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**"Planks and Platitudes" Give No Aid  
GET BUSY CONGRESS!****Stubborn Battle Has Been Going On  
Since December 3—Much Secrecy  
Surrounds Mellon Tax Reduction  
Program to Suit Progressives.**

(Department of Publication and Education)

WASHINGTON, D. C., Dec. 28.—The present Congress, which has not yet gotten down to real business, was elected by the people a year ago last November. Some fourteen months have passed since the election and business in the two Houses of Congress is just getting under way. In fact, the Senate is not yet fully organized.

This state of affairs, of course, brings up the question of who is to be the new chairman of the Senate committee on interstate commerce. The people are asking the question: Will he be a Progressive or will the Senate insurgents go over to the Democrats and select a chairman from the minority side of the chamber? Or will the Republicans give in and elect Senator LaFollette of Wisconsin, who is the ranking member of the majority party on that committee? Or again let us suppose: Are we likely to have a compromise candidate chosen?

In other words, what is to be the outcome of the stubborn fight that has been going on in the Senate since Congress met on December 3 over the selection of a chairman of the committee that has to do with the railroad legislation of the country?

**Action Called Horse Play**  
Senator Jim Reed of Missouri, says this is all horse play, childish maneuvers, this fight going on for weeks and weeks over one chairmanship. He advocates the committee going ahead without a chairman, saying that it does not make any difference to the country who happens to sit at the head of the committee table and who sits at the sides of the table.

On the other hand, Senator Wheeler, the new Democratic senator from Montana, says the people of his state and other middle West states, and especially the far Northwestern states, made the railroad legislation of the last enactment a campaign issue and fought out the campaign on those lines. He says the members of the Senate are fighting for a principle involved, a live issue, if you please, and declares it is not a child's play by any means. Senator Wheeler points to the fact that every candidate who advocated the retention of the Esch-Cummins transportation law was defeated at the polls in the last election and that every candidate for the Senate who advocated a repeal or a change in the railroad legislation was elected. He is of the opinion that the country is watching this fight over this important chairmanship and that it is a most important scrap from every standpoint.

The Senate, therefore, can be said to have done practically nothing up to this time except to have agreed upon other committees for the work that is ahead. Everything is yet to be done.

**Rules Fight in the House**

Over in the House end of the Capitol things are not much better and there is another fight on the rules yet to come or is likely to happen. It will be recalled that when the House met early in December there arose a deadlock situation over the election of a speaker because of the demand that was made for recognition by the Progressives in that body. Roll calls ensued for three days and finally a truce was patched up by which Speaker Gillett was chosen and the House organized temporarily for a period of thirty days. This probationary period will expire about the middle of January and there may be another spectacular scrap over the rules that are to govern the House during the sixty-eighth Congress.

The Republicans made concessions to the Progressive bunch and gave the latter a place on the all-important rules committee by placing Representative Nelson of Wisconsin, insurgent leader, on the committee and then things began to run smoothly for a short time. Just what will be demanded by the Progressives when the big fight comes up in

January remains to be seen.

**Mellon's Tax Reduction Program**

The next turmoil came in the ways and means committee of the House over the tax reduction program of Secretary Mellon and the proposed bonus for the soldiers. Representative Frear of Wisconsin, another insurgent leader, led the fight for consideration of the bonus measure before the tax reduction program was taken up. This was voted down and the Mellon measure was given the right of way for consideration in the committee.

**Too Much Secrecy**

The Mellon tax reduction program has too much secrecy about it to satisfy most of the Progressive and they are trying to smoke out the secretary of the treasury on some things they want to know. He has given to the press and the public only the things he wanted to get to them. The committee on ways and means of the House has the Mellon program in full, of course, but many of his proposals for tax reduction on the big things of life are not yet generally known. Members of Congress who do not happen to be on the ways and means committee are just as much in the dark yet about this as is the public.

**Getting Down to Business**

The time has now come for Congress really to get down to brass tacks and go to work with a vengeance, and it is expected this will be done beginning with next week when Congress reassembles after the holidays recess. The session will be a long one not ending probably before the national conventions come along in midsummer and, of course, all parties are ambitious to make a record so that they can go before the country with issues, party platforms and party accomplishments.

All Klandom looks with interest and waits for action.

—KKK—

**WHEN THE BUM CUSSSES**

EDWARD YOUNG CLARK

The "bum" who rides the blind end of the baggage car never "cusses" the train crew until he gets thrown off; then he cusses 'em, throws coal at 'em—and walks to the next station.

Right here would be a good place to stop our little comment in regard to the notorious E. Y. Clark. The analogy is complete. But here is another thought.

E. Y. Clark was Imperial Wizard for a brief period after serving several months in charge of the promotion work. He was Imperial Wizard just long enough for the membership of the organization to find out what he was—a moral leper. He was then deposed and banished from the Order. Like the ordinary "bum" who finds himself deprived of conveyance, Clark started to wreck the train which he had been riding.

He has tried to make a fool of several persons, and seems now bent on doing the same thing to President Coolidge. And, as usual, it proves a boomerang. Clark, under indictment on several counts for violation of the Mann Act, writes an "open letter" to the President; making it public before it is read by the Executive. Obviously this was done for the purpose of gaining publicity and nothing more, but the publicity seems to have misfired.

If Clark really does know of any more men of his stripe who are Klansmen, the Klan will be mighty glad to have him make it public so that they may be dealt with in the same manner Clark was, but whether they are thrown off now or later, the big Klan train will continue on its way; piloted by good, 100 per cent Americans, and carrying several million of them as passengers.

Yes, Clark, it is a long walk to the next station. You'll be pretty much worn out when you get there, but throwing coal and "cussing" won't help matters any. You had no business trying to ride an honest man's train; "that's where you made your first mistake."—Jayhawker-American.

**Talking Too Much**

Some Klansmen should wear muzzles. Too many talk, too many talk about lodge doings and proceedings. The Know Nothings died out many years ago. When a man joined that party in the '40s he obligated himself to know nothing—and, when asked as to who were members and who were not, what had been done and what had not been done, his answer was "I know nothing." It was a mighty good idea. Klansmen may not know too much, but many of them tell too much. Every Klansman is supposed to keep his mouth shut, and to not talk out loud about what is and what is not done in the organization. A good Klansman will keep his mouth shut. This is the mark of a good Klansman. Hear twice what you say. Remember your obligation, and keep your mouth shut. Davy Crockett used to say, "Pray to God and keep your powder dry." We say to Klansmen, "Pray to God and remember your obligation."—Searchlight.

**KLAN VICTORY WON AT SPRINGFIELD  
BY DISMISSAL OF CASE**

—K-K-K—

**Black Chapter in Persecution of American  
Order Erased by Action of Prosecutor.**

—K-K-K—

Springfield, Ohio.—The Knights of the Ku Klux Klan have scored another decisive moral victory against the un-American attacks made against it and again the honor of the great organization has been maintained.

After six months of delay and legal juggling on the part of the police and prosecutor, the case against seventy-two Klansmen arrested here July 6, when returning from the funeral of a Klansman, was dismissed Saturday on motion of Prosecutor Justin Altschul. No reason was given by the prosecutor for requesting that the case be nolleed, and Police Judge Davis made no comment in ordering the case dismissed from the records.

Thus officially at least ends one of the most peculiar cases in the history of the local police department. In the arrest of the Klansmen a precedent was established as it is the first time on record that the members of a fraternal organization were arrested while attending the funeral of a brother.

The affair aroused nation-wide attention and many prominent secular and fraternal publications took up the discussion, and editorials condemning the arrest were directed at Richard E. O'Brien, chief of police, and those responsible for the arrest.

In local circles it is doubtful whether any public affair ever aroused the sentiment of the citizens as this arrest of the Klansmen and within an hour later the imprisonment of the Klansmen thousands of citizens surrounded the county jail in open protest to the injustice of the affair.

Indignation was at high pitch and for the good judgment of Klan attorneys and the peaceful and quiet submission of the arrested Klansmen violence would no doubt have resulted. Many of the Klansmen themselves appealed to the citizens to refrain from any demonstration that would constitute disorder or disloyalty to the law.

It will be remembered that as a result of this arrest the American flag and the Holy Bible were placed in

jail and the entire populace arose to demand a restitution of this atrocious insult.

Thirteen fraternal organizations took up the fight in the city commission and pushed the fight until Chief O'Brien, in order to save his jail, made a public apology to the people of Springfield and promised that never again would his department be guilty of arousing the displeasure of Americans by such official procedure.

The case was continued once on the request of Klan attorneys and three times on motion of the prosecution.

It is felt in local circles and so expressed by the legal profession here and elsewhere that the prosecution had a hopelessly wobbly case and that it would never come to trial.

Prosecutor Altschul gave up hope of the stability of his case when in the great Klan demonstration here September 8 the police failed to stop the parade as they had pledged themselves to do.

Several funerals have been held since the arrest in July, when the members marched through the streets and no interference was made in any instance by the police.

With the dismissal of the case against the Klan it is felt that the organization has thoroughly established itself in this city and that no future efforts will be made to molest or embarrass it.

It is estimated that the arrest of the Klan funeral parade resulted in the organization increasing its membership by almost half.

When the announcement was made that the Klansmen under bail were released and that the case was dismissed a feeling of satisfaction was expressed and the opinions of thousands not connected with the organization, that the Klan is a Christian, law-abiding, American movement, were solidly confirmed.

Chief of Police O'Brien, when asked as to his opinion regarding the dismissal of the case, declined to make any statement.

**FELLER CITIZENS!**

I hereby take my pen in hand to write sumthin about this here Kluxin business. im a member and guldurn proud of it. my family are to only wun of em wont admit it. my old whit heded dad (nop he dont belong but hes fur us) bax us an me but my mau wont admit nuthin, she sez so. deep down in her hart she nose better but wimmen you no has an awful time givin in. she started out that way an som day shes goin to chang an be a reglar american.

(Dont laff at my english cause i aint niver had much chance at idication but jest the same im fur the right. i looked up thet word cause i wants it to be o.k., when i noe its right.

after id dun considerable talkin wun day maw lets loos and sez,

"durnit! ef it wernt fur sech condishuns there woodnt be no need of eny Klan an yu woodnt be in it." "maw," sez i, "rite there yer admittin sumthin." an she sez, "well mebbe i em but wy dont yu let somewun els do it, John?"

