

★ *The CALL of The NORTH* ★

"Eternal Vigilance is the Price of Liberty"

VOLUME 1, NUMBER 20

ST. PAUL, MINNESOTA, WEDNESDAY, DECEMBER 12, 1923

\$2.00 A YEAR. 5c A COPY

ON WHICH SIDE DO YOU STAND?

DR. KERFOOT'S LETTER
CALLS FOR ANOTHER

K-K-K

Generalizations Reveal Astounding
Ignorance of Klan Affairs.

K-K-K

THE LETTER

November 28, 1923.

The Rev. W. Rothwell,
Claremont, Minnesota.
My Dear Brother Rothwell:

I have your letter of November 24 relative to the publicity given my name in connection with the National Vigilance Association.

It is true that I had agreed to the use of my name on the National Committee seeing on the letterhead sent me the names of some of the most reputable and sane men in the various states of the nation; among them the Governor and Lieutenant Governor of this State. The papers did not represent properly my own statement which was that these names were presented on the printed list of the Committee. The organization supposedly was for the conservation of law and legal procedure under the Constitution and not to fight any single group. As an educator, I was, with a score of other college presidents, interested in what would emphasize the necessity of such conservation. It has been heralded, however, as if I were interested in a personal fight to destroy the Ku Klux Klan, which is a matter in which I have only passing interest. Many of the tenets of this organization are worth while; the only trouble being that in their creed in believing in law and order their procedure seems to be contrary in their un-American method of covering up their identity and their procedure in frequent cases of taking law into their own hands.

I am, however, only interested in the constructive program and not in any anti conditions whatsoever, believing that things which have real worth in them will continue to exist, and that things lacking in such worth will speedily pass.

I appreciate your taking interest enough to write, though I presume our preachers would do well to side-step relation to any organization of any kind which is so radical and un-Christian as to endeavor to develop devious methods between races and religions. What we need in our day is more of brotherhood, and in doing so it need not mean that we are not worldly wise enough to see that the inheritance of our fathers in a protestant nation is thoroughly safeguarded.

Cordially yours,
S. M. KERFOOT,
President.

THE ANSWER

Dr. Samuel F. Kerfoot,
St. Paul, Minn.

Dear Doctor:

The foregoing letter I read with much interest. I note that you accuse the Ku Klux Klan of being "un-American," because that great organization covers up its identity and "frequently takes the law into their own hands." Of course, I assume that you have evidence of this and I would certainly appreciate it very much if I might be favored with names, dates and place of at least one instance, proving this broad statement. Doctor, please do not generalize, but be specific. We hope you will not hedge and squirm, but get down to facts.

Frankly, I don't grasp the meaning of the last paragraph in your letter. I was not aware that the Klan was using methods that were "devisive between races and religions." I have always supposed that the Klan conceded the right of every individual to practice any religion he chose, provided he does not use it for political purposes. You, Doctor, not being a member of the Ku Klux Klan, know whereof you write. We trust that you will give us definite information, clearly presenting real proof, showing that the world's greatest Protestant organization is what your accusations point it to be.

If it is un-Christian to believe in separation of church and State, then the Klan is no more un-Christian than the Constitution of the United States, or, in fact, than the Methodist or other Evangelical churches which stand forth on the same basis.

I will be glad to learn of that brotherhood you speak of which is at present seeking to safeguard the inheritance of our Fathers within this Protestant nation.

In closing, let me urge a fore-square answer and emphasize the importance of facts, and the foolishness of fancies.

Awaiting an early reply, I am,
Yours for Protestants that Protest,
P. J. ORN,
Editor Call of the North.

ST. JAMES POP-GUN WEEKLY WHIMPERS

Somebody at St. James, Minn., has a grudge against the Call of the North—he or she sent us a copy of the "Windypendent" filled with "odors." We don't mind having over-ripe tomatoes or ancient eggs thrown at us by "tolerant backyard cats," but we can't overlook the son-of-a-swall-slipmuckero-kokus mixing our mail with compost.

The "Windypendent" is a weekly spasm of whimperings which is being inflicted on a long suffering public at St. James. It looks like a movie screen that has come in contact with a cataract of tobacco juice or a roller towel used by the printer's devil. The pages reek with mad screeches characteristic of that mental type which is properly placed in a padded cell. One Heavyhash mixes a stew that is a most detectable dish for web-footed sloppersnappers and then smears it generously over the pages of the Windypendent.

Come, Heavyhash, pull up a chair and let us have a heart to heart talk. Just how many fanatics do you know that hold membership in the Klan. Please uncock your mighty intellect and tell us just what the Klansmen have done in your neighborhood that stamps them as outlaws. You insist that the Klan is a lawless organization—don't generalize so much, but name a single instance under your observation where the Klan has taken law into its own hands. Just one, Heavyhash! Dumbosized, eh? We caught your catbird that time. Show us your stuff or we'll have to write you down as a deliberate panderer

of falsehoods, a lie monger in other words.

Your little periodical spasms of piebald piffle is only as a fly scratching the cuticle of an elephant. Your caterwaulings only provoke laughter from your neighbors who tolerate you as they would a pup-dog and coddle you into the belief that you are an editor. The fact that your 800 a week circulation is on the decline should, however, serve as a gentle reminder. Heavyhash Dear, apply unto thyself your gangreenous gab and spike your bazoo, you are making a fool of yourself. Every community has its cocoon-nut and from all reports you're it in St. James.

For a "little feller" you make a lot of noise, but your anti-Klan fight is vain. You might as well go out, after the evening meal, and bay at the moon as to fill much space in your "groaner" with attacks on the Klan, expecting to accomplish your purposes. Heavyhash, if you could have seen the pile of letters sent to the Call of the North after the "expose" thanking us for the write-up, you'd call a bootlegger so that you might give your ego a stimulant. The only reason we are coming back at you is to let you know that you didn't silence us with your pop-gun publication. "Little flea but not thy head against a wall, you'll injure yourself." Come Heavyhash, get out of the pantry, the furnace needs coal.

K-K-K
The farmer has no need of setting up exercises, but getting up exercises is a long felt want.You Can't Ride the Fence!
FOR GOD AND
ENLIGHTENMENT
FOR-?

GEORGE WASHINGTON—Promote, then, as an object of primary importance, institutions for the general diffusion of knowledge. In proportion as the structure of a government gives force to public opinion, it should be enlightened.

THOMAS JEFFERSON—If a nation expects to be ignorant and free in a state of civilization, it expects what never was and never will be.

JOHN JAY—I consider knowledge to be the soul of the Republic, and as the weak and the wicked are generally in alliance, as much care should be taken to diminish the number of the former as the latter.

JOHN ADAMS—Laws for the liberal education of youth * * * are so extremely wise and useful that to a humane and generous mind, no expense for this purpose would be thought extravagant.

JAMES MADISON—Knowledge will forever govern ignorance; and a people who mean to be their governors must arm themselves with the power which knowledge gives.

HORACE MANN—The common school is the greatest discovery ever made by man. Other social organizations are curative and remedial; this is a preventative and an antidote. They come to heal disease and wounds; this, to make the physical and moral frame invulnerable to them.

ABRAHAM LINCOLN—I view it (education) as the most important subject we as a people can be engaged in.

DANIEL WEBSTER—On the diffusion of education among the people rests the preservation and perpetuation of our free institutions.

HERBERT HOOVER—The nation as a whole has the obligation of such measures toward its children, as a whole, as will yield to them an equal opportunity at their start in life.

CHARLES EVANS HUGHES—The American ideal is the ideal of equal educational opportunity, not merely for the purpose of enabling one to know how to earn a living and to fit into an economic status more or less fixed, but of giving play to talent and inspiration and to development of mental and spiritual power.

PRESIDENT WARREN HARDING—The Federal Government should extend aid to the States for the promotion of physical education, the Americanization of the foreign-born, the eradication of illiteracy, the better training of teachers, and for promoting free educational opportunity for all the children of the people.

H. A. L. FISHER—That nation which employs the best teachers with the highest pay and as a part of the governed and therefore the greatest best school system will be the best nation.

"DON DOUGHNUT" WRITES TO "TWILIGHT"

Mankato, Minn.,
Nov. 25th, 1923.

