

THE VOICE OF MILITANT PROTESTANTISM OF THE NORTHWEST
★ THE CALL of The NORTH ★
"Eternal Vigilance is the Price of Liberty"

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Klansmen, Stand Loyal to Imperial Wizard!

SIMMONS FORCES WORK IN VAIN TO DISRUPT KLAN

Fox-Coburn Killing Entirely A Personal Matter. Klansmen Should Avoid and Have Nothing to do with Knights Kamellia.

Following the killing of Attorney Coburn by Editor Fox, at Atlanta, Georgia, recently, which appears to be either a personal matter or the work of whiskey or insanity, or both, Colonel Simmons and his aides and helpers have sworn out warrants for the arrest of Imperial Wizard Evans, H. K. Ramsey, Brown Harwood and T. J. McKinnon, all high in Klan official life, charging conspiracy to murder Simmons, Dr. Johnson and E. Y. Clarke. Fox is in jail and will have a hearing next week on the murder charge. He does not talk and keeps his mouth shut.

The matter evidently is the outgrowth of recent litigation where Simmons groups have lost in every single instance HAVING NOTHING UPON WHICH TO BASE ANY FIGHT. It is all malice and planned so as to get control of the organization, and their hands into the cash box, from which they were separated when Dr. Evans was unanimously elected for the purpose of putting the organization in the hands of honest, clean and American citizens and taking it out of the hands of those who had prostituted the organization and conducted the affairs for their own selfish purposes and enrichment. They die hard and, after their great graft was shut off, set up these bushwacker and outlaw tactics FOR REVENGE, and to give thunder to the enemy so as to create discord in the ranks of the great American organization. It becomes more obvious daily that the anti-Evans movement is all malice, spite-work and for the dollars. It is needless to say that the Simmons forces will fail at every turn of the road. The Simmons gang are determined, if possible, to rule or ruin, and ARE WORKING HAND IN HAND WITH THE ENEMIES OF KLANISM to disrupt the organization. So far all that has been attained is one murder, and the outlaws are largely to blame. The murder of Coburn is a personal grudge, with a possibility of insanity as a contributor.

Klansmen, Keep Cool

In the meantime, Klansmen and others should keep cool and await full particulars of the cause of the shooting, which will come to light shortly. The newspapers get nothing and we have been told that the agent for the Associated Press in Atlanta is a relative of, or a very close personal friend of Simmons, so take nothing without considerable salt that comes from Atlanta from that source, as WE DO KNOW THAT THE ASSOCIATED PRESS AT ATLANTA IS NOT FRIENDLY NOR FAIR TO DR. EVANS, NOR THE KLAN, and about all the news we get from that section is seasoned with the Simmons flavor.

Col. Simmons is still doing all he can to wreck, ruin, exploit and disrupt the Knights of the Ku Klux Klan. He has formed a corporation in Oklahoma called the Knights Kamellia, which is a colorable imitation of the Knights of the Ku Klux Klan and, by the use of our roster of members, which no doubt came into his hands through some Jesuit by means of theft or otherwise, he is soliciting his membership from our rank and file into the Knights Kamellia, under the misrepresentation that they are buying the second order, Knights of the Ku Klux Klan, or K Duo (Primary Order of Knighthood). He has also incorporated the Knights Kamellia in Illinois and is seeking to do the like in that Realm.

Note the word "buy," the second order. We use this word advisedly. Why "buy" something that you can have free. It is purely and simply a commercial proposition with him and his co-workers for personal aggrandizement, the Knights of the Ku Klux Klan is giving this order free to all charter members. Therefore, why "buy" something that you are entitled to free. The propaganda which is going the rounds inside and outside of the Klan is misleading and erroneous and tends to cause many innocent Klansmen to believe that Col.

DEER CREEK VISITED BY KU KLUX KLAN

Copies of "The Call of the North" Distributed Here Sunday Night

When local businessmen came to their respective places of business in this village Monday morning they found a newspaper had been placed in their doorways sometime during the night. Upon examining the paper it was found to be "The Call of the North," the official organ of the Ku Klux Klan for Minnesota. The paper is published by The Call of the North Publishing Company and is edited by P. J. Orn. It is published at St. Paul. The Mirror office, being off the main street was missed by the Klansmen and we did not hear of the visit until Wednesday morning. We then hunted up a copy of the paper but have not had time to read much of it before going to press. However, in glancing it over it looks like it might be interesting.—Deer Creek (Minn.) Mirror.

100,000 KLANSMEN. PARADE, TROOPS WATCH

Youngstown, Ohio, Nov. 10.—A company of field artillery and scores of special police stood by to quell the first indication of rioting tonight as the largest Ku Klux Klan parade ever attempted north of the Mason-Dixon line moved through the streets. Colonel C. A. Gunder, Kleagle in charge of the conclave, estimated at 100,000 klansmen from throughout Pittsburg, Ohio, and West Virginia were here celebrating the "invisible empire's" victory in the recent elections.

City police co-operated with Klan traffic along the line of march, obeying an injunction issued to the Klan, Friday restraining the city authorities from interfering with the parade, and ordering that police protection be granted it.

Floats of the "little red school house" were prominent in the line of march. There was no disorder. An airplane outlined in red lights circled over the line of march.

KLAN ASKS FOR BIBLE READING IN SCHOOL

Yale, Mich.—Upon opening a package received by him from the Ku Klux Klan, the secretary of the board of education here found that it contained sixteen Bibles and a note asking that they be taken to the Yale public schools and distributed among the teachers with the request that a portion be read to the pupils each day.

Alien propaganda which preaches that the Klan is a "lawless tribe" has taken a decided downward trend.

It's awful to be too bad—but it's almost as bad to be good for nothing.

RECEIVERSHIP ACTION PART OF ANTI-KLAN ACTIVITIES

Judge John B. Humphries of the Fulton County Superior Court Thursday afternoon after spending five days hearing testimony offered by the petitioners, issued an order denying the request of D. M. Rittenhouse and others who sought to place the Knights of the Ku Klux Klan in the hands of a receiver. He also refused the plaintiff an injunction by which they sought to tie up the finances of the order.

The judgment of the court sharply and completely answers the malicious attacks upon the integrity and efficiency of National Officers of the Knights of the Ku Klux Klan which have been made during the trial by persons seeking to destroy the organization. All accusation of extravagant and mal-administration on the part of Imperial Officers of the Klan were proved in detail by the court and ruled to be absolutely without foundation. During the hearing books and accounts of the order were in evidence and were thoroughly checked without resulting in the substantiation of any of the charges as filed.

"This is a situation where a small group of men some of whom have already left the Klan are seeking to take control of the entire national organization." So the judge summed up the situation in making this ruling. "I have listened to arguments and testimony for almost a week and I have found absolutely no reason for granting either a receivership or an injunction," he said.

CROWD JAMS STREET TO VIEW PROCESSION

Dunkirk Stages Klan Parade—Thousands Cheer Patriotic Address

Dunkirk, Ind.—The Knights of the Ku Klux Klan, headed by mounted Klansmen and the Muncie Klan band, staged a parade here on last Saturday night that was viewed by thousands of spectators. The parade was replete with decorated floats and the Women of the Ku Klux Klan had a place in the procession as did the Junior Klan.

The procession moved promptly at eight-thirty. The Dunkirk-Redkey band had a prominent position in the parade as did the Dunkirk corps and the girls' band of Muncie. Muncie, Hartford City, Redkey and other cities had a place in line. A miniature school house on one of the floats featured the parade. A long line of decorated automobiles also was in the procession.

The marchers were greeted with much applause as they passed along the thickly jammed streets. Main street was a mass of people by the time for the procession to start and many visitors began arriving in the city as early as five o'clock.

Preceding the parade a patriotic lecture was delivered by a most fluent speaker who held a vast audience to the last word of his address.

Threatening weather is believed to have held the crowd down somewhat.

GOVERNOR CALLS CONFERENCE ON PROHIBITION ENFORCEMENT

LEIF ERICSON IS TRUE DISCOVERER

Proof That Scandinavian Explorer Touched New England in 1000 A. D.

Historians of today generally admit that Leif Erickson, a Scandinavian explorer of Icelandic family, was the first known European discoverer of Vinland, Vineland, or Wineland the Good, in North America. They admit also that Leif was the son of Eric the Red, who founded the earliest settlements—from Iceland—in Greenland. Also, that in the year 1000 A. D., on the way to proclaim Christianity in Greenland, Leif, driven out of his course, discovered Vinland, and having rescued some shipwrecked mariners on his way home, was thereafter known as Leif the Lucky.

Touced New England

The Scandinavians have been asserting for years that the Vinland of Leif the Lucky was not the coast of Labrador, as it is set down in some histories, but a portion of the New England coast, proving by quotations from the Sagas with reference to grapes, wheat (corn) and the length of the day, that the Vinland of Leif was the New England coast in the neighborhood of Cape Cod. These assertions are strengthened by maps and calculations in which the ancient geography of the Sagas is harmonized with more recent Admiralty maps and work of the United States coast survey.

Definite Proof

The Scandinavian upholders of Leif the Lucky go further, and since the contention of some is that Leif may have discovered America, show occupancy by buried stones and a ruined tower, and even more definite proof in language. The descendants of Thorfinn, Leif's brother, and Thorvald, another voyager, remained in New England, they say, and eventually mingled their blood with that of the natives, in proof of which it is contended there are Norse words in the Indian language. Sagamore, of early New England history, is from Saga; "Red Jacket," the chief, was a saguaha, "rousing orator." Roger Williams recorded the fact that the old Norse word for prince, and the word scheme have a common origin.

NATIONAL CONVENTION OF KLAN GIVEN TULSA

State and High Officials of Order Will Attend Konklave

Dallas, Tex.—The national convention of the Knights of the Ku Klux Klan of America will be held about January 2, at Tulsa, Okla., officials of the order announced here this week. National and state officials from every Klan in the country will be represented at the great konklave.

Church attendance is a Klansman's duty.

Preus Summons Mayors, Prosecutors, Police Chiefs to Meeting.

50,000 KLANSMEN AT XENIA WITNESS BIG INITIATION SERVICES

Three Thousand Candidates Become Members of Organization—Indiana Has Part

Xenia, Ohio.—Greene county members of the Knights of the Ku Klux Klan enjoyed what was said to be the greatest demonstration in the history of Klandom at their Konklave at Xenia last Saturday. Over 50,000 Klansmen gathered for the events and in the evening the naturalization of 3,000 candidates with a most spectacular display of fireworks ended the day.

The weather was ideal for the occasion. A warm sun shone throughout the day and until late in the evening the moon added its rays to an already brilliantly lighted assembly place, the Greene county fair grounds. Crowds began to gather in the city at an early hour Saturday morning and by noon parking space in the downtown section was impossible to obtain. The fair grounds also had thousands of autos parked by noon, and hundreds of families enjoyed their noonday dinners out in the open.

Carnival Spirit Prevails

By 2 P. M. the entertainment was in full swing. Brass bands were playing and a carnival spirit had the crowd in its grip. On the downtown streets drum corps were marching miniature parades and groups of Klansmen were busy getting ready to handle the masses of people expected during the evening. At the fair grounds thousands of people had assembled to hear the great open-air band concert from the massed bands and hear the state and national speakers. Amplifiers had been set and the crowds that could not find seats in the grandstand had the same hearing privileges. Nothing had been left undone, no detail too small for consideration had passed the mind of the Greene county organizer in his arrangements for the day.

No Accidents Occur

For miles out of the city traffic guards and information men had been stationed at the crossroads. The streets were carefully patrolled by traffic squads of motorcycle men, horsemen and corner guards. These men were relieved at intervals throughout the day and their untiring efforts resulted in no accidents of any kind to pedestrian or auto being recorded. Courtesy was the watchword and the Klansmen co-operated with the local police. The Madison county Klansmen who were chosen for the purpose alone and it is to be noted that Greene county will reciprocate at the Madison county Konklave which will be held by celebrating "Armistice Day," November 10, at London.

The Dayton traffic squad of Klansmen handled the thousands of cars at the fair grounds.

From Many States

Tourists from dozens of states stopped in the city for the city. The interurban lines with special cars were unable to care for their passengers. Klansmen from practically every city along the eastern border of Indiana poured into the city by interurban and auto. The Pennsylvania railroad brought into the city thousands of Klansmen on their regular trains and handled three special trains, two of ten coaches each and the "Columbus Special" with 16 coaches.

In the evening the impressive ceremonial was held at which more than two thousand candidates were initiated. There was also a ceremony held by the women during the day at which several hundred were initiated. A Junior Klan ceremony was also a part of the big program for the day and the total number of candidates initiated approximated 8,000.

TO DISCUSS COOLIDGE'S SEVEN POINTS ON DRY LAW OBSERVANCES.

To bring about state-wide consideration of the "seven points" on prohibition enforcement brought out at the governors' conference with President Coolidge recently a call for a state prohibition law enforcement conference at the Capital December 17 and 18 was issued Wednesday by Governor Preus.