Thets what im tryin to git at. every wun of us wants the other feller to do it an thets wy we got to git down to bizness an do it ourselves now. dont let the other guy do it—be a 100 percenter an do it yerself. let John do it has bin a slogan to long. (i spec caus my names John thet reason i got to be in it an help or feel ashamed of myself.) dont let John do it but do it yerself.

Yurs til the Klan stops Kluxin,  
JOHN SINGLETREE.

**DEPARTMENT INSTITUTED BY KLAN WILL  
FURNISH TRUTHFUL INFORMATION  
TO THE PULPIC.**

Washington, D. C.—Why the department of publication and education?

The other day a politician, well known in Indiana and even in the nation for his political sagacity, strategy, and at the same time subservience to party politics, asked me the question, in a Washington hotel: "What the thunder and damnation is the necessity for a bureau of publication of the Knights of the Ku Klux Klan?"

It was obvious from his language and his attitude that he was considerably "peevish," and, answering him in terms of votes—the only language he could understand—I replied, in substance, that in the past the folks back home have only learned and been able to know what you have told them and you have told them what was best for your interests and the interests of those for whom you were speaking." The Knights of the Ku Klux Klan have decided that the folks back home are going to know the truth about their government and about those who conduct the business of American government.

Klansmen, unlike the Baltimore oriole which inherits its idea of building a particular type of nest, and, unlike some other American people, really have very definite mental ability, are able to and intend to figure things out for themselves from now on. The infant child cusses with instinct, and some folks eat peas with a knife. Klansmen, as American voters, are no longer going to vote blindly by any sort of "instinct."

**To Gain Better Understandings**  
The department of publication and education of the Klan, of course, does not expect to confine itself to the ideas propounded above and given to the gentleman from Indiana, but this was the language he undoubtedly could understand. Seriously, and fundamentally, the department believes the Klansmen do not aspire to a modern Utopia but do desire to preserve the existing level of patriotism and public duty as they generally understand it and at the same time furnish to the American electorate education in the form of information pertaining to their government in order that they may better understand the Klan, and at the same time inculcate true ideals of operative patriotism and citizenship in the minds of all American people as they, the Klansmen, understand it.

Custom, traditions, institutions, political precedents, history, education, all clamor for a definite and intelligent line of Americanism which they may follow, and it is this resourcefulness and indomitable spirit, the challenging and even pugnacious attitude of the Klansmen of America that is going to be the basis for searching out the unseen forces that govern America; and facts pertaining to government and finances and taxation; searching out and equalizing the control of our economic situation, particularly as it affects farm products and food products; what particular agencies control our civic communities, and what particular system of our common school system; what can be done toward the Americanization of foreigners and aliens now here, and compel stoppage of newcomers until this problem has been solved, are Klansmen viewpoints, that, if worth anything, will stand the test of American public opinion.

An environment and machinery for the distribution of these facts has been established, and the American public by their response to the Klan doctrine, millions in number during 1923, are now strong for the supreme act, the building of an organization different from that ever known before—and better, the rendering of the greatest possible service to all mankind.

**Really Distinctive Points**  
These are, in fact, the really distinctive points about the Klan and the bureau. They will work for law enforcement, better education, better government, or any of the other fundamental ideals for which the Klan aims, but the initiation of their principles and the preaching of their doctrine is the essential thing.

There are myriads of other organizations who think and practice some, and even all, of those fundamentals, but only in the Klan will be found the program and the very form of organization based exclusively on Americanism in all the word implies.

The Klan is simply going beyond the rest of America in dealing with ideas; with the ideas that the country is suffering much from unassimilated immigration; that there is too much action by racial and religious groups; that attempts are being made to destroy the fundamental ideas of Americanism, and that the Klan itself, the greatest forward movement of the world, has been driven forward and carried to its present success by just these ideas.

Another service of the department is that coming under an economic head, and is based on the fact that there is—widespread dissatisfaction among the farmers and that nothing really constructive has been, or is being done, for them, especially the native American farmer. To my political friend, when we discussed the farm problem, I called to his attention that he and his particular group had given to the farmer only "planks and platitudes;" that the American farmers were seeing their children forced into occupations they detested; that their schools were being invaded by teachers they distrusted; that their Sabbaths were being violated; that their laws were being broken almost with impunity; that they were being driven to meet the competition and methods wholly controlled by alien influences, and that somewhere deep down and far back in the machinery of government was some influence that was making it mighty "hard going for the average farmer."

**Planks and Platitudes**  
Whereas my political friend from Indiana would render them planks and platitudes, the Klan proposes to give them truthful and unbiased information on the economic problems upon which their troubles are fundamentally predicted. An elaborate research bureau now installed in Washington and well equipped for the task of searching out the facts for presentation to them as a service rendered by the Klan without thought of reward or personal gain. Incidentally this particular bureau is compiling at this time a card index record of every single act of every single individual member now in Congress and likewise the acts of the different department heads, and these records would be available to Klansmen and other honest seekers as a guidance to them in the development of the militant Americanism and operative patriotism.

The Klan is going into action against all forces that are crowding America to the wall simply by maintaining a Christian civilization in America. Americanism is going to be understandable by all those who read and think, and Americanism is the Klan's supreme objective. Whoever knows what it is and whoever fights for it, no matter what his or her origin or other characteristics, are among the forces for which the Klan depends for the success of the principles and the doctrines of Klanscraft.

As recently referred to by an eminent journalist, they are "the ideals and the aspirations of the most average men in America."

With its research department, with its editorial writers on the most vital subjects in American welfare, with its state editors and state news-gathering organization, all functioning under the bureau, the Knights of the Ku Klux Klan intend to render what they believe is one of the greatest services ever rendered to American citizenship. With many million Klansmen supporting them wholeheartedly and unreservedly and with millions of American citizens looking on, and in general in sympathy with these principles, no one doubts the necessity for, nor the ultimate success of the project itself.

**Secrecy Is Discussed**  
There is a lot of agitation and considerable conversation in Washington concerning the secrecy of the Klan

and it is amazing how the average citizen in Washington really in a measure generally accepts fundamentally the principles of the organization. The average Washingtonian, however, can hardly understand the secrecy, yet they are living in an atmosphere of the most damnable secrecy this side of Russia.

It has been necessary to point out to some of them that in early days of an organization which is putting forward any strong doctrine or program new and controversial, there is danger of retaliation against individual members which may destroy the organization. When it becomes stronger this danger becomes less and as a better understanding of the organization grows the danger of the crucifixion of the individual members also grows less. This is proven by the attitude of the press today and by the earlier attacks on the Klan and Klansmen physical as well as oral.

The Klan may be out in the open one of these days. It will make public its membership at any time that those forces that are throttling American ideals and diluting our American citizenship and living under their own interpretation, if they have any, of the Constitution, will come into the spotlight of American publicity and reveal their intentions, their purposes, their motives, and when legislation is made all-including on its purpose. This applies to political as well as religious and fraternal organizations.

Moreover, there are great advantages and a great increase of effectiveness through secrecy in such an organization. A force which is in the open and can be seen and called upon.

—K-K-K—

**THE MAYFIELD CASE**

—K-K-K—  
Congress Scheduled to Get Into Action During Latter Part of Week

—K-K-K—

Washington, D. C.—The Senate committee on privileges and elections has not turned a wheel this week owing to the absence of so many members of Congress from the city. Most of them are spending the week at their various homes throughout the country and will not be back in the Capital city until the first of next week. Congress is scheduled to reassemble on January 3 and then things will begin to hum for the remainder of the long session—maybe.

At the office of Senator Spencer, chairman of the Senate committee on privileges and elections, it is learned that the subcommittee appointed to consider the evidence in the contested Mayfield case is subject to the call of the chairman. As Senator Spencer is out of the city for the remainder of this week it is not believed the call for a meeting of the subcommittee will be sent out until some time next week. Before leaving Washington for the holidays, Senator Spencer said he would call the subcommittee together early in January, and get the Mayfield case started as early as possible, as he was anxious to take up the case at once and dispose of it as soon as possible.

**To Hold Hearings**

The subcommittee that is to hold hearings in the Mayfield case and go over the evidence presented is made up of Senators Spencer of Missouri, chairman; Ernst of Kentucky, Greene of Vermont, Republicans; and Neely of West Virginia and King of Utah, Democrats.

It is thought by some that this subcommittee may go to Texas for some of its hearings in this case, as most of the witnesses will come from the Lone Star state. It is said none of them will be adverse to a "jaunt into Texas," and those interested in Mayfield sincerely hope the committee makes the trip. They feel that the general "tone" and "Klan atmosphere" in Texas will only tend to strengthen the well-established fact that Senator Mayfield was sent to Washington by the best citizens of Texas at a ratio of 3 to 1 over those interests who now oppose him on purely a Klan issue.



# THE CALL OF THE NORTH

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News of truth kills more false news and shrivels up more "bunk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

THE CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

P. J. ORN, Editor in Chief

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## THE RESURRECTION OF CONSCIENCE

(The Oregon Patriot)

Conscience can never die. The murderer may lift his knife and plunge it deep in the bosom of youth and of innocence. His deed of horror may never be known to the world nor to any friends about him. He may have all his wants met, and all his wishes gratified. He may spend his days among the polite, the gay, and the learned, or he may travel the lands beyond the sea, and forget, in the pleasures of his journeyings, the act of infamy committed in other years. But to his wanderings and his reveries there will come an end. The pain of disease will make him think of the days of health and prosperity. The needle, jostled and confused for a moment, at last settles down into a fixed position. The wide world over, in Northern or in Southern clime, in the deep gorge or on the mountain-top, on the ocean wave, or high above the ocean wave and storm, still to the Star of the North it directs its course. So with conscience. It may be confused or smothered for a time, but it makes at last and points to the pole star of truth. It rises from under the

rubber of human folly, where for years it has been buried, and undergoes a fearful resurrection in its tremendous energies. Then it is that the "full fury of the Lord" disturbs the soul. Then begins that "horrible tempest" which shall forever be poured out upon the ungodly. Then piece those thousand ings with all the anguish of consuming, ceaseless, and remorseless remorse. And never again shall its power become impaired or annihilated; never shall its action become silent in the stagnant pool of death; never shall its activity wear out by lapse of years or keenness of misery; never shall its eye become dim with age, or its voice become silent through all the annals of eternity. As well mightst thou blot the sun from the heavens, or lift the mountain from its base; as well mightst thou pluck down the stars in their courses, or stay the hand of Omnipotence, as annihilate in the future world the power of conscience, or avert the retributions which it inflicts upon the impenitent and the ungodly.

