

★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

VOL. 1, NUMBER 2.

ST. PAUL, MINNESOTA, FRIDAY, AUGUST 3, 1923

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NATION MOURNS DEATH OF OUR PRESIDENT

COMMUNISTS ADVOCATE VIOLENT REVOLUTION

Convincing Documentary Evidence Submitted as Proof.

We submit to our readers documentary evidence that reveals the hand of revolt which never rests. When we sit quietly back and let the world go by the enemies of America are working with feverish speed and bestial ferocity to destroy our Constitution and Government. It is time, that every citizen awaken from his sluggish indifference. Read and be convinced that the hour has struck calling Americans to action.

Program and Constitution of Communist Party of America.

"The Communist party will systematically and persistently propagate the idea of the inevitability of and necessity for violent revolution, and will prepare the workers for armed insurrection as the only means of overthrowing the capitalistic state."

"The proletarian state, like every other state, is an organ of suppression and coercion, but its machinery is directed against the enemies of the working class."

"By the use of force the proletariat destroys the machinery of the bourgeois state and establishes the proletarian dictatorship based on soviet power."

"The revolutionary epoch which the world now has entered forces the proletariat to resort to militant methods—mass action, leading to direct collision with the bourgeoisie state. Mass action culminates in armed insurrection and civil war. This can be nothing else but a direct struggle between the armed forces of the capitalistic state on the one hand and the armed forces of the proletarian revolution on the other."

THE PROLETARIAN STATE.
"Capitalism will perish very suddenly in the South, when the black helots arise. It is our business, we white I. W. W.'s, to provoke this rising, to organize and direct it, so it does not waste itself in futile bloodshed, but sets up a new society after it destroys the old."

Industrial Worker.
September 30, 1922.
AROUSING NEGROES TO REVOLT.

"Who can read the news from Washington and not feel that the time has come for men everywhere to raise the banner to revolt. The old parties are but creatures of a worn-out and rotten economic system."

"The country is astir waiting the signal for revolt."
August 9, 1922.

WILL BREAK LAW GLADLY.
"If the I. W. W. is forced to break the law, it will do so gladly and joyously. It will and must express the discontent of labor."
February 24, 1917.

DENOUNCE THE CLERGY.

"The clergymen. Why should we, workers, care whether the clergymen starve and worry? Have they not always been the contemptible tools of a criminal master class? Have they not always resisted us when we sought to lift ourselves and our fellows out of the mire of poverty, ignorance and oppression?"

One Big Union Monthly.
January, 1920.

WIPE OUT DEMOCRACY, THEY SAY.

"We do not need to find another word for 'Socialism' in this country, but we must certainly wipe out the word 'democracy' from our vocabulary. Instead of 'democracy' the 'Dictatorship of the proletariat,' that is our only and immediate demand."

International Weekly.
January 3, 1919.

FLAMING CROSSES RING MALDEN CEREMONIAL.

A huge circle of blazing crosses illuminated a great naturalization ceremony which was held by Malden Klan, Realm of Missouri, a few nights ago. Klansmen from all sections of Southeastern Missouri were in attendance. Malden Klansmen served thousands of guests with a splendid barbecue supper. In this section the Klan has met with stubborn opposition by un-American elements and the wonderful gathering was regarded as a great victory for American principles.

BUY A SECOND COPY FOR A FRIEND

CHARTER OF ATLANTA KLAN IS SUSPENDED

Source of Past Klan Troubles Revealed

The charter of Atlanta Klan No. 1 has been suspended by General Nathan Bedford Forrest. Grand Dragon of the Realm of Georgia, on account of the fact that this Klan has persistently failed to pay its Imperial, Realm and Provincial dues. The suspension became effective July 10 and as the result its offices are automatically vacated and no members of Atlanta Klan are permitted visiting privileges in other Klans of the nation. The Klan while suspended is not entitled to any representation at any Klan meeting, district, state or national.

Atlanta Klan No. 1, since it was organized, has always disregarded the payment of dues. Because it was the original Klan of the nation and because it was located in Atlanta former national administrators had overlooked the fact that this Klan was never in good standing and permitted them not only to continue in arrears but actually granted them special financial privileges from the national treasury at the expense of other Klans.

The administration of Dr. H. W. Evans, however, declared that Atlanta Klan must be subject to the same rules as other Klans of the nation and that they were entitled to no special consideration. He requested that they pay their dues just like the rest of the Klans. This attitude made leaders of this Klan bitter toward the present national administration and they have been trying to stir up internal strife within the ranks of the Klan. They are to a great extent responsible for all the recent litigation.

Repeated attempts to make Atlanta comply with the constitution of the Knights of the Ku Klux Klan having failed, there was no other alternative for their own Grand Dragon but to suspend their charter. This action was not taken until ample opportunity had been given them to comply with Klan regulations, but Dr. H. W. Evans refused to discriminate in their behalf.

Klans of the country, under the constitution of their order, are forbidden to receive as visitors any member of this suspended Klan.

