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## ★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

VOL. 1. NO. 1.

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## FREE SPEECH IN DANGER

KLAN WILL BATTLE FOR  
CONSTITUTIONAL RIGHTSRed Wing Klan Seeks Big  
State K. K. K. Meet

## FREE SPEECH? EH?

The mayor of the beautiful town of Lake City, Minn., evidently doesn't believe in free speech. At least he showed his hand as an individual who doesn't see the wide space between difference of opinion and gagging of opinion. When the advance man for Dr. Harper approached his honor in regard to a Klan lecture in the public park or street corner, he shouted: "I haven't any use for your blankety blank organization and don't want you around here." He admitted, however, that he knew nothing about the Knights of the Ku Klux Klan. So obviously he lets personal opinion concerning the Klan affect his official action in dealing with that organization. Perhaps he is afraid that the people of Lake City are not capable of judging for themselves.

## HE HATES THE KLAN

SPRING VALLEY, Minn.—An officious official of Spring Valley "agin us." He tried to drive the Klan out of his city, but already people of Spring Valley are determined that no city official shall use his position as an instrument of prejudice and suppression of free speech.

The Klan lecturers have been received in practically all communities in Minnesota with enthusiastic welcome. We have yet to find the rank and file of people unwilling to permit an honest expression of a cause regardless of merits or demerits. Watch the people of Spring Valley demand constitutional rights for all people in their community, the state and nation. It will be hard for the officious official of Spring Valley to "square himself" with his own people on a program of "gag 'em and damn 'em." Watch the voters of Spring Valley locate the officious official at the next election.

1,500 PEOPLE HEAR  
KLAN LECTURE AT CANBY

Canby, July 21, 1923.—Early Friday afternoon bills were circulated announcing that an open air Ku Klux Klan lecture would be given on Front street that evening at 8 o'clock. A large crowd gathered at that time and heard Dr. W. S. Harper of Indiana, a national Klan speaker, deliver a stirring address on the aims and principles of the Knights of the Ku Klux Klan. Dr. Harper said that the Klan was not an anti-organization but a pro-organization of Protestant American citizens banded together to stand guard over American institutions and traditions. He stated that the Klan was not a lawless hooded mob, but a group of the best citizens of every community working for the betterment of all the citizens of their community, their state and the nation.

Cards were given out in the crowd with the statement that anyone desiring more information concerning the Klan could obtain such information by signing the card and returning it to the speaker or his assistant. It is rumored that a large number of applications were received by the local organization as a result of the meeting.

ORDER SUPPORTING KOKOMO  
HOSPITAL.

Kokomo, Ind.—The Ku Klux Klan is standing solidly behind the movement to build a new Protestant hospital in this city and are aiding in the campaign just launched to secure a fund of \$250,000 for building purposes.

RED RIVER VALLEY KLAN FULL  
OF GINGER.

Hawley, Minn., July 20.—The local Klan has attained a membership that makes it a real influence for the general betterment of conditions. Already the Hawley Klansmen are considering an application for a charter.

Every Klansman should have a Bible in his home, and he and his family should read it.

## KLAN REQUEST DENIED.

Redwood Falls, Minn., July 24.—Mayor Wilcox and the city council do not intend that there shall be any street meetings held in Redwood Falls by the Ku Klux Klan. When a national organizer arrived here and asked permission to hold a street meeting Mayor Wilcox called a special meeting of the council and it was decided that the privilege should not be granted.

The Klan organizer said that he had been asked to come to Redwood Falls by local members of the order. (St. Paul Pioneer Press.)

It is indeed difficult to understand the workings of minds that condemn and sentence any movement without a hearing. The editor knows many of the good people of Redwood Falls and knows they represent pretty well the fine people living in that attractive little city of western Minnesota. It is our opinion that the people of Redwood Falls want to hear about the wonderful Christian movement known as the Ku Klux Klan. With the best element of the people of Redwood Falls and nearby towns either members or seeking membership, it is certain one of these days the mayor and council will have no objection to a K. K. K. meeting. The editor is satisfied that more light on Klankraft will clear away the objections now offered in defense of their actions.—Editor.

TEXAS KLAN  
TROUBLE IS FARCE

Fort Worth, Tex.—A Klan of 150 men composes the whole of the revolting forces which newspapers choose to describe as a denouncement of the Imperial Wizard by all Texas Klans. George W. Keeling, Klansman of the San Antonio district, who was responsible for the alleged disruption, has been removed and all Klans in the state are now in accord.

Imperial Wizard Evans visited Fort Worth a few days ago and was well received. He outlined conditions at the headquarters and the listeners subscribed to every statement he made.

ALASKA HAS KLAN  
OF INVISIBLE EMPIRE

Juneau, Alaska.—The boundaries of the Invisible Empire have been extended as far north as Alaska.

A Klan has been established, so far north that the members probably wear fur robes and "mush" to meetings by dog teams. The aurora borealis dims the glow of the fiery cross and the Klansmen have a nice long night, 60 days in duration, to stage their ceremonials.

Geographically speaking, Juneau Klan is the most distant of all Klans from the Imperial Palace, being over 4,000 miles away.

Buckhead Klan No. 128, Realm of Georgia, is the nearest to national headquarters. Its Klavern is almost in view of the Palace windows.

8,000 TAKE 1,000 INTO ILLINOIS  
KLANS.

Waukegan, Ill.—North Shore Ku Klux Klansmen held a ceremonial and initiation of what was said to be a class of 1,000 new members near Winthrop Harbor.

Neighbors report seeing the fiery cross from 10 P. M. until long after midnight, and of a constant stream of automobiles pouring into the section from north, south and west. They said that white-capped and gowned sentries were posted in the lonely road and scrutinized all motorists passing along the highway leading to the scene of the ceremonial.

It was estimated that 8,000 attended the midnight meeting.

A majority of the class initiated, it was reported, were Zion City and Waukegan residents.

## HOLD JOINT KLAN MEETING

Austin, Minn., July 18, 1923.—One of the largest and most enthusiastic outdoor meetings of the season was held jointly between Austin and LeRoy, a few night ago and a large number of candidates were naturalized.

The Klan is already a power in Southern Minnesota and on the job.

MONTEVIDEO KLAN SPREADS  
THE GOSPEL OF KLAN-  
CRAFT.

Appleton, Minn., July 19.—Through this section of the state it is easy to note the influence of Montevideo Klansmen who have been making plain the real place of the Klan in America. You can go to any village or town within 50 miles of Montevideo and find men who have been approached by Montevideo Klansmen preaching the gospel of Klankraft. The work done by loyal and true Klansmen in western Minnesota is having a most beneficial effect for better American conditions.

OREGON WOMEN OF KLAN  
HOLD MEETING

Portland, Ore.—The Women of the Ku Klux Klan in Oregon held their first meeting here the other day which was attended by members of the Ladies of the Invisible Empire, the order which will be merged into the new Klan organization.

Fred L. Gifford, Imperial Representative of the Klan, explained that the woman's order is an exact counterpart of the Klan itself, with no difference whatever except that of gender. They will use the same constitution, ritual, regalia and methods.

## ANNOUNCEMENT

The Call of the North with this edition enters the arena of daily life to battle for the best things in our American civilization. This publication will be more than "another newspaper." At all times, however, it will be "newsy," but at the same time much wholesome food for thought will be offered so as to stimulate constructive thinking on the part of all lovers of American institutions, principles, ideals and traditions. The Call of the North is not an "anti" weekly, but first, last and all the time determinedly "pro." We seek to teach and reach out on a positive basis, and not a negative. We hope and pray that we may never see The Call of the North a rabid instrument of abuse and foolish personalities. At the same time we must not "crawl" and "hedge" when it becomes necessary to call a spade a spade. The men back of this periodical have red blood in their veins, and will not bow to erratic individuals or seekers of special privileges; never will they "dodge around the corner" when duty is demanding action.

The Call of the North is not run for profit. Every dollar over expenses will be used for benevolent purposes. The Call of the North Publishing Co., St. Paul, Minn., was not created on a profit grabbing plan. Obviously there is a need for The Call of the North—a clean, alive, earnest, sincere, fearless advocate of consecrated citizenship. We are here and ask your honest support. This, the first edition, totals more than 10,000 copies. Watch us grow.

The Call of the North has its feet on the bedrock and will make superhuman efforts to prevent flights to the uncertain attitudes of bigotry, hatred, and all un-Americanism.

THE EDITORS.

AMERICAN LEGION RECEIVES  
KLAN GIFT.

Colfax, Wis.—The Colfax Klan from a town which is heralded as being overwhelmingly anti-Klan, boasts a donation of \$25 to the American Legion Overseas Grave Endowment Fund, which has been created by the American Legion.

## MORE POWER TO THEIR BATS

One ball team, in a major league, from a town which is heralded as being overwhelmingly anti-Klan, boasts a donation of \$25 to the American Legion Overseas Grave Endowment Fund, which has been created by the American Legion.

FLAMING CROSS OF KLAN IN  
ST. PAUL VIEWED BY  
THOUSANDS ALL OVER CITYST. PAUL KLANSMEN  
ON THEIR TOES

St. Paul, Minn., July 24.—A very enthusiastic meeting was held here last night. A class of candidates was naturalized adding power to the local organization. The St. Paul Klan already has a membership strength that makes it a factor in St. Paul affairs. Amidst wind cheering the local Klansmen adopted as a slogan: "Watch us go and grow and go and grow." There is no doubt but that another year will see 25,000 Klansmen in St. Paul. There is the zeal born of a great purpose found in the St. Paul Klan that makes a man's heart thrill with happiness.

A St. Paul Klansman revealed the true Klan spirit when he said: "We're going to stand shoulder to shoulder with a steadfast determination to make the St. Paul Klan the most effective Protestant American influence in the Northwest."