## AFTER ALL, THE BIBLE

After all is said concerning the value of books, the final word remains to be spoken when the Bible is considered. That Book stands in the world today in a unique position. There are floodtides of books of every kind sweeping in upon all the shorelines of the intellectual life of humanity. In the midst of this boundless sea may be discovered the influence of the Holy Scripture flowing as an ocean current out of the depths and from almost everywhere, and yet definitely located with life and movement and goal.

If the influence of the Bible was removed from all literature, we would have something left like the wreckage of the Tower of Babel.

We hail the announcement with delight that the people are reading the Bible more than ever before. There is an increase in the number of Bibles published in all those languages where great Bible societies are organized. The presses that produce it never stop. The publishers do not have to consider the possibility of an overstocked market. They keep producing while the people continue buying. Every home must be supplied with the Holy Scrip-

tures. When a domestic circle is built around this sacred Book there is nothing that can destroy it. Then again, the Bible has been translated into a large number of languages. It carries its influence into whatever nation and among whatever people it goes. Homer has been translated into more than a score of foreign languages and Shakespeare into nearly 40. Both these literary men fell far short of the number of translations of the Bible, for the Gospel has been actually printed in more than 700 different forms of human speech, and the Bible societies, as they share the work of translation, have helped to spread the message in 558 languages and dialects.

Speak of it as we may, depreciate it if we will, nevertheless, it stands the fact that of all the flood of books that has arisen in the intellectual world today, the Bible is not involved. Indeed, in all the hard-fought battles of the books, wherever supremacy and survival is sought, the Word of God stands unalterably with an influence that does not lessen, but increases as the years pass.—Exchange.

## MEXICO AND ITS IGNORANCE

Mexico is older than the United States, several hundred years, and is five hundred years behind this country in civilization, Christianity and education. There are 14,000,000 or 15,000,000 people in that country, and counting out Americans and Englishmen, 95 per cent of them (if not infidels) are Catholics. There are thousands of priests and nuns, and sisters, and many parochial (so-called) schools where the Catholic religion is the chief thing taught. Rome did own one-third of the best property in that country, and paid no taxes. Think of heathenism, barbarism, superstition, poverty, crime, outlawry, and priestcraft, and all that sort of thing, and your thoughts naturally turn to Mexico. Mexico was founded as a Catholic country, and behold—what do you see? The comparison of Romanism and Protestantism may be seen by considering Mex-

ico and the United States. This country, the greatest on earth; Mexico hardly a fifth-class power. What did it? Romanism. What held Mexico back? Romanism. What would hold any country back? Romanism. Look at South Ireland—a blotch on the political map. What made it? Romanism. Look at Quebec, up in Canada, one hundred years behind Ontario and the other provinces. What caused this? Romanism. Look at Spain, Portugal, Austria, Old Italy. What made them weak and "lost in the progress of the age"? Romanism. Just read this from the department of education of Mexico. "The future of Mexico lies in the establishment of 7,000 primary schools throughout the republic, according to Enrique Corona, of the department of public instruction. He declared that, of the 14,000,000 inhabitants of Mexico, 8,000,000 are illiterate and that 4,000,000 of these speak Spanish, but cling to ancient Indian dialects and Romanism."

## A KLANSMAN WHO DOES THINGS

The Klansman who does things and brings about results, who feels within himself the power of achievement, and is determined to make good, never waits to see what the crowd is going to do. He does not ask anybody's advice, but does not wait for precedents. He makes his own plans, thinks his own thoughts, directs his own energies, plays the game with the cards he has, and does not seek or ask for a more favorable hand. He does not complain because obstacles appear in his path, but when he comes to them he goes through. He never whines nor grumbles. If his Klan undertakes anything, he

does not shirk because the undertaking may seem to be a little difficult. If a membership campaign is undertaken, he does not say it is too hard or impossible to get new members, because someone else may have made such a statement, but he goes at it with a determination that assures success and at the close of the campaign he does not come around and explain that he tried, but found it impossible. He will be found among those who celebrate the success of the undertaking because such a Klansman does things and never finds it necessary to offer excuses.—Exchange.

### CALL A DOCTOR

Teacher—Where is the Dead sea?  
Tommy—Don't know, ma'am.  
Teacher—Don't know where the Dead sea is?  
Tommy—No, ma'am. I didn't even know any of them was sick.—Yonkers Statesman.

### NOT USED TO FINGER BOWLS

Mrs. Heighayres—How did it happen, Ellen, that you never saw finger bowls before. Didn't they use them in the last place you worked?  
Ellen—No, ma'am; they mostly washed themselves before they came to the table.—Boston Transcript.

## PRESIDENTIAL BEES SWARM

(By Gilbert O. Nations, Ph. D.)

Senator William E. Borah of Idaho gave a prepared statement to the Hearst papers November 16, advocating public economy and reduction of federal taxes. Coming simultaneously with announcement of several other candidates for the Presidency, the statement of the Idaho Senator is manifestly designed to place him in the list of aspirants to that great office.

Though professing to be Progressive, Senator Borah voted in the Senate against submitting to the States for ratification the Nineteenth Amendment to the Constitution giving women the ballot. He also introduced and championed a resolution during the Versailles peace conference demanding the seating in that body of delegates from Sinn Fein Ireland that had secretly intrigued with the German Imperial government throughout the World War.

Positive announcement of the Presidential candidacy of William G. McAdoo, former Secretary of the Treasury under the Wilson Administration, has been made by a manager of the Cox Presidential campaign of 1920. As Secretary of the Treasury, Mr. McAdoo appointed John Burke, a Knight of Columbus, as Treasurer of the United States. After his retire-

## PRO-JEWISH PROPAGANDA

(From Dearborn Independent)

It is frankly amusing to observe the seepage of pro-Jewish propaganda through the daily press. Not only do the Jews insist that the newspapers print the most brazen inaccuracies as news, but they also insist that the editors appear to swallow it by writing editorials about it. Thus there has come a whole crop of editorials recently along three lines—first, that the Jews did not kill the Czar; second, that the Jewish military record eclipsed all others; third, that the Jews are great farmers.

As to the first, every government now has proof not only that the Czar and his family were killed upon express orders of the Jews but that the actual deed was wrought upon the man, his invalid son, his wife and daughters by a Jew. As to the second, we are still waiting patiently for the record which the American Jewish committee so long ago promised. As to the third, it is true that "farmers" like the notorious Samuel Untermyer and others of his ilk have very large estates. You can see them for miles along the lordly Hudson; you can see them in the aristocratic environs of any rich Jewish center—great estates, hundreds of acres each, farmed by Christian "help."

The newspapers have apparently felt it was safest of all to editorialize upon the point that the Jews are becoming farmers. The editorials doubtless are a reflection of the thought that it would be a good thing for multitudes of Jews to do also a reflection of good will toward them in doing it. But the fact is not as stated; every effort to turn the Jew to the soil has failed, or where farming communities have been established they have been kept alive only by a large expenditure of money and a constant supply of Jews who leave the land as soon as their poverty permits. It is further alarming to see how whole agricultural districts are falling into the hands of Jewish commission men who are becoming the go-betweens for farmer and citizen. This is a condition which has led to trouble in every country, and should be avoided here.

However, it is not to discuss such problems that these lines are written. It is only to call attention to the enlarging wedge of pro-Jewish propaganda of an entirely questionable type which is steadily being inserted into American newspapers. Editors should change the system which makes them mere hoppers into which all sorts of "copy" can be thrust. That system only makes them accessories to the wholesale delusion of the American reader.

## THE TEACHINGS OF OUR CHRIST BRIEFLY GIVEN

He raises up the sinner and the Samaritan woman, and teaches them to hope for forgiveness. He pardons the woman taken in adultery. He selects his disciples not among the Pharisees or the philosophers, but among the low and humble, even of the fishermen of Galilee. He heals the sick and feeds the poor. He lives among the destitute and the friendless. "Suffer little children," He said, "to come unto me; for of such is the Kingdom of Heaven! Blessed are the humble-minded, for theirs is the Kingdom of Heaven; the meek, for they shall obtain mercy; the pure in heart, for they shall see God; the peacemakers, for they shall be called the children of God! First be reconciled to thy brother, and then come and offer thy gifts at the altar.

"Give to him that asketh thee, and from him that would borrow of thee turn not away! Love your enemies; bless them that curse you; do good to them that hate you; and pray for them which despitefully use you and persecute you!"

"All things whatsoever ye would that men should do to you, do ye also unto them; for this is the law and the prophets! He that taketh not his cross and followeth after me is not worthy of me. A new commandment I give to you, that ye love one another; as I have loved you, that ye also love one another; by this shall all know that ye are my disciples."

Greater love hath no man than this, that a man lay down his life for his friend.—The Arkansas Traveler.

Youngstown, Ohio, Dec. 22.—A strong plea for a United Protestantism was made by the Rev. A. H. Griffith, local pastor, in a sermon in which he declared the Ku Klux Klan is waging a fight against an organization which is seeking to break down the rule of America by Americans.

"Protestants are divided into 195 denominations," he said. "Against a divided Protestant church we have a united Catholic church and a united Jewish church. United, there would be a great saving. In our neighborhood there are six Protestant churches within a mile of each other. A united church could speak with one voice."

"There is an organization in our land seeking to break down the free institutions of America," he continued. "In our city a man is penalized for being an American and obeying the laws of God and the state. He opens a store in our city, keeps the law of God and the land, by closing on the Sabbath. He is penalized by having a competitor open a store who keeps open seven days a week, in open violation of the law of God and the state. This is true of every motion picture theater in the city and parks. This invisible organization is seeking to drive the Bible from our public schools, to make it a sealed book."

"Klan Has Helped Church"  
"The Klan, believing this organization is seeking to break down the

## SOME SCHOOLS

(The Missouri Valley Independent)

Tammany Hall, New York city, has at last gobbled the public schools of that city, and the people are having a time. Tammany has selected and elected the board of education, and the board being three-fourths Roman, has been busy "cleaning house" for about a year. Many faithful and competent superintendents, male and female, are being reduced in rank or dismissed, and Catholics, many of whom have had no experience, save in the lower grades, raised to superintendents, from salaries of \$100 or \$125 to \$150, \$175, \$200 per month. Only last week two young women, teaching only a few years, just out of Catholic schools, were made superintendents.

A meeting of the teachers was called to discuss the situation and about one-third of the staff, all Protestants, were present, not a Romanist. They discussed and "cussed" conditions, and finally got up a set of resolutions of protest to present to the board, and a copy to be sent to the governor, the mayor and others. Of course, it will be pigeonholed.

