

THE VOICE OF MILITANT PROTESTANTISM OF THE NORTHWEST

★ *The* **CALL** of *The* **NORTH** ★

"Eternal Vigilance is the Price of Liberty"

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Spoils Must Be Removed in Congress**MARTIN COUNTY KLAN WINS VERY BEAUTIFUL FLAG****Reward for Largest Increase of Membership Strength in the State of Minnesota Over a Given Period of Time.**

Fairmount, Minn.—In the Klavern of the local Klan, the beautiful American flag offered as a prize by the State Department of the Minnesota Ku Klux Klan, was presented to the Martin county organization by a representative of the state office. This flag was won by Martin county after a spirited contest wherein the Klans of Minnesota united all their efforts to show the largest increase of membership strength within a given time. The Martin county boys certainly are to be congratulated for their achievement, in that this organization had many spirited competitors out to win the coveted emblem of our beloved country. In Martin county there has long prevailed a most delightful spirit of co-operation, which has brought forth most satisfactory results. Surely no one will say that the Martin County Klan did not deserve the prize they won.

The flag was made out of a double thickness of the best grade of silk. All seams and stitchings were done by hand. Examination of the flag shows that skilled workmanship was used in constructing this splendid emblem. The flag was edged with the highest quality of silk fringe. With the flag presented, was included a standard, decorated with a spread gold eagle. The total cost of the flag was \$106 wholesale.

This flag was carried at the head of the first Klan parade ever held in the state of Minnesota, at Albert Lea, Minn., on September 1, 1923, and therefore is of historic importance and will be carefully preserved by the Martin County Klan, who prize it very much.

A very inspirational address of acceptance was given by a Martin county minister in behalf of the Klansmen in his county, in response to the unusually strong presentation speech made by the National Klan Lecturer who presented the flag for the state office.

The address we print in full, as follows:

"Mr. Chairman and Fellow Citizens of the Invisible Empire, Knights of the Ku Klux Klan:

"It is an exceptional honor and my privilege to extend to you a most hearty greeting and a whole-hearted welcome to our beautiful city, our circle, and the county of Martin.

"Your coming here thrills our hearts and we realize that an event of this nature is an epoch-making and history-making event, and we feel highly honored to have you with us. We once more, with one accord, bid you a hearty welcome.

"Holy ambitions and visionary sentiments have brought us together here tonight.

"Every Klansman here present has taken the most sacred vow that can come from the human heart, and can roll from the lips of men.

"Every Klansman here present has espoused himself to the greatest movement on earth since the Cross of Jesus, the Christ was planted on Calvary's Hill.

"The spirit of this peerless movement is a man-power movement as divine as Jehovah himself. It was born in travail, like every good movement, and sprang from the blood bedewed soil at the foot of the Cross of Jesus, the Christ.

"The spirit of this peerless movement is kindled by the divine fire of the Fatherhood of God, the Brotherhood of our Elder Brother, the Son, and the Fellowship of the Great Spirit.

"Like God, the Invisible Empire of the Knights of the Ku Klux Klan has the acme of genuineness and the character of eternity, and because it embodies every god-born and god-like element, and represents in operative principles the ideals of the Master Man of Galilee, it has been called into life by Divine Providence, never to die.

"Paramount in our nation's welfare stand the ideals of Protestantism. America is the land of Protestantism and must, indeed, evermore become the world's power house of this greatest principle.

"We are Americans, Klansmen and Protestants and are proud of it; yes, we are ready to die like our forefathers that this god-given heritage be perpetuated and handed down to

posterity unsullied and undefiled.

"No republic ever grew and thrived on papal-blessed soil. It was Protestantism that gave us the open Bible and the institutions of liberty and freedom that came therefrom.

"No Bible-reading people have ever been mentally or socially enslaved. The free Republic of America and her government could never have had existence but for the Bible.

"If this republic shall survive and stand, Protestant America must furnish the life-giving elements to sustain and maintain it. Most assuredly not from any other source will these ideals be fostered and sponsored.

"We recognize no earthly king but justice, we bow to no crown save the Crown of Liberty, we have no Kaiser but our conscience. Knights of the Ku Klux Klan, you must be the criterion of American citizenship!

"All the ideals and principles of the Constitution of the United States of America are intensified by those of this Order.

"We are inspired by the two grandest symbols ever placed into the trembling hands of humanity; they are the Cross and the United States Flag, Old Glory.

"The Cross of Calvary was a necessity for both God and man. It satisfied the broken law and paid the penalty of human disobedience. For man it makes an appeal to the noblest and best that is in him.

"The Cross then, is the highest and most complete and most convincing manifestation of the love of God.

"Next to it comes the Flag of the United States of America, the Stars and Stripes Forever!

"Never has any banner unfolded

(Continued on Page 4)

OLD GUARD GETS JOLT AS DEADLOCK COMES

—K-K-K—
Senator Wheeler of Montana, Throws Monkey Wrench Into Committee Machinery
—K-K-K—

Washington, D. C.—The Old Guard standpatters got another jolt in the neck today, this time in the Senate wing of the Capitol, when the Senate found itself deadlocked over the election of a chairman of the Senate interstate committee, which will handle railroad legislation.

Senator Wheeler of Montana, Democrat, threw a money wrench into the machinery when he objected to agreeing to all the committee assignments as a whole. He insisted upon a separate vote on the chairmanship of the interstate commerce committee. Mr. Wheeler, although a Democrat, is a

(Continued on Page 4)

No Victory Over Pie Counter Will Be Gained Until Constructive Change Is Made In Congressional System.

—K-K-K—
Glimpse Over Personnel of Present Law-Making Body Shows Many Members of Old Guard Still in Harness—Old Political Barter System Is Shown in Full Swing—'Battle Royal' May Be Precipitated by New Members.
—K-K-K—

(By Eyewitness)

Washington, D. C.—Congress is in session, the long "political" session, the Old Guard politicians are in control and are working for but one end and that is to win congressional and presidential elections. Opposed to those senators and representatives who would unselfishly put public welfare above personal and political gain.

The C. of N. will for the first time attempt to light up each and every vital congressional action and event. Watching congress without fear or favor it will point out to the Klansmen of Minnesota the fallacies

of our congressional system and emphasize the fact that the people who suppose they are "governed" by the consent of the "governed" are really governed "by the consent of the government."

Someone has referred to the Klan as fostering "terrorism." This may be true so far as it emphasizes the fact that it is "a political and mental state of mind" of the old line politicians in Washington and throughout the nation so far as their acts may be watched and construed by the Klan.

Whether or not the preliminary "battle of congress" which was precipitated at the opening of congress over the speakership of the house was but a smoke-screen for the public or whether it will prove "a battle royal" in the end can only be conjectured at this time. The impression that one receives is that not a single constructive thing will be accomplished at the present session

and that the second phase of the battle over the changing of the rules will only be used for endless and useless argument and debate with the final outcome that the Old Guard will be as strongly entrenched as ever before and that the insurgent group may have secured a few "important" committee assignments.

Jockeying for Position
The big sensation of opening week in congress was the "jockeying for position," for that was all it amounted to, a two-days' holdup of the lower house by a small bloc of seven-teen members.

And they temporarily scored just like a similar group did a few years ago when Speaker Cannon was "shorn" of the autocratic power then held by the speaker of the house of representatives, and which is still held but in a different form, in the "committees."

On account of the narrow Republican majority in the house it was discovered that a small group of seventeen men could deadlock the house and bar its organization until such a time as one or the other of the two crowds would yield a point or two, on committee pledges. The old political barter system is in full swing.

Speaker Is Elected

On opening day the Republicans nominated Congressman Frederick H. Gillette, of Massachusetts, for speaker, the Democrats nominated Congressman Finis J. Garrett, of Tennessee, and the LaFollette group of men in the house styled the insurgents, nominated Representative Henry Cooper, of Wisconsin, for the position. Four ballots were taken and no one received a sufficient number of votes to elect. Adjournment was taken until Tuesday noon and the second day of congress saw a repetition of the first day's performance. Before adjournment was taken a caucus or "conference" was arranged between Republican Floor leader Longworth and Representatives Nelson, Woodruff and LaGuardia, insurgents, for that evening.

The third day of congress brought the election of Speaker Gillette and a complete organization of the house, the insurgent group having "decided to abandon" their fight for a temporary thirty days on the assurance of Representative Longworth, the Republican leader, that opportunity would be afforded later to freely offer amendments to the house rules. From the start the insurgent group maintained that the real fight was for a "rules revision." Just how far the amendments offered will ever get was not indicated.

Following is the program as agreed to by the Republicans and insurgents. "First, that the rules of the sixty-seventh Congress should be adopted as the rules of the Sixty-eighth Congress for thirty days only." So that's that.

"Second, that during these thirty days amendments to the rules may be offered by any member, to be referred to the committee on rules, which committee shall consider such amendments and make a report thereon to the House.

The End Is Reached
"Third, within such thirty days the committee shall make a report of the rules and such amendments as they recommend. The rules and amendments as reported by the committee shall be subject to reasonable discussion, amendment and record votes of the House, and that's the end of it all.

"Fourth, when the committee shall have made its report any member of the House shall have opportunity to offer amendments to any rule of the House and may call for a record vote thereon, whether such rule has been included in the report of the committee or not.

"Fifth, one motion to recommit shall be in order. 'Only one.'