## KLAN MEETS OUT DOORS.

Ku Klux Klansmen of St. Paul and Ramsey county held an outdoor meeting July 2 in a field near the Stillwater road, it was learned recently.

Their large fiery cross was visible for some distance on the road and caused a line-up of cars whose drivers tried to see the ceremonies. They were disappointed, they said, in seeing no hoods.

The program, according to Klansmen, included talks and a lunch. It was the second consecutive Monday night open-air meeting on the Stillwater road.—St. Paul Daily News, July 2.

## FAIRFAX PEOPLE HEAR

DR. W. S. HARPER  
FAIRFAX, Minn., July 19.—Dr. W. S. Harper, Ku Klux Klan lecturer, addressed a large gathering in the ball park, Wednesday night. The speaker and his assistant wore the regalia of the Klan and set up an altar upon which rested a Bible, an American flag and a sword. On one side of the altar was unfurled the Stars and Stripes, on the other a cross was uplifted representing the fiery cross, the symbol of the Ku Klux Klan.

Dr. Harper was at his best, and with a sincerity born of knowledge based on truth, effectively explained away the current objections to the Klan. He emphatically stated that the Knights of the Ku Klux Klan do not seek to array class against class, creed against creed, or race against race. Dr. Harper went into the Klan's stand for the public school of America, the American home, law enforcement, the Constitution, the separation of church and state, freedom of the press and speech, limitation of foreign immigration and protection of pure womanhood.

About 500 people here heard the Klan lecturer, and were orderly and attentive at all times.

KU KLUX KLAN SPEAKER  
TALKS AT CITY PARK

South St. Paul residents last night were given an opportunity to listen to a speaker representing the Ku Klux Klan movement. The speaker talked for about an hour to a gathering of about 200 persons at the city hall park. Conditions in the public schools made up the main text of the discourse and the fundamental principles of the organization were explained by the speaker. Passing motorists halted their cars on Second street north and on Third avenue north to hear the speaker. Copies of the Fiery Cross, a Klan publication, were distributed.—South St. Paul Daily Reporter (July 2).

Klansmen—to Church!

GOODHUE COUNTY KLANS  
GROWING.

Red Wing, Minn., July 20.—The Goodhue county Klan organizations are showing a healthy growth in all parts of the county. It is reported on good authority that applications for membership are coming in rapidly following the public lectures at Zumbrota, Kenyon and Cannon Falls recently. It is generally understood that a large public naturalization ceremony will be held at some centrally located spot, in the near future. This will be the first public ceremony put on by the Klan in this state.

The fieldman of the Klan in Goodhue county sends the information that Klansmen of Red Wing and surrounding territory are working hard to secure the first Minnesota Klanklave which is to be held in September. Goodhue county Klansmen insist that they have the ideal place for the big meeting which will bring more than 50,000 Klansmen to the state Klanklave. The Red Wing Klansmen enthusiastically point out the beautiful scenery, spirit of co-operation existing there, good railroad and highway facilities and fair hotel accommodations. Not content with these attractions the Goodhue county Klansmen are raising a fund to assist in meeting some special expenses that might develop. Red Wing appreciates what it will mean to have the best type of citizens from five states within the gates of their beautiful city.

## RED WING KLAN ON THE JOB

By Eye Witness.  
Red Wing claims the honor of having the premier organization of the North Star state. At their regular meeting last week definite plans were made to get behind the mayor in his fight against the lawless element of the community. All duly constituted officers of the law may rest assured of the active as well as the moral support of Red Wing Klansmen. The Klan of Red Wing would like to know why it is that soft drink joints are permitted to operate without licenses as required by the city ordinance. We trust that the city attorney will look into this matter at his earliest convenience.

There has been a great improvement under the present administration in moral conditions of the Red Wing community. The mayor cannot do all the work of betterment alone. He should have the real support of every citizen; especially must he have the willing co-operation of the city officials who are a part of the administration. Let us earnestly hope that he is getting this.

TOPEKA KLANS PLAN  
\$500,000 HOSPITAL

Topeka, Kan.—Kansas Klansmen have formulated plans for the construction of a \$500,000 Klan hospital to be located here.

The American Hospital association, composed of Klansmen, has already purchased an eight-acre tract of ground in one of the best residential sections of Topeka, which constitutes an ideal hospital site. The purchase price was \$25,000. This hospital site is a natural wooded park and is regarded as one of the beauty spots of the city.

In addition to the hospital the Kansas Klans also contemplate the construction of a home for the aged and a home for orphans.

Grand Meadow, Minn., July 19.—The Klan has a large following in and around Grand Meadow. The people here realize the need for organized, militant and Christian Americanism.



## THE CALL of the NORTH

is published every Friday by the Call of the North Publishing Co., St. Paul, Minnesota, and will stand for American institutions, principles, ideals and traditions without fear or favor.

Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in. News of truth kills more false news and shrives up more "bunk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

THE CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

F. J. ORN, Editor in Chief  
REV. W. SMITH HARPER, D. D., Associate Editor

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PAUPERS STILL  
By "Twilight" Orn

We stood on a high bluff overlooking a beautiful lake. The sun of twilight touched the silent waters of Chisago and transformed them into burnished gold. The oaks on the opposite shore were silhouetted against a background of iridescence. A hawk winged its lazy way over the lake. Occasionally the crazy laughter of a loon would come echoing to us. "I turned to my artist companion and queried, 'Why don't you paint that sunset?' "No human artist can blend his colors into a picture anywhere near like the masterpiece you and I now behold on the easel." A very large number of people would not see the picture as painted by the Great Artist, but would see only a lake and imagine a string of fish that several hours of angling might yield.

A maple tree had felt the artistic fingers of Autumn and stood forth a scarlet sentinel. "Look," said a lover of the beautiful in nature. A passer-by stopped and looked. "Nearly two cords of wood in that tree," said the passer-by after several moments of estimation.

Some years ago I wandered an entire afternoon over some fields in the prairie-region of Minnesota. The waving of the sea of nearly matured grain fascinated me. A strange feeling could not be resisted. Every spire of grain seemed to proclaim the glory of God.

On my way home, I overtook a farmer walking leisurely along a cartway. "What do you think of that wheat field of mine?" he questioned as he pointed ahead.

"I have wandered most of the afternoon over the fields of ripening grain and have been moved as never before in my life," I made answer.

"I'm always moved when I see grain like that; by gingo, I'll bet my wheat field will go better'n twenty bushels to the acre," said the farmer.

Do you get the point that is being driven? Mary Spain Vigus has put it well:

"Who sees no beauty in the dawn,  
Or glow of setting sun;  
Heedless, the seasons come and go,  
The stars their courses run;  
Who never sees the rainbow arch  
O'er valley, town and hill—  
Though he has lands and gear and gold,  
That man is pauper still."

A love for natural beauty chastens the grosser elements in our make up; elevates the mind beyond the artificiality now so common; gives us a consciousness of God's supreme greatness; and draws us away from an over-estimate of things utilitarian.

God has spoken to man in word and picture. He who cannot read can understand the meaning of nature's pictures. The picture truly is the one universal language. In the great outdoors nature tells of the power and glory of God in the picture-language so plain that every open mind can understand. He who has studied deeply the pictures of nature has learned much.

In the 19th Psalm we read the words that bring forth the big thought that I am trying to make you understand: "The heavens declare the glory of God, and the firmament sheweth His handiwork. Day unto day uttereth speech and night unto night sheweth knowledge; there is no speech nor language where their voice is not heard."

Has the materialistic side of life so engrossed your time and thought that you have grown lopsided? Does your attitude of mind close the thousands of doors to a richer life? In a basketball game a lopsided ball is out of place. Likewise in the game of life the lopsided person is out of place.

Do you pick up a piece of coal and think only of the heat units in it?

Do you see the snow piled high in drifts and think merely of the shoveling that you must do?

Do you behold the growing plant of corn and think only of the silage that will soon go into the silo?

Do you watch the sun sink out of sight at eventide and think only of the bed that must receive your body?

Do you pick an apple from the tree and think only of the fleshy pulp that will be yours to eat?

An engineer had traveled far to see the mighty Niagara. When his companion questioned him so as to get his mental reaction, he replied, "It's an astounding waste, an astounding waste, I tell you. Think of the thousands of wheels of industry that the power of the water could turn."

A poet went to see the great waterfall and his reaction we get from his recorded words:

"The thoughts are strange that crowd into my brain,  
While I look upward to thee. It would seem  
As if God poured thee from His 'hollow hand,'  
And hung His bow on thine awful front;  
And spoke in that loud voice, which seemed to him  
Who dwelt in Patmos for his Savior's sake,  
'The sound of many waters'; and had bade  
Thy flood to chronicle to the ages back,  
And notch His centuries in the eternal rocks.  
Deep called unto deep—And what are we,  
That hear the questions of that voice sublime?  
Oh, what are all the notes that ever rung,  
From war's vain trumpet, by thy thundering side?  
Yea, what is all the riot man can make,  
In his short life, to thy unceasing roar;  
And yet, behold babble, what are thou to Him  
Who drowned a world, and heaped the waters far  
Above its loftiest mountains?—a light wave  
That breaks, and whispers of its Maker's might."

Everyone of us ought to tear away from the common routine of life every once in a while and feast on the beauties and glories of nature. Drink to the dregs the ethereal spirits of an enchanted fairyland. The hours will speed like minutes amidst God's creation.