"THANK GOD THE KLAN HAS COME"

Aged Woman Sees Great Need For Klan in Her Town

A Village in Southeastern Minnesota. I arrived here with information about the place which would indicate that no Klansman could expect a welcome in this village. Although a certain element was very unfriendly, in fact bitterly against the Klan I found some people who could not see good reasons for preventing an open air Klan lecture and their better judgment prevailed.

So I went to the Park Board and was permitted to advertise "Twilight" Orator's lecture for the park. One member of the Park Board was a kindly old lady. When I told her I was the advance man for a National Klan lecturer, she said, "Thank God the Klan has come. I sit on my front porch and look out into yonder park and see things that would break a mother's heart. Certainly, you may have my permission to use the park. I only hope you will get strong here so that you can make my town a better place to live in."

From what I have learned since coming to this town, it is a fact the Klan is needed here even more than the lady member of the Park Board is aware of.

MISSOURI KILLS NEW ANTI-KLAN MEASURE

The Missouri Constitutional Convention on July 10 defeated the fourth consecutive measure to be presented before it which sought to eliminate the Knights of the Ku Klux Klan. The latest anti-Klan measure to be presented was defeated by a vote of 42 to 14.

The other propositions aimed to prevent the operation of the Klan in Missouri have been killed during the past few weeks.

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KLANCARS WANDER FAR FAR ASTRAY

Klan Officials Have Fun Finding Meeting Place.

St. Paul, Minn.—St. Paul and Stillwater klans combined in a peppy open-air meeting in Washington county on Monday night and burned a 28-foot fiery cross preliminary to the program. Klansmen from Ramsey and Washington counties flocked to the field and a healthy class of candidates was introduced for initiation. Everything was ready for the push-off when it was discovered that the state officers and the speakers of the occasion were missing. Where were the missing men? All sorts of conjectures were rife, with visions of ditched cars or other calamities floating in the minds of the throng.

Meanwhile, how fared it with the missing potentates? The situation would have been comical if it had not been exasperating. The truth of the matter was that the officary and its guests were lost! Mile after mile was covered by the swiftly moving klancars, but as only two of the missing men had ever seen the meeting place before, and then under unfavorable conditions, it was guess-work with them as to the right route. Every branch road looked alike; landmarks on which they had fondly fixed their hopes were either marvelously missing or appeared with astonishing duplication. After sundry wrong turnings information was sought from local residents with the result that about two hours after the appointed time the long expected car was sighted, heading across the wheat fields for the still-burning fiery cross. The program was resumed, candidates were welcomed, bundles of the new state newspaper were distributed and snapped up eagerly by news-hungry loyalists. The speakers enthused the assemblage with their reports of the great progress made far and wide by the klans. "Old-timers," veterans in the state program, told of the unexpected realizations of the past year and the meeting closed in time to permit every klancar to reach home by midnight. Such open-air affairs are held regularly by St. Paul and adjacent klans.

Three hundred aliens were naturalized in Sheffield Klan, Realm of Alabama, a few days ago. Thousands of people watched the ceremony.

STILLWATER RUNS DEEP

A Peppy Open Air Meeting Held in Washington County

By Eyewitness.
Stillwater Klansmen met last Thursday night in their own klavern. In spite of the fact that a pouring rain started at 7:00 p. m. and continued until 9 p. m., a large percentage of the members were out and took part in the naturalization of a class of earnest, alert Americans who came to learn the mysteries and fellowship of the Invisible Empire.

The Stillwater Klan at this meeting made arrangements for another naturalization ceremony to take place next week. Plans for the state Klavern were considered carefully and decided that Red Wing or Fairmont or Austin or Owatonna were not to have things one way when it comes to offering inducements in the selection of the big state meeting of Klansmen.

CANBY HEARS KLANSMAN ORATOR

Many People Sincerely Seek to Learn More About K. K. K.

Canby, Minn.—About two weeks ago two men came to our little city and reported themselves to be officials of the Ku Klux Klan. When these two men were asked to produce their credentials they did so to the satisfaction of all interested.

The town was billed advertising a free lecture. That evening about a 1,000 people estimated by the number of information cards given out, gathered and heard splendid lecture. Even the people who were expected to be prejudiced admitted that the Klan lecturer said nothing to arouse class or group strife. In fact everybody was very much surprised in that newspaper stories had given many an entirely wrong impression of Klan principles, aims and ideals.

A Klan organizer is now at work here and has found people here in goodly numbers who see the great need for this militant, protestant, christian, American organization.

WE ARE SMILING

Albany, N. Y.—Attorney General Sherman, it is said, has decided that something much stronger than the Walker act will be necessary to unmask the Ku Klux Klan. For purposes of prosecution, he has decided, the law is useless.

FAIRMONT KLAN TO SEND 500 MEN TO STATE MEET

Another Naturalization Ceremony to Take Place Soon

Fairmont, Minn.—Things are looking fine for an unusual future growth of the Klan in this city. You can write us down as aroused to the need for a powerful unit of the Ku Klux Klan in this part of Minnesota. We are looking forward to the State Klavern and don't be surprised if Fairmont comes 500 strong.