After the jockeying for this position had been going on for three days the Republicans announced to the country that such a "revision of the rules program" had been "in the pocket of the proposed chairman of the committee on rules for a week." This brought laughter from the Democrats, who kidded the Republicans about such a report having been pocketed for days. This Republican, Will Wood, a "well-known congress-

(Continued on Page 4)

A Merry Christmas**THE WISE MEN of the EAST**

BY CARRIE PRIMROSE

Long centuries ago, in the days of Herod the Great, came wise men from the East to Jerusalem, seeking the New born King, who should redeem the world from the depths of darkness and sin into which it was plunged in those days when Israel was looking for the promised Messiah. Who were these men, whence came they, and whither were they bound? What inspired them in making such a quest and what was the purpose of their mission? What guided them over the dark shifting sands of the Syrian desert? We are certain of very little concerning them, save the short account in Scripture. They are believed to be the Magi, or three wise men from the countries far to the east of Palestine. They seem to have been deeply versed in astronomy, and astrology, and were men of great importance in their councils with Kings. Evidently they had been searching the heavens for some sign of His coming, for they said, "We have seen His star in the east and have come hither to worship Him." Possibly the seed of truth had been planted in their hearts by the exiled Jews, and the hand of God led them, holding his starry lamp before their faces to show the way over the dark desert, till they should look upon Him whom they sought, and forever proclaim Him to be the light and hope of the Gentile world. The mystery and romance connected with their sudden appearance in Palestine at the time of the fulfillment of the Messianic promise is very significant, and appealing to the imagination. In fancy we can see the soft radiance of the "Star of Bethlehem" guiding the travelers along their weary way, and see its rays light up the features of their dark faces, strong in their determination, and filled with awe as they gaze upon their heavenly guide. From the far East they came perhaps from Persia, Chaldea or Media, and after long months of weary travel they draw nearer and nearer to the Holy City, 'till at last they can see Jerusalem, the beautiful, nestling in the "Everlasting hill beyond the

Jordan. Murmuring a prayer of thanksgiving they enter through the gates into the city; approach the palace, and in the court the patient, say-eyed camels are made to kneel; the riders dismount and enter into the presence of Herod, the ruler of Judea. This infamous and wicked king is greatly alarmed at their question—"where is he who is born king of the Jews?"—and tries to deceive them. Guided by the instructions of the Scribes they resume their journey, and lo, the star goes before them and stands over the place where the young child lay! They enter into the house with great rejoicing, and offer their gifts and their worship, such as is offered to kings. Perhaps the character of their gifts was symbolical,—the gold, His Kingship; the myrrh, the bitter cup which the Father should give him to drink for our sakes. Their purpose accomplished their hearts burning within them for joy because of the new hope and faith in the true God, "they return to their own country another way." How strange and beautiful is this story; glistening in the midnight darkness of Paganism like a bright jewel of light, hope and peace! If these strangers under such trying conditions, felt constrained to seek, find and worship the promised Savior, how much more should we who know of the unspeakable gift of His great love on Calvary, offer our gifts and our love to Him whose birth we celebrate at this glad Christmas-tide—with the angels let us sing: "Glory to God in the highest, and on earth peace and good will toward men!"

THE CALL of the NORTH

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Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in. News of truth kills more false news and shrives up more "bunk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

THE CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day. F. J. ORN, Editor in Chief

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PUBLIC SCHOOLS AND NECESSARY LEGISLATION: HISTORY MANIPULATIONS.

On Tuesday, November 3, a delegation officially representing numerous civic and educational organizations called on President Coolidge and strongly urged his support to a measure substantially identical with the Towner-Sterling Bill whose enactment of the Roman hierarchy as the enemy of public education has prevented more than five years.

The delegation assured the President that such a measure will be introduced early in the ensuing session. It will provide for a department of education in the President's Cabinet and for federal aid to the States in removing illiteracy, Americanizing the foreign-born among us, advancement of physical education, and equalization of educational opportunity throughout the nation. The following organizations were represented by those who called on the President:

- National Education Association.
- American Association of University Women.
- National Congress of Mothers and Parent-Teachers Associations.
- General Federation of Women's Clubs.
- American Library Association.
- International Sunday School Council of Religious Education.
- National Council of Jewish Women.
- National Women's Christian Temperance Union.
- National Board of Young Women's Christian Association.
- Many Masonic National Organizations.

Order of the Eastern Star.
Daughters of the American Revolution.

- Women's Relief Corps.
- National Committee for a Department of Education.
- National League of Women Voters.
- National Council of Women.
- National Federation of Business and Professional Women's Clubs.
- National Federation of Music Clubs.
- American Federation of Labor.
- American Federation of Teachers.
- National Women's Trade Union League.

A number of City and State School Superintendents.
The proposed measure means ample express provision against the possibility of federal interference with State management of the schools and of all funds used for their maintenance. Educational functions of the federal Government are now confined to a obscure bureau in the Interior Department. Until quite recently that bureau was crowded into a dark and chilly corner of the lobby of the old Pension Office. It is now in the office building of the Interior Department—Tri-State American. would cast over the whole nation a glaring light of old-time independence.

The newly revised Muzey text, which is acceptable only to such superintendents as were satisfied with the avowedly Anglicized edition, is the object of especial patriotic protest in and about New York City. National Chairman Joyce of the Americanization committee, Veterans of Foreign Wars, and the New York state officials of the American Legion have directed all post commanders in New York state to file with school authorities the protests of their posts against the new Muzey text and to employ other measures, if necessary, against its use.

It is possible that a monster mass meeting in Madison Square Garden may be called by these veterans and other patriotic organizations to make ringing protest against treason teachings in the public schools, and to give school superintendents who support these teachings opportunity to account for their favoritism.

In this event Judge Wallace McCamant, past president general, Sons of the American Revolution, and chairman of the national committee on patriotic education, will come from Portland, Ore., to make the chief address voicing the national sentiment for the preservation of true history.

National Chairman Joyce's letter to V. F. W. post commanders reads in part as follows:

"The school history committee, acting under indorsement and instruction of the Norfolk national encampment, has carefully examined the new revision of D. S. Muzey's 'American History' and finds it little, if any, better than the 1920 edition that has been so generally condemned as untruthful and dangerous in its teachings to school children.

"Prof. Muzey has allowed to stand uncorrected in his new book innumerable pervasions, omissions and out-

WHY THE KLAN KEEPS GROWING

BY BERT E. THOMAS

Great Plenipotentiary, Realm of Alabama.

With all the persecution and accusations, charges and whatnots that have been hurled at the Knights of the Ku Klux Klan by the Governors of Oklahoma, Louisiana, and other states, doubtless many people throughout the entire United States

often wonder why the Knights of the Ku Klux Klan continues to grow, and increase its membership by tens of thousands every year. The answer to this, is indeed very simple. A house that is built on a solid rock foundation will never be undermined, and so it is with the Knights of the Ku Klux Klan.

A thing or an undertaking, or a movement thus fundamentally right cannot be destroyed, and especially so by those who draw on their imagination or jump at conclusions and try to my mind has been the case in every instance where this great organization has been subjected to unmerciful persecution and criticism.

Jesus Christ leads our way, and he is ever before us, and we fully realize without His guidance we could do nothing. The cross of the Savior is our beacon light, and He will forever lead us in a righteous way, driving for an objective with a thought for ever in our hearts, of not for self, but for others.

If the Klan did not take for its criterion of character Jesus Christ, it could not have possibly lived and grown as it has.

Real men who know what the Klan stands for, and regardless of this present persecution will tell you that it is the greatest organization in America today, and the only organization of pure Anglo-Saxon Native born white Protestant and Gentile Americans, whose sires and dames of a generation ago laid the foundation of this government, and that it is the only organization that will save the United States of America from its enemies within and without.

It is a fact that can be proven a thousand times over that the alien who has been prone to criticize, but at the same time was fair minded enough to get the facts about this organization and what it stands for were

NEWER AND BETTER DAY FOREIGN IMMIGRATION

(By Montgomery County Correspondent.)

Almost every nation in the world is eagerly waiting to see what measures the United States will take upon her serious immigration problem.

Many American citizens do not know that just a few years ago millions of their taxes were paid to a committee to decide the question. Why not make a definite decision this time?

European nations all have large war debts, thus causing hordes to come to this country to dodge the high taxes.

Reasoning will prove to anyone that a class which was or is unpatriotic to its native country, cannot possibly be patriotic to any other.

It is for more than a mere fact that the class of immigrants now and who have been coming to this country, are constantly lowering the morals and standards of living of the American people.

Careful examination of statistics will prove that most of the trouble in the United States originates from the foreign element which is always opposed to law and order.

Aliens in most cases have proved to be "migratory," that is, they come here and obtain enough money to go back home and live in luxury.

Furthermore, this low class of aliens have always worked for a low wage than an American could live on; therefore, the alien got the job. Is it fair that a few big manufacturers be permitted to import these illiterate hordes for their own benefit without regarding the prosperity of the nation?

Regulations must be made to stop the foreign immigration, at least until we naturalize those who are already on our hands and causing so much trouble.

Since naturalizing has a far greater meaning than just simply taking the papers, we must not forget that a native-born American must live here twenty-one years before he can legally vote, while the alien with the papers has to live here only five years to vote.

The native-born AMERICANS are striving to put AMERICA FIRST. Therefore, they are in favor of closing our doors to foreigners belonging to the low and undesirable class, thus leaving them open to the better desirable class, who are worthy of becoming American citizens.

"What the Church has done, what she has expressly or tacitly approved in the past that is exactly what she will do, expressly or tacitly approve in the future, if the same circumstances occur."—Bronson's Review, January, 1854.

It is the nature of a great mind to be calm and undisturbed and ever to despise injuries and misfortune.

What an unspeakable happiness would it be to man engaged in the pursuit of knowledge, if he had but a power of stamping his best sentiments indelibly upon his memory!

THE WISDOM of a FOOL

Writer Declares Preachers Should Come Down From High Horses—Are Afraid of Congregation—Too Many Churches "Gone To Seed."