Some delightful day in summer find your way to a murmuring brook and sit quietly for an hour and listen to the magic words that come from the flowing waters; the joyous songs of happy birds, the chirping of beetles; the croaking of frogs, the hum of passing bees; note the floating clouds and the continuously changing shadows. Drink, man, drink as never before in your life the splendor of the great outdoors. And after a number of feasts in the banquet hall of Nature, you will be moved to say with the poet:

To me the world's an open book,  
Of sweet and pleasant poetry;  
I read it in the running brook  
That sings its way to the sea;  
It whispers in the leaves of trees,  
The swelling grain, the waving grass,  
And in the cool, fresh evening breeze,  
That crisps the wavelets as they pass.

## THE SPIRITUAL SIDE OF THE K. K. K.

By REV. W. SMITH HARPER, D. D.

The Knights of the Ku Klux Klan is a Christian organization.

This great movement of Protestant men was not a hastily "jumped-up" affair.

It is the product of deliberate, mature thought.

The one man (William Joseph Simmons) who is responsible for it, conceived the idea more than twenty years ago. For 14 years he thought, prayed, studied and worked to prepare himself for its launching.

When establishing the principles of the organization the founders chose as the first and most outstanding—"We believe in the tenets of the Christian religion."

The Bible has been and is accepted by great thinkers as being the world's most important book. The central character in the Bible is Jesus Christ and the theme of His life-work unselfish helpfulness.

The Bible contains the fundamentals of our civilization.

Thomas Jefferson said: "I have always said, and still say, that a careful reading of the sacred volume will make better husbands and better wives."

Patrick Henry said: "If I could will you the world you might still be poor, but if I could will you the religion of the Bible I could make you all rich."

Every date in history, every recorded fact in our daily life and every public document is dated and owes that date to the historic fact of our Bible. The dates upon the corner-stones of schools, churches, lodges and Jewish temples of worship are silent reminders of the historic accuracy of the Bible.

The Book announces the laws that became the foundation of all civil law. "Thou shalt not steal, thou shalt not kill, thou shalt not commit adultery and thou shalt not lie," are on the statutes of every civilized nation. No president of these United States has ever been inaugurated, who did not promise before an open Bible, whose leaves he had kissed, to enforce the Constitution of the United States.

## Should Be Text Book.

This wonderful book should be in our public schools as the very foundation of our system of education. I quote reasons why it should be among the text books of every pupil:

1. It is the only book that gives a correct standard of morals.

2. Because it gives a revelation of Christ that is a spiritual guide to all.

3. It has a personal message to the individual as well as a history of his past.

4. It gives a correct account of God's dealings with His chosen people and prophetic view of the coming King and kingdom.

5. Its friends are the friends of public schools and of the Constitution.

6. It will successfully combat the attempts of any foreign potentate to dominate the land.

The only enemies of the Bible in the schools are those who are generally found to be unfriendly to the public schools and to America. The Protestant forces are the real friends of the public schools and need no foreign dictator to guide their endeavors.

This organization believes it is the business of every American citizen to be the kind of citizen God intended him to be in this great, free America.

The organization does not interfere with a man's Christianity but is rather a help; to be a good Klansman is to be a better Christian, and a good Christian makes a good Klansman.

Solomon said: "Let us have the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole duty of man."

Jesus said in summing up responsibility: "The first and great commandment is to love God with all our powers, and the second is like it: Thou shalt love thy neighbor as thyself, upon these two hang all the law and the prophets."

The Apostle James sums up a man's duty by saying: "Pure and undefiled religion before God and the Father is this, to visit the widows and orphans in their affliction and to keep thyself unspotted from the world."

The Knights of the Ku Klux Klan believe in these high and noble principles and teach its members to observe them, "not for self but for others."

## OREGON VOTERS MADE IT A LAW! LET'S GO MINNESOTA FOR SECOND PLACE.

An Act to Propose by Initiative Petition to Amend Section 5259 Oregon Laws. Compulsory Education.

Be It Enacted by the People of the State of Oregon:

(Section 1.) That Section 5259 Oregon Laws be and the same is hereby amended so as to read as follows:

Sec. 5259. Children Between the Ages of Six and Fifteen Years.—Every parent, guardian, or other person in the State of Oregon having control or charge of any child, or children, shall send such child or children to the public schools for a term or period of not less or more than the number of months of public school held annually in the district in which such parent, guardian, or other person in parental relation, may reside; Provided, that in the following cases, children shall not be required to attend public schools.

(a) Children Physically Unable.—Any child or children, who is, or are, physically unable to attend school. In such case the parent or guardian shall require a written statement of a competent physician certifying that such child, or children, is, or are, physically unable to attend school.

(b) Children who have completed the Eighth Grade.—Any child or children who has, or have, completed the eighth grade, in accordance with the provisions of the state course of study.

(c) Distance from School.—Children between the ages of six and ten years whose place of residence is more than one and one-half miles, and children over ten years of age whose place of residence is more than three miles, by the nearest traveled road, from a public school; Provided, however, that if transportation to and from school is furnished by the school district, this exemption shall not apply.

(d) Private Instruction.—Any child, or children, who is, or are, being taught for a like period of time by the parent or a private teacher such subjects as are usually taught in the first eight years in the public school, but before such child, or children, can be taught by a parent or a private teacher, such parent or private teacher must receive written permission from the county superintendent, who is hereby authorized to grant such permission only in case of necessity and such permission shall not extend longer than the end of the current school year. Such child, or children, must report to the county school superintendent or some person designated by him at least once every three months and take an examination in the work covered. If, after such examination the county superintendent shall determine that such child, or children, is, or are, not being properly taught, then the county superintendent shall order the parent, guardian, or other person in parental relation to such child, or children, to send such child, or children, to the public school the remainder of the school year. Failure on the part of the parent, guardian, or other person in parental relation, to comply with the order of the county superintendent shall render such person liable to the penalty provided for in this act.

This Act shall take effect and be and remain in force from and after the first day of January, 1926.

## KLANSMEN—TO CHURCH

## A MESSAGE

By "POP"

When in the course of human events "it becomes necessary for a people to fight for their national life and the institutions that make their civilization a glorious fact, it behooves each and every individual of that people to join hands and hold steadfast as brother to brother and sister to sister. Disorganized love cannot hope to win against the organized forces of hatred.

It is so obvious that a child can see the need for a united front in any battle against the foe. "Put none but Americans on guard," said General Washington at Valley Forge.

Klansmen are bound together by a tie of 100 per cent Americanism, of Christian brotherhood, of love and devotion for country. We are brothers in birth, born on free soil where liberty, peace and the pursuits of happiness are for all who obey our laws.

We are brothers in Christ who died on the Cross that each of us might enjoy the blessings and happiness of this world and in the Invisible Empire beyond the grave.

We are brothers in the most noble empire of the world, an empire which bows only to one flag, Old Glory; to one God, the maker of heavens and earth; an empire which upholds Truth, the best achievements of mankind; an empire where all men are equal according to divine plan.

The Klan is a Christian organization in every respect. It loves its friends and forgives its enemies. Klansmen deeply regret to see and know men and women who are Americans in name and not in thoughts and actions. Klansmen are pained to learn of Americans that do not think enough of their God, their country, their homes to seek a general betterment and a more perfect adjustment.

Klansmen help the needy, bring peace in the home, and break in twain their single crust for the hungry beggar of the highway and the by-way.

Klansmen, be men every day, easy or difficult; be men, sunshine or shadow; be men on parade day and work day; be men, week day and Sunday. Be men!

## SALVATION OBJECT OF BUSINESS, RELIGION, BOTH, SAYS EDITOR

Salvation is the object of both religion and business, Dr. Francis B. Short, nationally known lecturer, in St. Paul today, says.

Dr. Short is making a tour of the country as director of the educational department of the J. C. Penney Co. stores. He is also editor of *Dynamo*, the Penney Co. publication.

Man's business activities are for his bodily salvation while religion must save his conscience, the sensibilities, the intellects and the potentialities of men, Dr. Short declares.

"It is said that the American people are only 20 per cent efficient," he said, "but let religion have full play in a perfectly developed man and he would enjoy 100 per cent larger possessions. The lives of the unfit would also be different if religion were a more dominant force."

Dr. Short will speak in Austin, Minn., on "The Place of Religion in Business."—St. Paul Daily News.

## WILL ASK INJUNCTION AGAINST KU KLUX KLAN

ALBANY, N. Y., July 24.—Atty. Gen. Carl Sharran, through deputy Attorney General Griffin of the Albany office will apply tomorrow for a temporary injunction, restraining the Ku Klux Klan and the Kamelia, woman's auxiliary of the organization, from exercising the powers of a membership corporation in New York state.

Following an examination of the incorporation papers of the Ku Klux Klan and the Kamelia, Secretary of State James A. Hamilton has reached the conclusion that they were altered before filing in his office.—St. Paul Daily News.

## KNOCKS, BOOSTS AND JUST TALK (From St. Paul Daily News)

MOONSHINE  
Editor Daily News: Mr. H. B. Bortel, please give me this information: Why are you raiding private homes and if they have a small bottle or two for their own use, arrest them and fine them, and let the moonshine parlors and saloons do big business? There are two on Jackson street that have been selling moon for two years, and if you raid their storeroom you will need a truck to haul it away. I sent you a letter the 13th of July, but they sell moonshine yet. They have been lying low since, so there must be someone at your office who warned them.

—AGAINST PROTECTION.

## DRINKING IN SMITH PARK

Editor Daily News: Why is it necessary to see bums—drinking out of a bottle and swearing and staggering around in Smith park?

Have we, the citizens of St. Paul, no police force? If not, we elected a mayor and a commissioner of public safety. Who is responsible?

A nice impression visitors will have of the city of St. Paul—when the first thing they see will be a lot of drunks men.

—A CITIZEN.