Local Klansmen received the Call of the North with much enthusiasm and look forward to the second edition. Much power to our editors, Brothers, Orn and Harper.

DR. HOPKINS AT OWATONNA

Growth and Activities of Eastern Klan Related

Owatonna, Minn.—Our last meeting was well attended. In addition to our naturalization ceremony and routine business we were pleased to listen to an address by a National Klan lecturer from Boston. Dr. Hopkins brought us an inspiring message from the eastern states and told of the thousands joining the Klans there. We were pleased to have the National lecturer with us and are convinced more than ever that the Knights of the Ku Klux Klan are here to stay and will ever be an increasing blessing to the United States.

KLANS IN TEXAS COUNTY CELEBRATE

The United Klans of Eastland county, Realm of Texas, staged an all-day celebration July 4 in Lee Reed's Grove which attracted five thousand Klansmen with their wives and families. Dinner was spread beneath the trees and games, races, swimming contests and addresses on Americanism and Klan principles were on the program. There were both men and women speakers. The great assemblage joined in patriotic songs, the program appealing to every red-blooded American.

ALBERT LEA KLAN MAKES PROGRESS

This Southern Minnesota Klan Operates Under Charter

Albert Lea, Minn.—At a regular meeting in the vicinity of Albert Lea, Friday evening, Albert Lea Klan administered the oath of allegiance to a small class of candidates, in a short form ceremonial.

It must be supposed that Albert Lea Klan is making progress in organized ranks all eligible men within the county borders to insure a membership equal to every exigency.

We know that the Albert Lea Klan will continue to build up its organization as in the past and co-operate more closely with the extension department.

EYE WITNESS.

K. K. K. RESTRAINED

Injunction Against Knights Granted in New York.

Albany, N. Y., July 26 (Associated Press)—Supreme Court Justice H. D. Hinman, Wednesday granted the application of Deputy Attorney General Griffin for a temporary injunction restraining the Knights of the Ku Klux Klan, Inc., and the Kamehila, Inc., from exercising the powers delegated to them under certificates of incorporation issued by the secretary of state.

The basis for the application was an allegation that the certificates of incorporation had been changed between the time they were approved by Supreme Court Justice Pierce of Buffalo, and their presentation to Secretary of State Hamilton.

JESUS OF NAZARETH

The lecture, "Jesus of Nazareth," is an argument with the new theology. The speaker closed the Bible and confined his discussion mainly to a consideration of Jesus in His influence on music, art, modern literature, and his authority in the universality of the Christian calendar. He likewise referred to the universal celebration of Christmas.

KLAN LECTURERS WELL RECEIVED

No Real Objections to Klan and Klan Lectures Found

Klan lecturers have been holding open air lectures over the entire state being well and enthusiastically received. In only three towns of the state have lecturers been denied the right of free speech. All press reports point out the deep impressions left by Klan speakers. Common statements are: "The lecture was so different from what expected," and "We can't understand why there should be any objection to the gospel of Klancraft."

Although the mayors of Spring Valley, Redwood Falls and Lake City have taken a stand against a Klan lecture in their respective towns, they will accomplish nothing. The battle is on and no officious official can refuse to grant Constitutional rights. The Ku Klux Klan believes in free speech and will fight a legal battle with every person who tries to deny anyone the rights safeguarded by the basic laws of the land.

225 WOMEN INITIATED

The Women of the Ku Klux Klan Grow Strong in Illinois City

Wheatland, Ill.—Women of the Ku Klux Klan of Knox county last week burned their first fiery cross in a field near here. About 200 women stood with bowed heads while candidates took the obligations of the organization, dedicating their lives to "One country, one flag and one God."

CYCLOPS OF KANSAS MEET

A Large Number of State's Most Distinguished Citizens Attend

Wichita, Kans.—Klansmen from all parts of the state assembled here last week at the state meeting of the exalted cyclops. Never before, it was declared, was there such a splendid gathering of distinguished Kansans. The dawn of a new era in the state was prophesied as a result of this meeting of the Knights of the Ku Klux Klan, who through their membership in the order are devotedly pro-American in all things relating to their citizenship.

Stirring Resolutions.
Stirring resolutions were passed. The resolution endorsing the administration of Dr. H. W. Evans, imperial wizard, was passed with much enthusiasm and proved another blow to the enemies of the order, who have been hoping against hope that an inside row would develop from the attack made on the head of the order recently by a few malcontents. Indorsement of the oath, the present constitution and laws, support and co-operation to George McCarron, imperial representative of Kansas, and a pledge of loyalty and support to the state of Kansas and the governor thereof and all constituted officials of the law likewise received favorable consideration and were unanimously approved by the attending members. A concluding pledge of loyalty and respect to the Constitution of the United States of America, which includes all of its amendments of the specification that violation of the eighteenth amendment of the same on the part of any Klan official will be punished by banishment forever without fear or favor, was strongly endorsed.