BY SANBALLAT

This is going to be addressed to the Protestant Christian preachers of the United States.

For a long time I have been leading up to the time when I could give you a severe lecture.

You need a lecture. In fact you need a series of lectures, and unless this gets results, you will expect to hear from me regularly—each week—like one of those motion picture serials.

Get off your high horse and sit down. Calm yourself, because I am going to make you real mad.

I have listened to you talk a long time. I have attended the services and have been among the few men present in your congregations. You haven't had so many women, either. That is, most of you haven't, and I know why. I am going to tell you how you may take your old church out of the "GONE TO SEED" class.

This is why the average preacher is standing still and seeing his congregations stand still or grow but slowly. He is afraid of his congregation.

Yes, sir, those old preachers are afraid of their congregations. Too many toes are seen by them, as they stand up in the pulpit. They don't want to step on toes.

The result is you are preaching sermons that have the sound of THEOPHY, and that are as barren of religion as a frog is of feathers.

You are tending to the "ISMS." There is everything in your sermon but the Gospel.

You are letting the modern schools of unbroken thought control your thinking—or so-called thinking.

To be frank you are trying to carry water on both shoulders at once. Instead of forcing issues, or leading the parade with good issues, you wait with your ear to the ground until you hear which side is going to be popular, and then you hop onto that side.

Think of it. Preachers doing that! Yes, preachers doing that. God bless you, not all of them, but a lot.

You are thinking what kind of an impression you are making on the whatever that outfit is that has charge of the finances of your church. Mustn't hurt any of them, or they might decide to ask the congregation to side with them and ask for your resignation.

Affects All Denominations
That sort of thing is affecting preachers of every denomination, until the church services are getting to be so dead that to attend them seems to be like a "hark to the tomb."

Your night services are failing to attract any, but a few, and the prayer meeting service, the spiritual dynamo of the church, is run down to a very few. Those who are failing to come to church when the weather is warm; when the weather is cool, when the weather is wet, or the weather is dry. Any old excuse counts for staying away from church, and instead of the saying that "hell is paved with good intentions," it should read, "hell is paved with poor excuses." It affects all denominations. Curiously, however, my latest experience has been with three successive preachers of one denomination, and that of a church that prides and preens itself on its great care for the education of those who would enter the ministry.

As all of your Protestant churches are more or less boasting of their schools and colleges, I will not mention the church name but let you ponder. Ask yourself—the question—"Is it I?" "Is it my denomination?"

Being very much interested in that part of the instruction of Jesus to His disciples when He told them to go to John in prison and tell him, "THE POOR HAVE THE GOSPEL PREACHED TO THEM," I naturally have interested myself in a great many things that have for their object the preaching of the gospel—not to the righteous but sinners. Those poor, and those sinners, the outcasts of society, in jails and prison houses—have a great deal of my thought, attention, money and prayers. I have seen marvelous things come from the preaching of the gospel to the prisoners. Desires of quickening a dead conscience on the part of the people, with regard to this particular work, as a layman, with another party, interested in the same work, I visited one of the leading preachers of a certain denomination in a certain large city. The idea was to secure his church for a great rally of Christian people to hear an internationally famous man on the subject of the unprivileged in the jails and the penitentiaries. That church had been given over to nearly every sort of pink tea party that could be imagined.

Limousines and Tailored Garments
As I walked toward the church, standing in front I saw an automobile. A Ford? No. I said an automobile. It was a beautiful shiny thing, and seemed to have just come from under the ministrations of a dozen lackeys—in gum boots and

rough clothing, who hustled around to get it ready for REV. Mr. Hoity Toity, the grand and mighty preacher of the—tabernacle. I recalled having heard that preacher speak to a club meeting. I recalled his immaculate dress, and the precision with which his hair had been combed and dressed. I recalled the crease in his trousers. My heart sank as I thought of going into his comfortable office, and asking that round faced, cheerful individual to DO SOMETHING ON BEHALF OF THE POOR DOWN TRODDEN SINNERS WHO NEEDED THE GOSPEL PREACHED TO THEM. But my friend and I went in and made our mission known. Did I say known? I take it back. We tried to make our mission known. I can see the poor fellow, whom I accompanied. I recall that many a time he has gone hungry at luncheon hour each day for an entire week, in order to save the money that he had for lunch to get some comfort for some poor sinner in jail—to take to him or her on Sunday. I recalled that on more than one occasion that man had denied himself and family necessities, in order that he might work out some plan to keep a poor discharged or paroled prisoner from going hungry, and in trying to obtain him a job, where he could make good. I have heard that poor fellow as on his knees he pleaded with God to make him unselfish in his work for the needy and poor outcasts of society. As he stood there in contrast with that fine preacher of the Temple—I felt a pity, for I almost sensed what the answer would be. It came short, and snappy, for these popular preachers must be short and snappy, in order that they will have plenty of time to get a close shave, and have their nails manicured and their boots blacked, before the next pink tea affair comes off. It was snapped out: "YOU CAN'T GET MY CHURCH."

Then I thought of the great spirit for whom the meeting was to be arranged, and the great work for which he was to plead. BUT I DID NOT THINK THOSE THINGS UNTIL I WAS ENTIRELY WITHOUT THE TEMPLE ATMOSPHERE, because as curtly—as briefly, and as aptly as he had turned down an opportunity to help in the great work of making it possible to carry out the dictum of the Master—to preach the Gospel to every creature, I replied—"THAT IS ALL WE WANT TO KNOW. COME ON BROTHER, MR. HOITY TOITY."

ANOTHER OF THE SAME DENOMINATION
There is another great church in the same city, and it has about equal influence with the first. They were of the same denomination. We went there. The preacher was not in. It was nearly twelve o'clock, and he had hardly had time to get to the church. "Perhaps he would be down in the afternoon." Many of his large corps of assistants were on the job. My, they were running hither and yon, with all kinds of plans. One of them—ALMOST gave us sympathetic hearing. We finally used the phone and called the preacher at his home. "No—our engagements were well ahead"—and every hour of his church was taken up. There was no hint that we might have the church at an hour when there were no regular services going on, but there were the usual—"I am sorry," etc.

STILL ANOTHER
In the great church in which I was raised—I had still another experience to go through before I could switch to another denomination and childlike lack of sympathy with the ONE GREATEST OF ALL CAUSES.

Being a member of a certain organization of men, which has clubs in nearly every city of the land, I have had reason to meet a man, a great preacher, or one so-called—who is of that same denomination. I have heard him talk at national gatherings, and I have asked myself "WHAT IS THE FAILING OF THAT MAN?" His speeches always appeared to me to be directed toward the reconciliation of all sorts of unreconcilable elements. In short, they just breathed hypocrisy in every line.

In that club are men of all faiths. The Catholics know that when that man is introduced as a Presbyterian—that he is a Protestant. Let him—or whoever would do so, for, place his head ostrich-like in the sand, pretend that the Catholics do not know that. Presbyterianism is Protestant, they cannot get those Catholics to feel anything but that a crass hypocritical trick is being played upon them. The Jews, when he is announced, know that if that man is true to the pretensions of his church, that he has taken obligation of fealty and loyalty of the highest type, to defend type, to defend the Christian religion. I had wondered if others had felt about that man as I had. I wondered if my feelings were not unjust. One day there came to me an opportunity to have my opinion of him verified. It was a peculiar verification. Understand that the organization is not religious, but that

Jews Catholics and Protestants are members. Each know exactly what the other stands for. This man was called upon to offer the opening prayer of a convention. He prayed—and he prayed all around and about—and finally when he finished, a man belonging to his own denomination, and who worships at the Temple, first mentioned in this article, said, "DID YOU EVER SEE A MAN WHO COULD MEET THE OCCASION LIKE REV. can? HE NEVER STEPS ON THE CORNS OF ANYBODY." Then I thought that I would never pray a prayer, voluntarily composed, for such an occasion—IF I HAD TO BE A TRIMMER OF MY CONVICTIONS. I became firmly convinced that the Rev. Mr. DON'T STEP ON THEIR CORNS, was just the sort of preacher I had sized him up to be. He, to me, is a man afraid of his congregation; afraid of his crowd. He has no sincere convictions, or he would be so engrossed in the sincerity of his prayers that he would ask his GOD with all of the depths of his inner soul, to give both Jew and Catholic light.

THE KU KLUX KLAN

The Ku Klux Klan, regardless of what the Protestant Christian preachers think of it, or regardless of what other people think of it, has come into the world for a great mission. It has declared itself as standing squarely behind the Word of God, and firm in the belief that the world in sin needs a Savior, and that its members are trusting in the saving power of Jesus—for life eternal. It has called on its men to get back to the church, and support its every service by their presence on Sunday, prayer nights, and to help to make the Sunday schools most effective in the teachings of the Word of God from His Book, the Bible. Scores of Klan papers are admonishing the people to get back into the harness and work for the living God. The Klan will push that movement, and propaganda that movement, and do a world of publication for that movement until you will shortly see great droves of the men and women who have been somewhat neglectful, getting into the great van of people that are moving toward the church.

If you will read the 12th chapter of Romans, you will find the Scripture on which the Klan founds its principles. "Brethren—by the mercies of God present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." They can't do that unless they get back to the Word of God, and to the Church of the Living God. They are coming. They will come in droves and hosts. Are you going to be prepared to receive them?