## THE LITTLE RED SCHOOL HOUSE

## NEEDS A COAT OF NEW PAINT

By A. R. MARKER, 82

The little red schoolhouse! How the politicians, wooing our votes, love to torture the phrase and sacrifice sweat to the adjective in describing its glories! The little red schoolhouse is always good for a round of applause.

Our sentimental enthusiasm for the little red schoolhouse reminds one of the story of the Russian princess in the play: While she was sobbing over the imaginary woes of the heroine on the stage her coachman was freezing to death in the bleak street outside.

What the little red schoolhouse needs is less oratory and more intelligent interest; less glory and more paint.

What are the facts about the little red schoolhouse?

Ten children out of every hundred in this land of light and liberty never darken the door of the little red schoolhouse. Of the 90 who do attend only a small percentage complete the full term. And out of every hundred grade-school pupils, only two go on to college. Nearly \$170,000,000 of the approximate billion dollars we spend annually on public school education is wasted because children do not, or cannot, attend. You can find the exact figures on page 246 of the *World Almanac* for 1922.

Now, any intelligent business man will tell you that he finds it sound practice to invest up to 10 per cent of his gross revenue in educating the public to buy his goods.

Does this rich and powerful nation of ours spend 10 per cent of its national income to educate our children for the right use of the opportunities of life—the one asset in which we are all supposed to share equally? With apologies to Mr. Volstead, we answer: Not by a jugful. Not by four billion dollars.

The American people can afford to spend, and should spend, four times as much on education as they are now spending. "Taxes, more taxes—oh, my God," stammers the taxpayer, shifting from foot to foot. Well, if the tax scares you, pass the scare on

## REMEMBER!

Every gambler.  
Every bootlegger.  
Every burglar.  
Every libertine.  
Every wife beater.  
Every dope peddler.  
Every crooked politician.  
Every Bolshevik.  
Every disloyalist.  
Is fighting the Klan—Why?

## QUEEN KLEAGLES ACTIVE

FOR W. K. K. K.

Queen Kleagles of the Women of the Ku Klux Klan are establishing themselves in many cities in all sections of the country.

The Women of the Ku Klux Klan have been recognized and endorsed by the Imperial Klonicilium of the Ku Klux Klan as being a kindred order.

The Women of the Ku Klux Klan is operated by women, for women and its membership is for women only. No man has anything to do with this order and it is not being promoted for personal profit.

Klansmen's wives who wish to join the kindred order of the Klan should hunt up the nearest Queen Kleagle.

Information regarding the Women of the Ku Klux Klan may be secured by writing Post Office Box 172, St. Paul, Minn.

MOWER COUNTY  
KLANS GROWING

Austin, Minn., July 23, 1923.—The K. K. K. in Mower county is growing by leaps and bounds. Watch us grow.

(We are glad to learn that Mower county is determined to be so organized as to make possible the best in American life a living fact in that part of the state.—Editor.)

## LIBERTY!

Liberty, mother of America,  
Guide us safely on.  
Hold your light still higher,  
Lead us from the wrong.  
We have long ben guided  
By your radiant light—  
As the years are passing on,  
It's fading from our sight.

Liberty, dear Liberty!  
O tell us what is wrong!  
Has your precious light been dimmed  
By some unheeding throng?  
What is this power unseen  
That moves the minds of men  
To take from us our liberty?  
O, what will be the end?

When we are left in darkness  
To group our weary way,  
Will you look down in pity  
On us in that sad day?  
O Liberty, dear Liberty!  
Take courage now, we pray;  
Hold your light still higher,  
Till dawn eternal day.

—Mrs. William Satra.

to those foxy grandpas at Washington who squander more money every year in porkbarrer and log-rolling appropriations than they spend annually for our sentimentally cherished "little red schoolhouse." If you must retrench, retrench. But for God's sake don't retrench by smothering your child's intelligence.

Does any shrewd business man cut out his fire insurance in order to reduce his overhead? Should a republic such as ours, whose strength and glory are dependent on a free and enlightened people, haggle over the premium it has to pay to insure itself against its most deadly enemy—illiteracy?

This four billion dollars must be spent intelligently, of course—more intelligently than we have been spending the one billion. Politics must be kept out of the little red schoolhouse. Demagogues and grafters must be kept out. Inefficient teachers must be kept out. The Pope, too, must be kept out.

Let us see that every dollar we spend on the little red schoolhouse brings us a full dollar's worth of character and trained brains.

And the only way we can hope to succeed in this larger program of public education is for you, and you, and you, to get on the job. Get the sword of interest unsheathed from the rusty scabbard of indifference. Polish your specs, you fathers and mothers, and see what the politicians are doing. Find out what the Catholics are doing. Get out of your rocking chairs. Off from the front porch of complacency. Walk right down into the strongholds of the Board of Education, into the voting booths, the Parent-Teachers Associations, into the other agencies that are waiting for this, the only influence that can make the little red schoolhouse what it ought to be—the bulwark and bell-tower of our national glory.

And while you are at it, you patriots of America, don't forget to call on your senators and congressmen and ask them what they are doing to rescue the Towner-Sterling bill from the embalming room at the national capital.—The New Age.

## THOUGHTS ON THE CONSTITUTION

The Constitution will live or die according to public opinion.

"In a democracy, the living soul of any human institution must be the belief of the people in its wisdom and justice."

"Human institutions gather no strength from pieces of parchment or red seals."

It is erroneous to suppose that the Constitution lives by inherent vitality.

It is faith in our Constitution that keeps it alive.

When the faith vanishes, the Constitution dies.

"While the Government which the Constitution brought into being might for a time survive the destruction of its vital spirit, even as a dead oak stands for a while after the sap has failed, yet if the fundamental principles of the Constitution ceased to receive popular support, the whole edifice will slowly crumble, even though the formal shell remains."

The American Constitution is a great spirit.

The Constitution is not static.

Its strength lies in its adaptability.

But the matter of great concern is whether the spirit by which the constitution lives shall be slowly destroyed.

The fundamental principles which are the warp and woof of the Constitution are not changeable.

These principles are of eternal verity.

"They are founded on the inalienable rights of man."

If they are destroyed then the spirit of our government is gone, even if the form survives.

It was Gladstone who said that our Constitution was "the most perfect work of statescraft ever struck off by the brain and purpose of man at a given time."

The essential principles of the Constitution are:

- 1—Representative government.
- 2—Dual form of government (federal and state).
- 3—Guaranty of individual liberty.
- 4—Independent judiciary.
- 5—Government checks and balances.
- 6—Power of the Senate and Executive over the foreign relations of the government.

"Eternal vigilance is the price of liberty."



# "Pop Says," "If Sommers Can't Get Law Violators in St. Paul THE KU KLUX KLAN"

## KLAN CANDIDATE IS ELECTED MAYOR

Fort Smith, Kan.—A letter of congratulation bearing the signatures of all the county and city officials of Haskell county, was forwarded to Mayor-elect David L. Ford, alleged Ku Klux Klan candidate, who was elected mayor of Fort Smith by one of the largest majorities ever given a candidate. The vote was 1,824 to 524.

A bitter fight had been waged against Ford and a day before the election large page circulars attacking Ford and the Klan were distributed all over Fort Smith.

## THREE-MILE KLAN PARADE IN ILLINOIS.

Benton, Ill.—The citizens of Johnston City, West Frankfort and Benton were thrown into a quiver of excitement by the invasion of a monster parade of Knights of the Invisible Empire. It was a demonstration to partially show the strength of the organization in this section. Those who saw the parade declare it was three miles long and that nearly a thousand cars were in line. Each car was decorated with the American flag and contained from three to six white robed figures.

## DOWN WITH LAWLESS DRINKING

By JUNIUS CHANNING QUINCY.

During his westward journey en route to Alaska, President Harding is creditably reported as having said that all drinking of intoxicants is now lawless and that he, himself, has become a total abstainer.

This is the best news which could come to the dry forces of America. No one has ever doubted Warren G. Harding's official determination to enforce the Volstead act and support the 18th amendment to the Constitution of the United States. This was his sworn duty and he could not falter.

But his private example is as effective as his public declaration. And when he says that the people who had accumulated stocks of liquor previous to the enactment of the prohibition laws, are still morally to observe the laws; he says what has been manifest to the best minds among the dry forces every day throughout these five trying years.

When a rich man with a store of liquor procured previous to the enactment of the law, now indulges himself in drinking, he incites to anger and law-breaking 10,000 people who did not have his opportunity to "stock up." Much antagonism to the enforcement of the law has arisen from the fact that the rich man could drink "lawfully," while the poor man had to violate the statute in order to get his. And probably hundreds of thousands of people have taken an illicit nip of whisky who never would have thought of drinking except that they wanted to show that they had as many rights in America as anyone else had.

President Harding's declaration has put this case into the clear. All drinking is now "lawless drinking" from every moral viewpoint. And a Western newspaper quotes the President as having said that he, himself, will not use any intoxicating beverage under any circumstances, although formerly he took a sociable drink once in a while.

There is no other domestic reform so important as the enforcement of the Volstead act and the support of the 18th amendment. It is not alone because of their intrinsic worth and their vast importance in the social life of this country; but because, upon the power of the country to enforce these measures and upon the willingness of the people to obey them, depend all the law and order of the nation.

If we cannot sustain the 18th amendment and the statute which was passed in a constitutional way to carry out its provisions, then all law is injured. If we cannot keep rich and poor alike within the terms of the statutes and the Constitution, then chaos has come again.

President Harding, if he has been quoted correctly by the Western newspapers, has spoken in the bravest and most straightforward way. Formerly he took once in a while a sociable drink; but now as an exemplar to all his fellow-citizens, he will do no lawless drinking, and by personal example and by the force of his great office he will bend every energy to the maintenance of the 18th amendment in all its sanctities.