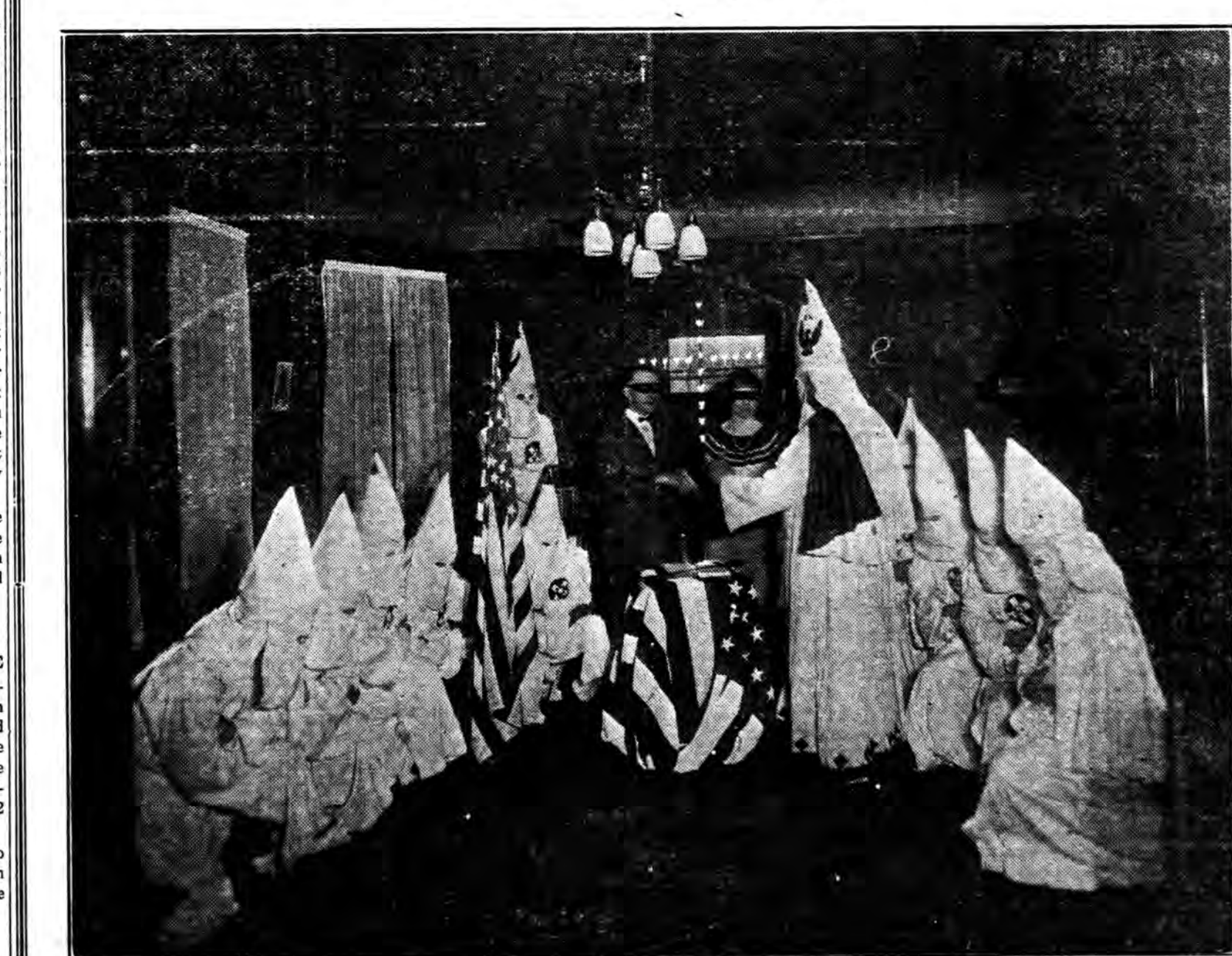
Strong Representation.
Ninety-five per cent of the organization of Kansas were represented by their exalted cyclops or field representatives, notwithstanding that the state is in the midst of its harvest season, the busiest time of the year for the whole state.

The consensus opinion was that never before was a state meeting held where there was such a uniformity of purpose and such decision manifested to abide by and conform to the constitution and laws and the authority constituted herein. And never before was there so much progressive and constructive legislation enacted upon.

MRS. KENNEDY IN JAIL.
Gladys Kennedy convicted in a libel trial, wrongly referred to as a Klan trial, is in jail.

First Klan Wedding in the United States

WE TIE 'EM IN MINNESOTA



INTENTIONAL DUPLICATE EXPOSURE

THE CALL of the NORTH

is published every Friday by the Call of the North Publishing Co., St. Paul, Minnesota, and will stand for American institutions, principles, ideals and traditions without fear or favor.

Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in.

News of truth kills more false news and shrivels up more "bunk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

The CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

P. J. ORN, Editor in Chief

REV. W. SMITH HARPER, D. D., Associate Editor

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THREE GOLDEN KEYS

By Twilight Orn

Grit—Golden Key Number One.

Are you a quitter?

If you are, move out of the way and give a fighter a chance. Jonah was a quitter. Some might contend that Jonah was a stubborn fool. I don't think so. I am inclined to think that he lacked grit.