In his statement announcing the conference Governor Preus states that discussion of the two-day session will be confined to the seven methods of encouraging enforcement of the Eighteenth amendment. He announced that such a state conference had been suggested to him before the meeting with President Coolidge by S. B. Qvale, state prohibition enforcement director.

Qvale Arranging Program

Arrangements for the gathering were discussed by the governor and Mr. Qvale Tuesday. The program and other details are to be in charge of Mr. Qvale. Sessions on both days will start at 10 A. M. All public officials directly concerned with enforcement of the Volstead act, educators and representatives of welfare organizations, will be invited. "Conforming to the program made out by President Coolidge to the governors of the various states of the Union and approved by the governors," the executive's statement declares, "I am calling a prohibition law enforcement conference of the state to be held in the house chamber of the Capitol in St. Paul on December 17 and 18, 1923, commencing each day at 10 o'clock in the morning."

"The program adopted at the governors' conference at the White House embraced the following seven points and discussion must conform as nearly as possible to these seven points in order that the ground may be covered:

1. Co-ordination of all federal, state, county and municipal forces.
2. Call upon the press to support prohibition law enforcement, stress law observance and treat the enforcement program commensurately with the gravity of lawlessness.
3. Call convention of municipal, county and state enforcement officials at a convenient date to discuss and adopt a program for the state, the federal government pledging every possible support to these conventions.
4. Call upon the prosecuting attorneys in the various districts in the state to confer on the problem pledging support with every facility to aid in such discussions.
5. Adopt whatever means are practicable to cause lawless citizens and aliens to respect the majesty and sanctity of the law and to respect the various agencies enforcing it.
6. Co-operation by national authorities in all these activities.
7. Education of children of the evils of the use of alcohol through the superintendent of instruction in the public schools.

"I am inviting to attend this conference the attorney general of the state, the United States district attorney, all county attorneys, all sheriffs, all mayors, all chiefs of police and the state superintendent of public instruction.

Qvale Suggests Plan First

"The calling of this conference was suggested to me by S. B. Qvale, state prohibition enforcement agent, some time before the governor's conference and I am calling the state conference after we have jointly considered the matter. He has consented to take charge of the program and arrangements for people interested to have their suggestions presented to the conference at the Federal building, Room 205, corner Marquette and Third street, Minneapolis."

In Chicago 1,285,000 persons, or 300,000 families move every year, according to figures compiled by the Gas Company.

To Whom It May Concern:

It is ruled, ordered and decreed that any Klansman affiliating with the Knights Kamellia shall, upon that information becoming known to the Klan, be immediately suspended, and membership alone therein shall be prima facie evidence upon which charges shall be predicted for the removal of such Klansman from membership of the Knights of the Ku Klux Klan.

When the authorized second order, K Duo, or primary order of Knighthood is promulgated by the Knights of the Ku Klux Klan, your Kling Kleagle will accordingly advise all concerned.

This information, instruction, or edict shall be read to the Klansmen in open klavern for the next six successive meetings of your Klan, so that all who hear may know and govern themselves accordingly.

Done in the office of the Extension Department, Realm of Minnesota, Knights of the Ku Klux Klan, this 3rd, day of November, A. D., 1923.

THE CALL of the NORTH

is published every Friday by the Call of the North Publishing Co., St. Paul, Minnesota, and will stand for American institutions, principles, ideals and traditions without fear or favor.

Edited, not to make up people's minds, but to shake up people's minds; to help make active public opinion which will make America a proper place to live in.

News of truth kills more false news and shrives up more "junk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

THE CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

F. J. ORN, Editor in Chief

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PASTOR ADVISES LET UP ON KU KLUX KLAN

Owosso, Mich.—Advice to adopt a Christian attitude toward the Ku Klux Klan was given by Rev. H. Waite, pastor of the First Baptist Church here, when he addressed a big congregation last Sunday night.

"Let me say this, my friends," the pastor said, "if the Klan is the bloody bunch of hoodlums that some represent it to be; if the Klan sets aside law and despises order; if it seeks to stir religious hatred, denying the constitutional right of American citizens to worship God according to the dictates of their conscience; if it spells terror to law-abiding folk and makes the midnight ring with the cries of its victims; then, in the name of God, it should be destroyed root and branch the sooner the better."

Should Be Judged By Its Fruits
"On the other hand, if these 6,500-000 men who have banded together have an unselfish purpose in the protection of America's right for Americans; the protection of the church, school and state; if they maintain American tradition; insist upon loyalty to the constitution; uphold the honor of womanhood; stand for one language, one school, one flag, and equal service to all; then I am the last man in the country to offer destructive criticism and I would suggest that once more we might apply the teachings of Jesus Christ and judge the Klan by its fruits. This, in the last analysis, is the acid test. Will it stand the test? This I can not answer. I, like the rest of you, must wait the outcome."

Continuing, Rev. Mr. Waite said: "In the words of some, this country is going to the dogs. I believe there is enough character in this country to hold the ship of state in a steady course against the evils hinted at in the discussions throughout the press. It is the duty of every American to unselfishly give the best within him to preserve a grand America for future generations. He who lives to serve the race, whether he be Protestant, Catholic, Jew or Gentile, rich or poor, high or low, need have nothing to fear from any source whatsoever."

"THE LAW IS ON THE BOOKS, SO ENFORCE IT"

Chief Justice Taft made a plain speech to Yale men last year that new Klansmen should know. It was a speech that should be radioed to every college chapel in the land. Stating frankly that although he himself had been opposed to the 18th amendment before it was adopted, the issue had been decided against him, in the regular appointed way, "the rules of the game of popular government are that all living under the government must obey." He stated clearly that there isn't the slightest chance that the amendment will be repealed. Some of his emphatic utterances should be printed in the school books of the up-to-date American school boy in the place of some of the history lessons that tend neither to inform nor to increase a child's sense of right and patriotic duty. Among the striking statements that stand out in this speech, the following may be remembered and quoted:

"I have confidence that when the intelligent, the patriotic, the well-to-do, as well as the plain people, face the real issue, when they see whether we are tending in making fun of the law and its violations, all of which tends to lead one to support those who are engaged in violating it, when they realize that others not so patriotic, and who are evil-minded are only too glad to bring about a demoralization of all law, as the open violations of the liquor law necessarily tend to do, then I believe we shall

THE RIGHT OF THE STATE

The state in America has the right to compel the parent to educate the child, and the fact that private schools instead of public schools have been allowed as a privilege and not as a right, means that when this privilege is abused it certainly can be withdrawn, declared Ford Van Hosen, deputy grand master, Masonic Grand Lodge of Iowa, at its annual meeting in Sioux City this month. He said in part:

"In this country the right of the children of the state to receive at the hands of the state an elementary education is almost as firmly rooted in our system of government as are the guarantees of protection to life and liberty and safety of persons and property."

"There are now agencies in our country that attempt to subvert the rights guaranteed by our laws and constitution, and even the rights of the parents themselves in dictating the education of our children by saying that education is none of the state's business. Surely no church

A KANSAS DEFENSE

A wagon passed through Kansas, says a Missouri paper, bearing the following inscription:

"Colorado and irrigation, Kansas and starvation, I'm going to my wife's relation, and make no demonstration." A Minnesota editor took up the matter and answered as follows: "They ought to come to Minnesota—where there is no irrigation and a man with education can engage in speculation, bring along his wife's relations, have a good time and free salvation, with no danger of starvation. This is worth consideration." That made a Kansas editor warm un-

A TRAIL OF RUINS

In Irving Bacheller's book, "The Marryers," there is a bit of clever satire on American title hunters, blood worshippers and travel-crazed wealth in search of new thrills. The gushing Mrs. Friley has a high frequency enthusiasm over ancient European castles. The philosophic Mr. Socrates Potter tells her that the grandest ruins in the world are to be found in the United States, and proceeds to show a few that are worthy of honorable attention. "See America first" is good sense when it comes to the wreck of venerable institutions.

As we behold the feeble and fast-waning remnant of the Grand Army of the Republic it is a suitable time to recall some of the particular ruins to be found hereabouts. When Sheridan made his march to the sea, so complete was the trail of ruin that it was said if a crow intended to follow that route he must carry his provisions with him. The gallant citizenry of this young nation has some trails even more honorable than this.

We can point with pride to the ruined trail of tyranny. In the closing quarter of the eighteenth century the forces generated by the leaven of Christianity did a greater work than men then living had ever dreamed. In that heroic time traditions were ground to powder, and their dust scattered to the four winds. The plowshare of revolution ripped up the cold, fallow ground of society shadowed by "predestined privilege," and into its wintry discontent flowed the flood of unlighted healing grace.

That might was the baron's castle was followed by the regal palace. The palace was supported by the cathedral, and a host of props preserved the ancient lofty structure that overshadowed the worth of the average man. Pale and anemic was his life, blossoming his branches, and scant his fruits of happiness. But the old order changed. A new manhood was born out of the struggle of right against might. Tyranny fell like a dog from his throne, and in the wreck the props toppled one after another. The American revolution was not merely the success of a colony. It was the triumph of a cause, and the winning of a world. Europe to this hour has no ruins that can compare with the ruins of feudalism, tyranny and so-called divine rights that are on exhibition from Bunker Hill to Valley Forge.

A second trail of splendid ruins to which we can point the newcomer's gaze is the ruin of slavery. It seems strange that the good God should have allowed this infamous sum of villainies to exist so long. But the mills of God grind slowly. The grist may be slow in arriving, but under the power of God's giant millstones, under which resistance is useless, the flow is certain. Christ said not a word about slavery, but having cut without hands the little stone that should grind the very mountains to dust, his invincible crusher has been doing business to this hour. On that stone is engraven, "Ye shall know the truth and the truth shall make you free." The force of this principle has been increasing one and it is pulverizing prejudice and superstition and every form of misappropriated privilege, by which entrenched power gives men less than their God-given rights.

Another ruin is left in the wake of "the fighting men of seventeen." We are not yet able to determine whether in the effort "to make the world safe for democracy" the United States failed to finish the job. Some old walls were left standing that are a menace to the progress of the races. And one of these is the outgrown idea that hermit isolation is a proper attitude on the part of any Christian nation. When it is remembered that this nation once forcibly presented Japan with a brand new open-door policy, and China with such helpful suggestions in the same direction, it is most unbecoming for Uncle Sam to wrap the mantle of Pharisaic selfishness about him and give thanks that he is not as other nations. With open doors and open hearts and fraternal seeds a holy aloofness is more than unmannerly. It is un-Christian and unwise.

There are a few more ruins now in process of perfection which may be pointed out—the complete ruin of the liquor traffic here and around the world; the ruin of an organized white slavery business which, in spite of the abridgment of King Alcohol's privileges, still flourishes; and the ruin of the modern vice of dope and narcotics. All these give opportunity for a new crop of heroes.

There is a greatly needed ruin awaiting an enlightened Christian conscience—the ruin of mobocracy and semi-caste system which, in spite of our boasted democracy, prevails to no small extent in the land of Thomas Jefferson, Ben Franklin, and Abraham Lincoln. Bobby Burns sang:

"The rank is but the guinea stamp
The man's the gowd for a' that."
While Burns followed the plow and turned over the daisies, over here young America was demonstrating in the greatest object lesson, the very principle for which he strove in vain.

Wordsworth:
"We must run glittering like a brook
In the open sunshine, or we are un-

der the collar, and he is responsible for this outbreak: "The above narrative is a sort of prevarication that has obtained circulation among people of vivid imagination, such fabrication has hindered immigration, retarded education, prevented irrigation, the same of civilization, and is absolutely without foundation. The population mentioned in the above narration are the scum of creation, are beyond salvation, deserve starvation and can have free transportation to that land of speculation or to the Indian Nation, or to helendammation upon application."

Housekeeper: I asked you to send me a young chicken.
Butcher: Well, didn't you get one?
Housekeeper: Young? Say, it was old enough to dress itself!

IS THERE A KOCK-ROACH IN THE OLD KLAN KLOCK?

Dear Sir:—

Thinking and pondering over the cause for the remarkable outburst of fanatical hatred and persecution against the Klan, I had almost decided to sum up the entire matter, and call it quits, by remarking to myself, "ALL THESE FREE SCHOOLS AND SO MUCH IGNORANCE." Then I recalled that there is a large element of our society that purposely excludes its young from our free schools, therefore it must be something BESIDES FREE SCHOOLS THAT CREATES the bigotry and ignorance, that becomes criminally open in assaults upon the thing that their fellow citizens, have with all propriety and right chosen as desirable to them.

Mysticism
Almost since the beginning of time men have been holding meetings of all sorts; going through certain, (to outsiders,) mystic ceremonies. They have in all ages chosen freakish non-mendacitry to denominate the different department, ceremonies and passwords to their secret realms. Men in all times have chosen, when they have seen fit, to apparel themselves in outlandish, and sometimes heathenish costumes, to appear in ceremonials that were intended to be in honor of a Supreme Being.

The great secret orders of the world have added to themselves all sorts of form and ceremony, until some of them have become to resemble a certain religious society, which has always made a great ado about cornets and jewels, ring and regalia, millinery and frumpery.