His word has teeth in it; for he notified the country that no one living would ever see a repeal of the 18th amendment.

## PARADE AND CEREMONY

POINT PLEASANT, W. Va.—Following a recent parade of Klansmen through Point Pleasant, a "naturalization" was held on the highest hill overlooking the city, after which a cross was lighted, brightening up the surrounding country.

## PLANS \$50,000 HOME

Little Rock, Ark.—Financed by its membership, Little Rock Klan No. 1 will begin soon the erection of a Klavern to cost \$50,000. Shares of stock will be sold Klansmen at \$25 each. The plan for the Klavern calls for an auditorium seating 7,500 persons.

Some time ago Little Rock Klansmen offered to construct a public auditorium and give it to their city provided the municipality would give a tract of unutilized ground in one of the parks for the building. Catholic influence, however, caused the city officials to refuse the offer.

## WE SAY, "AMEN."

"Humanity is staggered by the possibilities of another world war. Shown in every land over which the shadow of sacrificial death still hovers, are saddened by the prospect of still further heartbreak and suffering. The people in these lands have already given millions of their sons in the belief that their supreme sacrifice would make the world safe for democracy, create a high idealism which would make the world a fairer place in which to live, and end war for all time.

"None of these hopes has been realized. Men hate each other as intensely as ever. Chaos reigns in every human relationship. Economic and political conditions have sunk to low levels. Nations have been guilty of promoting selfish and ignoble loyalties.

"Efforts have been made to avert the disaster which is inevitable if present tendencies continue. Every such method for adjusting these difficulties has failed.

"The time has come to try Christianity. It has never failed in any field when given a fair chance. And civilization is entitled to every opportunity to free itself from its present predicament. There is an inescapable obligation on the part of every nation to make its contribution to consummate this desired end, even at great sacrifice to itself.

"The nations of the world must depart from selfish individualism and inhuman isolation. They must unite in creating new standards based upon the teachings of Jesus. He must be acknowledged as the Supreme Arbitrator in every national and international difficulty, and loyalty to Him must become the chief desire of the nations.

"It should be recognized that nations are accountable by the same Christian principles which apply to Christian men and women as individuals. There is no double standard of morality and ethics—one for men and another for nations. There is only one morality, one honor, one righteousness. We believe that the state belongs to God, and that He is the ultimate source of all civil political authority.

"We believe that the divine right of sovereignty and civil authority is vested in the nation, and that the nation is an intelligent moral entity which God holds responsible for the use of the sovereignty and authority which He has vested in it.

"We believe that God's judgments can be averted only by national repentance for sin and by national obedience to the laws of love and brotherhood and fair play, as taught by Jesus; and that such obedience will bring peace to the world, and a restoration of prosperity and happiness to all peoples.

"We further believe that civil rulers are His ministers as certainly as are the rulers of the church, and that these rulers are directly and immediately responsible to Him for their official conduct.

"It is because nations and rulers have held themselves above all moral law, becoming a law unto themselves, as far as their civil lives are concerned, that present day world conditions have become so chaotic."—Dr. Charles L. Stelzle.

We, as Christians, Americans, Klansmen, must say, "Amen" to every word.

## WHAT THE WORLD IS LOOKING FOR.

The world today is looking for men who are not for sale; men who are honest, sound from center to circumference, true to the heart's core; men with consciences as steady as the needle to the pole; men who will stand for the right if the heavens totter and the earth reels; men who can tell the truth and look the world right in the eye; men who neither brag nor run; men who neither flag nor flinch; men who can have courage without shouting to it; men in whom the courage of everlasting life runs still, deep and strong; men who know their message and tell it; men who know their place and fill it; men who know their business and attend to it; men who are not too lazy to work, nor too proud to be poor; men who are willing to eat what they have earned and wear what they have paid for; men who are not ashamed to say "No" with emphasis and who are not ashamed to say, "I can't afford it."—Selected.

## "America"

The complete poem as originally written and sung.

My Country 'tis of thee,  
Sweet land of liberty,  
Of thee I sing.  
Land where my fathers died!  
Land of the Pilgrims' pride!  
From every mountain side,  
Let Freedom ring!

My native country thee—  
Land of the noble free—  
Thee I love:  
I love thy rocks and rills,  
Thy woods and templed hills:  
My heart with rapture thrills,  
Like that above.

Let music swell the breeze,  
And ring from all the trees,  
Sweet Freedom's song;  
Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,—  
The sound prolong.

Our Fathers' God, to Thee,  
Author of liberty,  
To Thee we sing:  
Long may our land be bright  
With Freedom's holy light;  
Protect us by Thy might,  
Great God, our King.

Why were the last four stanzas taken from our song books?

Our glorious land today  
'Neath education's sway,  
Soars upward still!  
Its halls of learning fair,  
Whose bounties all may share,  
Behold them everywhere  
On vale and hill.

Thy safeguard, Liberty,  
The school shall ever be  
Our nation's pride!  
No tyrant hand shall smite,  
While with encircling might  
All here are taught the right,  
With truth allied.

Beneath Heaven's gracious will  
The star of progress still  
Our course doth sway!  
In unity sublime,  
To broader heights we climb,  
Triumphphant over time,  
God speeds our way.

Grand birthright of our sires  
Our altars and our fires  
Keep we still pure;  
Our starry flag unfurled,  
The hope of all the world,  
In peace and light impelled,  
God hold secure.

## ATTENTION SOMMERS!

Editor, The Christian Statesman:

I am the city judge of this place and have had the most desperate gang of whisky criminals in the state to deal with, but now we scarcely have a crime or a drunk. I enforced the law and punished by jail sentences, and soon found this was the necessary remedy; so, when you hear it said that the whisky traffic cannot be regulated or controlled, send them to Bowling Green or write the mayor.

The trouble is that officers are not honest or are not in sympathy with the prohibition law.

Some of the federal judges are not at all in sympathy with the 18th amendment—and here lies our trouble today.

Yours truly,  
(Signed) W. O. Rhodes,  
Bowling Green, Ky.

## ROBERTS SAYS NEW YORK HAS SECEDED.

Griswold, Iowa.—"There are only 47 states in the Union. New York has seceded by refusing to enforce the dry amendment," Tom Roberts, Imperial Klan Lecturer, told a large audience in the city park here.

## HAND IT TO THEM

The St. Cloud (Minn.) police put every gambling device conducted by a traveling show out of business last week. That is the way to hand it to the so-called carnivals and other traveling shows that infest many communities at this time of the year. St. Cloud is to be congratulated on having public officials with backbone enough to make a move like this.

Identically the same treatment should be received by any church, lodge or other organization that tries to make money by gambling devices of any kind. Law evasion by such interests, which could reasonably be expected to observe the law, contribute largely to the prevailing contempt for law that is so evident with entirely too many.

## HIGH SCHOOL GETS A

NEW FLAG AND POLE  
BLOXOM, Va., July 2.—The Bloxom high school is today in possession of a new flag pole, following a gift from the Ku Klux Klan. The pole is forty feet high and flies the flag donated by the Klan when the school was presented with the pole.

## KLAN TO BUILD

San Angelo, Tex.—Fort Concho Klan No. 306, at San Angelo, recently purchased a building site, upon which they will erect a modern building with an auditorium seating 3,500 persons. An electric cross 40 feet high has been erected upon the ground and is lighted one night each week. A donation of \$25 was given recently by the Klan to the Boy Scouts of San Angelo, and \$50 to the cyclone sufferers of Colorado City, Tex.

## MORE ABOUT HENRY FORD.

Omaha, Neb.—The Henry Ford boom for President has excited all Jerusalem and it insists on hooking the multi-millionaire automobile manufacturer up with the Ku Klux Klan.

The seed ye sow, another reaps;  
The wealth ye find, another keeps;  
The robes ye weave, another wears;  
The arms ye forge, another bears.

Sow seed—but let no tyrant reap;  
Find wealth—let no impostor heap;  
Weave robes—let not the idle wear;  
Forge arms—in your defence to bear.

## Application Blank

I am a "Native Born" American Citizen, having the best interests of my Community, City, State and Nation at heart, owing no allegiance to any foreign government, political party, sect, creed or ruler, and engaged in a legitimate occupation, and believe in—viz.

REAL MEN whose oaths are inviolate are needed.  
The Tenets of the Christian Religion.  
White Supremacy.  
Protection of our pure womanhood.  
Closer relationship of Pure Americanism.  
The upholding of the Constitution of the United States.  
The Sovereignty of our State Rights.  
The Separation of Church and State.  
Freedom of Speech and Press.  
Closer Relationship between Capital and Labor.  
Upon the beliefs and the recommendation of your friends you will be given an opportunity to become a member of the most powerful secret, non-political organization in existence, one that has the "Most Sublime Lineage in History," one that was "Here Yesterday," "Here Today," "Here Forever."

Name.....  
Occupation.....  
Address.....  
P. O. BOX 172, ST. PAUL, MINN.



If I could have entertained the slightest apprehension that the Constitution framed by the convention where I had the honor to preside might possibly endanger the religious rights of any ecclesiastical society, certainly I would never have placed my signature to it; and if I could now conceive that the general government might ever be so administered as to render the liberty of conscience insecure, I beg you will be persuaded that no one would be more zealous than myself to establish effectual barriers against the horrors of spiritual tyranny and every species of religious persecution.—George Washington.

## CARPENTER NOW HEAD OF DES MOINES.

Rev. N. C. Carpenter, pastor of the Capitol Hill Church of Christ, now guides the destinies of Pioneer Klan No. 1, Realm of Iowa, Des Moines.

He was installed as Exalted Cyclops at a ceremonial this week following his election a month ago.

Rev. Carpenter pledged his best efforts and promised that he would do his utmost to make the next year the most active in the history of the local order.