It is said that 75 per cent of the teachers are Catholics, while only about 25 per cent of the pupils are Catholic in that city. Slowly all good places held by Protestants are being filled by Romans.

The teachers said that at present rate in ten years there will not be a Protestant teacher or superintendent in the public schools of that city. And yet Rome is tolerant, not bigoted, nor selfish, and above all things is not in politics. Chicago is going the same way, but hardly so rapidly as in New York city.

Another thing, in some of the schools nuns and sisters are teachers, and they wear the abominable clothing, and use very large Catholic text books.

More. In New York and Chicago thousands upon top of thousands of dollars of the school fund money is paid to parochial and other Roman schools and colleges.

How would you, people of our glorious middle West, like to live in either of those cities, and have children to educate? We have very little of such doings out here in God's country. Here, in a large measure, the American people, 100 per cent, are coming into their own.

## "BIG HOLLOW" NOW HOLLOW

Peoria, Ill.—Peoria Klan caused the "Big Hollow Inn" to be raided last Friday. "Big Hollow" is located on the Knoxville state road about 10 miles out of the city of Peoria. It has long been understood that the Inn was running unlawfully but it seemed hard to find just whom to arrest. The name of the bartender was finally ascertained and, as sufficient evidence had been secured by the Klan to warrant the raid, the federal officers went in Monday and found three barrels of beer, and a quantity of wine and whiskey.

Many a parched throat must now wait until its owner climbs the hill and travels to where the Klan has not yet penetrated, or quenches his thirst with the God-given drink of "Adam's Ale."

Samples were previously secured and tests will be made of these, as well as of the property secured, to hold in evidence for the court.

Defendants in liquor cases are now trying in every way possible to twist the law to clear themselves. The latest is that federal officers are not in their province when issuing search warrants. This issue is now before the federal judge for decision and Peoria is anxiously awaiting his verdict.

## CLEVELAND PASTOR FLAYS NEWSPAPERS

Criticizes Editors Who Attack American Institutions—One Thousand Present

Newark, N. J.—Editors of newspapers, particularly those in foreign languages, who attack and malign American institutions, were strongly criticized recently by the Rev. W. W. Bustard, pastor of the Euclid Avenue Baptist church, Cleveland, a former P-terson boy. That is the church John D. Rockefeller attends when in Cleveland.

Mr. Bustard spoke before the Northern New Jersey Bible and Missionary conference in the First Pedit Memorial Baptist church. There were nearly 1,000 persons present.

Prohibition took up some of his time. He warned that attacks on the Volstead act are in reality attacks on the Constitution and attacks on Americanism. The church, he declared, is the only agency left for the prevention of crime, for the law organization has failed.

The search for beauty in life need not interfere in the least with duty as it comes to us, but will soften its possible harshness; for a beautiful life is the choicest blossom of a dutiful one.

## TURNING A MOUNTAIN INTO A MONUMENT

The machinery to be used in carrying out the great Civil War memorial on the face of Stone Mountain, near Atlanta, Georgia, is described and illustrated in The Iron Trade Review (Cleveland) by A. J. Hain, of its editorial staff. This enterprise, usually treated from the artistic standpoint, is also an engineering feat, and it is as such that it appeals to Mr. Hain. Borglum is himself an engineer, and served as an apprentice machinist, a draftsman and an architect before he became a sculptor. In fact, Mr. Hain tells us, mechanical engineering and the art of the sculptor are combining to an unusual extent and in a unique manner to produce this memorial. In fact—

"When Gutzon Borglum, sculptor, conceived the idea of carving out a great frieze, representing a moving mass of troops across the face of the mountain, in full or high relief, he started a project that may develop a masterpiece of mechanical ingenuity as well as what was intended primarily—the greatest monument ever constructed by the hand of man.

"On this largest single body of granite in the world, there first was the artist's visionary picture of the South's Civil War patriots, troops and cavalymen passing in review before the leaders of the lost cause. In heroic size they were moving over the crest of the mountain, at the right and winding down the side toward the left, disappearing in a thick foliage of trees. It was a sublime panorama, to be viewed many miles away, and to last through all the ages.

"The cliff of which this was pictured is 700 feet high, and the line of troops was more than 1,800 feet long. The mountain rises almost perpendicularly. The picture revealed the Army coming over the top and descending into shadowy vale below.

"Imagination apparently took no heed of physical limitations in placing such massive figures, some 200 feet high, on a mountain train. Making them appear as lifelike as the moulded in true proportions seemed too fanciful, until engineering skill, with steel and machinery, was called upon to give the vision substance and reality.

"To understand what is being attempted, it is necessary to appreciate the size of the granite block with which the engineers, the sculptor and their assistants have to work. Stone Mountain is 867 feet high from plain to highest crest. It is over 5,000 feet long, seven miles around the base, and over a mile from base to summit up one of its gradual slopes. It is composed entirely of the finest, imperishable building granite. Attempts to break it up by means of blasting have failed. On the north side, where the memorial will be carved, there is a sheer cliff, 700 feet high.

"The memorial is to be carved 400 feet below the summit, and will occupy a space 200 feet high and 1,800 feet long. The figure of General Lee will be approximately 140 feet from the top of his hat to the bottom of his horse's hoofs. A man standing on the general's shoulder would need a stepladder to reach his ear.

"The first step in working out the plan is for the sculptor to model sections of the frieze in clay. A photographic lantern slide is made of each section. The image is projected by means of a high-powered lantern on the side of the mountain, at night.

"It was at first intended to use a light-sensitive material on the granite, and to impress the image on this photographically, but it was decided to paint the figures, somewhat as a signboard is painted.

"The figures will be cut on the mountain, roughly at first, by means of pneumatic drills operated on the platforms of huge pantographs. The operators will have before them red-

earth, in accordance with the teachings of our Lord Jesus."

## POPE ANNOUNCES SOVEREIGN CLAIM IN PAPAL STATES

All Eyes of Europe Focused Upon Mussolini. Statement is Issued in Vatican Official Organ.

Rome.—Like a thunderbolt from a clear sky, the Observatore Romano, the Vatican's official newspaper, says the five papal states that disappeared from the map in 1870, are still under the territorial sovereignty of the pope, and that the question is by no means settled, neither has it been abandoned.

This statement was made public after several Italian newspapers following the visit of the Spanish king to the Vatican and quirked, stated the relation between the church and state were the best, and that the problem of the states of the church had been settled.

Statement by Vatican  
The Vatican official organ in a long editorial affirms that, if the Vatican "permitted the Catholic king to visit Rome despite the abnormal conditions created for the Vatican on the unfortunate day of September 20, 1870, it was not because the holy see renounces its undeniable rights (to territorial sovereignty over Rome), but because of the great desire to promote peace and harmony upon the

### Chides Italian Press

The Journal concludes by saying that it is unkind, to say the least, on the part of the newspapers to assert that the encyclical letter used by Pope Benedict XV three years ago, called "Passem Del Munus," which was made the visit of Catholic rulers possible to Rome, was an act of renunciation on the part of the Vatican of its rights.

Nearly all the Italian newspapers this evening print long editorials expressing surprise and disappointment at such unexpected attitude taken by the Vatican, for it is regarded as clear that the Observatore Romano's statements are inspired and supported by the Vatican chancery.

The question arises here, that should the pope regain territorial sovereignty over his states what would be the status of the papal subjects over the world?

Would they hold their allegiance in Rome, or can a citizen divide his loyalty between two countries?

In the case of the condemned Bishops in Russia, the pope asked for their release on the grounds that they were subjects of the Vatican. What would be his attitude toward his subjects should he regain monarchical control in the "Papal States?"



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## A PROTEST, A REPLY AND ANOTHER

From THE PATRIOT (St. Louis)

THE EDITORIAL  
(From "Northwestern Christian Advocate," Nov. 21, 1923.)

A Fair Analogy

Those ministers who are either members of or sympathizers with the shrouded, masked, invisible and intangible order of K. K. K. (and the number is inexplicably large) we desire to ask: How would they feel and what would they do were they to discover a similar organization within and confined to their local church membership—a company of men banded in secret to pass judgment upon the remaining members of the church, including the pastor himself, and to execute their judgment by whatever means they determine? For instance, suppose some Sunday morning a family in good standing, on coming into their pew, were to find a note within the leaves of their hymn book informing them that their actions before and after service were unbecoming of Methodists, and that unless they mended their ways they would be summarily dealt with.

Then, on the next Sunday morning, as the pastor began to adjust his pulpit papers, he should find a note from the same self-constituted secret organization informing him that his pulpit utterances had been the subject of consideration and it was agreed he should stop preaching on a certain theme, or take the consequences; or that he had better cease calling upon a certain family if he knew what was good for him, each note signed by the mysterious letters of the organization. Pray, what would a pastor do when member after member had come to him exhibiting such strange and mysterious warnings? We fancy we know exactly what he would do. He would call the official board together, lay the situation before them, and endeavor to secure their cooperation in correcting or eliminating the hidden order, or failing in that he would resign.

How long would a church exist with such a self-constituted group? Three months would be a liberal time to allow. A church thus divided against itself and in such fashion simply could not stand. It would fall apart and disintegrate, and the place that knows it now would know it no more. There is really no need of pursuing the analogy between a local church membership and an entire community. We raise the question; that is all.

The Protest

Dr. Elbert Robb Zaring,  
Editor "Northwestern Christian Advocate,"  
Chicago, Ill.

Dear Sir:

As a Methodist and a Klansman, I am saddened at reading your editorial, "A Fair Analogy," in last week's issue of the "Northwestern." I know that the daily secular press adopts the methods of misrepresentation and abuse, but surely we Methodists have a right to expect better journalism in our church papers.

Do you make your charges against the Ku Klux Klan from the results of personal investigation? Surely you do not merely accept the assertions of Jewish and Catholic dominated daily newspapers as the basis of your editorial. And, in the event of your having discovered from your own carefully directed inquiries that the Klan is guilty of outlawry, have you laid your indisputable evidence before the Chicago grand jury, or presented it to similar bodies in those regions where you have proved Klan crimes to have been committed?

I once belonged to a Methodist church in which a fight took place before the chancel rail between two members of the official board—over the question of whether a piano should be installed in the church. One insisted on having it there, and the other opposed the use of such an instrument of the devil. Yet nobody thought of accusing all Methodists of being fond of pummeling one another at the mourners' bench. In an Iowa town where I once lived, the pastor of our Methodist church betrayed the servant girl in a home where he was being entertained. How dreadful it would have been for all ministers to be accused of being alike unfaithful to their vows on the strength of that tragic happening!