A man who lacks grit is easily turned from a task by slight discouraging obstacles. A man with plenty of grit in his system will see a task through to the finish regardless of reverses, troubles and opposition.

The Standard Dictionary defines grit as pluck; "a firmness of character, especially in pain or danger."

It is grit that gives the grindstone its power to grind steel to a sharp edge.

It is grit in man that gives him the power to grind down opposition to a sharp edge so that the opposition can be used in cutting to the goal.

You need sand in your system to be a complete human being.

The frowzy ne'er do wells that wander aimlessly over the face of the earth for the most part are deficient in grit. They can't stick to anything because they are easily discouraged and so lie down.

The bulldog has a lot of grit in his make-up. He will set his jaws and hang on. Did you ever see a great man who would not hang on to the last?

We will never forget the stories of martyrs that we were told as children. They had the grit to go to death rather than yield in their belief. We need more of the martyr spirit of past days; it certainly is not any too common. Study the life of any great personage and you will see the power of grit in winning in the fight.

We all admire gameness—grit, in another word.

Do you remember the incident in the life of Jesus, that revealed his grit, his gameness.

He prayed:

"Abba, Father, all things are possible unto thee, remove this cup from me; howbeit not what I will, but what thou wilt."

NOT WHAT I WILT—do get the deep meaning in those words?

Let me call your attention to a bit of American history.

It was the winter at Valley Forge—you can't quite understand the darkness of the great cause at that time. George Washington felt the great need for strength, yet I am certain that he felt a weakness stealing over that was hard to resist. The enemies of George Washington were seeking the great general's downfall and humiliation. Soldiers in the army in camp at Valley Forge were deserting; disease was sapping the strength of the fighting force; Congress was demoralized. You could not picture a darker outlook. George Washington had the grit to face the conditions existing without fear in his heart getting the upper hand. It takes grit to fight when one reverse comes after the other.

Grit will do undreamed of things. Those of you who are familiar with ancient history will recall the incidents leading to the Battle of Thermopylae.

Leading from Thessaly into Central Greece is a narrow pass, pressed on one side by the sea and on the other by rugged mountains. It was the year of 480 B. C. when the Persian army threatened Greece. Leonidas, king of Sparta, with three hundred Spartan soldiers and about 6000 allies held the pass.

The Spartans could be driven from their advantageous position only by an attack in front, as the Grecian fleet prevented Xerxes, the Persian king, from landing a force in the rear. For two days the Persians tried in vain to take the pass. A traitor told the Persians how they might reach the Spartans effectively by means of a bypath over the mountains in the rear of the Greeks. Leonidas received the startling information that the Persians were approaching by the bypath. The Spartan king saw the impossibility of holding the pass and so the allies withdrew. But for Leonidas and his Spartan soldiers there was no retreat. The Spartans and seven hundred Thespians died fighting the Persians. The pass had been given them to guard and they chose death rather than flight and safety. Grit is the stuff that give men the power to go to death fighting.

Things seem to be going against you. You try in every way to gain against odds. You tell friend wife that you have reached the end of the rope. If you have the stuff in you that wins you say, "Well, wife, I'm going try a little harder tomorrow." You can't down a man like that.

Grit, stick-to-it-iveness, pluck, sand—call it what you will, it wins in the end.

Fun—Golden Key Number Two.

All normal human beings can appreciate the funny and fun begetting things of life.

A person who can see the ludicrous is going to steer clear of many painful situations.

Laughter is as spontaneous as breathing.

Humor is as necessary as bread.

Comedy is inherent in man.

Many consider joking and fun-making irreligious and wicked. But is the use of any of our primitive functions wrong? We cannot maintain a long face without directly affecting our health, blunting our faculties, and abusing one of heaven's choice gifts.

People should have a hundred times more fun than they now do.

Humor is the force that opens the safety valve—Laughter. Humor eases the strenuousness of life.

Can you laugh in the face of disaster? The thorn of defeat is less painful if you can laugh yourself into an easier feeling.

I don't like the suppressed laugh. If you feel like letting your laughter have full rein—let it go. Snap your fingers at Madam Grundy.

Laughter is wonderfully refreshing.

Some one has said, "Fate itself has to concede a great many things to the cheerful man." A little observation will soon reveal the truth of this statement.

A person who cannot truly laugh ages much faster than the one who knows how to laugh.

In ancient Germany there was a law against laughter. Said a German king, "It makes my men forget war."

Orison Swett Marden says somewhere, "Half the misery of the world would be avoided if people would make a business of having plenty of fun in the home, instead of running everywhere else in search of it."

When you come home do you cast a cloud of gloom over your family? Important question, that.

"Mirth is God's medicine; give the children a lot of it."

Abraham Lincoln was a great lover of funny things in life. It was this very thing that made it possible for him to keep in a proper mental and physical condition under the tremendous strain of war.

Most of us are so serious minded that we think that the so-called funny people cannot be entrusted with serious things. How many of our leaders dare show their "funny side?" More

than one person has paid the price of being funny. Bill Nye, Mark Twain, John Drew, Charlie Chaplin, Irvin Cobb never received any consideration by political machines.