Such organizations and secret societies have almost made themselves deadening and disgusting; almost as deadening as has that religious society, which permits whatever of the Bible that is used by them, to be read only in a dead language, so that the GOSPEL WHICH HAS BEEN COMMANDED TO BE PREACHED TO EVERY CREATURE FAILS, THROUGH THEM, TO REACH FURTHER THAN THE CHANCEL RAIL.

Those KOPYKAT organizations, in their temples, or halls, or whatever they call their meeting places, even imitate and ape the parades of the head of that religious society, when he marches midst drawn swords of the soldiery, and practices at being the head of the church, the head of the State—and usurper of every place in heaven and earth. How they do try to imitate that CHIEF HIGH COCKALORUM, AS HE RULES AMID POMP, SPLENDOR AND MAGNIFICENCE. (PAID FOR BY THE WORK OF POOR IGNORANT BRIGHTENED SOULS.) ON A GRANDER SCALE THAN WAS EVER THOUGHT OF BY THE RICHEST KINGS WHO EVER REIGNED.

Men Love Mystery
Men love mystery. They will go far to choose their AIR CASTLE TERMS. It is their desire to make other men curious about them. They go to such end that they sometimes cause themselves to be held up to ridicule. It is not infrequent that we find Catholic editors holding up the Shriners and their uniforms to the ridicule of their readers, along with their rites, ceremonies and names of their different presiding officers.

If one wants to know how great denunciation of Masons is demanded of Catholic by the Pope, he needs but to read the Encyclical Letters of Leo XIII. There he will find, to incite Catholics to hatred and bigotry, the FALSEST OF CALUMNIES UPON MASONRY, its rites and ceremonies. Read the Catholic press and note how it refers, to our Masonic brethren as "pot bellied" "nit wits," etc.

Man The Mystic
Mysticism knows no bounds, for it takes long training for man to lose his habit to desire to peer into the beyond. Instead of taking his peep in logical spiritual ways, man is likely to search every other way first. Man permits his imagination full play. There are then but few human beings who do not love mystery. To mystify others seems to be the consuming desire of most human beings.

That is to a large extent harmless, and there is no reason why men should not invent terms to suit what they think they would like to be spiritually.

Invisible Empire
It was not wrong for man to invent an INVISIBLE REALM, nor an INVISIBLE EMPIRE, but in those two terms, I believe I have come to find the greatest thunder that the wilfully criminal forces of the Klan, use to attempt its undoing. I have wondered if it were ignorance that prevented them seeing the harmlessness of the Klan INVISIBLE EMPIRE, or if it were pure down right willfulness that made them profess to believe and charge that the INVISIBLE EMPIRE is a SUPER-GOVERNMENT set up to rule the visible government of this nation, rather than a harmless something, that means no more than any other term of a secret ritual; a something as harmless as the HOLY OF HOLIES of the Old Testament. The writer believes that

the Klan has as much right to INVISIBLE EMPIRE as any various lodges have to call any of their rites by the names that they do. This writer also believes that the INVISIBLE EMPIRE of the Klan is an innocent thing, to which no man if he knew the inside would object. Man on the outside may have his objection, and in this case, the case of the INVISIBLE EMPIRE, he voices his objection in no uncertain terms. He sees in it an opportunity to do ill to his fellow man and at his expense to make political capital. So long as he can foster the interests of his own religious society, or his own political fortunes, it makes little difference to him. He will stop at no crime to bring an indictment against his fellow citizens in their harmless use of terms if it furthers his interests.

However the great opposition that is brought against the Klan, and the untruthfully reiterated statement to the effect that the INVISIBLE EMPIRE is a super government, which intends, or does control the visible government, does not come from the ignorant and bigoted, who have been held under the heel of a superstitious religious society. BUT IT COMES FROM MEN WHO HAVE HAD HIGHER ADVANTAGES, AND WHO KNOW BETTER; WHOSE VERY OPPORTUNITIES FOR KNOWING THEIR FELLOW CITIZENS OF ALL SORTS, WOULD PRECLUDE THE POSSIBILITY OF THEIR BEING DECEIVED. Those men are using, as follows, those made ignorant, and kept ignorant by that religious sect, to make more weighty their work in numbers.

Drop The Term
I had intended, in a friendly way, to advise the powers at the head of the Klan to drop the use of that term to designate their Supreme Realm, but thinking it over, I decided there were too many asses in the world now, giving gratuitous advice. I thought over the various other suggestions made by officials and gatherings of different sort. One asked that the Klan disband. Another said "TAKE OFF YOUR MASKS." An other said "drop your oath," just as if they knew whether or not there was such a thing taken by Klansmen; Another said this, and another said that. Finally I came to the conclusion that if I were connected with the Klan and so much free advice as to WHAT THE KLAN OUGHT TO DO WERE OFFERED ME, I would finally get me a stock answer to make to all,—which would read something like this: "Oh—tell them to go—well why don't you tell them? Tell them that the Klan got along some-how before it received any suggestions at all, and in spite of all suggestions, the Klan is going to run its affairs—in its own way, without advice or hindrance of any sort from outsiders." Personally I should applaud any man who answered meddler from the outside in that manner. As a Mason, as an Elk, as a member of various other secret organizations, I am obliged, under a solemn pledge of secrecy, never to reveal what goes on within the lodge room. Traitors have revealed what goes on in all of them. Some of those secrets are in print and can be bought for a price, but having a sense of honor I shall never knowingly reveal a secret of any of my various orders, AND WOULD, WITH MY BLOOD, PAY THE PRICE OF PREVENTING ANY SET OF MEN ATTEMPTING TO TREAT MY FELLOW LODGEMEN, AS I KNOW IT HAS BEEN ATTEMPTED TO TREAT KLANSMEN. Furthermore I should consider it an insult to the intelligence of Masons or any of my orders, for outsiders to presume to tell us how to run them. When I turn to the Encyclical Letters of Pope Leo XIII and read what he has said of a churchman, professing to be so high in authority, could stoop so low in his effort to falsify and to misrepresent Masonry, into which he nor any of his followers can ever hope to enter.

The Deeper The Mystery
I have come to the conclusion that the deeper the mystery the better man likes it, and the more interesting it becomes, therefore I tell you Klansmen to run your order just the way it suits you to run it. Hang on to everyone of your names and your rites and ceremonies. Make them mystical and keep them so. Let the other fellows do the guessing. It will do them good. It is high time that some society be in existence that can keep a certain religious society worried. It is high time that the arrogance of certain members of the negro race be awed and made to believe that the GOBLINS WILL GET THEM IF THEY DON'T LOOK OUT.

It is high time that the bootlegger who has poisoned his hundreds of thousands should begin to feel that a far seeing eye is upon him, whether it is there or not. It is high time that the consort of the negro wench, and the lower scum who marries to black blood, should begin to realize that Almighty God made men white and black for a purpose, and that for him to try to defeat that purpose only brings him to the point where he should be dealt with, if he isn't actually so. Keep up the mystery Klansmen, for we who are white, American born, Protestant Christians are getting the itch, from our curiosity, and we can be won over if you keep us guessing. We are simply going to join to learn what is inside, if for nothing else.

That part of the population is not worried, they are just itching, and the day is coming no doubt, when the Knights of the Ku Klux Klan, if it keeps them all itching with CURIOSITY, can boast in all truthfulness that in its existence it has enrolled as members or applicants for membership, every single white Protestant Christian, American born citizen of the United States. They all want to get in and see what it looks like. Maybe when they get in they will be like the Irishman, who couldn't understand why his alarm clock wouldn't run. He opened it out of curiosity to know, and being a stationary engineer, when he saw a cockroach in the works, he exclaimed, "By gorry, no wonder, the engineers dead."

"Can't Get The Inners"
From those who can get in, or who think they are qualified, the Klan need have no fear. But there is a great horde of other people excluded by the Klan. There are three distinct bodies of them. First the Negro. The Negro is not worrying. Fact is the better element of the Negroes are rejoiced, because they feel that the Negro clocks and lawless will behave themselves better if it has a NOTION mistaken as it is,—THAT SOMETHING IN A BED SHEET, RESEMBLING A HAUNT—IS GOING TO GET THEM IF THEY DON'T LOOK OUT. Negroes are easy going, no matter whether harmless or criminal. They are not bothering about the Klan. In fact they have forgotten that the Klan exists, and THEREFORE YOU DO NOT HEAR VERY MUCH ABOUT FRIC-TION BETWEEN NEGROES AND KLANSMEN.

Others "Can't Get Inners."
The Jews are another clique that can't get in. But there isn't one Jew out of 500 who gives the Klan a second thought. The reason for that is that the Jews have begun to think. Once you get a Jew to thinking, he usually gets at the bottom of things, because he applies wisdom to thinking. Jews who have been misled by others are rapidly falling away from societies that have organized to fight the Klan. He has recognized that the fight is not necessary, and CERTAINLY NOT WORTH HIS PAYING THE FREIGHT FOR A LOT OF UNSCRUPULOUS POLITICIANS AND RELIGIONISTS TO KEEP ALIVE THE SPIRIT OF HATRED, as they have been doing, ONLY TO MAKE UNNECESSARY AND BITTER ENEMIES FOR THE JEWS.

The Chief Can't Get Inners
The chief can't get inners are the OPPONENTS AND DEADLY ENEMIES OF THE PROTESTANT CHRISTIAN RELIGION. That takes in the whole breed. However it needs no wisecrack to know that such factions as the I. W. W., Socialists and Anarchists, who pretend to do away with God and Christ, and who of course are considered enemies of the Protestant Christian religion, are not very much interested in whether the Klan survives or perishes. It is rare to hear of any friction between those elements of society and the Knights of the Ku Klux Klan.

That then leaves but one great body as unremotely opposed to the Klan; ever militant and aggressive in its desire to strike it down. That is the body which is governed, controlled and marshaled as the ROMAN CATHOLIC HIERARCHY DIRECTS, and DICTATES. In its various ramifications, and its various societies, such as the K. C.'s, A. O. H.'s, Molly Maguires, etc., it has in all ages wielded a desperately wicked power against the forces of Protestantism, and for years against Americanism.

Itching to know what goes on within the INVISIBLE REALM that organization would turn heaven and earth to gain the knowledge. Perhaps were it to get inside, it might feel very foolish, or be compelled to think as the Irishman who discovered the cock roach in the clock.

Denied admission that organization is NOT IGNORANTLY GOING ABOUT TRYING TO DESTROY THE KLAN, BUT IT IS PURPOSELY, WITHOUT CRIMINAL INTENT GOING ABOUT TO DESTROY WHAT IT BELIEVES TO BE THE GREATEST ENEMY THAT HAS EVER ARISEN AGAINST CATHOLICISM.

(Continued on page three)

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MENACE OF MODERN IMMIGRATION

By Dr. H. W. Evans, Imperial Wizard
An Address Delivered October 24th on Klan Day at Texas
State Fair, Dallas.

Continued From Last Week's Issue

They are a people apart from all other peoples. They always will be. On the one side are their religious ceremonies, their social customs, their aversion to the Gentile—all is inflexible as fate; on the other, a racial and religious antipathy, unrelenting and unabating since the cross of Calvary. This should not be; it is.

Would you have your daughter marry a Jew? We were willing, that could not solve the problem of assimilation, because the Jew would stand out against it. A merging through intermarriage can never be brought about. Were the melting pot to burn hundreds and hundreds of years, Jew and Gentile would each emerge as he is today, only the Gentile would have been affected by many other elements and the Jew would not.

As a race the Jewish are law abiding. They are of physically wholesome stock, for the most part untainted by immoralities among themselves. They are mentally alert. They are a family people, reverently and eugenically responsive to God's laws in the home. But their homes are not American but Jewish homes, into which we cannot go and from which they will never emerge for a real intermingling with America.

Not only because of the forbidden intermarriage, but also in anational sense, is the Jew unmergeable. By every patriotic test, he is alien and unassimilable. Not in a thousand years of continuous residence would he form basic attachments comparable to those of the older type of immigrant would form within a year. The evil influence of persecution is upon him. It is as though he was here today and might be forced to flee tomorrow. He does not tie himself to the land. Jew-owning farmers are almost negligible; and it is largely only the Hebrew bankers and long established merchants that have their own homes. Rarely do you find him engaged even in the binding ties of constructive labor. Although charitable with each other, as a class the Jews are mercenary minded—money mad. To get, "to have and to hold," is their materialistic motto, and always—always—do you find them seeking some tangible, quickly convertible, easily movable, kind of wealth which is in no vital way related to and dependent upon social and national values.

I must speak now of a third element among our people whose assimilation is impossible without the gravest danger to our institutions.

No nation can long endure that permits a higher temporal allegiance than to its own government. Through-out all history, medieval and modern, every church encroachment upon school and state, every attempt at temporal power by a religious organization, has been attended by sinister results both to church and state. A divided allegiance is the deadliest, most menacing, of national dangers. The hierarchies of Roman and Greek Catholicism violate that principle. They demand, and increasingly seek to exercise, dominion outside the spiritual. To them the presidency at Washington is subordinate to the priesthood in Rome. The parochial school alone is sufficient proof of a divided allegiance, a separatist instinct. They demand that our future citizens be trained, not in public schools, but under the control and influence of a priesthood that teaches supreme loyalty to a religious oligarchy that is not even of American domicile.