It has not been possible for me to find dependable proof of Klan outlawry. An Oklahoma man, guilty of incest with his young daughter, was whipped by a band of 15 men, three of whom were Klansmen. There also were four Masons in the party, as well as members of the Woodmen order, the Knights of Pythias and the Odd Fellows' lodge, and Methodists and Baptists. The Klan expelled its members concerned in the act of violence, but the other organizations are yet to act against their representatives in the mob. Old "Cap" Skipwith, down in Louisiana, urged the sheriff of his parish to raid a place

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where moonshining was going on. The sheriff said there were no stills there, but Skipwith insisted the law was being violated. "All right," the officer said; "go on and make the raid yourself." The old Civil war veteran did so, and went "armed to the teeth." He captured the illegal stills, too, and plenty of other evidence. His course was probably illegal—but how our own Peter Cartwright would have enjoyed in joining him on that raid!

You suggest Klan criminality in your editorial, "A Fair Analogy," but you seem not to have discovered in your investigation that Klansmen do worthy things. Please assemble your proofs of outlawry by that organization, and for every wrong act you find I will show you 100 cases of men turned from unbelief to Christian thinking and living through their Klan association, to indifferent church members fired with eagerness for active Christian service as Sunday-school teachers, members of men's religious organizations, and in kindred fine undertakings, to say nothing of a citizenship made more alert for good government by the inspiring influence of Klan teachings and purposes.

Please present your proofs, Mr. Editor, and if your time will not suffice for the undertakings, you can get all the aid you want from the yeg-men and holdup artists of the American Unity League, which also is opposed to the Klan, and from the Knights of Columbus and various Jewish organizations fighting it tooth and toenail.

We must not have our Methodist press seem to be so careless or so opposed to fact as is the daily newspaper, for the "Northwestern" does not need to fear the loss of Catholic subscribers nor Jewish advertisers!

FREDERICK R. BARKHURST,  
St. Louis, Mo.

K-K-K

Knights of the Invisible Empire.  
Dec. 4, 1923.

A Reply

Mr. Frederick R. Barkhurst,  
St. Louis, Mo.

My dear Mr. Barkhurst:

I have your letter of November 2nd, in reply to my editorial on "A Fair Analogy." Your letter, I am glad to say, bore little if any, of the vindictiveness and harshness that I sometimes get in opposition to articles that I indulge and it is therefore with more readiness that I make my answer. You intimate, indeed you say, that I am writing without knowledge. Just there is the difficulty. The membership of the Klan being secret, their operations behind closed doors, and masked faces, it is rather difficult to know just what they are—or are not doing. There is this remarkable thing however, that with the coming of the Ku Klux Klan, the threats, warnings, and even punishment upon individuals has been in vogue throughout the country. Grant that the Klan is responsible for all of this irregularity. You must admit that it furnishes a mighty fine cloak, behind which those so disposed can wreak their personal animosity and charge it against the Klan.

There is an old verse in the Bible, much quoted—"If meat make my brother to offend, I will eat no meat while the world stands"—which means that if my example will lead others to wrong I will change my action. It is a pretty good doctrine to go by. The Klan being secret, and making in secret, furnishes an opportunity for other individuals to offend in grievous fashion. It seems to me that this is a point to be considered.

The immediate suggestion for my editorial came after a visit to a minister down-state, who if not a member of the Klan, was a sympathizer, and who voluntarily related to me two or three instances in his own community where the Klan had done that very thing—driving out offenders of the law in one way or another, or by threats caused them to reform. This is not the only case that has come to my attention. If I sense the situation correctly, the Klan is not the same in all communities. It is possible that they are changing in their attitude toward the individual. There is no doubt in the mind of the American public but that in the past, the negro of the south was waited upon from time to time with suggestions or warnings from the Klan as to what to do and how to do it. Whether they do this to the negro now, I do not know, of course I have no evidence; how could I?

There is only one way to solve this one question and that was given by Mr. Mellette in the November Atlantic Monthly, when he proposed PUBLICITY. Are all the things which the Ku Klux Klan say against the Roman Catholics true? The Roman Catholics say they are not. The Ku Klux Klan say they are. Mr. Mellette suggests that there be a representative, organization or committee to run down every charge made against the Roman Catholics concerning their part in politics, their supposed immoralities and blaze the truth to the public. I really believe that that church itself would co-operate in this matter. If not, then do it alone, for a people cannot live on mere rumor.

I have failed to write half a dozen times about the Klan where I have written once. I cannot accept the

Klan's restrictions upon Americanism. I believe it is possible for a Jew to be as good an American as myself or any member of the Ku Klux Klan. I believe it is possible for a negro to be a good American, and loyal American. I believe that these foreign elements in our country are capable of citizenship and nothing should be put in the way toward bringing them into this relation. Whatever the professed attitude of the Klan toward the Negro, the Roman Catholic and the Jew, (and that professed attitude is one of love) the fact remains that all three of these strike fire over the Klan. Granting that you have the highest and purest and most affectionate motives possible, the fact that the approach of the Klan to the subject does meet fierce opposition that is so intense as to come forth in bitter denunciation, indicates that the approach is not the right one. I agree with you that there are certain evils in this country that must be eliminated, that there are certain elements that must be repressed, but I cannot force myself, even to think, that because a man's name ends with the "ski" of a "tz" or because he talks with a slight brogue, or even though his skin has a little more of a coloring than my own, that that disqualifies him for membership in the great fraternity of Americanism; wherein the Jew or the Negro or the Roman Catholic or even the American, violates the ideals of our Nation, they should be punished. I place Americanism upon the basis of loyalty. I think that the great war proved that the black man and the Hebrew and even the Germans within our borders, could fight as well for the protection of our country as a native American.

If the Klan could only throw aside its mask, if it could come out into the open and if in addition it could take this broad view, basing loyalty upon a man's spirit, rather than upon the color of his skin, or the spelling of his name, it could be a much greater force. WE MUST ALL AGREE THAT THE KLAN DOES MUCH GOOD IN MANY WAYS, but it cannot reach its full ideal or anything like it until it approaches the subject of Americanism in a somewhat different spirit.

I thank you for your letter, it is written in a kindly spirit, and I fancy if all Klansmen were like you there would be no discussions over the matter. With kindest regards, I remain,  
E. ROBB ZARING.  
Chicago, Dec. 6.

ANOTHER REPLY

Dr. Elbert Robb Zaring,  
Editor "Northwestern Christian Advocate," Chicago, Ill.

Dear Doctor:

"Quench not the spirit"—write about the Klan whenever you feel like it, or are asked to do so. But "prove all things—hold fast that which is good, 'you know!' GET THE TRUTH, Doctor, and print it instead of idle rumor or hear-say evidence from untrustworthy sources. "If meat shall make my brother to offend, I will eat no meat"—and bear in mind that to print and circulate guessed-at matters for proved truth will mislead the half of your readers no better informed than yourself, while the other half—members of the Ku Klux Klan—will speedily develop a fine contempt for our Methodist press as a dependable factor!

Sincerely,  
FREDERICK R. BARKHURST.  
St. Louis, Dec. 10.

K-K-K

LESSONS FROM A HYMN

"Lead, kindly light, amid th' encircling gloom," a light ever radiant holiness, a light that even the terrors of the inquisition could not dim, "Lead Thou me on;" help me to follow that light wherever it may go, even though the way be rough. "The night is dark, and I am far from home," I strive but only Your light will help me to approach the goal, "Lead Thou me on, keep Thou my feet," make trust and faith illuminate my way, "I do not ask to see the distant scene;" Your will, not mine, knows best, "One step enough for me." What prayer, wonderful prayer breathes in this song. Faith stretches its open arms to us, sinners every one, to help us to see the light. Let us take some of this into our hearts and go forth to stand before all the world practicing that faith.

A little more charity to our neighbor, a smile to one who needs it, an outstretched hand to one who has fallen—in that way we can more closely approach true manhood and accomplish our mission in the world. GO TO CHURCH NEXT SUNDAY! Go to church every Sunday and follow the light.—Exchange.

K-K-K

JUST SOME CATERPILLAR TRUCK

"Who can describe a caterpillar?" asked the teacher.

"I can," shouted Tommy.

"Well, Tommy, what is it?"

"An upholstered worm."—Ex.

K-K-K

DESERVED IT.

The judge was at dinner in the new household when the young wife asked: "Did you ever try any of my biscuits, Judge?"

"No," said the judge, "I never did; but I dare say they deserve it."—Ex.

## HOW BEER AND LIGHT WINE LAWS WORK OUT IN QUEBEC

To learn at first hand how the light wine and beer law was working out in Quebec, The Ladies' Home Journal sent A. B. MacDonald there to investigate with an open and unprejudiced mind. We quote from his account of what he found:

One of the first persons with whom I talked in the province of Quebec was J. D. Hudson, comptroller of the national breweries, and a leading spokesman for the brewers of that province. "The Quebec liquor law is the greatest temperance law ever enacted," he said. "We give the people all the beer they want, and that has reduced drunkenness to about nothing. There is no drunkenness to speak of in Quebec."

An hour later I was in the office of A. Geoffrion, who presides over the recorder's court in Montreal, and he gave me statistics showing that in the last two years there came into that court 12,048 persons who had been arrested in Montreal while "lying drunk in a public street or public place." I quote exactly from the statistical report prepared by the clerk of his court and given to me by Recorder Geoffrion himself: Twelve thousand and forty-eight persons arrested in two years, not just mauling drunk, not singing drunk, not shouting drunk, not fighting drunk, not staggering drunk, but helplessly dead drunk, "lying drunk in a public street or public place."

That night of my first day in Montreal I sat in one of the three hundred and seven licensed beer saloons of that city, a large room with 26 tables, at which more than 100 men were drinking beer.

I ordered a soda pop, and a man near me said in beery friendliness: "Don't be afraid of this beer, old man; you can't get drunk on it; it's harmless. You can drink a barrel of it and not get drunk."

Drunk, Dead Drunk—on Beer  
I moved to another table to be rid of him, and 30 minutes later he had crumpled down like a wilted plant, his arms were outflung upon the table, and his face was in a puddle of beer slops.

