American people, not only in Kandiyohi county or the State of Minnesota, but the entire nation.

Chippewa county has had a Klan for a long time, but although during the past thirty days it has not grown very rapidly, today shows a re-awakening that points to bigger achievements. We can look to Montivideo for surprising reports of membership growth from now on.

Lac qui Parle and Swift counties have made an enviable mark, yet they are not satisfied, and are reaching out with an enthusiasm that thrills beyond words.

Renville and Yellow Medicine counties are permanently on the Klan map. Hundreds of men are coming into the great Protestant organization, demanding an opportunity for service to the cause of Americanism. A few months back, the mayor and city council of Redwood Falls denied Klan lecturers the right of free speech but are now daily being repudiated by the people of Redwood county, as revealed through a large number of applications coming into the state office, and are being given to field workers.

From Crookston comes a challenge which calls to the rest of the state to look to their laurels. The leaders of the Klan in Polk county tell us to watch and note well the growth of the Klan in their section of the state.

—K-K-K—

In trying to escape being a monkey don't be an ass.

GIGANTIC PARADE IN SUFFOLK COUNTY

—K-K-K—
Rows of Klansmen Extend for Two Miles—Large Class of Candidates Initiated.
—K-K-K—

New York, Nov. 13.—What is said to be the largest meeting ever held by the Knights of the Ku Klux Klan in Suffolk county took place last Tuesday evening and it was estimated that 30,000 persons were on hand to watch the initiation of a large class of candidates.

Five thousand automobiles were lined along the streets of Bay Shore to watch the parade to the polo grounds where the initiation took place.

The paraders made a spectacular sight as they passed through the streets and were greeted with shouts of approval throughout the line of march.

There were about two thousand who took part, and it was about two miles in length. It was headed by a uniformed Klansman on a white horse, closely followed by a forty-piece band that played stirring martial airs continuously. Then came seemingly endless streams of Klansmen in full regalia. There were about three hundred women also in regalia who took part.

Three speakers addressed the meeting at the polo grounds and were received with cheers and applause throughout.

—K-K-K—

NEW REALM SET UP IN FLORIDA

With a blaze of glory and amid the greatest enthusiasm ever seen in the state, the Realm of Florida was perfected at Orlando on November 4, with a Grand Dragon and his Grand officers and all Province officers properly installed.

Delegates to the number of more than 200 were present, representing every Klan in the state, and with the harmonious spirit pervading the meeting, the addition of many thousand new members during the coming few months may be expected with confidence.

Cherokee Klan No. 9, Orlando, entertained the visiting Klansmen with an elaborate barbecue following the Klorero, and the hospitality of Cherokee Klansmen will long be remembered by the delegates.

—K-K-K—

TEN THOUSAND WITNESS NATURALIZATION CEREMONIES IN PENNSYLVANIA

—K-K-K—
ORDER IS EXPLAINED
—K-K-K—

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PATRICK J. SULLIVAN WANTS ANTI-KLAN BILL

—K-K-K—
Would Have Law in Massachusetts to Compel Fraternities to List Names With State.
—K-K-K—

Boston, Mass., Nov. 13.—Patrick J. Sullivan, representative in the Massachusetts legislature, has filed a bill designed to fight the Ku Klux Klan. It provides that every secret organization shall file a sworn list of its membership every six months with the secretary of state, and specifically names the Freemasons, Odd Klan that Sullivan is after, it is said.

The American Civil Liberties league will seek injunctions to protect the constitutional rights of the Klan and all other organizations, and will likewise give attention to the recent announcement of Mayor Curley that he will revoke the license of any hall in which a meeting of the Klan is permitted.

—K-K-K—

It is not wise, for a fellow to keep this vanity, eternally on dress parade.

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