I make no attempt to show cause and effect in this connection—you may make your own deductions—but do you realize, my friends, that the illiteracy of Europe is practically confined to Catholic countries?

In Italy, 37 per cent of the population over ten years of age are without education, and 38.7 per cent of all marriages are by illiterates. Spain has 58.7 per cent of illiterates; Portugal, 68.9 per cent.

Consider the Greek Catholic countries and the comparison with our own standards is ever more alarming. Greek illiteracy is 57.2 per cent; that of Serbia, 78.9; while in Bulgaria and Roumania more than 60 in every hundred are illiterate. It is unfair to suggest that Catholicism, if not actually desiring that condition, thrives upon ignorance?

Since 1900, millions of Catholics from such sources have poured into America. They are coming now, un-

der the quota law, in predominating numbers.

Our Present Immigration Laws In the face of all these tragic facts, what are we to do about this paralyzingly important problem for the composition of our people? What have we done about it?

First, as I have shown, there was unrestricted immigration. Then came a slight sign of regulation, manifested in control by the several states. That was during the first three-fourths of the last century. The National Government did nothing until 1882, when a law was passed providing for the exclusion of convicts (except for political offenses), lunatics, idiots, and persons likely to become a public charge, to which classes were later added anarchists, polygamists, prostitutes, and persons suffering from loathsome or dangerous contagious diseases. The importation of contract labor was afterward prohibited. None of these laws, nor their administration, was more than partially successful.

Exclusion of Chinese laborers by treaty and legislation came in 1882. In 1907, a similar attitude was taken with respect to Japanese laborers. Following that the literacy test was made a part of our immigration policy by the Congressional act of 1917. Now we are operating under the "quota" law enacted in 1921. That statute fixes the influx as it existed in 1910 as a basis and permits the annual admission from each nation of three per cent of the number it then had in the United States. The quota, however, does not apply to any of the countries of the New World. Mexico and Canada, for example, are not affected. Oriental immigration being regulated by treaty and special legislation is also outside the quota.

Both the educational and quota laws have mitigated the evils of immigration, but without resulting in any very fundamental improvement. The flood of ignorance has been lessened, and likewise the appalling proportions of foreigners that were coming. However, it must be apparent to any thoughtful, patriotic American, that the mere fact of our having had, say a million undesirable, unassimilating aliens here in 1910 from a certain country is not a valid reason for now permitting 3,000 more of them to enter our gates each year. This quota idea relates entirely to quantity, while quality should determine the whole matter. Restriction, unless it is absolute, cannot reach and remedy the evil. Selection is the principle that should prevail, with potential American quality the great objective.

The last year, ending June thirtieth, we admitted 522,919, most of them under the quota law. Statistics are not yet available by which to determine the actual or potential net worth to America of these half million future citizens. From a careful study of their sources, however, I am convinced that more than three-fourths of them, by reason, not of national but of basic racial and religious characteristics, are completely beyond assimilation.

Nearly two per cent of last year's importations were colored races; about five per cent were of the Balkan types; from ten to fifteen per cent were Jewish; and more than sixty per cent were of undoubted papist allegiance.

But aside from its false basis, quite apart from its unsatisfactory results, the quota law brings unnecessary and inhuman hardships upon the poor immigrant who must comply with its requirements. I have no words that are adequate to pass on to you the distressing picture of Ellis Island conditions as they have come to me. The voyage of Columbus in quest of his divine discovery was hardly more precarious and speculative than is now the immigrant journey to America.

To illustrate, on the night of August 31st four steamships were racing into New York harbor. They carried immigrants to the number of 1,896. In order to get this human steerage accepted, it was necessary to time their arrival almost to a split second. At exactly midnight, plus the smallest fraction of a minute, it would be September 1st. Those reaching Ellis Island after midnight would be certain of acceptance in the September quota. A delay of one hour, possibly even a minute, might be fatal to their

chances in the mad rush for admission, but these ships were slightly too anxious. They came to quarantine a minute or two before midnight. It was still August and not September. The authorities so ruled and turned them back, because the August quotas were exhausted. For those two thousand immigrants, undoubtedly poor, perhaps with almost their last dollar at stake, here was personal tragedy to make the heart sick.

Keeping in mind that each country's quota is apportioned monthly, does not this single incident tell the whole story of how the system works from the poor immigrant's point of view?

Does it not suggest also the inevitable results to and for America? It is conceivable that many intelligent men and women will face the risks of such a system? Can we expect any human importations better than the worst under these conditions?

And in this connection do you not at once come to the conclusion that there is something radically wrong, and cruelly inhuman, about the operation of the quota law? Surely you will perceive, as all thinking Americans must, that the machinery for the administration of our immigration statute should be set up at the beginning, and not at the end, of the journey to America. All decisions concerning admissibility, all tests of fitness, should be made there and not here. That simple change could not greatly affect our interests, while for the poor immigrant it would mean all the difference between positive assurance and the most tragic uncertainty.

Concerning Immigration My friends, I have hardly scratched the surface of this all-important subject of our immigration problem. I believe, however, there has been enough of the depressing picture to convince you, as I stand convinced, of the terrible peril that lies in our present course.

No point I have made can or will be disputed, because the proof is immediate and overwhelming. The completely changed character of our immigration, from the best to the worst Europe has to offer—who now would or could contend against that tragic truth? The present and recent flood of inferior foreigners has vastly increased our illiteracy, vitally lowered the health level and visibly menaced America by inheritable mental and moral deficiencies. Where among true Americans is the voice that would dare either to contradict or defend these evil conditions. Out of all proportion to its members, the immigrant stream is moving cityward to make modern Sodoms and Gomorrah in a land that for generations knew comparatively little of such body-and-soul-destroying social infections. No longer can it be said that those who come are nationally our sisters and brothers, seeking with us, and in our spirit, the establishment of homes and institutions that will safeguard and sanctify the Republic. They are not our kindred in ideals and traditions, nor do they, or can they, comprehend our kind of patriotism, without which no nation will attain its highest mission of an ever advancing human welfare.

This problem of our immigration has become so acutely critical, so menacing to America in its every instant and heroic attention by those in authority. I speak only as an American, but in that capacity it humbly seems to me that the Congress should, at the earliest possible moment, enact two emergency measures.

First, stop all immigration with exceptions applying only to separated families.

Second, while the gates are closed, institute a thorough governmental investigation into every phase of alienism, to the end that there may be exact and scientific information upon which to base a permanent immigration policy. Such an official inquiry should include—

(a) The causes and all the results of the foreign influx, past and present—nationally, politically, socially, eugenically and with respect to education, health and morals;

(b) A survey of all our needs for more people, with particular reference to geographical distribution and the requirements for production and creative labor; and

(c) A study of the kinds of people whose presence here would best meet these agricultural and industrial needs, always keeping in mind the all-important American matter of their ultimate assimilation into our civic and social structure.

Such a comprehensive, impartial official investigation of the whole epochal problem seems absolutely essential to its just solution. The Congress cannot act to provide a remedy without being in possession of each and every vital fact. Moreover, all our people must be fully informed, because in the final analysis it is public opinion that counts for weal or woe under our Republican form of government.

(To be continued next week)

THE GRAND ARMY OF THE REPUBLIC

We have in America organizations which are composed entirely of one sect, or of one color, or of one race. The Knights of Columbus is composed entirely of Roman Catholics. The Association for Advancement of Colored People is composed entirely of Negroes. The B'nai B'rith is composed entirely of Jews. Whenever these organizations, either in convention assembled or through their individual spokesmen attack the Knights of the Ku Klux Klan, the animosity behind such attacks is readily discernible and well defined.

These organizations, because of their aggressiveness along religious and racial lines, are primarily responsible for the white native-born, Gentile, Protestant Americans, organizing to offset the encroachments and clannishness of the groups named. If the Roman Catholics, the Negroes, and the Jews, would cease supporting secret organizations within their own ranks that admit to membership only members of their respective sect or race, the Ku Klux Klan, in claiming the right to exist and function as a white, Protestant, Gentile organization, would immediately be short of its present most invulnerable argument. But as long as Roman Catholics, or Negroes, or Jews, insist in organizing along religious and racial lines, they are absolutely without the bounds of reason in demanding that others who are not Roman Catholics, or Negroes, or Jews, shall not follow the example that they have set.

It is a fact that groups organized along religious or racial lines are bound to become clannish and overzealous in propagating their own interests over the rights of others. This is one charge that the Klan's enemies love to dwell on. But remember, please, that the Roman Catholics, the Negroes, and the Jews, have been at it a long time. White, native-born, Gentile, Protestant Americans, unorganized, have suffered a long time because of the clannishness, aggressiveness, and bulldozing of these organized racial and religious groups. The Klan, a late comer, was literally forced into existence. The charge that the Klan is un-American due to the fact that it excludes men because of their race or religion would hold water possibly, if the Klan were setting the example. But in this matter the Klan is entirely on the defensive.

Now, further, there are numerous other organizations in America which do not base membership therein along racial or religious lines. We speak of Masonry, Pythianism, Oddfellowship, Elksdom, the American Legion, the Grand Army of the Republic, and numerous others. With but few exceptions, if any, all Roman Catholics, Negroes, Jews, Protestants, and others are eligible to membership. It is a fact that none of these as an organization have condemned the Ku Klux Klan. The fact that Klansmen are in great numbers also members of these organizations forestalls any possibility of any of these organizations, in their entirety or as a unit, condemning the Ku Klux Klan. When the Shriners met in Washington they constituted in part a mighty gathering of Klansmen. When the Dokies met in Portland, entire delegations were also Klansmen. When the Elks met in Atlanta the Imperial Palace of the Klan was besieged by Elks who were also Klansmen. Entire posts of the American Legion are composed of Klansmen. Pythianism and Oddfellowship are literally honeycombed with Klansmen. Over one-half million Masons today are also Klansmen. But when a Mason, or an Elk, or a Pythian, here and there, in seeking newspaper notoriety, publicly condemns the Klan, a notion goes through some people's heads that they speak for their entire organization. They forget that when one Mason, or one Legionaire, or one Elk, rears up on his hind legs to slam the Klan, that there are brothers in the ranks by the tens of thousands who emphatically differ with their alleged spokesmen.

This naturally applies also to the G. A. R. When the G. A. R. held its national convention in Milwaukee last month, two gentlemen, namely, James W. Willett and James Tanner, thought it their sacred duty to slam the Klan. Brother Tanner termed the Ku Klux Klan "the spawn of hell." True in a sense. Romanism is responsible for the Klan's existence. But while these two aged veterans were using their G. A. R. membership as a vehicle to vent their hatred on an organization which they in turn claim is based on hatred, many of their brother delegates were wishing the Klan God-speed! According to reports from Milwaukee Klansmen who served on the various committees, and many who opened their homes to give these splendid old men shelter, a large proportion of the delegates were either Klansmen, or thoroughly in sympathy with the Klan! To the Grand Army of the Republic, in spite of its Willetts and Tanners, we salute!—The Badger American.

K-K-K
"The Klan must be destroyed"—so shout the Irish hyphenates.

K-K-K
If thou art wise, thou knowest thine own ignorance.

PROTESTANT PASTOR QUILTS CHURCH FOR KLAN WHEN COMMUNITY ASKS DECISION

Assumption, Ill.—Making the most serious charges probably ever flung at a community, Rev. E. Frank Patton has resigned the pastorate of the First Christian Church here. In a letter addressed to the Official Board and to members of the congregation Rev. Patton said:

"Living in an age when I do not feel obliged to submit to the intended humiliating taunts flung at myself and family by those who have spent almost a lifetime making life miserable for all my predecessors;

"Facing daily the fact that my membership in the ranks of the Knights of the Ku Klux Klan is the chief cause for most of the antagonism displayed by the members of the Official Board—who, for commercial and social reasons hobnob with the local representative of Rome's political machine, and sell their manhood and womanhood for a mess of Romish pottage;

"Realizing that for years the leaders of the Official Board have maintained a 'Jack' Walton attitude toward all ministers whom they could not browbeat;

"Having reasons for believing the Official Board knows much concerning the bootlegging, gambling and general moral, social and spiritual filth existing in Assumption—and that they will lift neither hand nor voice against these evils, but fight the pastor who even hints at a cleanup;

"Having been told by the chairman of the Official Board (and the same was sanctioned by another elder present), 'You can't go into the pulpit and preach Ku Kluxism and Americanism and be a Christian and a minister of the Gospel. No Christian church will stand for it—at least we won't. When Ku Kluxism is dead and in torment, Jesus and the Christian church will still be here';

"Looking upon these officials as the very tail-enders of manhood and Americanism; deeming them unworthy the services of one consecrated for life to CHRIST and AMERICANISM, I hereby tender my resignation as the pastor of this congregation; and may God pity my successor;"

Details of Fight The foregoing resignation speaks for itself. It tells simply the story of one more who is willing to pay the price, whatever that might be, that the principles of Americanism might be kept impressed on the minds of those most in need of indoctrination.