I remember distinctly the failure of a crabby school teacher who worked under my supervision some years ago, who failed because she could not see the funny side of a situation. "John, wipe that smile off your face and get to work," was a common expression.

But remember always—vulgarity is not humor. Being silly is not being funny.

Self Control—Golden Key Number Three.

Is there anything quite so tragic as a man or woman lacking self-control?

Go into our prisons and see there men and women who are paying the penalty of rash acts committed in moments of loss in self-control.

Self-control is an engineer guiding the emotions and impulses. It is important that the engineer is ever on the job.

When you get very angry, it is self-control that says, "steady now, steady."

When you become jealous, it is self-control that speaks, "Careful! careful!"

When you have a chance to crush an enemy it is self-control that says "Justice! justice!"

A man without self-control is as dangerous to himself and people around him as an automobile without a brake.

In a crisis most people lose "their heads." It takes a person with self-control to properly handle a dangerous problem.

How many can keep cool when most people are panicky?

What a power is the person who keeps poised under threatening difficulties.

As you study the life of Jesus you are continuously reminded of his wonderful self-control. Certainly Jesus had need for self-control.

People with much self-control are rarely fussy and noisy; their power is hidden until the hour of need.

"The country is full of broken, disappointed lives—lives that are all tattered and torn, in which victory has been swallowed up in defeat, effective strokes marred by unfortunate slips, lives in which there is no self-control."

THE SETTLEMENT IN A NUTSHELL

- 1.—All acts of the 1922 Klionvokation adjudged as legal.
- 2.—Colonel Simmons signs over all his copyrights to the Knights of the Ku Klux Klan.
- 3.—Dr. H. W. Evans is recognized as Imperial Wizard and Colonel Simmons as Emperor with powers and duties as outlined in the constitution and by-laws of the Klan.
- 4.—Kamelia is not recognized as the woman's auxiliary of the Klan and no Klansman, acting as a Klansman, can take part in the organization of this or any other woman's organization. They may act as individuals and private citizens, however.
- 5.—The Klionvokation will continue to function under the constitution as the chief governing body of the Klan.

THE RECONSTRUCTION PERIOD

History is more accurately revealing the truth about the tragic period in American history known as the Reconstruction. Dr. David Saville Muzzly of Columbia University says, "The rule of the negro and his unscrupulous carpetbagger patron was an indescribable orgy of extravagance, fraud and disgusting incompetence—a travesty on government."

The part which the Ku Klux Klan took in the Reconstruction period is one of glorious and fearless devotion to God, Home and Country. No one can read accurate history of this period without feeling happy that in the Southland real men dared to arise and fight for the white man's rights against the dark hosts of oppression, greed and political tyranny. The Ku Klux Klan wrote history in the 60's and played a noble part. No one today needs to justify the original Ku Klux Klan, it stands a tribute to the men of the South who passed through one of the most fearful periods in our history.

ABRAHAM LINCOLN

A Tribute by Robt. G. Ingersoll

Lincoln was not a type. He stands alone—no ancestors, no fellows, and no successors. He had the advantage of living in a country, of social equality, of personal freedom, of seeing in the horizon of his future the perpetual star of hope. In a new country, a man must possess at least three virtues—honesty, courage and generosity. In a new country, character is essential; in the old, reputation is sufficient. In the new, they find what a man really is; in the old, he generally passes for what he resembles.

Lincoln never finished his education. So to the night of his death he was a pupil, a learner, an inquirer, a seeker after knowledge. Lincoln was a many-sided man, acquainted with smiles and tears, complex in brain, simple in heart. He was never afraid to ask—never too dignified to admit that he did not know. No man had a keener wit or kinder humor. He had intellect without arrogance, genius without pride, and religion without cant—that is to say, without bigotry and without deceit.

He was an orator—clear, sincere, natural. If you wish to know the difference between an orator and an elocutionist—between what is felt and what is said—between what the heart and brain can do together and what the brain can do alone—read Lincoln's wonderful words at Gettysburg, and then the speech of Edward Everett. The oration of Lincoln will never be forgotten. It will live until languages are dead and lips are dust.

Wealth could not purchase, power could not awe this divine, this loving man. He knew no fear except the fear of doing wrong. Hating slavery, pitying the master—seeking to conquer, not persons, but prejudices—he was the embodiment of self-denial, the courage, the hope, and the nobility of a nation. He spoke, not to inflame, not to upbraid, but to convince. He raised his hands, not to strike, but to benediction. He longed to pardon. He loved to see the pearls of joy on the cheeks of a wife whose husband he had rescued from death. Lincoln was the grandest figure of the fiercest civil war. He is the gentlest memory of our world.

A KLANSMAN'S CREED.

I believe in God and in the tenets of the Christian religion and that a godless nation cannot long prosper.

I believe that a church that is not grounded on the principles of morality and justice is a mockery to God and to man.

I believe that a church that does not have the welfare of the common people at heart is unworthy.

I believe in the eternal separation of Church and State.

I hold no allegiance to any foreign government, emperor, king, pope or any other foreign, political or religious power.