SHOOT STRAIGHT PREACHERS

There is no reason why any protestant preacher cannot begin to prepare for that day. Get rid of that hypocritical idea that you are here to please everybody. In trying to do it, you please none. Get down on your knees and ask God to forgive you for your cross-eyed attitude. Ask him to make a real preacher out of you, and permit you to dispense the Gospel. Don't wait for the crowds to be driven in by the Klan headsmen but begin to preach with that power that God can give you if you will let Him, and that will attract them to your church. Then you may be able to claim more of the credit for getting people to back up their profession of religion by going to church and studying the Bible. Shoot straight—throw sinners the life preservers make your preaching count in winning souls, and may God bless you for THE WISDOM OF A FOOL, HAS HELPED.

K-K-K

An Old Story

"Levin Sam" had the "Farewell Blues" when he came "Stumbling" home from the "Georgia Cabin Door" where he had met "Caroline in the Morning." They were "Romancing" in a "Love Nest" on the "Ohio" when her "Aggravatin Papa" came along with the "Alcoholic Blues" about "Three o'clock in the Morning" and "Cooled His Doggies" on "The Shiek of Alabama."

K-K-K

Unclassified

A violinist entered a little music shop in London. "I want an E string, please," he remarked to the man behind the counter.

Producing a box the latter said: "Would you mind picking one out for yourself, sir? I hardly know the 'es from the shes."—Mink.

K-K-K

A negro called at the hospital and said, "I called to see how mah fren Joe Brown was gettin' along." The nurse said, "Why, he's getting along fine, he's convalescing now."

"Well," said the darky, "I'll just sit down and wait till he's through."

K-K-K

"Wonder if Mr. Cone has ever tried to forget a pet corn in a new shoe on a hot day."—Parakeet.

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JEWISH BOY SENT TO PRISON FOR HIS RELIGION

Amazing Story of Racial Persecution in New York; 16 Year Old Boy Defeats
Attack of Rabbis and Lawyers; But Court Sends Him To Prison.

Nov. 3, 1922.
Is it possible to jail people
in the United States because of
their religion? It is not only
possible, but has been done.
On the writer's desk lies the
bound transcript of a court case
incribed: "Kings County Surro-
gate's Court. Matter of Guard-
ianship of Harry Bucalstein."
This means, plainly, the Court
of Honorable George A. Wingate,
Surrogate, at Brooklyn, New
York.

Harry Bucalstein, now nearly 18
years old, was born in Russia. He at-
tended a Jewish school, an institu-
tion where the children go early in
the morning and remain until night.
In the year 1913 his family came to
the United States, settling in Abing-
don, Illinois, removing from that place
to New York in 1920. In Abingdon,
disliking to associate with the Jews
whom he found there, the boy attended
the Rev. Dr. Bollinger's church,
the first Methodist, where he heard
an exposition of Christian doctrine.

Q. "Did your parents know about
your attending church?" A. "They
did and they encouraged it." Q. "Who
encouraged it?" A. "My father." Q. "What did he say?" A.
"He said it would do me good to
watch the various insane beliefs that
people had."

In New York the boy fell into
temptation. Sent out to collect some
bills, he ran off with \$17.80. This act
made Harry Bucalstein an outlaw, in
his own conscience. It gnawed upon
his mind every day and night. On the
streets of New York one October
night in 1921 he heard a voice shout-
ing above the din, "Repent, repent,
and believe the Gospel." Moving to
the circle of people he saw a street
speaker, a Jew, who was preaching
the Christian Gospel. The speaker
was Rev. Charles Wiesenber, a min-
ister of the church known as the Dis-
ciples of Christ, and superintendent
of the Washington Heights Mission.

The beginning of the boy's trouble.
That night began one of the strang-
est stories ever spread upon the re-
cords of an American court. The boy
went to Dr. Haldeman's church and
Dr. Holloway's, attending the "John
3:16 Mission," the Washington
Heights Mission, and other religious
places. November was a month of
uneasiness for him, a new uneasiness
added to the mental discomfort caused
by his theft. In December, face to
face with the need of restitution if he
would start life anew, he confessed his
theft to Mr. Wiesenber. The man
from whom he had stolen was a Jew.
The man to whom he confessed was a
"converted Jew," called by the Jews a
"renegade." But forthwith the Jewish
Christian took the boy to the Jewish
employer, a Mr. LeGlaire, who
proved to be a considerate, kindly
man. He was ready to forget. He
refused to take the first payment of-
fered him by Mr. Wiesenber on the
boy's behalf. Satisfactory arrange-
ments were made for Harry to pay
back the debt at \$1 a week, and the
confidence placed in the boy was war-
ranted. He continued to work and
pay until arrested and thrown into
jail for being a Christian.

For with his theft confessed and
restitution arranged, Harry was bat-
tized on January 8, 1922, by Rev.
Edward S. Holloway, of the Wads-
worth Avenue Baptist Church, New
York City.
What followed for the boy, as told
on the witness stand, will not be re-
printed here, because it concerns his
mother. The curses and tortures and
dark ecclesiastical obstructions and
incantations make a moving story.
"She said all Jews who became Chris-
tians should be killed," said the boy.
"Their hands and feet shall be bro-
ken. Then she ran toward me with
hatchet upraised. She did not bring
the hatchet down. I stood perfectly
still. Then I took my hat and went
out. I rode on the subway all night."
Now, under Jewish law, a boy is
free at the age of thirteen. He is
said to have reached the age of re-
ligious responsibility. It is his Bar
Mitzvah. Harry Bucalstein was nearly
sixteen when he made his choice.
Arrested for becoming a Christian.

On January eight, next, he was ar-
rested on the street. The charge was
"disorderly child," brought under
the statute of New York City which
provides that "all children actually
or apparently under the age of six-
teen who desert their homes without
good or sufficient cause shall be
deemed disorderly children." Harry
had "deserted" his mother's home to
go to his sister's home.

Four weeks passed in custody.
Justice Wilkins, of the Children's
Court was ready to let the boy have
his chance, but not so "The Jewish
Big Brothers' Association of Brook-
lyn" which was now in the case. It
might be impossible to prove crime
against the boy, but maybe he could
be shown to be insane. This struck
a new fear to the heart of Harry's
friends. It was not the first time
that converted Jews had been dis-
posed via the asylum route. What
the boy told of efforts to work upon
his nerves will not be repeated here.

But he came off triumphant, a five
per cent demerit mark being given
because his head was filled with "re-
ligious ideas." Imprisoned with the
worst classes of young criminals, he
held meetings and read his Bible to
the other boys.

Try Prison Sentence.
The alienist having passed the boy,
the next hope of punishing him was
prison. Liberated from the Children's
Court in the custody of a Jewish pro-
bation officer, the boy's path was
difficult enough, but it was the court's
order that he should sleep at his
mother's house, and he did. Every
night the words of the ancient Jew-
ish curse were pronounced over him,
he testified. They brought him be-
fore small gatherings that questioned
and hounded him. A New York pub-
lic school room was used for one of
these inquisitions. In May the pres-
sure upon him became so strong that
he broke his parole, was remanded to
the Children's Court, and was certain-
ly on his way to prison (where he af-
terward landed) when friends took up
his cause.

The trial was precipitated by his
friends applying to the court for the
appointment of a guardian over him.
The applicants, of course, took the
position that Harry Bucalstein was
being persecuted because of his re-
ligion; the Jewish Big Brothers' As-
sociation, with three lawyers and
rabbis assisting the cross-examina-
tion, took the position that the boy
was unruly and should be punished.
The case was heard by Surrogate
Wingate.

Jew Sorry For Boy
What was behind all the legal
phraseology may be seen from the
testimony of Theodore Teitch, an en-
graver, who testified that he was a
Jew and he belonged to no Christian
society. He was asked how he came
to know of the case.

"Mrs. Teitch told me that Mrs.
Bucalstein is having some trouble
with her boy. And I asked her just
what the trouble was and she told
me that she is wishing that someone
would aid her in some way or other
to commit Harry Bucalstein to the
Blackwell's Island for becoming a
Christian. She told me that he was
a very good boy. 'And how is he
now?' And she told me that he is
much better toward her as he was be-
fore, but she didn't want to have any
Christian in her family. Whereas I
answered her, 'I would rather see the
boy be a good Christian than a bad
Jew.' And she further asked me if
I would go to a rabbi of Brooklyn for
the boy to bring him back to his first
belief. And I told her I am not
going to no rabbi before I see the boy
myself. And the next day he came,
with the consent of his mother."

Q. "Come to your place of busi-
ness, did he?" A. "Yes, sir. And
I spoke to him about this matter and
said to him, 'Why did you change
your belief?' and he answered me, 'I
have not changed my belief at all but
I have fulfilled the promise of God.'
I asked him to show me how right he
is, that is has fulfilled those words of
God, and he has shown me many chap-
ters of the Torah, has shown me the
Psalms of David, and he has convin-
ced me through a firm belief that
Christ Jesus is the suffering Messiah
of the Israelites."

Gives Boy Jest
But the shrewd Jew was not to
rest only on words. He gave Harry
\$200 to go and pay a bill. The boy
came back with the receipt. Then he
sent him to carry \$1,000 worth of
jewelry through the streets. It came
safely. That settled Mr. Teitch.
The Jewish lawyers against Harry
tore into Mr. Teitch like lions.

Q. "Why are you interested in this
case?" A. "I am interested in this case
because I know that Harry Bucalstein
is absolutely innocent to be brought
up here or to any court to put him
away until he is twenty-one years of
age for his religious belief."

Q. "Do you mean to sit there and
tell me and tell this court that you
as a Jew down in your heart came
here voluntarily to testify to the fact
that you want to see this boy's re-
ligion changed?"

The Surrogate: "The witness has
not testified to any such thing."
Q. "What prompted you to test
out Harry Bucalstein?" A. "To see whether Christianity
makes worse or better."