After a two-year pastorate with this people, this man lived to learn that not all who call themselves Protestant—though born under the Stars and Stripes—are Americans at heart. He lives to learn that the members of his Official Board (all but one or two are members of the Masonic fraternity) care more for the good opinion of the local Catholic priest than for the welfare of their own congregation or pastory; and this condition has existed for 25 years, at least. He lived long enough with this people to learn how obedient Protestant (so-called) business men, for business reasons, are to the commands and demands of Rome's local representatives.

Things moved along swimmingly with this reverend gentleman until it leaked out that he was in sympathy with the Ku Klux Klan movement; then the clouds began to gather. Shortly after this suspicion was whispered about, a group of robed Klansmen visited him during a Sunday evening service showed up more threatening. About the middle of summer, the local Klan which this minister organized, invited the folks far and near to spend an evening with them and learn some vital facts about this wonderful organization. They came by the hundreds and thousands—and the speaker of the evening was Rev. Patton. Then it was the storm broke; and the members of his Official Board, Protestant though they professed to be, began a system of heckling and undermining—and worked diligently under the covered-up direction and influence of the local priest and leaders of the local K. C.'s. This they deny, but the course pursued is proof against them.

By the use of abuse, lying and all the slimy filthiness of snakes, the leaders of the Official Board strove to rid themselves of him who had manhood enough to espouse the cause of Christ and Americanism. A few of the board had courage enough to openly criticize the pastor's relations with the Klan, but others advised against this—for business reasons. Then they determined on the course of making life so unbearable for the pastor as to force him to quit the field before his family or himself could have any peace of mind.

The Catholic leaders in this community have led around by the nose with a financial, political or matrimonial hook the leaders in the local Christian church, and now have them at a point where they rest in the fond, but false belief that, with the departure of Rev. Patton from his pastorate will come also an end to the local Klan. Such shall never be the case, because the local Klan is far enough advanced numerically to withstand any and all attacks of the enemy. Rev. Patton will remain in Assumption, and will continue his

work as a member of the Illinois Speakers' Bureau of the Ku Klux Klan.

As soon as he gets in touch with a congregation with enough backbone to stand back of a pastor with backbone, he may change his plans with reference to his place of residence; but for the present will remain on this field.

So it is that Rome, working with poor, misguided Protestant tools, have started out to get the goat of another loyal soldier of the cause; but they have reckoned without a host. The Knights of the Ku Klux Klan take care of their own, and this case will be no exception to the rule. This minister of the cross may suffer inconveniences for a while, but out of his struggles and inconveniences will rise up thousands to take their places in the ranks of the fastest growing fraternal-patriotic order in the world—the Knights of the Ku Klux Klan.

Well might we pray for more men of the mental, moral and spiritual caliber of this our co-worker—E. F. Patton, of Rome and white-mule-ridden Assumption; one of the towns in the fair state of Illinois as yet under the domination of Rome, Rum and Rottenness; with Protestant (so-called) to put over the dirty work of the bootleggers, Romanists and Jews.

Because this trinity fears the consequences resulting from the local Klan co-operating with the officers of the law; because they look upon it as a menace to the rottenness they have been putting over, they would remove its leader in the hope of ultimately dissolving the local organization. Verily, they labor in vain; the Knights of the Ku Klux Klan forge ahead.

As Klansmen we must rally to the support of these clergymen who have made, and are willing to continue to make, sacrifice for the advancement of the cause. Wild animals desert their wounded and fallen, but Klansmen must stand by those who have suffered wounds because they were standing for us.

K-K-K

THE LITTLE RED SCHOOL HOUSE

Hand off! For these temples of Liberty stand The ark of our safety, the hope of our land; That sacred school system our forefathers gave, All true, loyal men will struggle to save.

For the children are wards of the State, and they give The only sure sign that the nation shall live!

Then guard well these fountains from preacher and Pope, For the free public school is our anchor of hope.

Rear your children on hilltops and cover the plain, Let the chimneys of their bells ring from ocean to Maine;

Bow down at your altars and shrines as you may, Make your promise of Heaven secure day by day.

In your temples of worship make converts from sin, And gather the millions of wanderers in;

Your creeds and your faith defend as your own, But still let our Little Red School House alone!

Stand back from its portals, dare not to invade The soil where the germs of an empire are laid!

Free schools are America's glory and pride, Which no vandal hand shall destroy or divide!

To save them from danger, if threatened at last, Our national flag shall be nailed to the mast!

And the School shall remain the pride of the free, Our anchor of hope through the ages to be!

The State is supreme and the Church must recede; The State guards its schools, let the Church hold its creed;

Call a halt, priests and prelates, nor dare to assail The State, for the law of the land will prevail!

Our heroes who fought and the thousands who fell And died for our flag, saved the school house as well;

All hail! Our new Union, born of love not of hate—The State and the School, not the Church and the State!

K-K-K

"The growing multitude of adherents and admirers of the Klan, patriotic, law-abiding men and women of the highest type of reputation and influence, who endorse the Ku Klux, apparently is staggering the press."—The Dawn.

K-K-K

In Mexico, a strong Roman Catholic country, the Pope's representative was unhesitatingly expelled as an obnoxious foreigner.

K-K-K

Only the brave know how to forgive. A coward never forgave—it is not in his nature.

**Klansmen, Request That You
Ask Yourself—**

**AM I A REAL
AMERICAN?**

The Test is Simple. Do You===

- BELIEVE IN GOD AND IN THE TENETS OF THE CHRISTIAN RELIGION AND THAT A GODLESS NATION CAN NOT LONG PROSPER.
- BELIEVE THAT A CHURCH THAT IS NOT FOUNDED ON THE PRINCIPLES OF MORALITY AND JUSTICE IS A MOCKERY TO GOD AND TO MAN.
- BELIEVE THAT A CHURCH THAT DOES NOT HAVE THE WELFARE OF THE COMMON PEOPLE AT HEART IS UNWORTHY.
- BELIEVE IN THE ETERNAL SEPARATION OF CHURCH AND STATE.
- HOLD NO ALLEGIANCE TO ANY FOREIGN GOVERNMENT, EMPEROR, KING, POPE OR ANY OTHER FOREIGN, POLITICAL OR RELIGIOUS POWER.
- HOLD YOUR ALLEGIANCE TO THE STARS AND STRIPES NEXT TO YOUR ALLEGIANCE TO GOD ALONE.
- BELIEVE IN JUST LAWS AND LIBERTY.
- BELIEVE THAT OUR FREE PUBLIC SCHOOL IS THE CORNERSTONE OF GOOD GOVERNMENT AND THAT THOSE WHO ARE SEEKING TO DESTROY IT ARE ENEMIES OF OUR REPUBLIC AND ARE UNWORTHY OF CITIZENSHIP.
- BELIEVE IN THE UPHOLDING OF THE CONSTITUTION OF THESE UNITED STATES.
- BELIEVE IN FREEDOM OF SPEECH.
- BELIEVE IN A FREE PRESS UNCONTROLLED BY POLITICAL PARTIES OR BY RELIGIOUS SECTS.
- BELIEVE IN LAW AND ORDER.
- BELIEVE IN THE PROTECTION OF OUR PURE WOMANHOOD.
- BELIEVE THAT LAWS SHOULD BE ENACTED TO PREVENT THE CAUSES OF MOB VIOLENCE.
- BELIEVE IN A CLOSER RELATIONSHIP OF CAPITAL AND LABOR.
- BELIEVE IN THE PREVENTION OF UNWARRANTED STRIKES BY FOREIGN LABOR AGITATORS.
- BELIEVE IN THE LIMITATION OF FOREIGN IMMIGRATION.
- BELIEVE YOUR RIGHTS IN THIS COUNTRY ARE SUPERIOR TO THOSE OF FOREIGNERS.

IF YOU BELIEVE IN THESE FUNDAMENTAL PRINCIPLES OF REAL AMERICANISM YOU BELIEVE IN THE CREED OF THE KNIGHTS OF THE KU KLUX KLAN.

ALLY YOURSELF TODAY WITH THE NATION'S MOST POWERFUL ORGANIZATION FOR GOD, FLAG AND HOME.

Write P. O. Box 172, St. Paul, Minn.

ADVERTISEMENT

THE ATTITUDE OF THE K. K. K. TOWARD POLITICS AND POLITICAL PARTIES

By the GRAND DRAGON,
Realm of Illinois

Klansmen no doubt have noticed through the press the propaganda that is being broadly disseminated throughout the country that the Knights of the Ku Klux Klan is engaged in a conspiracy to get control of the local, state and national government. This is but the beginning of propaganda that is to be nationwide, and is intended to put the Klan in the hole in the matter of political affairs, and because of this fact it is necessary that our position be clearly and definitely stated and understood. As American citizens we are interested in matters pertaining to our government above everything else, and every real Klansman must appreciate the value and worth of citizenship with all that it stands for, and what it means, not only to himself, but to his children after him.

This is a "government of the people, by the people, and for the people," and to that end we desire serious consideration and action on the part of every real American. The organization is not partisan in any sense of the word. It is made up of men of different political faiths, but as American citizens and members of this great organization, we have a right to demand of our political parties absolute loyalty and interest to American principles and ideals, and we have a duty to see that political parties enunciate in their platforms those principles so clearly and definitely that they can be understood by all; and to that end we should be constantly vigilant and active in participating in the conventions of the several political parties. We should see to it that principles embodied in resolutions should find expression in political platforms, so that when they are enacted into the laws of our state and nation they will adhere to the benefit and welfare of our people in the maintenance of Americanism.

We are not interested in the success of any particular party or individual, but we are deeply interested in the making of just laws and in the selection of men of such type and character as will give us a guaranty of the enforcement of the same in the interest of good citizenship. Therefore, it is altogether fitting that those men who are affiliated with the Republican party and the Democratic party, or any other party, are of the type and character that can be depended upon to do their whole duty without fear or favor. So we must give attention to the primaries and conventions to the end that we may have men to select from as our officers who will measure up to the highest standards of efficiency.

There are certain elements that we have a right to expect to find in those men whom we select for service. They must be clean men in their lives and habits.

They must be honest and dependable.

They must be capable. They must be loyal to the great fundamental principles of our government, our ideals and our institutions, and this loyalty shall be absolutely beyond question. If Klansmen will give proper attention to the above suggestions, we will have no reason to regret the outcome at the polls.

The matter of government is the most important thing that touches our lives as citizens, and if we are negligent, we cannot expect the best from governmental administration. As Klansmen we have rights, duties and obligations, and no real Klansman can afford to be indifferent nor recreant to political affairs in his local community, state or nation. We have no desire to dictate political preference when it comes to the matter of political party; neither would we have our members dissociate themselves from the political parties of their choice to the extent that they become NON-PARTISAN, as his would make impossible participation in those affairs that are of supreme interest to us; on the other hand, we would have every Klansman to be so zealous and so jealous of his party that he would not suffer it to be used in any way against the highest interest and greatest good of his country, and we would have him so determined that he would see to it that men of the proper type and character are the standard-bearers of his party. When these two elements do not obtain in his party, a Klansman should possess that hardness of manhood and sturdy devotion to Americanism that he would not hesitate one moment in casting his ballot in the interest of those ideals in which we believe and for which we stand.

Under our present form of government, political parties are virtually a necessity, but they are only instruments to be used by the people of our nation as means of service, and as American citizens, we are interested in seeing that that service is rendered and the common good obtained.

It is not too early for us to begin scanning the political horizon. In fact, we should make a survey of the situation and constantly bear in mind the type and character of men that we are going to call into service. We want and must have men who can put

the common good above self and selfish interests, and who will put the common welfare of our people above the mere matter of party success. If we have and maintain this idea and adhere to it as our ideal, we will render a great service for all the people of our great country.

Political Activities
Let each organization, Great Titan and Field man immediately send in to this office their recommendations along political lines, national, state and county officers, for the approaching election for our careful consideration and investigation of the respective candidates as to their qualifications, experience, etc., with a view to disseminating that information to the Klansmen with our recommendation, endorsement or comment for their guidance at the polls, so that they may cast an intelligent ballot, predicated upon prior information, data and investigation, showing the true facts about the respective candidates' qualifications or lack of ability to fill the position to which he aspires. Heretofore too many voters have gone to the polls and indiscriminately voted for men from mere caprice or personal fancy, or because of lack of any information at all as to the candidate, put a cross in the party circle and let it go at that.