I hold my allegiance to the Stars and Stripes next to my allegiance to God alone.

I believe in just laws and liberty.

I believe in the upholding of the Constitution of these United States.

I believe that our Free Public School is the cornerstone of good government and that those who are seeking to destroy it are enemies of our Republic and are unworthy of citizenship.

I believe in freedom of speech.

I believe in a free press uncontrolled by political parties or by religious sects.

I believe in law and order.

I believe in the protection of our pure womanhood.

I do not believe in mob violence but I do believe that laws should be enacted to prevent the causes of mob violence.

I believe in a closer relationship of capital and labor.

I believe in the prevention of unwarranted strikes by foreign labor agitators.

I believe in the limitation of foreign immigration.

I am a native-born American citizen and I believe my rights in this country are superior to those of foreigners.

MUD

"OUR MOST PERSISTENT 'JINER'."

San Francisco Leader says:

"President Harding is proving a big advertisement for the order of the square and compass. Scarcely a week passes but that we hear he has been presiding at a Masonic function or has swallowed a new brand of its 57 varieties of pickles, sauces, sheep-dip and hogwash."

"Last week the illustrated Eastern press had him pictured as the centerpiece of the Shrine parade—an annual event designed to give a lot of double-chinned, pot-bellied, fat-witted nobodies a chance to disport themselves in outlandish togger and prove that Darwin was right by displaying all of a monkey's fondness for painting his back yellow and climbing a stick to show how pretty he looks in colors."

"We do not propose to animadvert on the quality of an intelligence which is able to find gratification, or diversion even, in the monkeyishness of Shrinedom, or which considers that a high function of the Chief Executive of a great nation is to act as an animated billboard or a sandwich man for an oath-bound secret organization. But we must confess to a sense of disappointment at seeing the Chief Magistrate of all the people lending his countenance so actively, not to say aggressively, to an aggregation whose chief organ, published in his own city of Washington, makes warfare on a religion sacred to 20,000,000 of his fellow citizens its chief stock in trade."

ANALYZE? WHY?

In Washington political circles this week the result of the Minnesota senatorial election and its effect upon both the major parties is the chief topic of conversation since the news became known that Magnus Johnson, Farmer-Labor candidate, was elected to fill the place made vacant by the death of Knute Nelson. At the Republican national committee's headquarters John T. Adams, chairman, has refused to make any statement until after a careful analysis of the complete returns. With a plurality of some 80,000 votes for Mr. Johnson, it would seem that Mr. Adams will not have a great deal more to say after the conclusion of his analysis.

BANK ON COWARDICE TO KILL EDUCATION BILL.

The forthcoming Congress is already aware of the hostility toward the theory of national supervision of education. The referendum of the United States chamber of commerce has disclosed a very pronounced disapproval of the idea of creating a federal department of education and, in addition, the paternalistic tendency in government of which it is an illustration has many outspoken foes. There is not much doubt, therefore, that the subject will be one of extended controversy.

Politicians, who foresee a stormy Congress ahead, are not inclined to add to their troubles by taking up a question of this kind if it can be avoided.

It is not improbable, therefore, that the department of education bill will again be submerged in a deluge of controversial legislation. But Congress will be guided largely by the hostility displayed toward it and the objections made against it.—Catholic News, New York.

RIGHT THINKING.

If you want to substitute harmony for discord, wisdom for ignorance, truth for error, prosperity for poverty, happiness for unhappiness, you can do it by right thinking. It is all in the mind, in your habitual mental attitude. Whatever comes to you in life is the product of your thinking.—I. O. O. F. Lodge Record, Watertown, N. Y.

TO THE CROSS

By Olla Perkins Toph
And Thou, a thing of shame and torture
dread
In Pilate's day, art now a joy. Not
blow
Of superstition's sword nor deeds
of woe
From tyrant hands can vanquish
Thee. The Head
Thorn-crowned, that dropped on
Thee; the Feet that bled;
The thirst-parched Lips that
breathed a tender prayer
For those who mocked and scourged
and waited there
The coming of the end; all these have
led
The nation's march to truth.
Through mists that frown
On faith and righteousness and
purity,
Thou gleamst white, O blessed Cross
divine,
And through the slumbering ages,
even down
To years unborn, the voice from
Calvary
Still crieth out: "God conquer in this
sign."
—Truth (New York).

HAIRY HAND WRITES

("Monitor" of New York)

George Washington had a strong dislike for lawyers, sobriety, moralism and genteel poverty. He had a pronounced fondness for liquor. He loved money, and the speaking power of cold cash was his open sesame to self-indulgence. He enjoyed profanity more than Scripture and was not pious in spite of being vestryman in half a hundred churches. He never troubled about the private morals of his neighbor and it is whispered his own were not test proof."

The enemies of America use the poison pen of hatred for the purpose of destroying the esteem and love that Americans have for the builders of this nation.—Editor.

PROTESTANTISM AND AMERICA

Protestantism wrote the Declaration of Independence.

A congress all but solidly Protestant adopted it.

George Washington, a Protestant, led the Colonial armies in the Revolutionary war.