Dear "Twilight":

Arrived in this fair city last Tuesday night, by bus. Will tell the world we were glad to get here. Folks tell us this is only about 95 miles from the Cities. We traveled 195 miles: Ninety-five miles straight ahead and 100 miles up and down. What I am trying to say is, the road was sort of rough.

Lot of folks here all "het" up over the Ku Klux Klan and it's no wonder they are; the Klan here is one "hot baby." A fever heat, you might say. Some of the boys on the outside have the fever so bad that old man J. B. has to carry a club to keep 'em from coming in faster than he can write their cards. He's lucky in that he formerly was a school teacher and writes with both hands. He had to stop using his typewriter as the bearings got hot and burned out. We took a swing around LeSueur and Nicollet Counties last week and talked to a lot of Klansmen and a lot of men who wanted to be Klansmen. Most of them are Klansmen now. We naturalized one class in a cow stable. They aren't "the Bull" either, but sure enough he American citizens, and a "rearing to go. We hate to

think what will happen to the bootleggers in these three counties presently.

Talked to one old gentleman who fought in the Civil war, he informed us in rather forceful language that he certainly was a 100% American if there was any such animal and the room got so hot when he told us what he thought of the people who are fighting the Klan that we had to open the windows. By that time neighbors had started to gather in and we had quite a party. One nice red-headed lady told us we ought to go see her nephew Charley in St. Paul, so we are going to send Charley's address to the Mayor and let nature take its course.

Our friends, the self-appointed enemy, have confined their activities in this community to spreading the usual anti-stuff and are trying to put forth the idea that Klansmen are sworn vigilantes and if the officers of the law will disregard the officers and enforce the laws themselves. I wonder how they get that way. Here we have been telling the world what our principles, our aims and methods of operation are, for eight years and some folks haven't learned yet, I can excuse ignorance but I haven't ever had much use for a bonehead or dumbbell.

"An imperfect and vicious system of education which undermines the religion of youth."—Cardinal Gibbons.

"The common schools of this country are sinks of moral pollution and nurseries of hell."—The Chicago Tablet.

"The public schools have produced nothing but a Godless generation of thieves and blackguards."—Priest Schaner.

"Education outside of the Catholic Church is a damnable heresy."—Syllabus of Pope Pius IX, issued in 1864.

"It will be a glorious day in this country when, under the laws, the school system will be shivered to pieces."—Catholic Telegraph.

"The children of the public schools turn out to be horse thieves, scholastic counterfeiters and well versed in schemes of deviltry. I frankly confess that Catholics stand before the country as the enemies of the public schools. They are afraid that the child that left home in the morning would come back with something in his heart as black as hell."—Priest Phelan, St. Louis, Oct., 1878.

"Education must be controlled by Catholic authorities, and under education the opinions of the individuals and utterances of the press are included, and many opinions are to be forbidden by the secular arm, under the authority of the church, even to war and bloodshed."—Priest Hecker, quoted by Catholic World, July, 1870.

"The American school system is a national fraud, a social cancer, pre-empting the death of national morality."—Catholic Telegraph.

"The law of the church in this diocese debar from the sacraments parents who send their children to public schools."—Bishop Foley, Detroit Mich.

"We hold education to be the function of the church, not of the state; and, in our case, we do not and will not accept the state as educator."—New York Tablet, December 25, 1869.

"Public schools, open to all children for the education of the young, should be under the control of the church, and should not be subject to the civil powers, nor made to conform to the opinions of the age."—Pope Pius IX, Encyclical 47.

"Unless you suppress the public school system, as at present conducted, it will prove the damnation of the country."—Priest David B. Walker.

"If your son or daughter is attending a state school, you are violating your duty as a Catholic parent."—Western Tablet, Chicago.

"Swearing, cursing, and profane expressions are distinctive marks of public school children."—Second Provincial Council of Oregon, 1881.

—The Arkansas Traveler.

WHAT AVAILETH A CAR-
LOAD OF REPORTS?

K-K-K

ST. PAUL MUST BE SCRUBBED CLEAN!

K-K-K

The Mayor of St. Paul, Mr. Nelson, seems to be having one heck of a time getting reports from the Chief of Police, Mr. Sommer, pertaining to the vice conditions of the Unsightly City. Why the Chief of Police should withhold reports requested by the Mayor is beyond understanding, but what will the Mayor do with the reports when he gets them? We will wager an oriental duck-footed bull frog against a fur-lined bathtub, that the reports which the Chief might eventually submit to the Mayor will read like a soused sailor's midnight call, "Thirteen bells and all's well." It is natural to expect that Chief Sommer will give St. Paul a clean bill of health and possibly even point out that St. Paul is as free from vice as a baby's cradle, but every citizen of the capital city who has made any effort to learn true conditions understands to some extent that St. Paul is anything but free from preventable vice conditions.

Your Honor Mr. Nelson, we suggest that you make a direct investigation and not bother with the Central Police Station. It would be well to start off this investigation with one Madame Clifford's joint, that is located within a stone's throw from the Chief's office. Then continue along the line and look into the many third-grade hotels operating under a cloud. At the same time, do not overlook the "mule-holes" that do a flourishing business. When you conduct this investigation do not close your eyes to the big guns and jump only on the little fellows. There are a number of back-alley dogs doing business and apprehended from time to time with a big flourish of publicity. However, we rarely hear about the arrest of Black Marias in business on a large scale. We understand why the big birds get away so easily. If the present police administration can't clean up St. Paul, make a clean sweep of that administration, so as to make possible the installation of an administration which has the ability to bring about the necessary results.

The Call of the North appeals to the better elements of St. Paul, urging a keener interest in the moral welfare of our city. St. Paul is not a safe place in which to raise a family, in that temptations are so numerous as to make it difficult for the young folks to withstand them. You can't walk down the streets of St. Paul in the downtown section at the midnight hour without encountering a large number of young folks under the influence of liquor. In the wee hours of the morning you see girls in their early teens wandering around with fellows loud-mouthed and low-charactered. What are the good people of St. Paul thinking of, anyway, sitting silently and indifferently when there is so much work demanding their attention? Let every pulpit deliver sledge-hammer blows at the powers waxing fat on commercialized vice. Not long ago a raid was made on slot-machines operating in St. Paul. Yet today's slot-machines are found in many places. We understand that the slot-machines raided belong to a group of men who are not citizens of St. Paul. Someone has called our attention to a current rumor, pointing out that the slot-machines now in operation are owned by local men. We would like to know if inside men get a permit to operate their slot-machines. We would like to know who grants these permits and under what conditions, providing facts show that some slot-machine "rings" may operate in St. Paul and some may not.

Not infrequently we get requests from people of St. Paul, asking that we turn the searchlight of publicity upon conditions prevailing within the city. When we approach individuals demanding publicity requesting that they take a stand with the Call of the North and help us substantiate the reports they turn in, there is a scurry for the tall timbers. The old excuse we hear over and over again, stating, "Here are the facts, but for goodness sake keep us out of it." We have no time for the yellow-livered individuals who haven't

the courage to go down the line in a battle for better conditions. The spineless citizen, knowing facts which would reveal the exact conditions, slinks to one side and thus permits matters to go from bad to worse. We know that courage is a necessary element in battling for righteousness. Up to date this courage has been lacking to a startling degree. Any man or woman who will join hands with the Call of the North can accomplish much in making our fair city, St. Paul, a better place in which to live and raise a family. Alibis are useless, hedging is out of place, dodging is unadulterated cowardice. What we want is the man and the woman who not only is willing to report facts but dares to stand determinedly for a thorough investigation, willing to take a part in any possible court action.

The Call of the North is out to get every public official who fails to do their duty. We want people to know every instance of failure, so that the electorate may use the ballot-box as effectively as a good housewife uses a broom. There is no need for pay-rollers, who are more interested in their salary checks than their oaths of office. We must have officials who truly appreciate the necessity for doing their duty, regardless of whether it involves the rich or the poor. The underdog can be browbeaten and intimidated so as to make police records look like some things they are not. Although all petty violators of the law should be punished, yet if we can wipe out the big birds the little fellows will hunt their holes.

We don't care who the police officials are, so long as they do their duty. If Chief Sommer can clean up St. Paul, much power to him. If he can't let's get rid of him—the sooner the better. When the Chief of Police starts a real clean-up of the capital city, all real St. Paulites will get behind him. The Call of the North is patiently waiting for action—and action so effective that every brothel, every gambling joint, every booze den, every dope-hole, every low-down hotel is closed and every grafter, every vice agent, every imp of hades, is apprehended and placed before the bar of justice and fearlessly punished to the limit on the law.