A report of activities for the year past showed that thousands of men have been added to the rolls of the Des Moines body since the last installation of officers.

Other new officers were installed at the same meeting.—The Hawkeye Independent.

## KU KLUX KLAN POLICIES EXPLAINED.

The Ku Klux Klan meeting held in the opera house Wednesday evening was a revelation to many of our people who attended the lecture in the interest of the aims and ideals of this much-talked-of organization.

The speaker was at his best and straight out from the shoulder and splendidly explained away many of the false impressions that had been held by many people in regard to it.

He stated that the organization stands for law enforcement, the public schools, the safety of the American home and 100 per cent Americanism.—Le Roy (Minn.) Independent, June 29.

Klansmen, Patronize 100% American.

## LEGION DENOUNCES NEW YORK MAYOR

Houston, Tex.—Resolutions condemning Mayor Hylan of New York and D. Hirschfeld, his investigator, for a "malicious attempt to discredit our public schools, inject hyphenated propaganda and undermine civilization," have been adopted by the Houston Post of the American Legion.

The action follows criticism of school books used in the public schools following an investigation in New York by Hirschfeld for Hylan.

## TELLS WHY NEWSPAPERS ARE FIGHTING KLAN.

Rev. Oscar Haywood, recently assailed and mobbed in New Jersey for speaking in behalf of Klan principles, says that the big newspapers of the country and professional politicians are generally the enemies of the Klan and gives his reasons as follows:

"The two popular enemies of the Klan are the professional politicians and the majority of the big newspapers," he says. "The politicians are opposed because they fear any social force that is in a position to play an independent hand, particularly if that force is a secret force. All the governors and others active in statecraft who have spoken against the Klan are politicians, not statesmen.

"The newspapers oppose the Klan for two reasons. The first is an inherent appreciation of news values, and assailing the Klan affords the newspapers more occasion for the creation of news than any other organization in the country. The second reason is because of a conspiracy outside the councils and ranks of newspaper people against the Klan. This conspiracy controls a tremendous newspaper influence."

Atlanta, Ga.—Actual carving of the Confederate memorial on the side of stately Stone Mountain, birthplace of the Knights of the Ku Klux Klan, has begun. Governor E. Lee Trinkle of Virginia, made the principal address, and Butson Borglum, sculptor, who will supervise the carving, went over the side of the cliff to begin the actual work himself.

## MICHIGAN UNIVERSITY PROFESSORS IN KLAN.

Detroit, Mich.—Several professors and students from the University of Michigan were naturalized into the Knights of the Ku Klux Klan at a recent ceremonial in a hollow on an immense Oakland county farm, about 35 miles northeast of Detroit, with an immense fiery cross pointing its peak into the blackness of the sky above them, with all approaches closely guarded, from 800 to 1,000 novices gathered from the southeastern district of Michigan.

## NO ROOM FOR THE KLAN

"There was no room for Jesus and His Holy Parents in the inn. Today there is said to be no room for the Klan in America. It has been maligned, persecuted and misunderstood. As Herod tried to kill the babe in the swaddling clothes, so the enemies have tried to kill the Klan.

"When will Christianity fail and when will it pass off the stage of history? Never, because the principles of this noble religion are abiding, life-giving and spiritual.

"When will the Klan be dead and when will it cease to exist? Never, so long as it stands for 100 per cent Americanism, as it supports the Constitution of the United States, and as it stands for truth and righteousness."

Rev. Chas. H. Gunsolus.

## SOMETHING TO THINK ABOUT.

In the United States:  
Five hundred thousand people commit crimes annually;  
One hundred thirty-five thousand men and women are behind prison bars;  
Nine thousand people are murdered each year;  
Twenty-five thousand children are kept in institutions of correction at the present time;  
The criminal population costs over \$600,000,000 annually;  
Each year \$200,000,000 does not cover the cost of law enforcement.

## KLANSWOMEN ENROLL CANDIDATES

Wheatland, Ill.—The Women of the Ku Klux Klan in Knox county burned its first fiery cross in a field one mile east of Wheatland on the Washington road. About two hundred women stood with bowed heads in a close circle around the cross while 25 candidates took the solemn obligations of the organization, dedicating their lives to "One Country, One Flag and One God."

As early as 7 o'clock automobiles began passing through Wheatland en route to the rendezvous. It is estimated there were more than 100 cars in the field. The demonstration came as a surprise to the general public who were not aware of a women's organization functioning in Knox county.

The fiery cross was about 25 feet high and was erected on a little knoll in the center of the field.

## 15,000 AT KLAN MOUNTAIN MEET.

Portland, Ore.—Fifteen thousand Knights of the Ku Klux Klan and about 5,000 spectators attended a magnificent outdoor initiation ceremony staged by Portland Klan No. 1 upon the lofty summit of scenic Mount Scott.

## BILLY SUNDAY STRONG FOR THE KLAN KREED.

Billy Sunday, noted evangelist, is not a Klansman but he tells the world in his unique and emphatic way that he endorses the Klan Creed and everything the order stands for.

Billy is busy saving souls at Beckley, W. Va., just now and a few nights ago a number of members of Beckley Klan No. 2 visited his meeting in full regalia bearing the American flag. They told the evangelist that they appreciated the work he was doing and slipped \$226 in the plate.

The crowd which thronged the huge tabernacle rose and cheered the visitors.

## KANAWA FOLK SEE CROSS OF KU KLUX.

Kanawa, Iowa.—A flaming cross six feet high was burned near here recently by the Knights of the Ku Klux Klan.

The editor of a local paper comments that the growth of the Klan indicates that it is worthy in spite of the fight that is waged against it because of the masks. He says he hopes the organization will rid the community of bootleggers.

## START THIS MONTH ON KLAN HOSPITAL.

El Dorado, Ark.—Ground will be broken this month for the \$125,000 hospital which will be constructed by the Knights of the Ku Klux Klan here.

This hospital will be known as the Elma Coble Comer Memorial Hospital, in memory of the late Mrs. J. A. Comer, wife of Judge J. A. Comer, Grand Dragon of the Realm of Arkansas and one of the leading Klansmen of the nation.

## A KLANSMAN IS:

"A citizen, who doth by law abide,  
Nor shirks his duty in the country's cause.  
A man, whose honor is his daily guide;  
A builder, that improves what he deems flaws;  
A champion of the institutions born  
When this great nation was at first conceived;  
A thinker, that arises with the dawn,  
And stands on guard that he be not deceived.

He holds the state the one great sovereign power  
From whence the people's rights shall emanate,  
Nor tolerates the whims of varying hours  
That dare to overrule the powers of state.  
Its civil laws, he counts as law supreme,  
And knows no temporal power beneath the sun  
That has the right to override the theme  
The builders of our commonwealth began."

## "The Call of the North"

P. O. BOX 172, ST. PAUL, MINN.

Two Dollars Per Year In Advance

Enter my subscription for.....year.. commencing.....192... for which I enclose \$.....

Name.....

Address.....

State.....



# IMMIGRATION AMERICA'S MOST PRESSING PROBLEM OF THE HOUR

Klansmen are of course vitally interested in the curbing of foreign immigration to America and every one of them should miss no opportunity in posting himself on this subject which is of vital concern to the future welfare of our beloved United States.

For his reason it is deemed fit to present an analysis of a typical and recent month's immigration to the United States, the figures being secured from official and public records at Washington. Plans of the government for coping with this situation are also briefly outlined here.

Immigrant aliens admitted to the United States during the month of April numbered 52,433, according to a report by the Bureau of Immigration of the United States Department of Labor which has just been issued. These reports come about 60 days after close of the period due to the widely scattered ports of entry which range from New York to Honolulu and Manila.

Countries that are predominantly Catholic, such as France, Ireland, Italy, Mexico, Portugal, Cuba, Spain, Latin America and the West Indies, contributed 18,940 of these, while 2,111 were Hebrews. The immigration office does not classify immigrants according to religion, but classes the Jewish people under the nationality of Hebrew, which is the reason it is always possible to learn the actual number of this class coming. Owing to the classification, it is a matter of conjecture always as to the number of Catholics entering the ports.

## Catholics Are Cared For.

The actual number of Catholics, however, is very closely determined by the National Catholic Welfare Council which maintains agents at every immigration station of the United States presumably for "welfare work" among the incoming aliens. It is a fact that very few Catholics are barred from initial entry into the country, almost always being given a trial to make good here.

Forty-six nationalities are represented in these figures, which range from three Koreans to 8,953 English, which are the largest and smallest numbers from any one country.

The following countries are the principal contributors during April, being the only ones sending more than 1,000 aliens each:

England, 8,953; France, 5,048; Germany, 6,102; Hebrew, 2,111; Ireland, 5,209; Mexico, 6,991; Scandinavia, 5,151; Scotland, 7,087.

## Most Are Unskilled.

Those admitted are predominantly of the unskilled labor class and those with no occupations at all, the unskilled classification being the largest. There were 1,788 professional people admitted, ranging from six editors to 406 electricians.

In the skilled labor class, 11,005 were allowed to enter the country, of which there were 50 classifications or trades represented. The lowest number of any classification admitted was one cigar packer as against 1,863 carpenters and joiners, the largest number in the skilled category.

Twelve classifications cover the un-

skilled labor allowed to come into the country which ranges from 11 hotel keepers to 2,927 farm laborers. There was a total of 20,270 under this heading.

Those of no occupation at all, which includes all the women and children, number 17,370.

These figures give a grand total of 12,793 professional and skilled laborers who are well qualified to make a living as against 37,640 whose livelihood is considerably in question.

New York, of course, is the chief sufferer from this large number of aliens, having to care for 11,081. Texas, being on the Mexican border, has to care for 5,164, but which does not account for the entire number of 6,991 Mexicans admitted.