Every elector is entitled to one vote on each and every question submitted on the ballot. He is entitled to vote as a Klansman and ought to vote. We have pledged to use our vote intelligently, and if we want to better community affairs we must take pride in our civic duty, particularly with reference to casting our ballot for men better qualified for the particular office they seek than the average politician. In this way we will begin doing real constructive work for the betterment of the community in which we live. Haphazard voting for Tom, Dick and Harry cannot be countenanced by Klansmen who are presumed to know something about political affairs in their community. There is no excuse for the Klansman elector going to the polls uninformed as to who is running and who is best qualified for the particular position. This information can always be secured from these headquarters, as we make it our business to know who is running for office in this state. We are always ready, able and willing to give authentic information concerning all candidates for any particular office and with such information the elector can weigh their qualifications for himself and act accordingly, or even accept the recommendations of this office with full assurance that they are made impartially without preference to party alliances, but solely on the merits of the particular candidate endorsed and a vote for such a candidate would be intelligently cast.

Every Klansman as an elector is admonished to register and vote every chance he has. Don't let the other fellow do it for you. Every time a Klansman stays home and neglects to vote it is equivalent to two votes cast by the stand-patters. The old stand-patters of the political bosses are out bright and early every election day, and never miss an opportunity to vote, and they do vote at least once. And the Grand Dragon has known of many cases where they have voted as often as twice. In many instances voted in the name of some honest elector and taxpayer who, by his act and neglect to vote, virtually said to them that they could run the community to suit themselves and be satisfied to bide the results.

Electors who are satisfied to let just anybody at all run the Ship of State are in no position to complain about the mismanagement of state affairs. The time and place to stamp out a known evil is at its source. The ballot box is the beginning of a good administration or a bad administration.

Every Klansman that neglects and refuses to take part in civic affairs not only ignores and forfeits his constitutional right to vote, but imperils and jeopardizes the very community in which he lives. The devil is continually walking up and down the earth seeking whom he may devour, and on election day his agents are especially out bright and early. The trouble has been that the righteous man, so-called, is secreted in his closet at home praying to Providence to save him from certain ruin and destruction. It is all right to pray without ceasing, but get yourself out of the closet and pray while you are on your way to the polls, for the Lord to guide and direct you how to cast an intelligent ballot for the best man who will serve the community most efficiently. You cannot simply pray to the Lord to bring about results and then sit back and wait for Him to do it. Prayer without intensive activity on the suppliant's behalf is misguided devotion. Almighty God does not want a Klansman's prayers ascending on high, "God, save our community from certain ruin and destruction," unless that same Klansman bestirs himself and allows the Lord to use him to bring about the desired results. How preposterous it is for a man on election day to stay home and pray, "Lord, cause the right man to be elected today," and at the

same time staying home and refusing to go and vote, as the Lord has endowed him with good, sound horse-sense and judgment to vote. Klansmen, bestir your lethargy. Remember your obligation.

MISCARRIAGE OF JUSTICE
The daily press reports that at Tulsa, Okla., three men had pleaded guilty to a rioting charge committed some two years ago, and the court gave them the minimum penalty of two years in the penitentiary. The reports further say that each of those who pleaded guilty stated that he was a member of the Klan. If this last report be true, there was a miscarriage of justice. Each of them should have been given the maximum penalty, or at least more than the minimum. When a Klansman is guilty of a crime he should be dealt with much more severely than one who is not, for he has been taught better and obligated to obey all laws.—The Frontier Klansman.

EDUCATION'S TASK
Education that fails to fit men and women to play an intelligent commanding part as sovereign citizens in a great industrial and political world fails of what must in this day be its prime purpose. It is not enough to have understanding and good education among a few; what we require is good understanding and good education en masse. We must in the mass understand the problems with which we must deal as a democratic people. We can advance and develop democracy but little faster than we can advance and develop the average level of intelligence and knowledge within the democracy. That is the problem that confronts modern educators. That is the problem that confronts democracy itself.

IS THERE A KOCK-ROACH IN THE OLD KLAN KLOCK?
(Continued from page Two)

Recent Speakers
Recent, as well as more remote speakers, for that body, who have hurled their philippics, and composed their diatribes against the Klan, have one and all made it appear that the term INVISIBLE, as applied to the REALM AND TO THE EMPIRE by the Klan ritual, means that the Klan has set up a SUPER-GOVERNMENT to control the visible government. Those of us who will reflect for a moment, and particularly those who have crawled across the IMAGINARY SANDS OF SAHARA ON OUR BARE KNEES, or WHO HAVE PLUNGED OUR HANDS INTO MOLTEN IRON, to prove our fearlessness, and our right to be entrusted with the secrets of the HOLI-SMOKE-BLACKROBIC - ORDER OF SPENDTHRIFTS, are convinced that such speakers are not only LIARS BY NAME, but THEY ARE LIARS FOR HIRE. Such liars are not worthy the serious consideration of decent people.

Get Wise Americans
I trust that the American people will get wise to the fact that IGNORANCE IS NOT THE CAUSE FOR PERSECUTION OF THE KLAN, but rather criminality is the cause. Personally I have made my choice, and when it falls out that some Klansman shall stick an application form under my nose, I shall satisfy that consuming curiosity of mine, which would know whether the KLAN HAS A GREAT AND ABIDING SECRET, AS YOUR WRITER SANBALLAT CHARGES IT HAS, or if it is just another of those IN THE RUT SOCIETIES, MADE UP OF FLUFF AND FULDBUB, THAT SATISFIES NOT. It wants to know "IS THERE A KOCKROACH IN THE OLD KLAN KLOCK?"

Marvelous Growth
The growth of the Klan has been so marvelous, that I am inclined to believe that the Klan has SOME OBJECTIVE, and A GREAT SECRET, capable of keeping men's minds, hearts and hands busy.

As a secret society man, who possesses the pass word, and the other requirements for entrance—to almost every secret order in the United States—excepting the N'Bi Brih, the Knights of Columbus and the Ku Klux Klan, I have longed for the day to come when A REAL SECRET ORDER WOULD ENGAGE THE MILLIONS OF PATRIOTIC, PROTESTANT CHRISTIAN AMERICANS, and if that day has come with the Klan, I shall be too pleased to take my humble stand with the other millions of Klansmen, and in unison march, under the folds of old glory, in the light of the fiery cross, and to the tune of ONWARD CHRISTIAN SOLDIERS, to higher and better things.

THANKING YOU FOR YOUR SPACE, I AM, ONE WHO IS QUALIFIED.

Where the state has bestowed education the man who accepts it must be content to accept it merely as a charity unless he returns it to the state in full in the shape of good citizenship.
—Theodore Roosevelt.

THE FUNDAMENTAL DOCTRINES OF PROTESTANTISM VS. ROMANISM

By REV. MARK A. MATTHEWS
2 Timothy 3:16 17—All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God may be perfect, thoroughly furnished unto all good work.

1 Timothy 2:5—For there is one God, and one mediator between God and man, the man Christ Jesus.

1 Peter 2:5—Ye also, as lively stones, are built up a spiritual house, an holy priesthood.

The present hour is pregnant with the possibilities of danger due in large measure to the neglect of the fundamental doctrines on which our faith, our constitution and our liberty rest. We can render no better service than to reaffirm those fundamental doctrines and call the people to recognize, practice and teach them to posterity. They are founded in Scripture, they are written in the constitution of templarism, and they have given to us our glorious heritage. God's infallible Word is the foundation of all doctrine, righteousness and revelation. You cannot build a moral character without it, nor can you stabilize government if you neglect it.

The Scriptures reveal to us the only intermediary that God has ever permitted to exist between man and Himself. Jesus Christ, born of the Virgin, vicariously dying upon the cross, raised from the dead by Almighty God, ascended to the right hand of the Father, and in glorious expectation coming again to receive His own unto Himself, is God's mediator between man and Himself. There is no other. No earthly intermediary has ever been sanctioned by Almighty God or permitted in the regime of Greece.

Through the vicarious work of Christ for our redemption we are lifted by the regeneration of the Holy Ghost into the state of universal priesthood. The equality, the democracy, and the universal priesthood of believers is God's decreed status of every Christian in this world regardless of his rank, position, color or station.

Let us study for a moment the march of history according to these fundamental principles:

The first 100 years of the church's history were years of sacrificial Christianity, pure and unadulterated. Because the gospel was reached and the brotherhood and priesthood of saints was universally recognized.

In the second century ambition entered into the hearts of many and the forces of evil began to work endeavoring to minimize sacrificial Christianity and the equality of believers.

In the third century organization began to accumulate power and demand its centralization.

In the fourth century was the assumption of power, the dictation of the ambitious. The Pilgrims felt and experienced the unholy assumption of ambition and tyranny.

In the fifth century piety died, persecution began, dismemberment of the Roman empire ensued.

In the sixth century, or in the year 590, Boniface became Pope by that bloody agent, Phocas.

From the seventh to the eleventh century was the struggle. No pen will ever be able to write a description of the struggle and the persecution and the anxiety that were experienced under the accumulating tyranny of the combined pagan, political and unholy powers that were trying to get hold of the church and make of her their agent.

In the eleventh century the churches of Europe were proclaimed to be one and under the control of one dictator. But they did not reckon with the forces that had never bowed the knee to papal ambition on dictation.

In the twelfth century the Waldenses were discovered nestling in the mountain fastness. They refused to recognize the proclamation that assumption had issued, and swore that they would never bow the knee to papal dictation or to priestly tyranny.

In the thirteenth century the Pope tried to suppress them, but it was impossible to suppress such spirits. They stand today as God's beacon light of liberty on the shores of an indestructible history.

In the fourteenth and fifteenth centuries their work was being felt, their resistance was making its impress, their championship of liberty, of righteousness, and of individual conscience was having its effect upon the world. And out of the accumulating power of their doctrine, which was the fundamental doctrine of Scripture, which was the decree of God, and which is the fundamental doctrine of Protestantism, the Reformation issued.

The Reformation was not only the result of the unmentionable, unbearable, and indescribable hellishness of popery, but it was also the triumphant march of the fundamental doctrines of Scripture and of Protestantism. It was the march of truth that brought the Reformation. It was the triumph of God's Word that produced the victory of the Reformation. It was the dynamic energy of the great fundamental doctrines of

Christianity that gave to the world all that he Reformation proclaimed.

Let us study for a moment the exact things that were founded upon the Scriptures produced by the Reformation, and that are today the God-given heritages of Protestantism.

First. The mind was liberated. Men were permitted to think and write and speak.

Second. The Scriptures were liberated. They had been chained by tyranny, suppressed by assumption, and denied to the common people by a cruelty and a viciousness beyond any man's description.

Third. Christ, God's Mediator between Himself and man, was revealed to the world. He and His blood were held up to the whole world as the only means by which man could be saved. Justification by faith was the light that illuminated His face and led a depressed world to fall at His feet and beg for mercy. It lifted the world from the doctrines and penances and indulgences of paganism and tyranny up to the throne where the righteousness of Christ and His vicarious death became the ground on which God rested the justification of the saints.

Fourth. The Reformation poured out judgment on the beast. That judgment has had its effect up to the present minute and will have its fruition in the future if timidity and cowardice does not weaken the arm of Protestantism.

Fifth. The Reformation started the Protestant church, with its doctrines of liberty and salvation, on its march toward the evangelization of the world and the establishment of representative government on the earth.

In other words, the great fundamental doctrines of Protestantism that were pronounced by the Reformation are the following, viz.:

First. The absolute supremacy of the Word of God.

The Reformation unchained the Bible. It dethroned councils and Vatican. Whatever help or illumination may be in Christian consciousness or cultivated scholasticism or ordained priesthood, the supreme, unquestionable authority in all matters of faith or morals is the Word of God. It is the dominant authority in the soul of the Christian, the one text book of the church, and the supreme study of the minister. This authority should be emphasized. The formula of Chilling worth continues to be the expression of our faith. "The Bible, the whole Bible, and nothing but the Bible is the religion of Protestants." The open Bible is the chart of our American civilization. Its ethics are our efficient protection for public virtue. It has been largely eliminated from our public schools, and our successive generations have lost its training for a citizenship of integrity and patriotism. It should be reinstated in its place in the instruction of the common schools. Both Old and New Testaments should be restored to a fire and large place in pulpit reading, instruction in family worship and personal study.

What are we doing to keep the fact of the supremacy of God's Word before the people? Let me ask you three questions:

(a) Are we reading it, mastering it, believing it?

(b) Are we preaching it? Or are we trying to emulate it?

(c) Are we demanding that it become the foundation of our educational system? and are we forcing its introduction into the educational institutions of the country? This is a fundamental doctrine of Protestantism and of Templarism, and upon all these doctrines rests this Republic. What are we doing to perpetuate these foundations of the Republic?

Second. The absolute supremacy of the Grace of Christ.

Justification by faith alone. The atoning work of Christ cannot be added to or taken from. The church must not be put in the place of Christ. There can be no intermediary. The sacrifice of the Mass has no Scriptural recognition. There can be but one sacrifice for sin. The salvation of the soul is not by any sacramental agency or priestly authority much less by character or any human ability or experience, but by the blood of Christ alone. There is no new gospel. The message of the Reformation is the message of evangelism. The address of the pulpit should be direct and unmistakable. Whenever the church fails, it is when she beclouds or conceals or perverts her mission. The evangelistic note is the note of her salvation, the effective challenge to human sin and need, and the breath of benediction to the homes and liberties of the nation.