Come, folks, all of you who believe in a cleaner St. Paul, pull off your coats, roll up your sleeves and do your duty. Do it with a determination which will brook no intimidation of any kind. Enter into the housecleaning with a fearlessness born of an awakened citizenship.

K-K-K

TRI-STATE MEETING
OF KLAN SUCCESS

Baltimore, Md.—The Klansmen of the Maryland, Delaware and Virginia shore staged a great ceremony at Pocomoke City.

Pocomoke Klan had raised a fiery cross on the fair grounds, thirty-five feet in height and at 8 o'clock in the evening the parade of several hundred Klansmen led by a large band started and paraded the city. After the parade the cross was lighted and by its light Dr. Burke, of Ocean City Klan, Realm of Maryland, delivered a very forceful address on the principles and purposes of the Knights of the Ku Klux Klan to several thousand people who received it with great enthusiasm. He was applauded to the echo.

K-K-K

KLAN FLOAT AWARDED
FIRST PRIZE AT FAIR

Williston, Fla.—A beautiful and spectacular float, entered by the Levy County Klan was awarded first prize recently at the Levy County Community fair here.

The float led a parade of several hundred Klansmen and was attractively decorated with American flags, surmounted by a huge, electrically illuminated fiery cross. The Knights were mounted and the pageant was unusually spectacular.

This is the first instance, so far as is known here, of a Klan having been awarded highest honors at any state or county fair.

100% RHEUMATISM REMEDY WITH A 100% RECORD

WHY SHOULD AMERICANS
SPEND THEIR TIME SUFFERING
WHEN THERE IS WORK TO BE
DONE? 500 SATISFIED AND
CURED IN DENVER ALONE.

WRITE FOR LITERATURE.
REX REMEDY COMPANY DEPT. K

REX REMEDY CO.
P. O. BOX 1963
DENVER, COLO.

AGENTS WANTED
K. K. K. Ring and Button

We have the newest and slickest
K. K. K. design on the market. Ring
\$5.00; button \$1.50. Represent us in
your locality and clean up some big
money. One sample ring and button
sent to agents at half price. Both
for \$3.25. Money back if not pleased.

NATIONAL EMBLEM CO.
Box 524, Dept. N., Omaha, Nebr.

SMALLEST BIBLE ON EARTH
About the size of a postage stamp.
200 pages. Complete in every detail.
Carry one and always have good luck.
Sent Postpaid, 25c
Wilson Co., Sta. A. Box 85 Columbus,
Ohio.

KLANSMEN
SUPPORT YOUR PAPER

Subscribe for
"THE CALL OF THE NORTH"
Buy a bundle for your friends.

YOU KNOW WHERE TO
EAT
IN ST. PAUL

100 Per Cent GOOD BUYS

Your car taken in trade
LIBERAL TERMS
Ford 1922 Sedan, a wonderful buy.
Ford 1922 Touring, new tires, a
dandy.
Ford 1921 Coupe, it's just like new.
Ford 1921 Touring, and priced very
low.
Ford 1921 Touring, many extras;
see it.

OVERLAND TOURING - \$65
National 1920 Sixlet, a classy sport.
Holmes 1919 Touring, real winter car.
Paige 1922, 666 Brougham, like new.
Cole Aero 8 Sedan, a dandy for taxi.

CHEVROLET 1920 - \$150
Buick 1919, H-45 Touring, a real
snap.
Buick E-49 Touring, summer and rex
top.
Dodge 1919 Sedan, it's just like new.
Oakland 1919 Touring, priced very
low.

CHEVROLET TOURING - \$75
Franklin Touring, summer and winter
top.
Oakland 1921 Roadster, real good buy.
Nelson 1920 Touring, aeroplane mo-
tor.

Commerce 1 1/2 ton Truck, it's new.
BETTER BUY NOW
A. P. NELSON
245-355 Main Ave. St. Paul, Minn.

FOR MASONS ONLY
ACACIA MUTUAL LIFE
ASSOCIATION
"Old Line" Insurance
Lowest Net Cost
Masonic Service
K-K-K

We deal with Master Masons only,
and because of their high character
we can afford to issue a more liberal
policy than a purely commercial com-
pany.

K-K-K
INSURANCE AT COST
Call No. St. Paul 111
W. A. GOODRICH
262 Second St. N. W. No. St. Paul.
You will be under no obligation
by calling for information.

BATTERY SERVICE CO.
JAKE SCHAEFER
AUTO-ELECTRIC EXPERT
264 W. 4th St. Cedar 6617

LAW

By DR. H. W. EVANS
Imperial Wizard, Knights of the Ku Klux Klan

In the words of the immortal Lin-
coln, "Let reverence for law become
the political religion of the nation."
The world is today in a chaotic state.
Throughout history as a result of
great wars, there have been upheavals
in society and thus the trend of civi-
lization has been changed from age
to age. The Great War, the greatest
of all wars, the one through which we
have just passed, has wrecked the
foundation of our Christian civiliza-
tion until today there is no stability.
The nearest approach to stable gov-
ernment and a conservative people is
the government of the United States
of America and its people.

It behooves the Christian men and
women who move after careful
thought and consideration to study
the primary causes of disturbances
in our part of the world today. My
mind goes back to the year 1916,
as I speak, and I remember that this
country re-elected a President and
continued the government because
the President and his government
had kept us out of the great strug-
gle then going on between the other
great nations. Almighty God, in the
working out of His great purposes
brought soon after that marvelous
expressions of the people's will a
mind and a purpose to the American
people to make the world safe for
democracy, which meant to assure to
the people of the world liberty of
thought and action.

The war is long since over. The
opportunity to make the world safe
for democracy is still with us, but
is rapidly passing from us. If the
people of the world are to be free
they must come to recognize and
know that freedom is not license, but
that freedom carries with it as its
hand-maiden, responsibility, in a
country where all men are free and
equal. The responsibility of each
thoughtful citizen to his country and
to his brother is a serious one. After
a democracy has expressed its will
in the setting up of a constitution,
government and a code of laws, the
primary responsibility of the God-fear-
ing, contract-keeping, honest citizens
is to obey the contract or law which
they set up one with another and
thus to give by combined might of
their individual, whole-hearted sup-
port, real strength to righteous gov-
ernment.

There is abroad in the land today
a growing disregard for law. That
growing disregard for law, if allowed
to continue and to grow is a real
menace to freedom, to liberty, and
to our people. What is law? In
human government, law is the or-
ganic rule establishing and defining
conditions in a state or a community.
In the history of the world there
is no record of the enactment or pas-
sage of a law which met the approval
of every citizen who was required to
live under and obey the law thus
enacted. The great danger today is
that too many reasonably honest,
reasonably conscientious, reasonably
good citizens are now willing to set
at naught some parts of the constitu-
tion and certain of the laws enacted
under the constitution because they
either do not meet or go beyond their
personal beliefs and likes. The
message I am bringing to you today
is that nobody gives you, and each of
you, any right to violate a law or to
wink at its violation because of your
personal disbelief in its rightness or
its operation.

When a law has been legally en-
acted, all law-obeying citizens obey
the law. And why has it come to be
the mind of many citizens that the
infraction of certain other laws does
not involve moral turpitude? If we
are to serve our country and to bring
back to our people a reverence for
law as the political religion of our
nation, we must come to see and
know that the violation of any law
involves moral turpitude, and is a
distinct violation of a sacred con-
tract with the other citizens of our
country to which contract we are a
distinct party. When contract-break-
ing becomes universal, the stability
of any kind of contract on earth be-
comes less secure. To my mind, the
greatest need of the American peo-
ple is, first, that they come to that
place where they are willing to obey
all law because it is law, and to make
it their business to see that laws that
do not measure up to their highest
standard which duty requires of con-
scientious, God-fearing men, be
changed to meet the requirements of
the times.