In this saloon were four waiters, big, husky men, and one of them ran his hand down beneath the neckband of the drunken man's blouse, lifted him to his feet and shook him, and tried to make him understand that he was drunk and must get out; but the man was too far gone, and the bully ran him down across the floor, his legs dangling loosely like those of the scarecrow in the Wizard of Oz, and shot him, slamb-bang, through the swinging doors into the street. He was just another of the thousands that could not get drunk on beer. I saw 12 men drunk on beer in that one saloon on Craig street that night, and I saw fully 50 men there who were in various stages on the road to drunkenness.

With a newspaper man as guide I went that night into 12 saloons where nothing was sold but the beer which the government of Quebec says makes for temperance and sobriety. They were the same old saloons, with the exception that the men sat at tables instead of standing at a bar; and they drank beer instead of whisky.

There were the same old smells, same old maudlin songs and laughter, same old vulgarity, same old quarreling and wrangling, same old drunks. Before midnight I saw 100 men drunk on beer, not all of them dead drunk, but all unmistakably drunk, and I saw many of them led to the door and pushed out. On the sidewalks I saw men staggering, and around a fountain, in a little open space, were found men in the condition described in Recorder Geoffrion's report: "Lying drunk."

Between midnight and morning, in a cabaret and in a half dozen bootlegging clubs and joints I saw hundreds of women drinking; many of them were mere girls; and fully one-third of them were drunk. A newspaper woman I met that night in a "blind pig" club where three hundred men and women were drinking told me she had seen a thousand women drunk in such places in Montreal.

In that city are 307 of those saloons that sell nothing but beer. I wondered how many men went out of them that night drunk with beer. In Montreal are 500 grocery stores that sell beer in bottles to families, delivering it as ordered, with the bread and milk and potatoes, and I wondered in how many homes in Montreal were men and women that night, and even children, drunk on beer, who were not counted in the official "statistics of drunkenness" that the government of Quebec gathers and publishes in proof of the temperate quality of its beer.—The Union Signal.

K-K-K

A gentle spirit may express itself in rude words of illiteracy; it is not therefore rude. Ruffianism may speak the language of learning or religion; it is ruffianism still. Strength may wear the garb of weakness, and still be strong; and a weakling may carry the weapons of strength, but fight with a faint heart.—Harold Bell Wright.

## MEXICAN REVOLUTION IS RESULT OF OBREGON'S FIGHT ON ROME'S RULE

By Col. Billie Mayfield

The revolution in Mexico is but a Catholic defiance of a national government.

It is the sword of the church drawn against the state.

It is the final analysis of the Catholic religion.

It is the effort of Rome to subjugate, with torch and torpedo, a land it is no longer able to hold with Cross and Rosary. The Catholic church has thrown aside its cloak of religious hypocrisy and drawn a sword.

The monarch of the Vatican is

slashing the bodies of Central Americans who refuse to longer be the slaves of his fat priests, or stint and starve to fill the coffers of the greedy Pope overseas.

The Spanish inquisition stalks in

Mexico, and human beings are being slaughtered for throwing off the shackles of the Catholic church.

General Obregon, the greatest Mexican of the century, realized that his people could never be taught save under the Catholic yoke and he gave his people religious freedom; he struck from their minds the shackles of religious superstition, and gave them education. He dotted the hills and valleys of Old Mexico with federal schools; he gave the Mexican boy and youth a chance to win knowledge; he gave the peon a chance in the fields, and prevented the priests from hi-jacking him of his earnings; he brought freedom of body and mind and purse into Mexico, and gave his people the only real chance they had ever had.

He aroused the fierce ire of the priests, their parochial schools were almost vacant and their coffers empty. Their fake pleas for cash to win surcease of sorrow for those beyond the tomb's pale portals fell on deaf ears. The Mexicans refused to be mulcted of their money by fat priests, whose lives were immoral drunken orgies.

The priests began to plot, and throughout the nation of Mexico the Catholic leaders whispered, "We must destroy the government," and in the name of the Pope the ruin of a nation was plotted.

Entering Mexico under the guise of religionist seeking to spread the Word of God; given freedom to inculcate their religion into the hearts of the people of Mexico, it has turned on the government itself and seeks its downfall in the name of the Pope of Rome.

And as you read these lines some of you Americans better do a little thinking on your own account.

Just a little thinking.

Across the shallow Rio Grande the janitoraries of the Pope are seeking to overthrow a government.

While the Knights of Columbus are holding military drills in the name of the Pope, throughout the public streets of America, other members of the same order are seeking to overthrow a government that gave them shelter, and "religious freedom."

I say it is time for Americans to do a little thinking.

Catholics in Ireland revolted against their government and set up a nation of their own; Catholics in Bavaria revolted against their government and set up a nation of their own; Catholics in Mexico have turned traitors to the government to which they loudly protested their allegiance and are endeavoring to destroy it in the name of the Holy Rome; Catholics in America are trying to destroy the Ku Klux Klan because for-

sooth it dares to stand up and proclaim America for Americans and the inspiration for it all comes from the same source.

And while these treasonable intrigues go swiftly forward against governments in which Catholics were given a welcome, comes the announcement that the Pope of Rome claims sovereignty over the Papal states, a kingdom that embraces one-half of Italy.

And yet, if we as Americans dare say aught against the political activities of the arch intriguer of the world, we are branded intolerant in the public prints and called fomenters of religious prejudice, while the Jewish press hurls vile anathemas upon our heads.

If a man can't see, with the lights of Ireland, Bavaria and Mexico flaring before his face, what the intentions of the Catholics in America are, he is blind indeed.

As the Pope has done in Ireland, in Poland, in Bavaria and in Mexico, so will he attempt to do in America. It is as plain as a white star in an ox's forehead.

You can't get away from it.

The intention of the Pope of Rome is to make of America a Catholic colony, by artful suasion if possible and shot and shell if necessary.

All of this fight on the Ku Klux Klan comes hot from Rome.

Every anti-Klan organization that is formed in America has a background of fat priests, manipulating the Jewish-bossed daily papers and controlling the minds of weak-kneed Protestants.

You know it and I know it.

I tell you you can't read the stories of Catholic atrocities in ancient days or right now without being a Klansman in your heart. You can't study how Catholics intrigue for world control, incite wars, assassination and destruction of nations, without wondering why America permits that political organization to get such a strangle-hold on the American nation, or permits the traitorous Catholic hierarchy to maintain offices in Washington for the purpose of directing the political affairs of this country. Why should a man whose allegiance is in Rome have aught to say in the elections in this country?

I am seeking you why should he?

Obregon kicked the Pope's personal representative from Mexico, and the same should be done in this country. Religious freedom is one thing, and paramount allegiance to a man overseas is another thing. The Pope reserves the right to control the allegiance to this country, or any other country of every devout Catholic within his church, and any man who fails to accord his Pope that right is not a devout Catholic.

Every Catholic in Mexico is absolved from allegiance to his government by fat priests.

It is pitiful!

It is an outrage at which the Prince of Darkness, himself, must stand appalled, that men should enter a nation under the cloak of religion and seek to destroy when they have gained an ascendancy.

Again I ask you to look at Ireland, at Bavaria and Mexico, and think what is going to happen in America when the Pope gets control of the niggers.

You boys better look out all down the line.

The facts are too plain to be mistaken!

## RIFLES AND AMMUNITION SEIZED IN CHURCH RAID

An illuminating piece of news has recently come to light in Scottsdale, Pa., which for some reason the secular daily papers have failed to publish. This news partakes more or less of the spectacular, considering that a relentless war is being waged by the Catholic Church against the Ku Klux Klan, on the ground that it is a menace.

In Pennsylvania they have what is termed the state constabulary. It is a police organization working under the direction of the state, similar to the rangers of Texas. This organization received complaints that a Catholic Church in Scottsdale was concealing a large number of guns and ammunition. The church was raided, and the raid yielded 750 army rifles and a truckload of ammunition, concealed in the basement of the church.

We can hardly understand why the Protestant daily papers, whose columns are filled with propaganda

against the Klan, in each and every issue, failed to print such an important, and to say the least, unusual news item. The average newspaper reader cannot understand why a church should be converted into an arsenal, but considering that the Klan was holding a meeting on the outskirts of Scottsdale, and were compelled to remain in session all night, as they had been warned that they would be ambushed and shot to death on their return to their homes, will explain the arsenal in the church basement.

Inasmuch as the controlled press persists in suppressing all news derogatory to the Church of Rome, in her malicious efforts to destroy the Klan, papers which will not be afraid to print the truth should be published in every city, town and village in America, supported by the Klansmen and their sympathizers.

## PROTESTANT GRIT

March on! Hang on! Push on Protestants;  
No matter what they say,  
Push on! Hang on! Things will come our way.  
Sitting down and whining never helps a bit,  
You'll get results by keeping your grit.

Don't give up hoping when things go wrong;

Grab another candidate, just the missing one;  
Don't think you are dying just because you're hit.



# An Editorial, An Outburst and Twilight

## FACTS VERSUS FANCIFUL CLAIMS

### THE EDITORIAL

(From Red Wing Daily Eagle)

The talk of Gov. Smith of New York becoming a candidate for the presidency of the United States is, of course wholly gratuitous and entirely out of the issue. Not on account of his not being personally as desirable and competent as anyone that may come up for the position. But because his religious affiliation is such that he is more or less subject to the domination of a higher power, emanating from a foreign country, than he himself might wish to exercise.

Being a Roman Catholic, descended from Roman Catholic stock, as is Gov. Smith, is in no way a discredit to him individually, any more than being something else denominationally on the part of himself or any other person. But when it comes to being elevated to the head of a nation, founded and developed on the basis of absolute isolation from foreign religious dominance, naturally a person allied with a denomination whose ruling headquarters is located in, and belongs to a foreign country, can, under no circumstances, be elected.

So, what's the use.

### THE OUTBURST

To the Editor of the Daily Eagle:

Nothing has hurt my feelings in many a long day so much as your editorial "So, What's the Use?" in last night's Eagle.

I have esteemed and respected you and your family for nearly twenty years. And I have always cherished the fond hope that you in turn esteemed and respected me.

In the editorial in question, however, you attack the loyalty and patriotism of me and of every other Catholic not only in Red Wing, but throughout this whole country. In discussing the possibility of the election to the presidency of the United States of Governor Smith of New York, you declare that his election is not to be thought of simply because he is a Catholic, "because his religious affiliation is such that he is more or less subject to the domination of a higher power, emanating from a foreign country, than he himself might wish to exercise." And in the next paragraph you reiterate the same argument, saying that the objection of Smith's candidacy is due to the fact that he is allied with a denomination whose ruling headquarters is located in, and belongs to a foreign country.