States receiving more than 1,000 of the April immigrants are:

California	3,513
Illinois	3,094
Maine	1,380
Massachusetts	5,298
Michigan	5,738
New Jersey	2,412
New York	11,081
Ohio	1,392
Pennsylvania	2,971
Tennessee	5,135
Texas	5,164
Washington (state)	1,058

Arkansas is the least suffered, getting about 18 out of the entire lot within her borders. Of the territories and possessions, the Virgin Islands get only two and Porto Rico 14. Hawaii is forced to care for 241 which are believed to be principally Japanese.

## Only A Few Debarred.

On the other hand, it is interesting to note that 2,343 were either debarred from entry or deported during the period covered by the report, leaving the United States a net gain (or loss, depending on the point of view), of 50,090.

The classifications under which they were debarred or deported include physical and mental conditions and moral and criminal records of the individuals both here and abroad. Only 248 were excluded because of being in excess of the quota while 44 were deported for the same reason; 869 were debarred and 74 deported for being likely to become public charges. Sixty-eight criminals were debarred and deported. Nineteen prostitutes were treated likewise.

It is interesting to read the comparative tables showing the immigration and emigration records from July, 1922, to and including April, 1923; July, 1922, being the beginning of the federal fiscal year. The consolidated report follows:

Arrivals.	
Immigrant aliens admitted	425,944
Non-immigrant aliens admitted	122,131
U. S. citizens arrived	267,707
Aliens debarred	15,670
Total arrivals	831,452
Departures.	
Emigrant aliens	70,284
Non-emigrant aliens	95,995
United States citizens	219,931
Total departures	386,210

While the present restricted immigration law is being administered satisfactorily as far as it goes, Secretary of Labor Davis, himself an immigrant from Wales, is advocating a law which will, if adopted, help to solve the radical menace in the country as well as stem the influx of undesirables, which it now seems impossible to control.

## Many Smuggled In.

The smuggling in of aliens through the more remote and unprotected portions of America's vast border lines is giving the government more real concern than any other one topic, unless it be prohibition. Secretary Davis' idea, he thinks, will solve this problem.

In the first place he would close the door to America tightly and open it only at widely separated intervals to admit only those of the most desirable type and to allow the United States to be very discriminating in whom it admits. Then he would force each immigrant so admitted to immediately become a citizen of the United States or leave the country forthwith.

## Would Register Aliens.

In addition, the thousands of un-naturalized aliens in America at the present time, as well as those who are admitted in the future, he would register with the Department of Labor, giving the police of the various cities vice powers over the registration. Such registered alien would be issued a card of registration which he should have in his possession at all times and when arrested without one, would immediately be deported.

As matters stand now, undesirables of every class under the sun are being smuggled in through the vast uninhabited reaches of the Gulf coast, the Atlantic coast, the Pacific coast and the Mexican and Canadian borders. Once inside, they make for the large cities where they mingle with and are absorbed by the foreign population and are impossible to locate. Mr. Davis' plan is meeting with great enthusiasm as he tours the country telling it. It is regarded as practically certain a bill covering his plan will be introduced at the December session of the 68th congress.

## ROCKFORD (ILL.) KLAN HAS 3,000 MEMBERS.

Rockford, Ill. — The program for the initiation of 700 members into the Ku Klux Klan took place at Rock Cut, located in Winnebago county over beyond Argle, and reached from Rockford on Meridian highway, turning eastward near the Harlem consolidated school. It is stated that about 500 of the initiates were from Rockford and the others recruited from Belvidere, Freeport, Dixon and other nearby towns.

With the recruits taken in at the night of "naturalization" the Klan at Rockford is claimed to have 3,000 members.

## ADVERTISEMENT POLICY.

No advertising will be accepted by the Call of the North from any firms and individuals that are not of proven honesty and square-dealing. This is the standard of dependability upon which the confidence of buyers is established.

## KLAN KOMMENTS

Dublin Klan, Realm of Georgia, held a Fourth of July celebration that was a real one. Eight thousand people viewed the parade and ceremonial.

Trinidad Klan, Realm of Colorado, is in receipt of a letter of thanks from the widow of a Klansman whose funeral services were under their auspices.

All Kansas roads will lead to the live little city of Pittsburg on July 14. The Klan celebration there is going to be the biggest ever held in Kansas.

Eight hundred Klansmen from Dallas Klan Number 66, and adjoining towns, paraded in Wylie, Texas, a few days ago. The splendid drum and bugle corps of Dallas Klan led the marchers.

Annapolis, Md., will be the scene of a great Klan celebration and parade on the night of August 11. Imperial officers will make the trip from Atlanta for the occasion.

Greenville Klan Number 144, Realm of Texas, has nineteen members of the original Ku Klux Klan enrolled as honorary members. They challenge any other Klan in the country to match this record.

When the Klan at Coffeyville, Kan. paraded and held a big celebration last week many stores were decorated in their honor and bore signs, "Welcome, Klansmen." Some day they will do this in New York.

Racine Klan, Realm of Wisconsin, owns a magnificent ninety-acre park. On Saturday, July 28, this park will be jammed to the very limits. A picnic, barbecue, ceremonial and naturalization is to be staged there by Klansmen of the neighborhood.

Following a parade of several hundred Klansmen through the streets of El Dorado, Ark., last week, the great crowd which had gathered to witness the spectacle was addressed by Dr. John M. Moore, well known Baptist minister, who told of the principles and purposes of the organization.

Pawnee Klan Number 167 were the early birds when it came to celebrating Flag Day. They started their ceremonial at twelve midnight and adjourned at two a. m. They were the first Klan in the country to pay their respects to the national colors on the anniversary of our flag's origin.

## ST. LOUIS PATRIOT IS NEW KLAN NEWSPAPER

The latest literary arrival in the cause of the Klan is the Patriot, published at St. Louis, Mo., every week. It's a pretty husky baby, too. Eight seven column pages chock full of Americanism and live enough for the most critical of newspaper readers to enjoy.

The Patriot's slogan, nailed to its mast head is "One Country, One Flag, One Language." This ought to appeal to every red-blooded American in St. Louis and adjacent territory and the success of the publication should be assured since it fills a much needed want.

## KU KLUXERS PRESENT \$10,086 TO JOPLIN, MO. HOSPITAL

JOPLIN, Mo.—Nine robbed Klansmen, members of Ozark Klan No. 8, Knights of the Ku Klux Klan, filed into the banquet room atop the Connor hotel and presented \$10,086 in cash to campaign workers for the Freeman Memorial hospital who had met to report results of the follow-up campaign of the financial drive launched recently.

The gift, with a letter of explanation, was handed to C. S. Bankard, presiding chairman, who accepted the donation in behalf of the workers. The Klansmen were given a long ovation when Bankard read the letter and thanked the representatives of the Klan.

## KLAN GROWING IN FAVOR AT BROWNSVILLE, ILL.

BROWNSVILLE, Ill.—The Klan is growing in favor here each day, and sixteen hundred persons gathered one evening last week to hear a lecturer who spoke on the principles of the Klan. The fact that the population of the town is but 500, gives the idea of the interest in the Klan throughout the country.

## ROBED KLANSMAN RIDES IN AUDUBON.

Audubon, Iowa.—A man wearing the hood and robe of the Knights of the Ku Klux Klan drove up and down Broadway here the other evening. He was alone, spoke to no one and stopped only once during his drive.

No other demonstration was staged and the mission of the visitor was not learned.

## DID YOU VOTE?

The right to vote is a glorious privilege but Americans don't seem to appreciate the fact; 26,657,866 voters out of 54,421,332 men and women of voting age cast a ballot for a presidential candidate in 1920.

# IMPERIAL WIZARD PRESENTS CHARTERS AT KOKOMO CELEBRATION 50,000 Klansmen Attend

## CHILDREN IN BOOZE DENS A MENACE

Several times of late in the record of booze raids, it has appeared that women were arrested, with little children tugging at their skirts or little babies in their arms. A metropolitan paper made display a few days previous to this writing, of the fact that a little baby had spent the whole night in jail with its mother and father, who had been taken to prison for violation of the prohibitory law.

From our scanning of such accounts and their aftermath, it appears that the mothers are usually released to go back to the booze dens, no matter what may be done with the fathers. And the children are left in the mothers' care.

This particular aspect of law-breaking presents something entirely outside of the general offense against the prohibition laws. To familiarize an American child with the jail from its infancy on, is to degrade its innocence and probably to insure, after a youth of utter contempt for the law, a life of crime.

What are the juvenile courts doing? They hold the authority to take children away from improper surroundings. And certainly no more evil atmosphere can exist for child-rearing than that of a moonshine plant and a bootlegging nest.

It is bad enough if the father does this sort of business on the sly; but when bootlegging becomes the family industry, and when the mother engages in it, either under compulsion by her husband or because of her own choice, she is thereby disqualified to be the child's guardian, and that home is an unfit place for the rearing of little ones.

We shall never get this sort of thing cured if the children are to be tutored to it from their infancy; and we shall never get respect for law among these people if they are habituated to a contemptuous indifference, beginning with the time when they are babes in arms and continuing through their plastic years.

Whenever a woman with children is arrested for bootlegging, the courts ought to separate her from their innocence. Society has everything at stake in this matter.—The Christian Statesman.

## HULLO!

When you see a man in woe,  
Walk right up an' say "hullo!"  
Say "hullo" an' how d'y'e do!"  
"How's the world a usin' you?"  
Slap the fellow on his back,  
Bring your hand down with a  
whack,  
Waltz right up an' don't go slow  
Grin an' shake an' say "hullo!"