Our forefathers, when they builded
this government, builded it wisely
and well. For many years, the prin-
ciple duty of the citizens of the thir-
teen colonies was to think and talk
to commune and pray, and then to
act in accordance with their recogni-
tion of their responsibility to their
country and their God. The Christ's
civilization, the fairest fruit of man's
efforts that God's support up to to-
day, depends not upon the enactment
or the repeal of any certain law or
laws but upon the patriotic devotion
and thought, the energy and lives of
all the patriots and Christian men
and women of our country today.
Nobody has had any special immu-
nity or exemption granted to them
from their civic responsibilities and

governmental duties that is a quali-
fied citizen of America today. The
idea that is abroad in the land that
politics is too low for good people to
take part in it, and that bad people
are politicians and handle the polit-
ics of the country, is a damnable
heresy. The best man and woman
who lives in America has no more
right to shun their political and civic
responsibility because it is a dirty,
mean, or unpleasant duty than they
have to refuse to worship God or
obey the decrees of their government,
and if the dirty machine politician is
to continue to be responsible for the
government of our country nation-
ally, in states, counties, precincts and
communities, we may expect that the
mighty deeds of a growing nation
will soon be greater than the small
vision of selfish, designing men can
compass, and that our government
will fail to function and chaos and
ultimate destruction of our Chris-
tian civilization will ensue.

So the thing that I am trying to
bring home to you today is that you
had better be about your country's
business. It is not my job to tell you
what your country's business is. It
is not the job of anyone else to tell
you what your country's business is.
It is your job to find out what is the
best thing for your country you can
do, then follow as nearly as possible
in that channel. The lives, pros-
perity and liberty of the mass of the
people are dependent upon your ac-
tions. Of course, the duties will be
varied in accordance with the chang-
ing needs of the people of the country
but when the God-fearing, conscien-
tious men and women of America
realize and know their responsibilities
to law and government, and God and
these go hand in hand, the problems
that seem mighty and overwhelming
today will be easy of solution and
suitable conditions will return and
not only material prosperity will be
with us, but spiritual prosperity, and
we may expect a generation to fol-
low after us working in paths of
pleasantness, whose ways are ways
of peace.

I am rather disgusted today that
the master minds of politics and many
of the really thinking patriots seem
vastly more interested in the diseases
of war-torn Europe and Asia than
they are in the problems which we
are pressing in America today. Let's
get out and begin to teach and preach
and practice the doctrine of Ameri-
canism and let's make the word
Americanism mean America's busi-
ness, and let's make it come to be
the primary duty of every citizen to
practice Americanism in a broad way.
The recent war taught us one les-
son, and that is that not a few, not
a select class, but at least all the peo-
ple of this country, at least, are pos-
sessed of patriotism, and that the
latent arms of this whole force can
be assembled again whenever the
country calls. Let each man (and
each woman) make it his duty now
and for the next few years to preach
a renaissance of patriotism. Let's
light anew the fires of consecrated
love of country, and by this fire let's
warm the hearts of the people of this
nation, and when all are working
side by side in a holy and unselfish
cause, strife and bitterness will pass
away. Unity and peace and brotherly
love will come in and we will be
a one hundred per cent nation work-
ing under God toward the accom-
plishment of His wondrous purposes.

The quickest way on earth to do
away with a law is not right is to
see that the law is obeyed by the
people of the nation who owe it
obedience. The righteous mind of
the people of the nation will then
bring to pass the certain repeal or
modification of the law to meet the
requirements of the body politic. In
order that I may not be misconstrued
today, I want to go on record here
and now as subscribing to the primal
laws of the United States of Ameri-
ca in its entirety. For me the Consti-
tution of the United States of
America is a thing sacred. While I
firmly believe that the turbulent
mob who wrested from King John at
Runnymede in exchange for his life
and liberty the Magna Charta
brought about the first real step to
real freedom, I just as firmly be-
lieve that it was an instrument of
Almighty God, and as I look back
over the pages of history, makes me
think the work of these brutal, igno-
rant men marked a great stepping
stone toward human liberty, and that
neither you nor I would be present
today in the enjoyment of our pres-
ent liberty unless these men had
acted then. So the thing accom-
plished there set a stake or mark,
from which mankind has moved on,
the first great fundamental of human
freedom—the right of trial by jury.
I think that the convention which
formulated the Constitution of the
United States after months of
weary, heart-breaking discussion and
seeming failure was another work of
Almighty God, and that today, sanc-
tified by the devotion and support
throughout their lives of hundreds
of millions of patriots, it is a divine
work and while the changing condi-
tions and the passing of time require
changes in the constitution, so long

as it is the primal law of the nation
and the citizens of this great coun-
try permit it so to remain, and re-
verence and obey it, that long will
liberty be assured and freedom the
birthright of our citizens.

It has become the common prac-
tice of a large majority of our citi-
zens to violate certain laws. This is
undermining all laws, and, if con-
tinued, is dangerous. I keep going
back to this point in order that from
every angle you may be confronted
with this fact, that if we are to con-
tinue to have a free country, we must
let reverence for law become the
political religion of everybody in this
country—You, I, Bill Jones, and his
wife—and we must quit trying to
place ourselves on an exempted list
because of any influence or ability
which we possess. Christ brought
one addition to the doctrines that
had gone before, that the greatest of
all additions to law or doctrine was
love.

From the beginning of time, the
man of character has been ever
striving to find his duty and do it.
There are so many successful men
who have become arbitrary through
success achieved through their power
of concentrated thought and through
their ability to transmute thought
into energy. Be careful, my friends,
each of you, that you do not use the
talents which Almighty God has be-
stowed upon you, that they will be
a curse instead of a blessing to you.
Remember that perhaps the neigh-
bor who cannot reach the high stand-
ard of moral and religious intellectu-
ality upon which you reside, may be
doing his bit. Do not get an idea
in your head that God Almighty is
going to require of a human being
something that He cannot do, and do
not let the idea get into your head
that He is going to measure you with
the half-bushel basket of a weaker
minded less able personality. The
measure of your acts are the meas-
ure of your ability. The measure of
the acts of the less able men or
women is the measure of their ability.
There are few of us who live up to
our capabilities, that is, our respon-
sibilities, and for our derelictions
along this line we are apt to pay
without ceasing on the judgment day.

So I want to convey this thought
to you that as long as you have du-
ties, and family duties, you must live
up to your conception of those duties
to the fullest extent. You must per-
mit your neighbor to live up to his
conception and by companionship
and instruction, you may fulfill your
duty to the enlightenment of your
fellowmen, but after all, his right
of action is sacred and guaranteed to
him as it is to you. So attend to
your civic responsibilities under God.
Use every peaceful Christ-like meth-
od to get your brother to realize and
to know what is right and what is
duty, but spread o'er your thoughts
and your actions the broad mantle of
Christian love. Be equal to the last
and greatest doctrine of all, and as
you are willing to give your lives to
God and country, remember to spare
part to your neighbor in helping him
to come and see and know his du-
ties and to reach the same level upon
which you are permitted to travel in
search of light. As the days and
years of your lives pass, as the
slowly passing sands of your hour-
glass pass, let us hope that the con-
stant thought, effort, and prayers of
the men and women who are citizens
for our country, will bring into a
secure harbor and that, finally, by
the individual practice of the doctrine
there will come that final day when
reverence for law is the political re-
ligion of the nation.

THE CRIME OF THE DAILY PRESS

The daily press continues to play
up and emphasize the orgy of crime.
It's a delectable dish, indeed, they set
before their readers, and it reflects
the sordid minds of the men respon-
sible. Something ought to be done
about it. The writer and a number of
others have agreed not to buy a daily
paper that has a big black line across
its front page relating to crime. When
we hear a newsboy yelling the crimes
his paper features that day, we stop
him long enough to tell he we will not
patronize him or his paper. Vicious
as a boycott is, we know of no other
remedy. In a daily paper we find a
lot of interesting news in small type.
We had to hunt between the articles
in a big type featuring crime for
these items:

The Boy Scouts are making war on
the dime novel, having received a do-
nation of \$100,000 to be used for that
purpose.

The people of Knoxville, Iowa, rose
in their might, repudiated the city
council and its paving contracts that
were full of profiteering and graft.
Knoxville is now paving its streets
at a cost of \$150 a lot; under the old
contract it was \$400.

There are 2,700,000 people in pub-
lic service in our national, state and
municipal governments, at a total
annual cost of three and a half billion
dollars, much of which is needless
waste.

The Woodmen of the World have
just dedicated a sanatorium at San
Antonio to its infirm members, and
will build a home at the same place
for its homeless old folk.