Perhaps we should not stop to discuss with men their shades of denominational distinctions. They have no place nor part in our discussion. But we do have the supreme place for Jesus Christ. He is the Son of God. It is His grace that is sufficient, essential and efficacious. There isn't any other way by which men can be saved. There isn't any salvation in the church, its rituals, in lodges, in education, or in evolution. The salvation is in Christ. It is the supremacy, efficacy, and vicariousness of His grace that makes possi-

ble the salvation of any soul. What are we doing to teach it? Are we in practice defending it? And are we by precept and example presenting the supremacy of Christ and His grace to the world?

Third. The General Priesthood of Believers.

The Reformation was a protest against despotism. It reaffirmed the liberty of the sons of God. It was a defense of the personal conscience. It proclaimed the right of private judgment. It denounced coercion, and enthroned in human hearts the profound sense and recognition of individual responsibility. It restored to the soul its privilege of direct approach to God. It established the democracy of the church. It ordained that separation of church and state which has developed in its most evident reality in this Republic. That separation must be most valiantly and persistently maintained. We are in the presence of the insidious and determined efforts of a dethroned ecclesiasticism to regain its lost power in civil legislation and government. That way lie danger and dismay. The state must be Christian, but not ecclesiastical. The liberties secured by Reformation principles must by the same principles be preserved. Ecclesiasticism must be rebuked in any attempts for recognition and power through partisan politics. The Christian citizen should guard the money and offices of the state against any encroachments by sectarian ambition, and our public officers should be compelled to hold churches aloof from the suspicion of such influences. The life of the Republic lies in the separation of church and state.

Perhaps within this division of the doctrines lies our great militant field of activity. There is a militant field. There is no danger of visibly, or outwardly uniting the church and state. The enemies of government must be that as well as we do. Therefore, they surreptitiously undertake to control government, man bureaus, throttle speech, and subsidize the press. In other words, they plan that their pernicious doctrines and practices may have in effect the same results that might be obtained under a union of church and state.

Why haven't we passed the Smith-Towner bill? Why didn't we introduce the Bible into the schools of the states? Why is the Protestant church, pulpit and clergy ridiculed on the moving picture screens of the country? Why do they magnify the sins, follies and mistakes of Protestant clergymen? There are no doubt an equal number of mistakes made in all branches. But why degrade the Protestant branch of the church? Why? Why? There is no other reason except the premeditated one that controls the act, namely, to strip the Protestant church of her power and to bring her into disfavor if possible. What are you doing? On what do you stand? What brought you into existence? The great fundamental doctrines of God's infallible Word, the doctrines of Protestantism brought you into existence. For what purpose?

(a) That you might worship God supremely.

(b) That you might serve unflinchingly in the evangelization of the world and in the defense of principle.

(c) That you might build for posterity a government, a school, and a home in which Christ is supreme, the Bible is authority, and the priesthood of believers before God is universally recognized.

This is Protestantism. Do you believe it? Will you live it? Will you practice it? Will you defend it with your life? If so, God grant supernatural strength to wour efforts.

Awake, the menace is at your door, trying to contract your government and make this nation bow to its will. Awake you sleeping Protestants.

TRUTH
Salem L. Tyler
Truth was born in heaven
Immortal, without end;
The glory of God revealing;
Angels in homage bend,
Truth smiles in glist'ning dew drops
And breathes in every flower;
Awes with crashing thunder,
But soothes by gentle shower.
Truth rides the flowing river,
And whispers 'mong the trees.
She chills with breath of winter,
But cheers by summer breeze.
She bleeds from many bruises,
And weeps at horror of wars;
She gleams from every sunbeam,
And shines in every star.
—In The Southern Sentinel.

NOT GUILTY.
An old Negro went to the office of the commissioner of registration in the Missouri town and applied for registration papers. "What is your name?" asked the official.

"George Washington," was the reply.

"Well, George, are you the man who cut down the cherry tree?"

"No, suh, I ain't de man, I ain't done no work for nigh onto a year."

—Western Christian Advocate.

NEW SICKNESS KEEPS MEMBERS HOME

A new sickness has appeared recently and is known as Morbus Sabbaticus, or Sunday sickness. It is a disease peculiar to church members. The attack comes suddenly every Sunday. No symptoms are felt Saturday night. The patient sleeps well, and eats hearty breakfast, but about church time the attack comes on and continues until services are over in the morning.

Then the patient feels easy and eats a good dinner. In the afternoon he feels much better and is able to take a walk, talk about politics and read the Sunday papers. He eats a hearty supper, and about church time he has another attack and stays at home. He retires early, sleeps well and wakes up on Monday morning refreshed and able to go to work, and does not have any symptoms of the disease until the following Sunday, says a Masonic exchange—Square and Compass.

IMMIGRANTS

They came from the slime of the Baltic bogs;
With the forms of men and the souls of hogs;
And the children's bread has been given to dogs;
Because we have pose as a "haven of rest"

For the scurvy scum, whom we deemed oppressed;
But who were obsessed by a worship of kings
And stick, and stone, and the passing things
They could form with their hands;
to whom the stings
Of honor could never come; because

Their souls were shaped by their bog-born laws!
To out fatuous fetich of "open door"
We have clung till the fathers' sons are poor
And their heritage raped and taken o'er

By they who never can understand
Aught, save that this is a fertile land;
Where much of money is to be made
By the pirate's law of traffic and trade;
And that of the robber-barons' raid!
And the pirates' and barons' law is theirs.

From their fraud-soaked marts to their altar stairs!
It was they who invented the "melting pot";
To accomplish that which God cannot;
Because, from his law, neither title nor jot

Can pass, until fulfilled it be
To the last, lone atom of taintiness!
With "alliance with Europe," surcharged with fears,
And ominous tokens of national tears,
We've "entangled" ourselves, for years and years;
And if moral courage to close the door

Be wanting we're pitiable worse than poor.

—Sol L. Long, Cleveland, O.

CLIPPED WING AND UNHOLY POLITICIANS

Whether you love him or not, you must admit that William H. Anderson is the head of the New York Anti-Saloon League, and you will recall that he has been indicted by the New York grand jury for grand larceny, forgery and extortion. It is alleged that Mr. Anderson "believes that the indictments are at least partly a political plot, and that they are in some sort the expression of the dislike of certain Roman Catholic leaders for the prohibition law." Naturally, it is a sad thing to think that religion and politics must be mixed—Protestants do not believe in such a mixture. And Mr. Anderson, we are led to understand, does not charge the whole Roman Catholic church with the responsibility. Among many things attributed to the caustic pen of the much-deviled Mr. Anderson is the following that shows his attitude and spirit: "When the Protestant churches clean up on the job they start by making good on enforcement, by electing, sustaining and retaining officials who will use the entire power of government for effective enforcement, the power of these unholy politicians will be broken and the wings of their ecclesiastical allies will have been clipped. With the de-alcoholization of the reigning Irish dynasty now ruling New York and grasping for Washington with the help of a recent mission to a foreign power, it will be found that a host of other problems have settled themselves or been put in the course of final and satisfactory settlement." All of which is no doubt true—and easily understood in spite of Mr. Anderson's twisted grammar!

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PRESS SUPPRESSES STORY OF INSULT TO THE FLAG

—K-K-K—
Fraternal Weekly Fights to Have Mob Punished For Trampling on Emblem of Purity and 100 Per Cent Americanism.

Washington, D. C.—The American flag was snatched from an automobile on the streets of Dayton, Ohio, September 9, and trampled under the filthy feet of a mob of foreigners, mostly Italians with a sprinkling of Jews. Some of the leaders were arrested and taken to the Dayton police station but were released. The matter was officially brought to the attention of the United States Attorney for the Southern District of Ohio, but he replied that there was no law by which the guilty could be punished.

The Romanized press of the country did not carry a line on the desecration of the flag. The Dayton papers, where the insult occurred, refused to use the story, because of pressure brought to bear from Catholic priests, who threatened a business boycott, if they used the story.

In despair, a patriotic American, the man who brought the case to the attention of the United States Attorney's office at Cincinnati, appealed to The Fellowship Forum, a fraternal weekly, published at the National Capital. The Forum sent a representative to William J. Burns, chief of the Bureau of Investigation, Department of Justice. Mr. Burns was shown a copy of the letter to The Fellowship Forum and a copy of the letter from Assistant United States Attorney Haveth E. Mau, who stated that the culprits could not be punished.

Mr. Burns stated that they could be punished. He asked The Fellowship Forum to secure important data and promised to persecute the culprits, "whether they be Catholics, Jews or whatever they are."

SAYS PUBLIC SCHOOL IS GREAT EQUALIZER

Baltimore, Md.—"The public school of America is the great equalizer," declared John H. Cowles, grand commander, before the supreme council of thirty-third degree Scottish Rite Masons, which met at Washington, D. C., last week.

"It is the remover of all class feeling, the leveler of race and creed distinction, where the child of the rich mingles with the child of the poor, where the child of the Catholic should mix freely and without self-consciousness with the child of the Jew. Mohammedan and Christian, Buddhist and heathen, Latin and Celt, Americans and foreigners can meet there and have their minds moulded for the future. Then they can grasp the full meaning of liberty and fraternity and thus become fully armed with manly vigor and intelligent reason."

ROMAN HISTORIES BARRED BY SCHOOL

—K-K-K—
Indignant Citizens Destroy All Text-books Branded as Un-American

Wilmington, Del.—Patriotic Americans have won another battle with the church of Rome. Recently trustees of the Point Breeze rural school district tossed histories used as text books out of the window and burned them. Asked to explain their action by a committee of Roman Catholics, the trustees said that the books were un-American and they would not consent to their children studying any more anti-American text books.

Dr. H. V. Holloway, state superintendent of instruction, hurried to this place and after investigating the cause for the ill-feeling between the parents of the students and the Roman Catholic residents of the district, declared that new histories would be sent the school and the students would not be forced to study unpatriotic text books.

KLAN HOSPITAL IS READY TO OPEN

Topeka, Kans.—Arrangements have been made for the opening of the temporary building of the American Hospital association, a Ku Klux Klan enterprise, this week. This building will be used until the first wing of 50 beds can be completed within the next year. The temporary building will then be used as a home for the nurses.

Members of the board of trustees, the medical and surgical staff, and the superintendent of nurses will all be 100 per cent Americans and the institution will conduct a training school for nurses, where none but the daughters or sisters of 100 per cent Americans will be eligible.

—K-K-K—
Noted physician says that a man looks like what he eats. In that case, a lot of people must eat lots of prunes.

PROTESTANT LANDSLIDE SWEEPS IN ELECTION

—K-K-K—
Ohio Joins Ranks of Klan Stronghold When Majority of Cities Elect Patriots for Mayors

Protestants went to the polls in 13 states of the Union November 6 and acquitted themselves with valor, releasing the yoke of Roman influence in all six of the Northern states that held elections and scored decisively in all of the Southern states.

Al Smith's administration as governor of New York was repudiated at the polls when the Protestants supported the Republican ticket and made decisive gains up state as well as down state. The Protestant vote returned a Republican majority in the assembly, which cast off Papal influence.

Reputation of Gov. Smith's administration also carried a popular denunciation of Tammany Hall methods and bosses. Tammany Hall and Al Smith had made a determined fight to wrest the control of the state assembly from the Republicans, but the Republicans, supported by a decided Protestant vote, elected 85 Republicans, as against 65 Democrats.

The Tammany Hall gang managed to sweep the judicial elections in New York city, but to their overwhelming Catholic, foreign, and Jewish majority.

Thirty per cent of New York city voters are Protestant, while the other 70 per cent is anti-Protestant and anti-American. Therefore it was an easy matter for Tammany Hall to win out in the judicial elections.

Shriner Is Elected
Election of W. F. Kendrick—a prominent Shriner who had the support of the Protestant vote and the bitter opposition of Catholics—as mayor of Philadelphia by a 200,000 majority proves beyond a doubt that Pennsylvania has joined the Protestant cause. Mr. Kendrick is a Republican and his entire ticket was swept into office in the Protestant landslide.

Vermont repudiated Rome's ambitions to repeal the Volstead act when it elected Porter H. Dale, United States senator, over Park H. Pollard, who ran on a "modified wet" platform. Ohio, where the principal issue involved was the Ku Klux Klan, elected mayors in all of the principal cities who had the indorsement of the Klan. Only one candidate running in opposition to the Klan was elected. It was a landslide over the state for Protestants and Klansmen.

Indiana also joined the ranks of the states that were swept by the Protestant-Klan landslide. The Klan was the principal issue in this state, and a majority of the candidates supported by the Klan were elected to office.

Between Two Fires
The Catholics were between two fires in Maryland and the Klan was bound to win, regardless of the outcome of the gubernatorial election. Gov. Ritchie was re-elected governor over the Republican candidate, Armstrong. Ritchie is the first governor in the history of Maryland that has been re-elected to office. His victory was due to the fact he has made in bringing the public school system of the state out of its disgraceful position, which it held under previous administrations. His fight for the betterment of the public schools won him the support of Protestants in general and the Ku Klux Klan in particular.