Q. "Why are you interested in
Christianity?" A. "Because I am a Jew."

Q. "Will you please explain to me
why as a Jew you should be inter-
ested in seeing if Harry Bucalstein after
he became a Christian was a better
boy or not?"

An Intelligent Jew Gives His
Opinion
A. "I was told also when I was
young that Christian people are not
reliable, were murderers, and I have
the same opinion all the time until I
read a few passages of the Old and
New Testament, and I have seen the
action of Christian people, and I
have found in my opinion that it is
not so. Nor does it say in any part
of the Old Testament whether Chris-

tian people ever existed at that time,
but the Bible does say that there will
come a day when there will be a new
name of people as we have never
heard of before, and I have been
brought to this conclusion, that it is
the Christian people, but that they are
the real people, that God has said of
this name."

Q. "You have formed a conclu-
sion now that the right religion is
the Christian religion?" A. "I am talking."
Q. "Yes, or no, please." A. "No."

That will suffice to show what was
the real motive behind the persecu-
tion of Harry Bucalstein. But before
passing this phase, salute Mr. Teitch
as a modern Gammelle. Would that
his justice of mind were more widely
found.

"The Jewish Big Brothers' Associa-
tion" claimed that the boy was not
old enough to decide for himself what
religion he should take up. Their
suggested assistance was that he
should be given a jail term to think it
over. In court they were allowed to
examine him up and down and across
the whole field of theology, Jewish
and Christian. Four lawyers and a
lawyer rabbi were pitted against him
in one of the strangest examinations
ever held in a court room. And at
the end of one very long and fierce
contest the lawyers confessed them-
selves worsted and asked to be per-
mitted to bring in more expert cross-
examiners. Bucalstein's attorney ob-
jected. "It seems to me, if the Court
please, that the Jewish counsel who
has been examining him, a very able
attorney, should be quite the equal
of a sixteen-year-old boy in such a
test."

The Surrogate: "Without wishing
to affront that counsel in the slight-
est degree, I think you flatter him
unduly."

The Boy Goes Under Legal Fire.
So the examination was started
again, this time by a rabbi lawyer,
Samuel Buchler.

Q. "How many hours did you
spend in the Hebrew school?" A. "I
believe from after breakfast until
sometimes we fall asleep over
our books."

Q. By the Surrogate: "At what
hour?" A. "About nine o'clock in
the evening."

Q. (Continued by the rabbi):
"How did you renounce your Jewish
religion when you were baptized?" A.
"I didn't renounce the Jewish
religion when I was baptized."

Q. "If they wanted to ask you
to renounce the Jewish religion would
you have refused?" A. They did
not ask me that." Q. "Would you
have refused?" A. "I don't know.
They never asked me that, so I can't
say."

Q. "How then did you ac-
cept the Christian faith without re-
nouncing the Jewish faith?" A. "I
did not have to renounce it."

Q. "You say you have not re-
nounced the Jewish faith? Do you
consider yourself now a Christian or
a Jew?" A. "I consider myself
now a Christian. I never was a Jew."

Q. "Until that time you were a
Jew?" A. "Until that time I was
a Hebrew of the Tribe of Levi.
That is why you can't call me a Jew."

Q. "Were all your family de-
scendants of Levi?" A. "All my
father's brothers and ancestors were.
My mother is not. She is an Israel-
ite."

Q. "And if any one was to
ask you whether you were a Cohen,
a priest, or not, what would you
say?" A. "I would say I was."

Q. "Do you believe, young man, that
you can be a Jewish priest and at the
same time a Christian?" A. "I do."

In Jail, Not Church
Q. "Now, at the present time, do
you go to any church?"
The Surrogate: "No. He is lock-
ed up; he is in the custody of the
law."

Q. "You never heard of anyone
turning from Jewish to Christian for
gain?" A. "No, sir; nobody has
ever done it. That is one of their
claims, but is not true."

Q. "May I ask whether you are
circumcised?" A. "I am a circum-
cised Hebrew. The first person that
was circumcised was not a Jew, for
he was Abraham, and Abraham was
not a Jew, he was a Gentile."

ant of Abraham who was a Gentile."
Q. "What is a Christian?" A. "A
Christian is a follower and wor-
shiper of Jesus Christ the Son of
God."

His Terrible Battle
The hearing wore on. More than
500 typewritten pages are filled with
examination and cross-examination.
In addressing the court in the boy's
behalf, Attorney Edwin Welling
Cady said, among other things: "The
boy has already chosen his own re-
ligion. We claim he had a right to
do that. . . . There was constant
interference with his exercise of his
religious education, and then there
were the Children's Court proceed-
ings. . . . A blot is placed against
his name without any real offense. . . .
It is not a case of the court
having to decide the merits of two
different religions. . . . On the
one hand there is the question of the
boy going to the House of Refuge.
That seems a sad thing, in view of
the possibilities of the boy and his
abilities. And on the other hand
is protection; there is opportunity,
there is a way for him to achieve his
call."

Prison—Weeping—Release
The protection referred to was
the offer of Rev. Dr. Holloway to
stand as the boy's guardian.

On June 27, 1922, the Surrogate
closed the case, saying: "I will re-
serve decision." His decision was a
refusal to appoint a guardian for
the boy, and thus the case went
back to the Children's Court. Judge
Wilkins of the latter court, sent the
young prisoner to Randall's Island,
the penal institution for incorrigible
children, for an indefinite term. The
attorney for the "Jewish Big Brothers'
Association" actually said,
"Thank you," to the judge upon pro-
nouncement of sentence.

The boy, thus sentenced, knelt in
the corridor of the court room and
prayed for his mother. When the
prison officials marked his clothes
with his prison number, he wept.
Yet his conduct was so exemplary
that he won the esteem of Col. Bar-
ber, the superintendent, and the re-
spect of the inmates.

For six months this boy remained
in prison. But the case was too
flagrantly one of religious persecu-
tion, and presently an influential
person was interested whose inter-
cession procured the boy's release.
Harry Bucalstein is now studying to
be a missionary to those people
among whom he was reared.

The case, while not without par-
allel, shows what is possible for
organized groups to achieve in the
United States.

K-K-K
WANT A. D. LASKER
"ON GREEN CARPET"
Resolution to Investigate Shipping
Board to Be Presented in
Next Congress
K-K-K

Washington.—A congressional in-
quiry into the administration of the
shipping board under the chair-
manship of Albert L. Lasker is being
planned, Erwin L. Davis (Dem.),
a representative from Tennessee and
a member of the merchant marine com-
mittee, announced that he would in-
troduce a resolution in Congress pro-
viding for an investigation; it is plan-
ned to file a similar resolution in the
Senate.

Mr. Davis said that he was in pos-
session of information indicating in-
efficiency and waste during the Las-
ker regime, and he said that the re-
velations of such an inquiry would
reveal those of the Veterans' Bureau.
The report on the Veterans' Bureau
investigation is now being prepared
by the Senate committee which is
making the inquiry, and it is planned
to file the report in Congress by De-
cember 15.

Enough Votes Pledged
That enough votes have been
pledged to pass resolutions for a re-
view of the shipping board affairs
was the statement of Mr. Davis, and
only sidetracking of the resolution
in committee would prevent the ex-
amination going through, he believed.
Members of Congress having the in-
vestigation bee in their bonnets are
also talking about an inquiry into
the office of the alien property cus-
todian. And certain senators are in
favor of continuing the investigation
of the Veterans' Bureau next year.

It is assumed by the Davis group
that President Coolidge is not op-
posed to an investigation of the Las-
ker regime, and that the administra-
tion will not attempt to check it. Mr.
Lasker is regarded as chief sponsor
of the presidential doom of Hiram
Johnson (Rep.), senator from Cali-
fornia, and for that reason the im-
pression of the investigation group is
that the supporters of President Cool-
idge would be glad to see Mr. Lasker
"on the carpet."

THE DOUBLE VISION: YESTERDAY AND TOMORROW.

By CONRAD

Far away upon the dim and dis-
tant rim of a crimson world, a Sun-
day sun broke blood-red through the
deepening haze of low-hanging
clouds, wafted from blood-drenched
fields of human slaughter.

Strange shaped objects crossed
rapidly in the murky light of early
dawn, sailing away in opposite di-
rections, then descending rapidly to
earth. Their fall ever marked by
huge upheavals of earth, mixed free-
ly with objects, strangely resembling
human limbs and hands.

Weird cries echoed through the din
of deafening noise, as indistinct,
shadowy forms floated upward in an
endless train, to vanish in the mys-
terious sphere of God's world, there
to register beneath the millions gone
before. Victims of human lust for
power.

Smiles, froze in death on faces that
a moment before were beaming with
thoughts of home and mother. In
fancy they were again kneeling at
her dear feet, receiving the soft touch
that none but a mother can give.
Hearing words of love that no one
but she ever speaks.

Louder grew the wild shriek of
shot and shell as more numerous flew
those things heavenward. Out across
the open fields charged the boys who
only yesterday were children around
a happy mother's knee. A cheery
farewell he had waved to her as the
train sped on eastward, pouring its
human flood into the grim mill of in-
sufferable war.

But that was yesterday. Today the
air is thick with screaming engines
of destruction as bullet after bullet
finds its human mark, while over the
fallen comrade rushes the endless
and irresistible wave that no human
barrier can stop.

The long hours before noon drag
slowly by, yet there is no pause for
the demon of destruction—no let-up
in the grim reaping of human souls.
The noon hour passes and the sun-
light, a gift of God to brighten the
paths of peace, grows dim as it turns
in horror, fleeing down the Western
sky, eager to hide its face from the
bloody Western world. Yet there is
no escape, for the heathen land of
the far East, the wild jungles of the
dark continent and the boasted abode
of culture and civilization echo alike
to the cry of passing souls, torn
asunder by the heel of war.