Medical scientists announce the dis-

AMERICAN HISTORY THAT PROTESTANTS SHOULD KNOW.

That America was discovered in the
year 1000 by a Norseman, Lief Eric-
son, and not by Christopher Columbus,
in 1492, is an historical fact of the
greatest importance and significance.
As an American, you will assuredly
welcome the following information
regarding this issue, and its mean-
ing, at the present hour.

Columbus, who never set foot upon
America, was the representative of the
Latin or Mediterranean races, while
Lief Ericson was of the Nordic stock,
from which the Anglo-Saxon race was
developed.

The advocates of Columbus have
been diligent for centuries in claim-
ing the western hemisphere as a pos-
session of the Latin races, particu-
larly the Spanish and Italians, both
of whom claim Columbus as their emi-
sary, although it has recently been
said by some that he was a Jew, and
by others that he was an Armenian.
In his train followed the religion and
the political order which is centered
in Rome. Spain bent every effort to
make a conquest of the entire west-
ern world; and the dire results in
Mexico and South America are a fa-
miliar part of history. But this ef-
fort was doomed to failure, and was
at length overthrown by the South
American liberator, Bolivar, and
others. Still, the seed and its fruits
are in evidence in Central and South
America.

North America, particularly the
United States, on the other hand, is
purely Anglo-Saxon and Nordic in its
entire development. The western
world, as stated above, was discov-
ered by Lief Ericson. Our country was
colonized by the Pilgrims; it was given
birth, as a Christian nation, by
Washington, and its unity was pre-
served by Lincoln, under the guidance
of God. From the beginning the
menace to America has been the in-
fluence of Europe, which Washington
in his divinely bestowed wisdom,
warned against, when he said, "Be-
ware of entangling alliances," and
which Monroe forever barred out when
he established the political principle
known as the Monroe Doctrine.

It is an essential part of the na-
ture of the northern people to love
freedom, to fight for liberty, to be de-
vout and spiritual in religion, and to
abhor superstition, serfdom and ig-
norance found in Southern Europeans.

Escape European System

To escape the European system of
politics-religion, embodied at the time
in a tyrannical and oppressive ruler,
fifty thousand Norwegian pilgrims
emigrated from Norway, in the tenth
century, to Greenland, Iceland and
Scotland. The Norse had invented
the keel which enabled them to sail
over heavy seas; and to go on long
voyages. They were famous as na-
vigators. The sagas and records of
that time as well as the researches
of later investigators, prove beyond
doubt that one of these pilgrims,
Bjarni Herjulfson, made a voyage
across the Atlantic, and came within
sight of land to the west, without
going ashore. The tale of this ex-
ploit which he related on his return
to Greenland was heard by the son
of Eric the Red, Lief Ericson, who
had been commissioned by King Olaf
Trygvasson of Norway to search out
this western land, which Lief accept-
ed as a divine command. The oppor-
tunity came for him to buy Bjarni
Herjulfson's ship, in which Lief set
sail across the Atlantic with a crew

of Vikings and landed, touching three
peninsulas, Newfoundland Nova Scot-
ia, and Cape Cod, building his house
and passing the winter near the latter
on the mainland, which he called Vine-
land, because of the grapes he found
there, "not planted by the hand of
man." He made known his discovery
and described the character of the
new land upon his return to Green-
land the following year.

Thereupon an expedition was un-
dertaken by Thorfinn Karlsefni, who
traced Lief's course and landed at the
same spot in what is now New Eng-
land. The explorations and settle-
ments of the Norse continued up to
1347, when the outbreak of the Black
Plague so decimated the population
of the homeland that further voyages
were not made.

Protestantism, as we now know it,
had not at that early time been recog-
nized, and yet the records indicate
that the Norse, in their very nature,
were resistant to the religio-political
system headquartered in Rome. An
incident recorded in the Saga of Eric
the Red (and other sagas, in almost
identical language) related that Lief
rescued some shipwrecked voyagers
from the waves, among whom was a
Roman priest. When he told his
father, Eric, about this rescue, he
was rebuked by the remark that he
had spoiled his good deed in rescuing
the others by his evil deed in rescu-
ing the priest. The claim advanced
today in parochial school histories and
elsewhere that Lief Ericson was a
communicant of the Roman system is
without foundation.

These historical facts, gleaned from
the Icelandic Sagas and which are at-
tested by records whose truth can-
not be impugned, and which are ac-
cepted by scholars, establish that the
discoverer of America was Lief Eric-
son. He was the one who set out in
the year 1000 and found the new
Western World, and who returned and
made its existence known. Since
there were no printing presses nor
means of ready communication be-
tween the nations and races of Eu-
rope, knowledge did not spread with
the same rapidity as today; but never-
theless a scholar, Adam of Bremen,
in the year 1073, wrote a volume, pre-
served in Copenhagen, Denmark, in
which he described the Norse discov-
ery of the Western World; and this
knowledge of land to the west was in
the possession of the learned men of
Europe from that time.

Vatican Hides Facts

The hour had not yet come when
colonization of the new land was to
be begun. Discovery and colonization
are separate and distinct steps in the
development of this nation. It is a
matter of record that in 1477 Colum-
bus made a voyage to Iceland and in-
terviewed the seafaring men there
who inherited their knowledge of the
Western world from their forefathers.
It is also beyond question that in the
archives of the Vatican, where in-
formation and learning of every sort
was carefully filed, there were re-
cords of the Norse discovery of Vine-
land, of the voyages of the Vikings
to our shores. This prior knowledge
which Columbus had at his disposal
gave him that extraordinary confi-
dence which the romantic accounts of
his voyage to San Salvador ascribed to
his "enlightenment from Heaven." A
quotation on this point, from a
volume entitled "America Not Discov-
ered by Columbus," written by Prof.
Rasmus B. Anderson of the Univer-
sity of Wisconsin, and published in
1901, is of interest:

"The antiquities of the North fur-
nish a series of incontestable evidence
that the coast of North America was
discovered in the latter part of the
tenth century, immediately after the
discovery of Greenland by the Norse-
men. . . . The fault that we find
with Columbus is that he was not
honest and frank enough to tell where
and how he obtained his previous in-
formation about the lands he pre-
tended to discover; that he some-
times talked of himself as chosen by
Heaven to make this discovery, and
that he made the fruits of his labors
subservient to the dominion of in-
quisition."

Columbus was in no sense the dis-
coverer of America. His voyage had
been ante-dated by nearly 500 years
by a prior navigator, Lief Ericson.
Columbus never set foot on North
America, having been strangely di-
verted from his course toward it by
the southward flight of a flock of
birds, which led him to turn the prow
of his three ships toward San Salva-
dor. Before he made his second
voyage and landed on the mainland in
South America, John Cabot, an agent
of the King of England, had landed
on the mainland of North America at
the same locality where his dis-
coverer, Lief Ericson, had set his
standard in the year 1000. As if
following a divine plan, the coloniza-
tion of North America likewise began
with representatives of the Anglo-
Saxon, or Nordic race—the Pilgrims,
under William Bradford—who landed
on Plymouth Rock in 1620, again
guided to the same divinely appoint-
ed spot which was prepared by Eric-
son and Cabot.

ANGLO-SAXON DEVELOPMENT

North America in its beginning, in
its development, and fruition, is An-
glo-Saxon. The French and Spanish,

who attempted to claim part of it in
later years, such as Florida, Louisi-
ana and California, were driven out
or forced to sell their holdings. The
attempted penetration of the United
States by Latin Europeans, from Co-
lumbus' time to this, has menaced our
nation, until today at last there is
an awakening to the danger which
threatened, and immigration is dras-
tically limited.

The agents of the Roman system,
who take Columbus as their cham-
pion, are notably aggressive, adroit,
and active in political circles. They
have pushed the Columbus claim as
persistently as possible, and have
cast about him a mantle of romance
unjustified by the facts—for Colum-
bus was anything but an honorable
and upright character. A picture
representing his alleged discovery of
America has been placed upon our
currency; our municipal politicians
have given his name to streets,
parks, and plazas; cities and rivers
have been named for an adventurer
who had nothing to do with our na-
tion, never set foot here, was not its
discoverer, and represents a culture
and civilization fundamentally op-
posed and hostile to our own, which
stands for complete separation of
church and state, a free press, free
speech, and free public schools.