This, in spite of the fact that Article VI of the Constitution of the United States says explicitly: "No religious test shall ever be required as a qualification to any office or public trust under the United States."

One quality that I have always admired in you is your sincerity. And so I take it for granted that you do not make this charge against the loyalty of American Catholics without actually believing that it is true.

And yet nothing can be farther from the truth than this. Won't you believe that I am telling the truth when I say that the authority of the Pope over the Catholics of America is limited exclusively to religious matters; that he has nothing whatever to do with politics, and that, if to suppose the impossible, he were to sail across the ocean to attack this beloved country of ours, the Catholics of America would be the first of our citizens to drive him back far from our sacred shores? In such an important matter as this, will you be guided by the utterances of the enemies of my church, or by the official declarations of my church's leaders?

This distinction between religious authority and political authority, and this restriction of the authority of the Pope to exclusively religious matters, has been made so often and so publicly that one would think no misunderstanding could be possible. And I am frank to say that this revival of an old calumny by one whom I long have considered a friend hurts me more than I can tell.

Surely, if there is any one class in this country who can claim to be loyal and true citizens, it is the Catholics. It was a Catholic who discovered America (whether you give the honor to Christopher Columbus or to Leif Ericson). It was Catholics who first explored the continent from sea to sea. It was the Catholic Lord Baltimore who first established religious freedom in our land. And in every crisis from that day down to this, the Catholics of America have done more than their share to maintain the institutions of their country. Over fifty percent of the American soldiers in the Revolutionary War were Catholics. In the Civil War the Catholics of the Union Army were more than twice their proportion to the population of the country. In the recent World War, at a time when Catholics were per-

haps 15 per cent of the population, Secretary of War Baker himself declared that 35 per cent of the army was Catholic. In the navy, 60 per cent were Catholics; in the marines, nearly 75 per cent. The first American to shed his blood in that war was William T. Fitzsimmons, a Catholic; and the last to give up his life on the very morning of the armistice, was Father William F. Devitt, a Catholic chaplain. And every boy who saw service overseas knows how much the great Catholic order, the Knights of Columbus, did for Jew, and Protestant, and Catholic alike. Does all this indicate that the American Catholic cannot be a loyal citizen?

Colonel Hanford Macnider, when commander of the American Legion, in a scathing rebuke addressed to the editor of The Protestant, Washington, D. C., said: "I have a great admiration for that institution—the Roman Catholic Church. Its stand and teaching for the preservation of the integrity of our lawful government were well exemplified in the heroic deaths of men who served in my command. And might I add that chaplains of that faith gave a human touch to their splendid service which made them beloved by all—Jew, Protestant and Catholic alike. Such propaganda as you are spreading is a menace to America and America's institutions. How a man worships his God is his own business, and not yours. The constitution of the United States of America gives every man the right to choose his own religion, and it was to uphold that constitution that the American Legion was formed."

To say that because a man is a Catholic he cannot serve his country with undivided loyalty is a foul aspersion on the patriotism of those Catholic lads who gave their lives side by side with their Jewish and Protestant comrades at Chateau Thierry and Belleau Wood. Such a charge as that is an insult to me personally; for I solemnly profess that I am an orthodox Catholic as any other man, layman or Pope, in all this world, and with equal solemnity I claim that I am as loyal and true an American citizen as any other man in all the broad expanse of these United States.

I feel that your editorial has done us Catholics great harm by spreading abroad an oft-refuted calumny. And therefore I ask you in common justice to give equal publicity to this letter of mine.

Yours faithfully,  
OLIVER DOLPHIN.

### "TWILIGHT"

I read the editorial which appeared in the Red Wing Daily Eagle, with very much interest, but it was with unusual interest that I read the communication which Father Oliver Dolphin sent to the Daily Eagle and which was printed in that publication. As far as I know, the editor of the Daily Eagle has made no effort to answer the priest's letter, so I there fore wish to correct several erroneous statements that appear in Father Dolphin's epistle.

Obviously, Father Dolphin appears as a defender of Gov. Alchola Smith of New York. Plainly you see the reason for the priest's outburst, and it is not strange that the Father ignores well known facts pertaining to the double citizenship of Roman Catholics. I defy Father Dolphin to prove that the church does not teach the importance of all Roman Catholics standing by the church rather than the state, when a final decision must be made. Not only do I challenge the priest on this point, but I submit herewith conclusive proof that the Roman church does not accept the principle of eternal separation of church and state.

My charge is, that the Roman Catholic hierarchy is not only seeking to unite Church and State in America, but seeks complete domination over this Government, dictating the Laws that shall be passed and enforced. Also, that no consistent member of the Roman Catholic Church can be a one hundred per cent American, for the reason that his Oath to maintain the Constitution of the United States would be in direct conflict with his oath of allegiance to the Pope of Rome.

While it may be true that a large number of Roman Catholics are not aware of it (which is also true of many intellectual protestants) yet it is the ambition, purpose, and design of the Roman system to have an American church, dominated by the Pope, and to change the whole purpose and design of the founders of this Republic. This I shall substantiate with witnesses from the Roman Catholic church, as follows:

POPE PIUS IX. (Paragraphs from the Syllabus of Pius IX, issued Dec. 8, 1864, confirmed by "Decrees of Infallibility," and made eternal and equal in authority with the Decalog by the Council of the Vatican 1870. The rights and powers of the

church are affirmed).

1. The Church has a right to require the State NOT to leave every man free to profess his own religion;
2. The Church has the right to exercise her power without permission or consent of the State.
3. The Church has the right to prevent the foundation of any national church, not subject to the authority of the Roman Pontiff;
4. The Church has the right to deprive the Civil authority of the entire government of public schools;
5. The Church has the right of perpetuating the union of Church and State.

6. The Church has the right to require that the Catholic religion be the only religion of the State, to the exclusion of all others;
7. The Church has the right and power of requiring the State not to permit free expression of opinion."

POPE PIUS XIII, in his Encyclical January 10, 1870, says: "Cases happen in which the State demands one thing from the citizen, and religion the opposite from Christians, and this undoubtedly for no other reason than that the heads of the State pay no regard to the sacred power of the Church, or desire to make it subject to them. No one, however, can doubt which is to receive the preference. It is an impious deed to break the laws of Jesus Christ for the purpose of obeying magistrates, or to transgress the laws of the Church under pretext of obeying the Civil law."

Again, in November, 1890, this says: "All Catholics should exert their power to cause the Constitutions of the States to be modeled on the principles of the Church."

POPE GREGORY XII, says: "The power of the Church is superior to the power of the State."

POPE MARTIN V, sent this letter to the King of Poland. (Cormenin, Vol. II, page 116): "Know that the interests of the Holy See, and those of your Crown, make it a duty to exterminate the Hussites \* \* \* While there is still time, then, turn your forces against Bohemia; burn massacre, make deserts everywhere, for nothing could be more agreeable to God, or more useful to the cause of kings, than the extermination of the Hussites."

POPE MARCELLUS. (See Decrees, Corpus Juris Canonici, part 2, chap. 18). "A heretic merits the pains of fire. By the Gospel, the canons, civil law and custom, heretics must be burned."

POPE GREGORY IX. (See Decretals of Gregory IX, book 5, title 7). "All persons may attack any rebels to the church and despoil them of their wealth, and slay them, and burn their houses and cities."

Schaff's "Church History," Vol II, sec. 27, says: "The secular power shall swear to exterminate all heretics condemned by the Church, and if they do not they shall be anathema."

It must be remembered that the "Encyclicals" of the Pope means that he is interpreting the law, just as the judge "charges the jury." Then, if the laws of the Vatican, the Pope and the Church, are to take precedence over the laws of the United States, and the members of the Roman Catholic church are obliged to obey the Pope rather than the laws of our country, how can they claim 100 per cent Americanism?

Following up the laws of the Vatican, let us see what a few of the Pope's subordinates have to say:

BISHOP GILMORE, in his Lenten Letter, March 1873: "If we hold our own amid the universal war that is going on, we must be more united. Nationality must be made subordinate to religion, and we must learn that we are Catholics first, and citizens next. God is above man, and the Church is above the state. At present, we have nothing to hope for from the State."

PRIEST PHELAN, Editor, Western Watchman, Catholic, June 27, 1912: "Tell us that we are Catholics first, and Americans or Englishmen afterwards; of course we are. Tell us, that in a conflict between the Church and the Civil government we take the side of the Church; of course we do. Why, if the Government of the United States were at war with the Church, we would say tomorrow, TO HELL WITH THE GOVERNMENT OF THE UNITED STATES; if the Church and all the governments of the world were at war, we would say TO HELL WITH ALL THE GOVERNMENTS OF THE WORLD. Why is it that in this country where we have only 17 per cent of the population, the Catholic Church is so much feared. She is loved by all her children, and feared by everybody. Why is it that the Pope has such tremendous power? Why, the Pope is the ruler of the world. All the emperors, all the kings, all the princes, all the presidents of the world are as these altar boys. The Pope is the ruler of the world."

This same editor under date of September 24, 1911, says: "Civil independence is absolutely necessary for the free and untrammelled exercise of the Supreme Pontiff. The Supreme head of the Universal Church cannot consistently with the dignity of his office, or the exercise of the powers of which he is the depositary, be the subject of any government, but must not only possess, but exercise."

W. ARTHUR'S "The Pope, the King, and the People," Vol. 2, page 265, says: "Every Catholic whose actions are ruled by faith he professes is a born enemy to the State, since he finds himself bound in conscience to contribute as far as in him lies to the subjection of all nations, and all kings, to the Roman Pontiff."

CATHOLIC WORLD, VOL. XI, No. 64, 1870, says: "While the State has rights, she has them only in virtue and by permission of superior authority, and that authority can only be expressed through the Church; that is, through the organic law, infallibly announced and unchangeably asserted, regardless of temporal consequences."

Again it says: "The supreme duty of Catholics is to obey the Pope, and seek in every way, and especially by means of the ballot, to render the Catholic policy effective in this country. Catholics should vindicate this policy with property, liberty, and life. If the Pope's authority and that of any Civil government comes into conflict upon any vital point, the Catholic is to act in the 19th century precisely as he did in the 1st and 2nd century."