Gov. Ritchie had the support of the state Klan leaders, while National Klan Organizer Hawkins threw his support to Mr. Armstrong. Almost the state-wide ticket, indorsed by patriotic Protestants, was engulfed in the landslide and elected to serve Protestantism.

Sweep Kentucky
Kentucky returned to the fold of the solid South and elected a Democratic governor, who had the support of the Protestant organizations. Protestant candidates all over the state were elected in a majority of the cases.

Mississippi also elected a Democratic governor.

The trend in Michigan was indicated when the fiery cross was set up and ignited at the entrance of the city hall in Detroit, before the polls for the municipal election opened. Mayor Frank E. Doremus was re-elected.

The Protestant organizations made their greatest gains in Ohio, where the issue resolved itself into one of "Klan or no Klan." The Klan faction won in a walkway. Protestant-supported candidates were elected mayors in practically every town and city in the state.

Gableman Defeated
Protestants showed their utter contempt for Mayor William N. Gableman of Portsmouth, who recently ordered the arrest of 244 Klansmen for marching in a parade. Ralph Calvert, the Klan candidate, won by an overwhelming majority.

Charles F. Schellie, Klan candidate for mayor of Youngstown, was swept

into office by a majority over the combined vote of his five opponents.

A Stevens, a Klan candidate, was elected mayor of Newark, Ohio, over E. D. Leach, who was supported by the Catholic element.

The old Germanic form of government in Cleveland, which had the opposition of Protestant forces, was ousted by a big majority and 25 candidates were elected to serve as councilmen. From now on the city will be controlled by a city manager and his councilmen.

Michigan City, Ind., swept the entire ticket of five commissioners indorsed by the Klan into office.

Sixth Repudiated
Discussing the Republican victory in New York state in electing a Republican majority in the assembly, George K. Morris, state chairman, was emphatic in his declaration that the voters had repudiated Smith's Catholic administration. The new assembly will have 85 Republicans and 65 Democrats. His statement follows:

"This means a repudiation of the efforts of Tammany to gain control of the state, and particularly of the administration of Gov. Smith, who made a personal appeal for the election of a Democratic majority. Apparently the people will have no more of the governor's so-called 'program'."

The Tammany Hall crowd lost upstate, despite the tremendous fight at a great expense that was carried on in that section of New York to break up the solid Republican representation in the assembly.

Speaker Machold, upon whom Gov. Smith trained his big guns and appealed to the priesthood and "faithful" Catholics of Jefferson county to defeat, won handsily over the anti-Klan candidate. He will be the next speaker of the assembly, as well as a conspicuous figure in next year's gubernatorial race.

Klan Landslide
In Suffolk county the Klan elected all of its candidates but one. Arthur H. Myers, running on an independent ticket for the assembly, with the support of the Protestant voters ran Harry W. Fowler a close race. A recount of the votes may return Myers the victor, but in defeat the Klan made a great showing in a Catholic stronghold by winning all but one office and running the anti-Klan candidate a close race in it.

The constitutional amendment, supported by the New York Klans, to legalize a \$45,000,000 state bonus for war veterans, carried by a big majority.

Wednesday night 400 Klansmen staged a spectacular hooded parade on the streets of Alexandria, Va. George Washington's home, in celebration of the Klan victory in defeating Sheriff A. C. Clements, who ran on a ticket in bitter opposition to the Klan. At midnight another celebration was held at Oakland, Arlington county, as a token of the Klan's victory.

—K-K-K—
ROMAN PRIEST INSULTS MEMORY OF LATE PRESIDENT HARDING

Indiana, Pa.—Rev. N. P. McNellis, Roman Catholic priest of this city, insulted the memory of the late President Harding when he refused to participate in the memorial services here November 2 for the dead President, although he was afforded a place on the program.

In "an open letter," published in the press of this city, Rev. McNellis explains his refusal to attend the ceremonies in the following words:

"No funeral services, solemn or simple, are given to members of the church who are not in good standing at the hour of death, no matter what be their standing in society. And if the church refuses services to Catholics who have fallen away from the faith even temporarily, a fortiori she refuses to all non-Catholics."

Rev. McNellis evidently believes in the Papal doctrine that the gates of heaven are barred to all but Catholics, and our great and beloved chief is now in hades with millions of other Masons and non-Catholics, who have passed on lacking the prayers of the priesthood.

Masons and Klansmen! Was this priest's insult of his own free will and accord or was he merely a tool of some cardinal or other high monkey-monk of the priesthood in America? We leave it to you.

—K-K-K—
THE BETTER PLAN

Jubal Pride says its right and proper for folks to be forever hounding opportunity, but what appeals more to Jubal is to be so much above the average that opportunity goes out of her way to seek him.—Exchange.

CONGREGATIONISTS AND PRES. COOLIDGE

As is well known Calvin Coolidge is the first President of the United States of Congregational faith and lineage. It has been a matter of speculation as to whether he were actually a member of the church and a professed Christian, or only a brother-in-law, as it was known Mrs. Coolidge was a member in active standing. Many thought when they read that on Sunday, August 5, following the tragic death of President Harding, when the weight of his new responsibilities and sincere grief for his fallen chieftain were pressing hard upon his soul, Mr. Coolidge received the communion at the hands of his pastor, surely the new President is a professed Christian. But always there was a question mark because no one would state positively just where Mr. Coolidge stood and he himself is the nation's man of silence. But the meeting of the National Council was the occasion if not the cause for the removal of all doubt as to the President's stand.

Coolidge Joins the Church

First came the election of President Coolidge as honorary moderator of the National Council, and Mr. Coolidge's modest acceptance of the honor. This was on Wednesday, October 17. The next evening a telegram came to the pastor of the First Congregational Church of Washington, the Rev. Jason Noble Pierce, who was in Springfield as a delegate to the National Council of Congregational churches, announcing that earlier in the evening, Thursday, October 18, President Coolidge had been officially accepted as a member of the church and the time of his joining had been dated back to August 5, when for the first time he had received the holy communion in the church.

It may have seemed to some a very simple matter and to certain skeptical and suspicious critics it may have seemed a bid for the church political vote, but we are certain that to the Rev. Mr. Pierce, the pastor, and to those who know the inner life of President Coolidge the act was fraught with the deepest religious significance and was the result of a conviction which had its roots in an overwhelming sense of the need of God. Neither Washington at Valley Forge nor Abraham Lincoln before the Battle of Antietam felt a profounder desire for divine guidance than did Calvin Coolidge when he faced the problems of this agonized world as the head of the world's greatest republic whose material and spiritual resources have placed it in providential leadership.

The Rev. Mr. Pierce gave a personal statement to the press in which he said that President Coolidge wanted to join the church at the time he took the communion but he feared his motives would be misunderstood. His election as honorary moderator of the National Council of Congregational Churches seemed to open the way. The choice of Washington, D. C., as the place for holding the next National Council in 1925 was undoubtedly influenced by interest in President Coolidge and even if he should not be in the White House as President, he will undoubtedly preside at one session as the honorary moderator.

The Edwards church in Northampton where the Coolidge family attends when at home, as already referred to, derives its name from the immortal Jonathan Edwards, who was the most famous of Northampton's pastors. When the church sexton showed our party the Coolidge family pew he was asked whether Mr. Coolidge was a Christian and whether he partook of the communion. This was on the very day President Coolidge joined the church but before the fact had become known.

"I don't know whether Mr. Coolidge is a Christian or not and I don't think he ever took communion," said the sexton, "but one thing is certain he never failed to put his offering in the collection basket."

The Congregationists in the National Council showed a fine appreciation of the President's act by treating it as a sacred, personal matter and not one to be exploited for denominational gain. While the fact was given to the press, and it would have been a crime against the country not to have done so, there was no demonstration at the public meeting and no public congratulations either in speeches or resolutions.—Northwestern Christian Advocate.

—K-K-K—
FIVE HUNDRED JOIN KLAN AT FAIRMONT

Fairmont, W. Va.—Twelve thousand men and women of Harrison county, West Virginia, witnessed a great Klan ceremonial staged at Fairmont a few days ago. Over a thousand Klansmen in full regalia took part in the impressive ceremonies. Five hundred aliens were naturalized. H. L. Barham, Grand Klodard of the Realm, was in charge of the exercises. A class of candidates was also initiated into the Women of the Ku Klux Klan.

—K-K-K—
A fool gives you advice. A smart man charges you for it.

END OF WALTONISM GIVES PEOPLE POWER

—K-K-K—
EX-STAGE HAND HAS REACHED "THE END OF THE TRAIL."

Oklahoma City, Okla.—The conditions, delays, demurrers, protests, counter charges, explanations, "official statements" and other impediments which alias Jack Walton is using to prevent the will of the people of the Sovereign State of Oklahoma going into effect mean nothing, according to impartial observers here. It is recognized that the ex-stage hand has reached "The End of the Trail." By his own un-American activities he has doomed himself to political oblivion by the actions which brought about his impeachment as governor.

His future will be determined by whatever holds out the most money for "Jack" say those who know him. He has considered a barnstorming tour during which he would "orate" against the Klan. The poor success of such patrioteers as "Paddy" O'Donnell of Unity League infamy, and Governor Parker of Louisiana are a deterrent to this course, however.

Maybe he will resume the sale of patent medicine or go into vaudeville, for which he undoubtedly feels fitted by his one-time experience as a stage hand in New York, or perhaps he will continue to operate the morning newspaper he established here as his mouthpiece with funds of which the source is largely a mystery.

In this connection it has become known that thousands of dollars in public funds illegally secured by various state employees may be returned to the Oklahoma treasury. This possibility became known through the legislative probe of corruption, graft and bribery.

The banking investigating committee announced "a certain employee insisted on the committee accepting a check for \$1,500 which represented funds collected for the state, but illegally appropriated to the agent's private use."

Legislators say they believe that sufficient money could be collected to meet the entire expense of the extraordinary session of the legislature.

EDITOR IS HELD IN MURDER CASE

—K-K-K—
PLAN TO INCITE STRIFE IN KLAN FAILS WHEN WARRANTS ARE DISMISSED

Atlanta, Ga.—Philip E. Fox is under arrest here for the murder of W. S. Coburn, who was shot in his law office here this week. Fox is said to have been editor of a Klan publication, while Lawyer Coburn represented the disgruntled Klansmen, who were defeated in litigation in which they sought to attack the management of Klan affairs.

Peace warrants against three high Klan officials were dismissed when the complaining witness failed to appear in court. Dr. Fred B. Johnson swore to complaints against four Klan officials, claiming that he feared for his life. The warrants were served on three men, but the fourth man was out of the city and the warrant for him was not served.

Klan officials claim that Dr. Johnson's motive in filing the complaints was to foster strife within the Klan. Dr. Linton Smith, family physician for Fox, examined the prisoner for possible mental disorders in view of the man's queer actions of late.

KLAN OFFERS REWARD FOR DYNAMITE GANG

—K-K-K—
Investigation Is Being Conducted to Arrest Offenders

Chicago, Ill.—The Knights of the Ku Klux Klan in Illinois have offered a reward of \$2,000 to be paid for the arrest and conviction of the criminals who were responsible for the bombing of the Forum Press and the Penrose Jewelry company here, October 11 and 13.

Klansmen are cooperating with the police in their efforts to arrest the man or men who threw the bombs and of the "higher up" who conceived and instigated the crimes.

The legislature appropriated \$150,000 to finance the session.

With the end of Waltonism the people of Oklahoma are rapidly getting back to "normalcy." With authority again in the hands of an electorate rather than in those of a dictator whose actions were irrational, martial law has come to an end and the rights of the courts, the legislature, the press, and the individual now receive merited attention and consideration.

Dr. L. H. Henley, of Clarence, Okla. in a letter accompanied by a manuscript, excerpts from which are printed below, says Protestant ranks in his state have been swelled considerably by the temporary reign of insanity—better known as Waltonism. Protestant churches are attracting more worshippers than ever before; the Klan is growing in leaps and bounds; Masonry, and the order of DeMolay, as well as other Protestant fraternities, have added numerous candidates, which all goes to show that truth will win out. Dr. Henley says:

"All who think and observe know that our governor, instead of saving the working people the burden of high taxation, has heaped more upon them than has any of his predecessors."

"Then, too, we all know that instead of bringing harmony to our people by fighting the Klan that he is engendering hatred, where there was no evidence of this before. He has paid but little attention to the high-jackers, moonshiners and bootleggers, but has found an excuse for waging a war against those who were at peace with him and the moral well-being of the state of Oklahoma and the world."

"All coercive measures on the part of the Ku Klux Klan have for quite a long time been a thing of the past. It is a known fact that very little force has been used by Klan members in its war on vice in Oklahoma, although every lawless act is laid at its door by enemies of Americanism."

LA CROSSE CITIZENS WITNESS FIERY CROSS

La Crosse, Wis.—Hundreds of persons living the east end of the city were treated to an unusual spectacle one night recently, when a huge cross on the crest of Grandad Bluff was lighted and burned brightly for a quarter hour.

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