Truly the world is a devouring
flame that feeds on the flesh of man
and God has drawn the curtain of
divinity before the torch of human
madness.

On into the night goes the blindly
shrieking shell as the worn and weary
soldier staggers ever forward to find
no rest, but a grave.

The passing months have dragged
through in sleepless nights. The
gates of heaven ring loud from the
echo of millions of prayers out of the
hearts of womanhood. All the ten-
derness of their reaches out to the
unseen God for that boy who means
more than life to her.

Night comes at last upon the
Western front and a million hearts
breathe again that nightly prayer
they sink into a restless slumber.
Two million eyes gaze at their starry
flags and whisper, "God keep him."
A golden halo encircles other thou-
sands as they kneel in prayer for
that boy who sleeps the eternal sleep,
among the lilies of France. Was it
an echo of other mothers who mur-
mured the same prayer more than a
century ago, as the American infant
was struggling to loose the grip of a
tyrant's hand and her fair call
reached a noble response from the
shores of far away France? Yes,
France, and American mothers not
American gold has paid that debt
and paid it well.

Slumber steal away the tired senses
and only sighs torn from saddened
hearts, break the stillness of the
night. Midnight passes slowly into
the making of another day. The
faint rays of the distant sun paint
the Eastern sky as the dreamer
starts wildly from his bed.

What is that awful noise, is it the
cry of the millions dead, clamoring
for entrance at heaven's gate? No,
listen; can't you hear the glad note
in that siren's piercing call? No
fear throttles that clear echo as it
splits asunder the chill November
air. Answer after answer raps that
twilight through and no doubt ling-
ers now—IT IS PEACE—VICTORY
AT LAST. Nothing else could put
such human feeling into that wild
din.

Smiles come again to pale faces
grown old with sadness. Mothers
fondly caress the sleeping forms to
catch the faint whisper of "Daddy."
Others, young in girlhood, tenderly
press to throbbing hearts, the pic-
ture of a soldier boy as a crimson
glow touches the fair face at
thoughts of home and motherhood.

Far away among the fields of
Dixie, down the old path that leads
to yonder cotton field, slowly moves
the bent form of an old man. He
calls back only a few years and sees
running gaily ahead, the boy, his
boy of only yesterday. But the knee
star in the flag that waves from his
window has turned from blue to gold.
Bent now and aged is that once proud
form of a proud race. White the
locks once raven black, yet no braver

heart ever beat in human breast and
no murmur of protest passes those
firm set lips. Duty called and he
gave his all. Life's race was almost
run but no son remained to carry on.
So much for the outward man, yet
in the hidden, guarded soul, there
burns a terrible fire of loneliness that
pride of gifts of man cannot soften.
His life struggle for are boy brought
no happiness to the falling footsteps
of advancing age. The end was here,
when it should only be the beginning.
God pity those homes!

That Sunday has passed from the
calendar of time. Peace has dawned
once again. The blood lust of man is
passing away. A strange quiet
reigns where only yesterday souls
were rent asunder by the thousands.
The last cold form has been moved
from the gloom of the battlefield.
Nothing breaks the silence of the
long night, save the miracle of the
lone night-bird sighing for its lost
mate.

Yes, beautiful peace has come and
man will fight no more. Proud and
happy are the world's millions yet
untouched by the grim reaper of
death. But how about that lone old
man in the South? There are thou-
sands like him. Those heralds of a
world peace have not silenced the still
small voice calling from the graves
of France, to mothers that do not
come. She would have given her life
to have cooled the fevered brow of
her boy as he sank to sleep out there.
God demands pay for the crimes of
men, but men do not pay. It's moth-
erhood that has paid through the end-
less centuries since the dawn of time.
It's motherhood that will always pay.
God grant that the last evil of na-
tions lies buried on the banks of the
Rhine. That the coming years wit-
ness the union of continents in build-
ing a shrine of peace that no earthly
power dare shake. That the broken
hearts of worlds may heal, to wound
no more.

Years have sped by since those
memorable days.
The legions of despotic ruler have
vanished like chaff before the wind,
yet the peace we fought for remains
shadowed by another monster shape
that would drive his hateful creed
over our fair land even at the point
of the sword.
We deny no man his religion and
we will never stand to have his
forced upon us.
This is a country by Americans,
for Americans and of Americans and
no influence of a foreign nature,
whether of so-called religion or other-
wise, shall ever dominate our land.
We seek and will have liberty, no
matter the cost.
Men and women of those bitter
days, let's make this country our
country, denying no home to the
alien, yet swing high the banner of
pure Americanism that no shadow
may ever darken our fair homes. It
is our land and we stand only for its
preservation. Is that wrong? Do
you stand for less or could you stand
for more?
A hundred million prayers braced
our boys over there. Let the same
host send a prayer to God above,
that the cooling dove of peace may
reach our minds and hearts. That
released, he may soar high above the
troubled world, singing his song of
"Peace on earth, good will to men."
That he may alight stop this loved
nation of ours and as he folds his
wings, encircle the universe be-
neath the God-given emblem, and
peace, glorious peace never grow
dim under God's heaven.
God give us America for Ameri-
cans.—Tri-State American.
K-K-K
LINES FROM A FRIEND'S HOUSE
God bless this house and all within it.
Let no harsh spirit enter in it.
Let none approach who would betray.
None with a bitter word to say.
Shield it from harm and sorrow's
sting.
Here let the children's laughter ring.
Grant that these friends from year
to year
Shall build their happiest memories
here.
God bless this house and those who
love it.
Fair be the skies, which bend above it.
May never anger's thoughtless word
Within these sheltering walls be
heard.
May all who rest beside this fire
And then depart, glad thoughts in-
spire,
And make them feel who close the
door,
Friendship has graced their home
—once more.
God bless this house and those who
keep it.
In the sweet oil of gladness steep it,
Endow these walls with lasting
wealth.
The light of love, the glow of health,
The palm of peace, the charm of
mirth,
Good friends to sit around the
hearth,
And with each nightfall perfect rest—
Here let them live their happiest.
—Edgar Guest.
K-K-K
Cole—What you from, stranger?
Black—Australia.
Cole—Well, you sho does talk Eng-
lish fluidly fur a former—Puppet.

FACES MURDER CHARGE

—K-K-K—
Man Who Participated in Carnegie
Riot Charged With Firing
Fatal Shot.
—K-K-K—

Pittsburgh. — Patrick McDermott, the Roman Catholic undertaker who participated in an attack on the Ku Klux Klan while that organization was parading the streets of Carnegie the night of August 25, has again been arrested upon a charge of murder in connection with the killing of Thomas R. Abbott, Klansman, who fell a victim to the murderous mob.

McDermott was released after an investigation by a coroner's jury immediately following the events which led up to the murder. The action of the officials in the matter was the subject of much condemnation by the law-abiding citizens of the commonwealth at the time. Following a hearing last Friday before Justice of the Peace, W. H. Prosser, of Carnegie, McDermott was arrested and held without bail on a murder charge.

Two witnesses at the hearing identified McDermott as the man who fired the shot that killed Abbott. The prosecution against McDermott was instituted by the widow of the dead Klansman.

"TOLL OF JUSTICE" TO BE SHOWN SOON

—K-K-K—
Motion Picture Near Completion and
Will Be Staged in Colum-
bus Shortly
—K-K-K—

Columbus, Ohio. — Announcement has been made here that the film production, "The Toll of Justice," sponsored by the Ohio Ku Klux Klan, and designed to acquaint the uninformed public with the true principles of the organization, has virtually been completed and will have its premiere presentation in Columbus within the next few weeks, it is understood.

The movie is said to be one of the most spectacular screen dramas ever produced and hundreds of persons took part in the big scenes. It is designed to counteract the poisonous propaganda circular by alien enemies who have declared their determination to wipe out the Klan.

Since the original announcement that the film was to be made the undertaking has been ridiculed by a supposedly neutral press and everything possible done to prevent its completion.

A recent dispatch, published broadcast under a New York date line, declared that the "producers have encountered difficulties which spell failure for the proposition." Even then the final scenes were being filmed and the work of titling and assembling was well under way. Reports also were circulated to the effect that the director had withdrawn from his task and was to sail for Europe "to take up travelogue work in Egypt." Corey G. Cook wrote the scenario and directed the making of the picture and, notwithstanding the rumors to the contrary, he did not desert his post until the production was completed.

"WET AGENTS" WONT-THAT'S ALL

The point of the prohibition emergency is here: the law is being "enforced" by men who don't believe in enforcing it. In other words, the majority of the "dry agents" are "wet men." This condition obtains in every state. All the scandals grow out of it. Sometimes the "dry agent" have been used as a special police to protect the bootlegging traffic of one big owner of liquor against the encroachment of smaller bootleggers. Sometimes honest dry agents have stumbled on to the tricks and evasions and violations of the big owner, and have been transferred or discharged for their pains. If the public mind were not already saturated with tales of malfeasance in office high and low, such a flood of information on the above points could be poured out as would shake even the government at Washington.

The situation is not complicated at all. Dry men will enforce the dry laws, and wet men will not. The tip is free to Secretary Mellon and to all the governors. With regard to cabinet responsibility in this matter, the tip is free to President Coolidge also.—Dearborn Independent.

KLANSMEN MARCH WITHOUT MASKS

Dade City, Fla.—More than 200 members of the Ku Klux Klan of Florida took part last week in the first daylight parade ever held in that state. The Klansmen marching unmasked. At the conclusion of the parade the Klansmen circled around the courthouse and were addressed by two Klan speakers.