Again this same paper in a leading article of September, 1871, entitled "The Reformation Not Conservative" and referring to the United States Government, says: "We do not accept it, or hold it to be any Government at all, or capable of performing any of the proper functions of government, and if it continues to be interpreted by the revolutionary principle of Protestantism it is sure to fall—and lose itself either in the supremacy of the mob or in military despotism; and doom us, like unhappy France, to alternate between the mob up to the present day, and the despot tomorrow."

Again, this editor writes: "There has never been a period in American history when the Church's opportunity has been so close to her. To a great extent the old antagonisms have died. Protestantism is disintegrating before our eyes. The moment is now ripe to build a CATHOLIC AMERICA, and the strong men are now laying the foundation."

SHEPHERD OF THE VALLEY, a Roman Catholic paper published at St. Louis, Mo., in 1876, under the supervision of Archbishop Kendrick, says: "We confess that the Roman Catholic Church is intolerant; that is to say, that it uses all the means in its power for the extirpation of error and sin; but this intolerance is the logical and necessary consequence of her infallibility. She alone has the right to be intolerant, because she alone has the truth. The Church tolerates heretics where she is obliged to do so, but she hates them mortally, and employs all her forces to secure their annihilation. When the Catholics shall be in possession of a considerable majority, which will certainly be the case by and by—then religious liberty will have to come to an end in the United States. Our enemies say this, and we believe with them. Our enemies know that we do not pretend to be better than our Church, and in what concerns her history is open to all. They know, then, how the Roman church dealt with heretics in the middle ages and how she deals with them today where she has the power. We think no more of denying these historic facts than we do of blaming the saints of God and the princes of the Church for what they have done and approved, in these matters."

MORNING STAR: New Orleans, May 21, 1913, says: "Twenty-five years hence the Catholics of the United States will not be sixteen million, but twice that number. The vote will be in their hands and the future Republic will depend upon their use of it."

BRONSON'S REVIEW: Dr. Bronson, a renowned convert from protestantism, now a recognized Catholic authority, in Bronson's Review, April 1845, says: "If the Church should direct the Catholic citizens of this American Republic to abolish the Constitution, the liberty, and the very existence of the country as a Sovereign state, and transfer it to the crown of Louis Napoleon Bonaparte, they are bound by a divine ordinance to obey."

This man again says, in his Review, June 1851: "The Pope has the right to pronounce sentence of deposition against any sovereign, when required by the good of the spiritual order \* \* \* the power of the Church exercised over sovereigns in the Middle Ages was not usurpation, was not derived from the concessions of princes or the consent of the people, but was and is held by divine right, and he who resists it, rebels against the King of kings and Lord of lords."

Again: In his Quarterly Review, January 1854, Bronson says: "What the Church has done, what she has expressed or tacitly approved in the past, that is exactly what she will do, express, or tacitly approve in the future, if the same circumstances occur."

In the "Catholic World," September, 1871, page 736, Bronson says: "Interpreted by the Protestant principle, so widely diffused among us \* \* \* we do not accept it, or hold it to be any Government at all, or as capable of performing any of the proper functions of government. \* \* \* If the American Republic is to be sustained and preserved at all, it must be by the rejection of the Reformation, (separation of church and state) and the acceptance of the Catholic principle by the American people."

CATHOLIC WEEKLY: Albany, N. Y., says: "We are Catholics first, last, and all the time. Our career is to enlighten Catholics of every nationality, and to defend the Church against every comer, no matter who or what he is. When the Pope speaks the Church speaks, and when the Church speaks, God speaks. Though we love our country dearly, we love our Church more."

RELIGIOUS INSTRUCTION. In the Catholic school book, "The Abridged Course of Religious Instruction," pages 178-203, used in the Catholic schools of America, the following is taught: "The will of the Pope is the Supreme law of all lands."

Again: "In every promissory oath, although taken, there are certain conditions tacitly understood, among which are:

1. 'If I can.'
2. 'To save the right and authority of a Superior.'
3. When the Oath supposes the right and honor of the Apostolic See to be illicit."

This is not only teaching the young Roman Catholic that the law of the Pope is superior to the law of his Government, but also that he has a right to lie under certain circumstances, especially when dealing with Protestants. This is known among Catholics as "Mental Reservations."

If Father Dolphin will read the entire Constitution with care, he will learn that no man can serve as President of the United States and hold allegiance to any power, prince, king, pope, potentate or ruler or government of any kind that is foreign to the United States. We doubt very much if Alcohol Smith of New York could take a real oath of office that is required of all Presidents, which would completely bind him to the duties of our government. It is true that Alcohol Smith could take his oath in a verbal way, but in a crisis his church permits him to ignore such an oath when a stand for the church is demanded.

Father Dolphin states that Lief Ericson, the discoverer of America, was a Roman Catholic. Of course; he does not submit any proof in making this contention, expecting people to swallow his statement entirely. Why do the various Roman Catholic organizations oppose so bitterly a recognition of the Norseman's achievements? It is a well known fact that Roman Catholic organizations have for a long time been seeking a nation-wide observance of Columbus Day. History clearly proves that Columbus did not discover America, but the historical proofs are ignored entirely in the zealous efforts of Romanists to force an unjustified recognition of Christopher Columbus. Surely the opposition to a recognition of Lief Ericson reveals a "nigger in the woodpile." If Lief Ericson had been a Roman Catholic, it is very clear even to the casual thinker that very little opposition to the recognition of Lief Ericson's work would come from the camps of the Romanists. Distorters of History have long been laboring in the United States, and have been remarkably successful in securing the injection of false statements into American school histories. The result is that the American school histories are filled with half truths, near truths and falsehoods, with but few exceptions. For a long time, the Knights of Columbus have been threatening to rewrite American history, yes, and have partially rewritten the history of the United States. Americans will watch, however, all efforts to make American histories instruments of propaganda, when in fact they should be accurate sources of historical information.

In a previous issue of the Call of the North, we proved that Roger Williams and not Lord Baltimore, first founded a colony on absolute religious freedom. The so-called "Toleration Act," enacted by Lord Baltimore, granted religious freedom only to Christians and therefore was not an act of complete toleration. Before Lord Baltimore brought forth his act of toleration, the Rhode Island colony had been founded, with absolute religious freedom granted. This point

is merely a matter of elementary history that any school child should know.

We note the percentages in Father Dolphin's communication with much interest and I can't help but be very much amused at the wild claims made by the Romanists. The frantic efforts of Romanists to force themselves to the front as the greatest Americans, is so ridiculous as to be comical.

Permit me to present a few facts as eye-openers:

The exploits of the so-called "Irish Brigade" at the battle of Fredericksburg have been glorified ad nauseum, but always with Meagher, the commander, the central figure. The facts in the case are these: the five regiments composing the Irish Brigade lost in all at that battle, 545 men, while five American regiments (145th Penn., 34th Penn., 5th N. H., 13th Penn. and 11th N. H.), lost 944 men—including in both cases killed, wounded and missing; and yet we are constantly told that the Irish regiments (especially the 69th N. Y.) were "swept out of existence;" but the fact is, the 69th N. Y. lost but 10 killed, 95 wounded and 23 missing—128 in all; while the 145th Penn. lost 229 men, the 11th N. H. 195, and the 5th N. H. 193—these latter being purely American (not Irish) regiments. But they never boast of their exploits.

Due to the influence of Roman Bishops, Ireland REFUSED TO BE DRAFTED AGAINST ROMAN CATHOLIC AUSTRIA, and the allies had trouble throughout the entire conflict from Irish Catholic spies who were working against righteousness and FOR the pope and the kaiser.

The whole world knows that France had been waiting for years for the chance of getting a whack at Germany, and neither did she wait and follow England, but she took the lead and said she would go it alone if necessary. Belgium, moreover, did not JOIN with England UNTIL the German armies had ruthlessly trespassed upon her territory and mistreated and massacred her citizens. England and its influence had nothing to do with Belgium's entrance into the war—it was a case of self-defense.

Rome made a lot of the alleged statements by Secretary Denby, that the Romanists furnished 45 per cent of the marines. Even if this is true, which we seriously doubt, what did it amount to? They knew well that the navy would have but little to do with land fighting and that the Great War would be mostly a land affair. True to their training and sentiments, they managed to get where they were least likely to lose their lives, but it must be remembered that these Roman Catholics WERE DRAFTED. Few of them, comparatively, enlisted voluntarily. Like their brothers in Cork and Dublin, they hated Protestantism and went only as far as they had to go.

Now the simple facts are that our Irish-American patriots of the Revolution were almost to a man Protestants. The immigration of Irish Roman Catholics here did not begin till long after vast numbers of Irishmen did noble service on our frontiers in the French and Indian and Revolutionary Wars. But they were all Presbyterians of the most rigid sort. Many Irish names appear on the patriot rolls of New Hampshire. They too, were all Presbyterians. They were the so-called Scotch-Irish. Of that stock came our honored fellow-citizens, the McGregors, the Bells, the Morrisons, etc. A large number of Presbyterians in the North of Ireland, wishing to be free of English monarchical and ecclesiastical rule, had sent an agent here in 1728, to Shute, then the royal governor of Massachusetts, in order to obtain grants of land on which they might settle. The arrangement was perfected the next year by the occupation by them of Londonderry, N. H. They were the beginning of a strong accession from that grand Celtic stock. John Sullivan, of Berwick, N. e., the founder of that patriotic family here, was, to be sure of a Roman Catholic family of the south of Ireland. He landed at York, Me., in 1728, and was befriended in his poverty (he was a school teacher), by the famous Parson Moody. As he did not attend the services at the meeting house, it was inferred that he kept to his ancestral faith. But his family tradition is that

he became what is called a "Bible-Christian." His descendants, however (including General Sullivan and Gov. Sullivan), have all been Protestants. It would be difficult for the last Bunker Hill orator to name a single Irish Roman Catholic who was in the patriots ranks in the battle. They were all Yankees of the most pronounced stock. It is not probable that any of them had ever seen a priest, for then there was no such person here. One of the victims of the Boston massacre (Patrick Carr) is said to have been an Irishman; but of what religion, if any, nobody knows. He lingered some time in full consciousness after his wound. There was no priest here to whom he might make the confession which he freely and earnestly uttered; but he comes down to us in the record expressing his deep penitence and regret for the part he had taken in rioting against a British guard protecting the Royal Custom House. Although he has been canonized as a martyr, he said his wound death were justly visited upon him for the wrong which he had done.

—KKK—

Pontiac Klan, Realm of Illinois, is planning a ten-day Chautauqua for early next summer. The Klan at that place is very active and it is rumored in Pontiac that a newspaper, favorable to the Klan will be in operation there at a not distant date.

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