In the Committees on the Judiciary
of the Senate and the House, there is
now pending a measure to declare
October 12th a legal holiday, to be
known as Columbus Day. Congress-
man Michael J. Hogan of New York,
who introduced the measure in the
House, is a Roman Catholic, "edu-
cated" in parochial schools. Senator
William M. Calder of New York, the
Senate sponsor for an identically
worded measure, who is ostensibly a
Protestant, was given an honorary
degree recently by one of the large
New York Catholic colleges, Arch-
bishop Hayes presiding. Regarding
Senator Calder's act in introducing
the Columbus Day bill, the following
statement by Jay W. Forest, Master
of the Sons and Daughters of Wash-
ington, printed in the New York Sun,
is of interest:

"The only people in the United
States who want a Columbus holiday
are the Irish Roman Catholic Knights
of Columbus. When we as a nation
start making national holidays, we
have plenty of Americans to honor
first. The day of the man who bar-
gains for the votes of the Irish in this
country is over."

The "Knights" who take Columbus
as their patron, have been conducting
an aggressive campaign to spread the
Roman-political-religion over the Uni-
ted States, "revise" our history, and
attack our school system by opposing
all legislative measures designed to
strengthen it, notably the Town-
Sterling education bill. In the inter-
est of this anti-Anglo-Saxon system,
Columbus is a leading medium of pro-
paganda, the false argument being
that since he "discovered" America,
it rightfully belongs to his co-religion-
ists. All this is being met and over-
come at the present hour, because the
rise of truth has overtaken the lie,
and is putting it down. Every true
American will take a lively interest
in uncovering the falsity of the Co-
lumbus claim, and in helping to es-
tablish the truth concerning the dis-
covery of America by Lief Ericson in
the year 1000.

Write letters to your local papers;
enlighten your public officials, school
teachers and members of school
boards; petition Washington to take
the picture of Columbus from our pa-
per currency and from our national
public buildings. The sword of Truth
is unsheathed! Wield it for the hon-
or and redemption of our country.
"America!"

—Unidentified.

K-K-K
OUR PREACHER
Who is it climbs from floor to floor?
Whose form is welcome at the door?
Who shares his friendship to the
core?

Who is it gives without reserve
Of time, and strength, and harried
nerve,
And thinks not from the task to
swerve?

OUR PREACHER.
Who is it calls each child by name?
Who is it glides into their game
And makes their joy his choicest
aim?

Who is it, though his hair be snow,
Retains a spirit quite aglow
With youth, and always will be so?
OUR PREACHER.

Who is it, through the snow and rain,
Hastes always to the bed of pain,
And never thinks such service vain?
When shadows fall and folks are blue,
And plans and hopes all go askew,
Whose optimism makes things new?

OUR PREACHER.
Who is it in the hour of grief,
When death comes stalking like a
chief,
Is always near to bring relief?
Whatever the circumstance or need,
Who is it always puts the deed
Into the center of his creed?

OUR PREACHER.
—Northwest Christian Advocate.

K-K-K
Wise men are instructed by reason,
men of less understanding by
reason, the most ignorant by neces-
sity, and beast by nature.

MAKING CITIZENS OR CRIMINALS?

—K-K-K—
Is It Better to Spend Money for Schools or for Courts and Prisons?

—K-K-K—
"Those who think the schools cost too much tend to forget that the cost of everything else we have has increased proportionately. What we eat, what we wear, fuel, light, farm lands, rent, transportation, furniture, machinery—all have obeyed the same law. The teacher who gets an annual salary of \$1,200 today can buy little, if any, more with it than she could buy with half that amount ten years ago. The cost of school buildings, school equipment, fuel, janitors' services, and everything else that must be provided for in a school budget, is subject to the same general economic trend," says J. O. Engleman, field secretary of the N. E. A.

Cost Is Less

"But what of the charge that the state cannot afford the cost of educating its children? The answer is, that education at almost any price is actually cheaper and less expensive than ignorance, immorality and crime. Our government is predicated upon the assumption that knowledge and virtue shall be generally diffused among the people. Under no other conditions is our form of government workable. Our political forefathers recognized this truth, and it inspired them to declare that religion, morality and knowledge are essential to good government and to the happiness of mankind. Increased education results in increased values of property in any community. Indeed, property, and life itself, is made safe and secure only as schools abound and do the work for which they are established. One need go no further than Mexico or Russia today to see the correlation that exists between ignorance and insecurity of both property and life.

Life More Complicated

"There was a time when many of the most valuable elements in a child's education and life were obtained while he was going to the little red school, but not obtained in it. These elements were developed by the life he lived on the farm, and included industry, initiative, self-reliance, thrift, simple pleasures, and other virtues for which the school was little responsible.

"Today, life is less simple. The home contributes less. More is demanded of the schools. These are the days when the state expects all its children to remain in school, and when it is under obligation, therefore, to carry its program of instruction to the differing tastes and capacities of children. Once the pupils merely quit if they tired of the 'three R's' or failed to succeed in them. They were not quit. The state expects them to continue through the compulsory education period. Hence the demand for a varied curriculum, for special rooms, and features that may minister to the child who is over-age, over-size, under-nourished, crippled, deaf, blind, precocious, or otherwise entitled to schooling suited to his needs."

J. C. WALTON'S PRAYER

(Continued.)

Thou knowest, O Lord, that I've been true
To my Catholic friends, and the orthodox Jew,
And that bunch of papas that Aldrich took
And talked his way to their pocket-book—
For a dollar here, and ten-spot there
Kept their whip on the rump of the old gray mare.
But right now, O Lord, I need a plan
To save my own from the Ku Klux Klan.
I have yelled and cursed till a man would think
That the dad-blamed Klan would bust and sink.
I have turned out guys from the old stone 'pen'—
Such as Raper—O Lord—and hold-up men.
I have given them gas, and my card, you know,
Signed—J. C. Walton, Bull and Blow.
I sent out Baird—he's a darn good man—
But I ain't made a dent on the Ku Klux Klan.
I thought that I had them once or twice,
But they reared right back; that wasn't nice,
A fellow might just as well be dead,
When he can't back down nor go ahead.
I have used up all my bag of tricks,
And got myself in a h—l of a fix.
So, Lord, can't you think of a hole-proof plan
That will save my back from the Ku Klux Klan?

—K-K-K—
"Does Rose find anything to talk about?"
"Not a thing. And she talks about it."—Mercury.

ANTIS FLOCK TOGETHER IN ALL-NIGHT SESSION

—K-K-K—
Complete Amalgamation of Five AntiKlan Societies Affected. Walton Failed in Attempt to Control the Conference

—K-K-K—
Durant, Okla. — An amalgamated society for the suppression of the Ku Klux Klan was affected here last night in a session of Waltonites and Farm Labor leaders which lasted from 11 o'clock noon Friday until 4 o'clock in the morning Saturday.

Five separate and distinct organizations, each of which is certain of an early Klan destruction are now merged into one with headquarters at 423 North Broadway, Oklahoma City. A complement of state officers, executive committee, 'n everything has been arranged.

The meeting was called to order Friday morning by Judge Porter of Durant in the district court room. The doors were locked with guards on the outside. The first order of business after the selection of temporary chairman was the appointment of a committee on credentials. With such birds as R. R. Stevens of Muskogee, J. C. Walton of Oklahoma City, and others of like repute present, it was deemed wise to take every possible precaution against the presence of spies and lookouts.

A large crowd of spectators assembled hoping to hear at least a chirp from the deposed governor but instead, the common rabble was put off with a speech in the Court House yard by a Texas representative of the Farmer-Labor movement.

The former governor was not received with the same enthusiasm that greeted him at Shawnee although he was quite as willing to accept the Durant platform without knowing anything it contained. Called on for a speech he made a few feeble remarks, scathingly reproaching the Ku Klux Klan, none of whom were supposed to be present.

Klan Grows While Enemy Flays Order

—K-K-K—
Students of DePauw University Re-sent Grose's Fight on Americanism

—K-K-K—
WILL DEMAND RIGHTS
Girl Co-eds of Methodist School Plan Open Defence of President

—K-K-K—
Greencastle, Ind.—Students at De Pauw university, Methodist school, are exhibiting a growing feeling of resentment at the continued attacks made on the Ku Klux Klan by President Grose and by speakers whom he is importing to malign the Klan. The president's bitter denouncement, however, is increasing the growth of the Klan in the school and is injecting the issue into school life.