A month ago the Klansmen were refused the use of the courthouse or the public school auditorium for an open meeting, but the demands of the people to hear the Klan speakers were so great the authorities were forced to permit the speaking and the parade.

MYTHICAL "REVOLT" IS FOES LATEST WILD TALE

One of the latest "stories" by the opposition is that of a "revolt" of 2,800,000 members of the Klan, and which story appeared during the past week in the many newspapers of our country. As is usual in such "stories" the whole thing is without foundation. The enemy, it is becoming even more apparent, is striving in every way possible to stir up strife within the ranks of the Klan organization. However, such wild statements as carried in the press dispatches of last week get the foe nowhere.

"A widespread revolt within the ranks of the Knights of the Ku Klux Klan," declared the "story" with an Atlanta date line, "in which 2,800,000 members voted to withdraw from the national organization, was described here today."

Unfortunately, the description was not given in the "enlightening" dispatch. Therefore, the public must continue in ignorance—unless some of the imaginative writers of the opposition jump into the breach and furnish the missing description. The continued growth of the Klan, despite the frantic efforts of the enemy is causing much confusion in the ranks of the foe.

IDAHO KLANSMEN PROGRESSING; GREAT MEET AT TWIN FALLS

Twin Falls, Idaho.—November 26 was a day long to be remembered in Klansman in Twin Falls. On that date 100 Klanswomen were presented to the Exalted Cyclops of Twin Falls Klan No. 4, Realm of Idaho, and in the presence of 250 Klansmen, members of Twin Falls and a few visitors from Butte, Burley and Shoshone. The oath was administered in the solemn and impressive manner.

This initiation of Klanswomen being the first class of the ladies' organization and marks the beginning of an intensive drive for the betterment of the public schools (purging them of Catholic teachers) and civic improvement. Another class of 50 ladies are in readiness for the next naturalization, arrangements are now being perfected for an Xmas naturalization, of both Klansmen and Klanswomen, and to make this event the crowning event of the year's work.

The ladies, however, have the Twin Falls Klan No. 4 bested, as they have been working less than 60 days and now have a membership of over 150. If the same percentage of enthusiasm was shown, time being the essence of the membership drive, we should have all the eligible 100 per cent Americans in Twin Falls county as members of our organization. We have, however, been growing by leaps and bounds since the ladies have begun their work and both are working hand in hand, the goal being the same with both organizations.

CATHOLIC STUDENTS DESTROY BIBLES

(From The Gideon Magazine)
The football team from Loyola College, Chicago, a Catholic institution, played with a team at St. Louis, Missouri, Saturday, November 10. With their priest, they stopped at the Marquette Hotel and threw a lot of Gideon Bibles from the windows of their rooms that day. The Bibles were salvaged in a bad condition by the housekeeper. This act is in line with one which occurred in San Francisco, a priest from Napa City being the other offender. There is no question as to who perpetrated these contemptible offenses against our Gideon work.

It is time for Protestants to come out in the open and to call these offenders by their right names and to hold them to account. Similar descriptions have previously been reported to Archbishop Mundelein of Chicago, in a kindly manner, the mutilated Bible being sent to him, and he did not deign a reply. The national officers will not doubt follow up these cases more vigorously hereafter. Please report any such case, if authentic evidence can be had.

MARION COUNTY KLAN PURCHASES BUILDING

Marion, Ohio.—The purchase by the Marion county Ku Klux Klan of a new two-story building recently erected here by the Knights of Columbus has been announced. The building was planned as a market house and on the second floor is a capacious auditorium, which the Klan will use as a meeting place. It is likely that two stories will be added to the structure by the purchasers, as provision was made for that in the original building plans.

A reading room, clubroom and writing room will be installed within the new building and the purchase represents an outlay of \$125,000. The name of the building has been changed from the Knights of Columbus building to the Marion County Klan Headquarters.

KLANS WANTS CLEAN-UP

—K-K-K—
Revolutionary Conditions Shown in Chicago Night Life
—K-K-K—

Vice conditions in Chicago have been described in "Dawn" from time to time and the Ku Klux Klan in this city is using its greatest influence to clean up the city cesspools of iniquity.

That the picture painted by Klansmen has not been overdrawn and that still more drastic effort must be made to eradicate commercialized vice and other evils is evidence by the investigation and report of social service experts.

Chicago's night life presented the most revolting spectacle of any place in the world. In an around-the-world investigation of vice conditions nothing was found in any other place that compared with the scenes in the Entertainers Cafe, 209 East Thirty-fifth street.

That is the opinion of Mrs. Mina Van Winkle, chief of Washington's force of policewomen, expressed in a review of her world vice investigation.

"White girls were dancing with black men and white men were dancing with black girls," Mrs. Van Winkle declared in describing her visit to the Entertainers. "They danced in a way comparable to the bacchanalian revels that preceded the fall of Rome. The dancers seemed to be doing little more than rubbing their bodies against each other to the sensuous strains of the wildest jazz music I ever heard. It was the most disgusting sight I ever saw in my travels."

Landis Closed It
The Entertainers cafe was closed by former Judge Landis when he was on the federal bench. Two weeks later it was re-opened on a writ of superseas. It is still open.

"I think Chicago has a vice condition that is more difficult to handle than that in most American cities," Mrs. Van Winkle continued. "The city is doing wonderful things in the way of suppressing vice. Its commercial position as the depot between the east, west, north and south must keep it filled with a footloose element that is difficult to control."

COLORADO COLLEGE STUDENTS JOIN KLAN

—K-K-K—
Five Hundred Are Believed to Have Become Members of Organization
—K-K-K—

Boulder, Colo.—What is believed to be a campaign to enroll 500 University of Colorado students as members of the Knights of the Ku Klux Klan is under way here following receipt by large numbers of students of invitations from the "Colorado Aulik of the Imperial Wizard" to become associated with the Invisible Empire.

When the Klansmen convened in white robes at a midnight ceremony on the mesa below Flatiron mountain it was said 15 of the candidates for initiation were students.

Link in "College Chain"
Reports that regalia emblazoned with the symbols of the Ku Klux Klan had been found in the room of a student were not confirmed by college authorities, but the student to whom the regalia is said to have belonged was quoted as declaring the Boulder chapter is but one of a link of Klan chapters in several colleges of the state, including School of Mines, Colorado Aggies, Denver University and Colorado college.

A copy of the invitation, said to have been sent to scores of students here, was made public. It was on Ku Klux Klan stationery and contained a list of questions concerning citizenship, belief in the "principles of pure Americanism," religion and membership in fraternal organizations.

A return envelope with the invitation gave a postoffice box number in Denver.

FAREWELL, BUT NOT GOOD-BYE
(A tribute to the man who recently became King Kleagle of Minnesota, taken from the Dayton (O.) Kluplex.

Yes, D-I, we love you,
With hearts that are true,
And there is nothing
For you we would not do.

And we know we must lose you,
For there are fields new
Where they can't get along
Without men like you.

And our best wishes go with you,
And fervent prayers, too,
That success will crown you,
In whatever you do.

And we will all look forward
To times when you can,
Get back among us,
To shake us by the hand.

We know you are leaving
To take up your place,
As good a man as you,
Could find for the place.

And we will all do
The very best that we can,
To keep the good work going
To clean up our land.

N. M. KLUXERS FREED

—K-K-K—
Romanized Sheriff Failed to Make Good On Charges
—K-K-K—

Sheriff Felipe Zamora failed to make his case against the seven Klansmen arrested near Albuquerque last week while they were preparing for a lecture on Americanism, Patriotism and Law and Order. Zamora vet up that these Klansmen were on the highway, dressed in robe and helmet, in violation of the New Mexico anti-mask law. The Klansmen were on their own leased property and the court found that they were more than one hundred yards from any road and dismissed the cases. Sheriff Zamora knew there was no violation of the law. He no doubt was carrying out the orders of Rome to disclose the identity of as many Klansmen as possible in order that the boycott might be applied to those in business as that is their favorite method of fighting. It has been done everywhere a member of the Klan has been exposed to their viciousness. To cover up their tracks however they accuse the Klansmen of boycott and the subsidized daily press carry out their instructions and play their game working diligently to impress this false condition on their readers. The law abiding, liberty loving people of Albuquerque and surrounding country should feel a personal obligation in assisting those Klansmen in business who have been uncovered. The anti-mask law was passed by the last legislature, an interpreter being necessary as the bill was written in English. Zamora put on a grandstand out on the prairie when he and Salazar and Lujan made the arrest. He drove inside the gate onto the leased property, leaped from his car with a 30-30 rifle in one hand and a 45 six-shooter in the other and cried: "You are under arrest. I'll show you how to wear hoods; move two feet and I'll shoot; I am going to walk you back to town."

The Klansmen were then ordered in line for the march back to town. They refused to form the line informing Zamora that they were willing to submit to arrest but insisted they be allowed to take care of their families and return to town in their own cars. The sheriff finally agreed to this arrangement. His ruse to get the Klansmen on public property failed to work. With an officer in each car they drove to the county jail and found four press reporters waiting. The Morning Journal gloated over the arrest and said the robes worn by the Klansmen apparently were home made and of sheeting material. The robes were home-made in these old United States, where the white man was supreme, and by the grace of God, the Knights of the Ku Klux Klan will make him supreme again. For the further information of the Journal, the robes were made in the large robe factory of the Knights of the Ku Klux Klan, its wheels running twenty-four hours every day so that the needs of the newly made Klansmen throughout the United States may be supplied. These robes are made of the best sheeting material, from the cotton, and those who are in position to know say the demand has been an important factor in raising the price of cotton to thirty-five cents per pound. Public sentiment is highly aroused in Albuquerque, in favor of the Klan and applications for membership are being filed so fast that it is almost impossible to handle them. The fight is on in New Mexico and the native-born white, gentle, American citizens will win against heavy odds.