Is he clothed in rags? Oh, sho!  
Walk right up an' say "hullo!"  
Rags is but a cotton roll,  
Just for wrappin' up a soul;  
An' a soul is worth a true  
Hale an' hearty "how d'y'e do!"  
Don't wait for the crowd to go—  
Walk right up an' say "hullo!"

When big vessels meet, they say,  
They "saloot" and sail away;  
Just the same are you an' me—  
Lonesome ships upon a sea,  
Each one sailin' his own jog,  
For a port beyond the fog;  
Let your speakin' trumpet blow,  
Lift your horn and cry "hullo!"

Say "hullo" and "how d'y'e do!"  
Other folks are good as you,  
When you leave your house of clay,  
Wandering in the far-away;  
When you travel thru the strange  
Country t'other side the range;  
Then the souls you've cheered will  
Know  
Who ye be, an' say "hullo!"  
—Sam Walter Fess.

## BARN ABANDONED AS UNFIT FOR HORSES, USED AS SCHOOL.

Madison, Wis., July 25.—Normal school pupils at Oshkosh are going to school in a horse barn which was abandoned even for horses 10 years ago, a statement presented today by President H. A. Brown of Oshkosh normal to the board of normal school regents shows.

"The building became too bad for the horses and so they turned it over to us," Brown said.

The statement outlines the needs of the school in the way of permanent improvements to the "shacks" which are being used at the present time. About \$347,000 is needed for Oshkosh normal. If the board agrees to Secretary William Kittle's proposition this is the amount which will be requested for the school from Gov. Blaine.

"Part of the floor may break through at any time and the timbers are rotted through," the report states.

The greatest gathering of Klansmen in the history of the order, a meeting which numerically puts in the shade even Klan conventions of national proportions, was staged at Kokomo, Indiana, July 4.

It is conservative to say that fifty thousand Klansmen, most of them accompanied by their wives and families, were present in Malfalfa Park, the scene of the celebration, at any given time during the day. But there was no way of reliably estimating the numbers of Klansmen who came and went from early morn until late at night.

For miles on all sides of Kokomo automobiles, linked in a giant traffic jam, as thick as during the rush hours in a city's streets, crawled slowly to their goal. Kokomo Klansmen did splendid work in keeping the thousands of vehicles on the move. At every intersection of the country roads Klansmen in regalia were there to show the way and lend assistance to the pilgrims. Scores of special interurbans and trains congested the sidings at Kokomo.

Malfalfa Park, which is owned by the Knights of the Ku Klux Klan, is a 185-acre beauty spot. It has swimming pools, shady groves and pavilions. From early morn to late at night on Independence Day it was literally alive and swimming with red-blooded Americans from all parts of Indiana.

Vast Throng Hears Speeches  
A vast throng availed themselves of a natural amphitheater to hear the splendid speech-making program during the afternoon. Imperial Wizard Dr. H. W. Evans was the principal speaker of the day and delivered a ringing message of patriotism amid the cheers of assembled Klansmen.

Dr. Evans was accompanied by Imperial Officers and members of the Imperial Klonecium, some of whom also addressed the crowd.

Later, representatives of the ninety-two Klans in Indiana assembled at the pavilion for the ceremonial at which the state organization of Indiana was formed, a Grand Dragon chosen and Titans appointed. Indiana has ninety-two counties and each county has a single Klan. Some of these Klans number many thousands of members and every one of them are alive, progressive, up on their feet and fighting for Americanism and true Klan principles. The Imperial Wizard in person presented the charters.

Under its new state organization it is expected that the Realm of Indiana will forge ahead with renewed impetus along the highway of Klankraft. The Grand Dragon of Indiana is one of the best known business men in the state whose home is at Indianapolis. He has the confidence, love and esteem of every Klansman in his great jurisdiction. As a mark of appreciation he was given a beautiful diamond and ruby emblem in the form of a fiery cross by the loyal Klansmen of his realm.

As evening approached the Klansmen present staged a wonderful and spectacular parade. There was a fireworks display and the illumination of fiery crosses. An airplane bearing the fiery cross swooped above the field.

A feature of interest was the part taken in the celebration by the Women of the Ku Klux Klan. They turned out in force with their husbands, brothers and sweethearts, paraded with them in full regalia, and their leader in the Realm of Indiana made a splendid address, telling the part to be played by the Women of the Ku Klux Klan in maintaining American standards, ideals and principles.

Imperial Wizard's Message  
A ringing message of optimism and good cheer, congratulating them on past achievements and predicting still more wonderful progress in the future was given the assembled Klansmen of Indiana by their Imperial Wizard.

"I am indeed glad to express to you my congratulations on your achievements in the cause of Americanism on this the greatest anniversary in American history," Dr. Evans said.

"Pure, progressive, American principles take a great stride forward in Indiana this Independence Day and it is very fitting that the Klans of Indiana should have selected July Fourth for the reception of their official charters and the establishment of their state organization.

"Having emerged from a provisional status and become fully operative units of the Invisible Empire, the Klans in this great realm will approach the stupendous task which lies before them with even greater zeal than in the past.

"Klankraft in Indiana is now completely organized and the red-blooded American citizens of this realm, rallying beneath the Stars and Stripes and the fiery cross of the Klan, constitute an unconquerable power for the right, which will forge ahead brooking no interference from maligning disloyalists.

"The Klansmen of Indiana have in the past few months performed a

great and noble work. From the great cities of the commonwealth to the remotest hamlet they have carried a message of Americanism, a message of single-hearted loyalty to flag and country. They have pointed the way to right living, right thinking, and the observance of the laws of their state and their nation. They have made the Knights of the Ku Klux Klan a living, telling, vital force for good in every community and neighborhood.

"Much important work yet confronts Indiana Klansmen. Work which it is necessary for Americans to perform if they are to safeguard our free institutions for our children and to maintain inviolate the sacred heritage of liberty bequeathed us by our forefathers.

"Sinister influences, un-American to the core, menace our free public schools. Stealthy schemes to undermine and destroy our great American educational system through ecclesiasticism must be thwarted and brought to naught. Church and state must never be permitted to join hands over the ruins of the schoolhouse.

"Stand firm, Klansmen; preach, teach and insist upon unqualified loyalty to the flag of your country and the Constitution of the United States.

"The wonderful accomplishments of Indiana Klansmen in the interest of law enforcement have excited universal admiration in every realm of the Invisible Empire. Klansmen have co-operated fully with the properly constituted officers of the law and aided them in making many towns and villages better, cleaner and sweeter places in which to live. The valuable work in behalf of our homes, our womanhood and our loved ones should continue with unabated vigor.

"Klansmen must, by their personal lives and actions, set an example to those of the alien world. They must obey all laws without demur and with meticulous care. Every Klansman should hold himself constantly ready to answer the summons of any properly qualified officer of the law in law enforcement. In this manner adequate results will be obtained. They must serve and sacrifice for the right.

"Your Imperial Wizard is proud of Indiana and its splendid upstanding Klansmen. The wonderful spread of American principles throughout the state during the past few months has resulted in an increase of membership not paralleled by any other realm in the Invisible Empire."

"Every resource of the Imperial Headquarters is always at the command of the Klans of Indiana and the national administration gladly co-operates with them for the progress and advancement of our holy and just cause."

## ALASKA IN NEED OF KU KLUX KLAN.

Washington, July.—Alaska is ripe for the Klan, according to a prominent merchant from Juneau here last week on business with the government. He declares the Klan's law enforcement program has attracted favorable attention among the business men of the Golden Territory, where law breakers are numerous and law enforcement is scant.

He points out the government's law enforcement brigade in Alaska is based on population rather than on the quality of the law breakers, and for that reason a strong Klan in the territory would not only be welcomed but would meet with great encouragement.

He says that on account of the comparative inaccessibility of the territory, it is a veritable rendezvous for criminals from other parts of the United States. Gambling, moonshining, bootlegging and murder are the principal crimes, he declares.

## ROUNDS OF CHEERS

GREET KLAN SPEECH  
Windsor, Ill.—Two thousand people assembled in Windsor city park to hear a lecture on the Ku Klux Klan. Rev. J. F. McMahan of Mattoon, who has made speeches all over Illinois in the interests of the Klan, was the speaker.

For two hours Mr. McMahan held his audience. There was a tense silence, broken only by frequent applause that at least three times grew into a cheer that was heard for blocks away.

## BIG PARADE.

Birmingham, Ala.—All distance record for parades of the Knights of the Ku Klux Klan were broken by Birmingham Klan No. 1, Realm of Alabama. Klansmen to the number of 2,000, covered 40 miles of paved streets in a great demonstration.

## SEATTLE KLAN WILL

NATURALIZE 5,000  
Seattle, Wash.—Five thousand candidates will be naturalized into the Invisible Empire when Seattle Klan will hold the greatest outdoor Klan convention near this city shortly.

Two 40-foot fiery crosses will light up the evening ceremonial. There will be a large fireworks display.

# Announcing WOMEN OF THE KU KLUX KLAN (INCORPORATED) of Women, by Women and for Women THE ONLY WOMEN'S ORGANIZATION RECOGNIZED BY THE KNIGHTS OF THE KU KLUX KLAN

## BELIEVING IN:

The Tenets of the Christian Religion

White Supremacy

Protection of our Pure American Womanhood

Closer Relationship between Capital and Labor

Preventing unwarranted Strikes by Foreign Labor Agitators

Upholding the Constitution of the United States of America

The Sovereignty of our State Rights

The Promotion of Pure Americanism

Limitation of Foreign Immigration

Education for Worthy American Citizenship

Protection of the Weak and Innocent; Defense of the Helpless

Relief of the Injured and Oppressed, the Suffering and Unfortunate

Freedom of Speech and Press

Public Education

Separation of Church and State

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