It is believed here that if the tirades against the Klan organization are not discontinued an "open revolt" will break out, and that those students belonging to the Klan will demand their rights as American citizens.

A number of girl students have joined the Women of the Ku Klux Klan and a movement is on foot among them to come out openly in defiance of the president. It is pointed out by students that undergraduates at Wabash college are permitted the liberty of joining those organizations which they deem fit. At that school the student members of the Klan have a "Klan band," and no attempt is made to hide the identity of the members.

At Harvard university, not only a very large percentage of the students are members of the Klan, but a majority of the faculty, it is understood, are members.

TEXAS KLANSMEN ERECT NEW KLAVERN AT WACO

Order Outgrows Meeting Place and Knights Buy Nine-Acre Tract.
WACO, TEX.—Saxet klan, No. 33, of Waco, has nearly finished the erection of a \$30,000 klavern. It is located on a nine acre tract of land at the edge of the city. The building is of steel and cement construction and the auditorium will seat 3,000.

The Klan has grown so large that there is no building in the city that can accommodate it at its regular meetings, so it has been found necessary to erect the Klan building.

MAYOR OF BOSTON GIVES PATRIOTS TASTE OF HYPHENISM

—K-K-K—
Denounces Loyal Coalition in Irish Indignation Meeting in Behalf of Conspiring Traitors

—K-K-K—
Boston.—Boston had a real taste of hyphenated patriotism last week, when Mayor Curley took advantage of an opportunity to shout, "Long live the Pope," and launched into a characteristic Irish denunciation of the Loyal Coalition, and all other things strictly American that deny his Irish relations the privilege of joining because of their divided allegiance.

The denunciation came as an answer to the Loyal Coalition's protest against the holding of a mass meeting Sunday night in Symphony hall, where the Irish Catholics met to denounce treatment of the 15,000 Irish Republicans jailed by the Free State for treasonable acts against the Irish government.

This hyphenated mayor of Boston, in his reply to the patriotic members of the Loyal Coalition, denounced the Coalition, the Ku Klux Klan, and "other kindred organizations," and also launched into a Roman tirade against Lloyd George, former premier of Great Britain, who was bombarded with eggs of unsavory flavor on his recent official visit to the United States by Irish Catholics of New York City.

Mr. Lloyd George was attacked because he was the war-time premier of Great Britain, a Protestant country, that executed an Irish traitor, Sir Roger Casement, because he conspired with Germany to throw the Irish support to the kaiser against their own country.

It is getting pretty low when a distinguished foreign visitor pays a visit to the United States that a bunch of Catholic hoodlums are permitted to run wild and insult him simply because he represents a Protestant country that is jailing its colonial traitors instead of sending them to the gallows, where all traitors should go.

Hyphenated Patriotism

This sample of hyphenated patriotism, as exhibited by Mayor Curley and the "Micks" of New York City, is the greatest proof of the Catholic idea of citizenship that has been offered recently. If Protestants would conspire against the government of Catholic France and were thrown in prison cells, would Irish Catholic "citizens" of Mayor Curley's type protest their treatment as they do the treatment of the Irish traitors. A traitor is a traitor, whether he is a Catholic or a Protestant, a Gentle or a Jew.

When Irish Catholics were ousted from power in New York City just before the Civil War by the American party, it was these same "citizens" of the church and state breed that paraded the streets of the metropolis with banners saying that they would "refuse to be ruled by Americans."

CHICAGO SCHOOLS BAR PATRIOTIC AIRS

Do you know that a music committee of the city of Chicago school board ruled that the song "America" shall not appear in the song books used in the city's public schools? It is almost superfluous to add that this action met with the approval of the affiliated "Irish" societies of Chicago.

It is commonly understood and generally believed that the public schools of Chicago are under the control and dictation of Roman Catholics, and that a high percentage of the city's public school teachers are from the ranks of that organization.

What else could be expected from that kind of a combination? And yet there are those who still believe that there is no need for an organization like the Ku Klux Klan, which makes it a business to look into and clean up such un-American conditions.

Bartering Our Forests

FOR SALE OR EXCHANGE—1,800,000 acres of Minnesota forests. Will trade for political patronage. Address J. A. O. Preus or the Republican State Machine.

The above is, in effect, the meaning of the new fight to oust W. T. Cox, state forester.

Mr. Cox has stood for service and efficiency in the state forestry department. He has fought bitterly to keep the Republican administration from making a football out of it.

Repeated efforts have been made to have the legislature take the direction of the forestry service from the hands of Mr. Cox and invest it in the politically manipulated timber department under the state auditor. The purpose was always so apparent, however, that the move invariably failed.

MAYFIELD IS PREPARED FOR HIS OPPONENT

—K-K-K—
Junior Texas Senator Ready To Assume His Oath and Take Seat.

—K-K-K—
Leaders Declare There Will Be No Opposition in Chamber to Texan's Admission.

—K-K-K—
Washington, D. C.—Senator Mayfield of Texas, who has been in the national capital for several weeks, is prepared and waiting to meet any issues which his opponent, G. C. Peddy, may raise, according to Mayfield's friends. These undoubtedly will be referred to the Senate committee on privileges and elections, it is said.

Although Peddy and his friends filed a formal notice of protest with the Senate sometime ago, this fact did not deter Senator Mayfield from taking the oath of office today when he presented himself at the Senate rostrum for that purpose. Senate leaders declare that will be no protest from any side of the chamber to bar the Texas senator from taking his seat in the Senate, as there is no question about his credentials.

"If there is any question later on about Senator Mayfield's eligibility to his seat and the matter is pursued, the case probably will be referred to the Senate committee on privileges and elections to determine after a hearing is held and all evidence submitted for consideration. In this connection such procedure will necessarily have to wait on a reorganization of that committee because of the vacancy in the chairmanship of the committee, Senator William P. Dillingham of Vermont having died recently, the ranking member of the committee is Senator Selden P. Spencer of Missouri, and it is likely that he will succeed to the chairmanship.

Nothing whatever is now before that committee in the Texas case. Attorney Scott Woodward of Fort Worth and Luther Nichols, personal attorney for Peddy, are the men who are here pressing for an early hearing of the case before the proper Senate committee.

Formal Notice Filed

In the formal notice of contest filed with the Senate declarations that the Ku Klux Klan was instrumental in securing Senator Mayfield's election were made and there also were charges of corruption and irregularities which remain to be proven.

Senator Morris Sheppard, the senior senator from Texas, today told your representative he had nothing in his possession to introduce in the Mayfield case and would make no motion of his own accord. Neither had he been approached or requested to act on behalf of others interested, Senator Sheppard said. There is nothing, he added, to prevent Senator Mayfield from being sworn in or taking his office for, in reality, he has been serving the people of Texas as their junior senator since the fourth of last March and is therefore in office at the present time.

The fact that there is to be a reorganization of the Senate committee on privileges and elections at the beginning of his session will, in all probability, delay any action that may have been anticipated in this famous case and it may be some time before any real action can be taken. Meanwhile, Senator Mayfield is sitting and serving as the junior senator from Texas, notwithstanding the protest that has been filed with the Senate.

SERIOUS QUESTION!

The most serious question confronting the Order of Knights of Columbus today is the loss of membership. The report of the Supreme Secretary at the last Supreme Convention show a net loss in membership for the past year of 7089 associate members and an increase in insurance members of 3763, leaving a net loss for the past year of 3326 members, notwithstanding the fact that we established 83 new councils in 1923, and took in 75,793 new members.—The Northland Knight.

KLAN VICTORY IN NEW YORK IS PREDICTED

—K-K-K—
Anti-Saloon League Head Declares Protestants Will Win If He Is Convicted.

—K-K-K—
Brooklyn, N. Y.—Prediction that nothing will keep the Ku Klux Klan from swinging the balance of power in New York state in 1924 in the event William H. Anderson, state superintendent of the Anti-Saloon League, is convicted of the charge that he appropriated \$24,000 for his personal use of money belonging to the league, was made by Mr. Anderson in an address in the Greene Avenue Baptist church here last week. Mr. Anderson declared that it was a political frame-up fostered by Catholic politicians.