SPOLLS MUST BE REMOVED IN CONGRESS
(Continued from Page 1)
man" (?) from Indiana. Kidding as usual.

Coolidge on Immigration
President Coolidge made a bid for Klan support in his first presidential message to Congress which he read to the joint session of the Senate and House on Thursday. His fine Americanism came out in his proposed immigration restriction paragraph as follows:

"American institutions rest solely on good citizenship. They were created by people who had a background of self-government. New arrivals should be limited to our capacity to absorb them into the ranks of good citizenship. America must be kept American. For this purpose, it is necessary to continue a policy of restricted immigration. It would be well to make such immigration of a selective nature with some inspection at the source, and based either on a prior census or upon the record of naturalization. Either method would insure the admission of those with the largest capacity and best intention of becoming citizens. I am convinced that our present economic and social conditions warrant a limitation of those to be admitted."

"We shall find additional safety in a law requiring the immediate registration of all aliens. Those who do not want to be partakers of the American spirit ought not to settle in America."

"Why the dinner bucket—working?"
"Gosh, no! I'm merely on the way to register."—Pitt Panther.

DISMISSED

—K-K-K—
The case against the 250 Klans-
people, including men, women and
children, who were arrested at Port-
smouth, Ohio, on Sunday, October 28,
while on their way to dedicate a cor-
nerstone for a new church, has finally
come to a conclusion.
—K-K-K—

As we frequently and persistently predicted should be the case, the charges against the Klan members were—DISMISSED.

The city solicitor who prosecuted the cases against the Klan in police court, made a motion to sustain the "motion to quash" the affidavits filed against the Klan organizer and divers other persons on October 28, when Police Chief Distel placed the organizer and 244 Klansmen and women under arrest.

The municipal judge then announced that the motion was sustained.

The charge was that they had violated a city ordinance which pertains to the unlawful congregation of persons in public places.

The motion to quash the affidavit was filed by attorneys for the defense. They set forth in their motion five separate reasons why the affidavit against the organizer and divers other persons should be dismissed. The motion was sustained on the strength of the fourth reason, which was as follows: "Said affidavit fails to set forth the names of the persons who are alleged to have been annoyed by the congregation of defendant and others."

The court room was packed by men and women interested in the outcome of the case, which has been hanging fire for several weeks.

The action of the court will probably settle the case, as the injustice of the arrests have been apparent to everyone since they were made.

—K-K-K—
OLD GUARD GET JOLT AS DEAD-LOCK COMES
(Continued from Page 1)

member of the Progressive bloc of the Senate, which is seeking to oust Senator Cummins of Iowa from the chairmanship and is demanding a change in the Esch-Cummins transportation act.

First Ballot for Cummins
The first ballot on this fight resulted in 41 for Cummins, 39 for Smith, Democrat, and 7 for LaFollette, who was supported by the Republican Progressives. The LaFollette supporters consisted of Senators Magnus Johnson and Shipstead of Minnesota; Frazier and Ladd of North Dakota; Norris and Howell of Nebraska, and Brookhart of Iowa. Senator Cummins fell three votes short of election and two more ballots were taken. The second ballot had only a slight change from the first and the third ballot was exactly like the first.

No election resulted on this important chairmanship and the Senate went into executive session and the fight will be resumed Tuesday. All the other Senate committee assignments were unanimously agreed to as presented by the Republican and Democratic committees on committees.

Senator LaFollette is the ranking member on the old interstate commerce committee and Senator Cummins, the old chairman, is seeking to hold on to that assignment as well as retain his place as president pro tempore of the Senate.

It is not believed that Progressives will yield in this fight in the Senate as easily as the Progressives in the House did last week, the latter crowd now realizing that they made a mistake. That mistake was costly to them and Representative Nelson of Wisconsin, Republican insurgent leader, is already threatening another fight on the floor of the House against what he terms a "stacking of House committees." Failure of insurgents in the House to obtain more places on the important committees led to a forecast of another revolt against majority organization leaders.

Representative Nelson expressed surprise and indignation over the treatment which, he said, had been accorded his group in the make-up of the Republican committee slates and said the fight would be taken to the House when the selections made by the Republicans were presented for ratification the latter part of this week. The House adjourned today until Thursday noon on account of the committee assignments not being ready.

—K-K-K—
No one has any more right to go about unhappy than he has to go about ill-bred. He owes it to himself, to his friends, to society, and to the community in general, to live up to his best spiritual possibilities, not only now and then, once or twice, a year, or once in a season, but every day and every hour.

—K-K-K—
Never attempt to bear more than one kind of trouble at once. Some people bear three kinds—all they have had, all they have now, and all they expect to have.

—K-K-K—
Position Wanted:—A faithful and efficient Protestant workman wants a position wherein his knowledge of the painting trade can be used to advantage.

—K-K-K—
Write Dept. K. Box 172,
St. Paul, Minn.

ENGLAND GETS FIRST

—K-K-K—
MODERN TASTE OF
THE KU KLUX KLAN
—K-K-K—

London.—England is having its first modern taste of the Ku Klux Klanism in the activities of the "Most Noble Order of Crusaders."

This secret society, whose objects were consecrated at a special Westminster Abbey service last week, was founded two years ago. It now numbers over 5,000 members, mostly drawn from exclusive social circles. Its avowed aim is to promote medieval chivalry, and members on ritualistic occasions wear gowns and hoods. The Duke of York attended the Abbey service.

Tuesday it became known that the order is waging a war on gambling dens. The Grand Scribe of the Crusaders states that members have discovered the existence of country mansions where the "war-rich" encourage heavy gambling among their guests, especially the scions of noble families.

"We have approached these hosts and without speaking to them in any Fascist or Ku Klux spirit, advised them to drop these parties," said the Grand Scribe. "We appealed to the best side of their natures and they yielded."

Gen. Sir Edward Bethune, who is the grand keeper of records, confirms the existence of this campaign, but says:

"We cannot reveal the plan or give names because it would defeat our purpose."

—K-K-K—
MARTIN COUNTY WINS BEAUTIFUL FLAG
(Continued from Page 1)

itself to the breeze that has touched the hem of our Flag. Its peerage stands unrivaled in the history of man from its first inception until now, and by the Grace of God and the Knights of the Ku Klux Klan will stand until the sun shall have kissed the Eastern horizon for the last time.

"The Flag was inspired by God himself, Providence has protected it from stain or shame or defeat. Our Flag is living thing, not a fabric of silk or bunting, woven by human hands. It pulsates with the throbbing ardors of humanity, it glows with the fervor of immortal hopes and it leaps out in ecstasies of love and ideals. It is melody, and pours forth the hymn of the upward-looking man. It is hallowed by the graves where sleep those who gave their lives to make it an emblem for purity and righteousness. With ransomed eyes we look upon its folds and in holy devotion we bow to this altar that is fragrant with sacrifices brought that we might be free. Through its power of transformation it has converted the world into a place clean enough to be the dwelling place of God. For such a Flag we will gladly die and nobly live."

"May these holy emblems, the Cross and the Flag, live in our hearts daily and inspire us and lead us to acts of nobleness and goodness."

"We do not want the dollar mark on Old Glory. When Old Glory goes down, you go down; when it dies, you die with it, and when the ideals over which this banner waves wither, her folds will envelop a lost and dead world."

"In closing, I hope to have given you and myself a keener vision and nobler aspirations together with the spirit of determination to bring to completion those principles and elements embodied in this grandest of all divinely ordained Order, the Invisible Empire, Knights of the Ku Klux Klan."

"We must and we will prove to the alien world and the enemies of this Order that the founders and defenders of this 'Empire' are not the veterans of a lost cause."

"So help us God!"
—K-K-K—

WILL PURCHASE LAND
FOR NEW KLAVERN
Salem, Ohio.—Plans of the Ku Klux Klan of Mahoning county to purchase a large farm to be used as headquarters for the organization, have been announced. Three tracts are said to be under consideration. Tentative plans provide for an auditorium with ample seating capacity for 10,000 persons and among other features a large recreation field is proposed. The offices of the organization also will be maintained on the farm. A deal is expected to be closed within a few weeks.

—K-K-K—
Summer Visitor—Do you know anyone who has a guitar around here?
Old Inhabitant—No; but I have the asthma.—Harvard Lampoon.

MAYFIELD TAKES SEAT

—K-K-K—
Alleged Klan Senator From Texas
Meets No Opposition
—K-K-K—

Leading Senators, both Republican and Democrat, view the "Mayfield case" as one loaded with dynamite, and political sages in the National Capital declare that there will be no determined effort in the United States Senate to unseat the junior Gentleman from Texas. The bluff and bluster raised in Texas by disgruntled politicians who were defeated by Earle B. Mayfield that Senator Mayfield would never be permitted to take the oath of office proved of less importance than a small shower on a sunny day.

Mr. Mayfield, with other Senators-elect, took the oath of office without so much as a murmur being raised against him. The junior Senator from Texas was elected to the highest office in the power of the people of his native state by an overwhelming majority in both the first primary, the run-off primary and final election between Mr. Mayfield, as the choice of the Democratic party of Texas, and George E. B. Peddy, candidate of the Republican party and the disgruntled Democrats of the Lone Star State, led by James E. Ferguson, runner-up in the primary, who was overwhelmingly defeated in the run-off.

—K-K-K—

A PRAYER
To He who ruleth all things,
Controls the thought of the
Good, and makes hideous the
Life of the evil, give us
This day the peace that is
His; that can be ours,
—K-K-K—

MEET YOUR FRIENDS
AT
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