Mr. Anderson ridiculed the postponement of his trial by District Attorney Banton and called it a "movable feast." After pointing out that in October trial was postponed to November and that now, "four weeks later, after the election, and in the light of the result," there had been another postponement, Mr. Anderson said:

"If Mr. Banton is telling the truth when he says that time for preparation is needed, then he stands convicted of having brought about my indictment for political purposes last summer without having a case.

"On the other hand, if Mr. Pecora was telling the truth last July and August when he said, 'We are ready for trial on 25 hours' notice,' and Mr. Banton was telling the truth last month, three weeks before election, when he said for publication, 'We are ready now,' then there can be none other than a sinister meaning to the suggestion that further preparation is needed."

Mr. Anderson referred to a denial of the minutes of the grand jury to him as follows:

"The reaction from the denial by an Irish-Catholic Tammany judge to the superintendent of the enforcement promotion agency of the dry Protestant churches of an inspection of the minutes of the grand jury, while granting it at the same time to six others who apparently were either Catholics or Jews, or represented by attorneys who were such, so terrified the wet masters of the district attorney that the plan to have the trial before election was precipitately abandoned.

THOUSANDS WITNESS SPECTACULAR PARADE

—K-K-K—
KLAN OBTAINS INJUNCTION TO BLOCK INTERFERENCE WITH THEIR PAGEANT

—K-K-K—
Williamson, W. Va.—One of the most spectacular and sensational parades ever seen in Mingo county since the famous march of miners in 1920 was staged here Wednesday night last, when hundreds of members of the Knights of the Ku Klux Klan, attired in full regalia of the Order, paraded downtown streets.

More than 3,000 persons, the largest crowd to witness a single event here since the famous march of miners, jammed downtown streets and were packed on the sidewalks like sardines in a can. There never was as large a crowd on the streets of Williamson before except on two occasions, aged resident declare.

While a mammoth Fiery Cross blazed on a mountain overlooking Reservation Hill and the city, the marchers, carrying great sticks of red and green fire, and headed by a military band, marched on the downtown business section. Leading the parade were two robed Klansmen mounted on hooded steeds. Next came a member of the Order carrying a miniature Fiery Cross illuminated with candles. Following immediately behind the cross was the band, and then came the hundreds of marchers.

Klan Gets Injunction
From time to time during the parade rockets were set off on adjacent hillsides and hissed their fiery way high over the heads of the marchers. The appearance of each rocket was preceded by heavy aerial bombing and the bursting of the fireworks brought subsequent reports.

Despite the fact that some of the local authorities had opposed the march and that considerable discussion of the "invasion" had been heard in official circles, the parade went over with a bang. The vast throng that viewed the spectacle was as orderly as the marchers themselves and not once was there any sign of disorder.

Pursuant to its ancient traditions of always obeying the law, but fearing that the law might, in this case become a boomerang, members of the Klan secured an injunction against local authorities restraining them from interfering with the parade. The injunction was issued by Judge R. D. Bailey of Pineville. Had it not been for the injunction it is believed that the parade would have been stopped by local authorities. However, there is no law on the statute books compelling an organization to secure a permit to parade.

As a precautionary measure members of the police force were stationed at various points throughout the city. More than one hundred

MAYOR BANS PARADE OF KLANSMEN

—K-K-K—
Bader, of Atlantic City, Organizes Knights of Columbus For Battle

—K-K-K—
PAPER SOUNDS THREAT
Predicts Bloodshed Should Klans Exercise Rights and Assemble

—K-K-K—
Atlantic City, N. J.—Mayor Bader, declaring that he was a "Catholic and proud of it," has begun a campaign against the Ku Klux Klan of this city and intends, he says, to prevent the Klan from parading. "It is not alone as a churchman that the executive will block public and spectacular processions, or ceremonies," says one Atlantic City paper. "It is his duty as the titular head of the city government to preserve order and make the streets safe for the public at all times."

Violated Threat

In substantiation of its views that the Klan will not be permitted to parade in the city, this same paper says, "Were the Klan to attempt to stage a parade through certain sections of the city the result might be disorder, and might even result in casualties." The Klansmen of the city admit that a parade might result in casualties, but never on the initiative of Klansmen.

It is said that although Mayor Bader is forbidding the Klan to hold orderly parades and ceremonies, his police last week saw the landing of 30 cases of rum at Rum Point and made no attempt to interrupt them in their work.

Rome Plans War

A group of these anti-Klan friends of Mayor Bader's met in the parish hall of St. Nicholas' Catholic church last week at the invitation of the Knights of Columbus and heard derogatory addresses by the mayor; Reg. Sullivan, chaplain of Atlantic City post, No. 2, American Legion; and Hugh P. Penoe.

"Any man who covers his face with a mask is a 'rook and a coward," cried the mayor. "I want your organizations to appoint captains and lieutenants, and when I call you on the telephone or the lights on Pacific avenue show red six times, or the fire signals call six times, I want you to come to the city hall. Even if the paraders are without masks, I want you to come out."

ELKS' NATIONAL RULER DENIES FIGHT ON K.K.K.

Grand Exalted Ruler McFarland, of the Elks, with headquarters in Washington, declares that the action taken by the Atlantic City Elks lodge in expelling Klansmen from its membership did not have the approval of the Grand lodge. The Atlantic City Elks made the statement that its action was the forerunner of a national campaign to expel all Klansmen from its rolls.

"I am not now prepared to say what action will be taken ultimately," said Grand Exalted Ruler McFarland, "because until we know whether the oaths and obligations taken by Klan members are at variance with Elk precepts, no decision will be made. I can say, however, that so far as I know, no consideration is being given to a national campaign designed to bring about action similar to that taken by the Elks lodge of Atlantic City."

NEGRO CHURCH FREED FROM DEBT BY KLAN

Jeffersonville, Ind.—A substantial cash donation to aid struggling negro Baptist church near Watson was made Sunday afternoon by Jeffersonville Knights of the Ku Klux Klan. The congregation had gone into debt to make some needed improvements on the church property and was unable to make payment when it became due. Through the efforts of the pastor, part of the money was subscribed and the remainder needed to pay off the indebtedness was contributed by the Klansmen.

MEET YOUR FRIENDS AT

EWERT'S BARBER SHOP
88 WEST 7TH STREET

Repairing Remodeling
F. J. BROWN
Carpenter and Builder
587 Winslow Avenue
Phone Riverview 1584
ST. PAUL, MINN.

A GOOD PLACE TO EAT
KOBES BROS. CAFE
AUSTIN, MINN.

Midway 6983
L. W. ROBINSON
CONTRACTOR & BUILDER
2463 University Ave.
ST. PAUL, MINN.

Tower 5670
SIKLONE DRY STORAGE
BATTERY CO.
Two Year Unconditional Guarantee
689 E. Third Street
St. Paul, Minn.

Convent Cruelties
A True Story by Ex-Nun HELEN JACKSON
Author and Victim
Price, 50c
Please do not send stamps
Address
HELEN JACKSON
1688-T Milburn Avenue
TOLEDO, OHIO.
Special Rates to Agents.

ATTENTION
There is an Opening For a First Class
Cafe at Mora, Minnesota

Billfolds with American Spread
Eagle & "America for Americans," printed in gold. Dozen \$4.00, gross \$36.00. Also will print in gross lots any design, trademark, or emblem. Agents wanted. Send 50c for sample. K. L. Thompson, 913 Windsor Ave., Chicago, Ill.

THE RAIL SPLITTER WANTS LIVE AGENTS

We want a live agent in every community in America to sell "The Devil's Prayer Book" by W. Lloyd Clark, for MEN ONLY. Sample 25c. To agents, \$12.50 per 100 postpaid. "Priest and Woman," for WOMEN ONLY, by Mrs. W. Lloyd Clark, sample 25c. To agents, \$12.50 per 100 postpaid. "Behind Convent Bars," by W. Lloyd Clark, exposing the horrors of convent life, sample 25c. To agents, \$12.50 per 100 postpaid. Other books that sell as fast as you can hand them out. Live literature for book stores, news stands and agents. In business thirty years. Largest house of its kind in the world. We can help you to do good and make fast money. Handle The Rail Splitter, fastest selling paper in America. Sample copy and big book bulletin free. WRITE QUICK. Time is money. Only live men wanted.
Address THE RAIL SPLITTER, Milan, Ill.