Protestantism wrote and adopted the Constitution.

Protestantism conceived free public schools and made them a glorious power.

Protestantism made democracy the prevailing type of government and is the most zealous defenders of this wonderful form of authority ruling by the consent and participation of the governed.

THINK A LITTLE!

Our census for 1920 shows that Catholics in this country were that year maintaining 16 universities with 19,802 students, 114 colleges with 139,996 students, 309 normal schools with 10,544 teacher-students, 164 seminaries with 11,198 students, 723 high schools with 129,838 students, and 7,412 elementary schools with 1,795,653 students, or a total of 8,738 schools of all kinds, with 2,106,027 students.

In the maintenance of these schools, the Catholic church in the United States spends one-third of her entire income. Conducting them are 55,000 teachers of whom all but a few have forsaken the pleasures of home, family and society to dedicate their whole lives to the work of education, for which they receive on the average less than \$400 per year.

Proof enough surely for any reasonable person, that the Catholic church does not keep her members in ignorance and is not opposed to their being educated!

AMERICAN GIRL CALLED AT LOW EBB OF HISTORY

Pastor Declares They Are Despised by Men for Flaunting Ways.

New York, July 26.—The American girl is "at the lowest ebb of her history," the Rev. Dr. F. H. Knobel, president of the United Lutheran church of the United States and Canada, declared today before sailing for Germany to attend the world conference of the Lutheran church.

"American girls and young women," he said, "should mend their ways, because the men despise them. They drink cocktails, smoke cigarettes and altogether their conduct is shocking."

"The whole United States is very immoral at present and I trust there will be a recovery very soon. The women are no worse than the men but they seem so because previously they were so reserved. They should realize that men hate them for flaunting indecency. I believe much of this is due to the exaggeration of the true duty of women, namely, suffrage and this new freedom."

"The religious life of America has reached that stage when the people are demanding of the leaders a more positive fashion of expressing the truth of religion."

AN ESSAY ON FROGS

The Chicago board of education has caused a classic essay to be immortalized in type. It's about frogs and was written by a young Norwegian. The essay: "What a wonderful bird the frog are! When he stand he sit, almost. When he hop he fly, almost. He ain't got no sense hardly. He ain't got no tail hardly, either, when he sit he sit on what he aint got, almost."—Exchange.

George M. Cohan, actor, playwright and producer, says that it is good business to provide clean plays, and that only such plays can guarantee the future of the American stage.

KLANSMEN-TO CHURCH

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THE GREAT CRUCIBLE

DR. EDWIN ERIC SPARKS, PRESIDENT PENNSYLVANIA STATE COLLEGE, STATE COLLEGE PENNSYLVANIA

Go into many of the manufacturing plants in this country and you will find there a large receptacle into which is poured the crude and raw material; heat is applied beneath and then after a while the finished product is drawn off from this mechanism which we call a crucible. And I want to compare in a few minutes, our great educational system, to a vast crucible into which we pour the crude and raw material of the teachers, the parents, the taxes, and the text books, and then at stated intervals, usually about the middle of June, we draw off the finished product.

In the great crucible of the manufacturing plant there are certain tests which they apply to the product, to find out how fine it is, and how poor it is. And I want to apply, if you will, in a word, certain tests to the product of the public schools.

First Test—Service

Now, the first test I will apply, if you please, is the test of service,—serve, s-e-r-v-e. It is pronounced "serve." There is a noun derived from serve,—servant. I spell and pronounce these words because they seem now to belong to the dead languages. They have disappeared from our modern vocabulary. The word servant went out a few years ago about the time that woman went out, and man went out of fashion. You know now, we are all ladies and "gents." If I would rise here and say, "Men and women" you would say: "There comes that wild barbarian from the mountains of Pennsylvania, and he doesn't know any better than to say Men and Women." So I must say Ladies and "Gents,"—Ladies free, and Gents fifty cents, as you know.

I want to get the old idea of men and women back, and the idea of servant back. I want to get the boy and girl educated at public expense, to be willing to serve. Let me use that word in several ways. Let me say in the first place willing to serve the state because he is educated at public expense. I hope that we can drill that idea into the head of every boy and girl in every high school, at least in the state of Minnesota,—educated at public expense. I would commend to each one that line from Othello in which he says "I have done the state some service." Why? Because after graduation, only too frequently, the young man goes home and then neglects to serve the state. You say to him, "Aren't you the young man who on graduation day in the high school, or the graduation day of the college, read that magnificent essay on the duties of citizenship?" And he modestly admits that he was. And you say to him, "Did you go out to the election last week?" And he says, "I forgot all about the election. I was so busy thinking about the duties of citizenship." And you say, "Did you go out to the primaries held not long since?" And he says, "No, I didn't, the conditions in this town in which I live are appalling, why politics are rotten here, they are filthy, and I am an educated man and I can't stoop to soil my fingers with common politics."

Prime Duty of Citizenship

Now my friends, I don't care how much or how greatly or how expensively that young man is educated, I claim he has not learned the prime duty of citizenship, which is to serve the state which educated him.

Or I will take the girl if you please, she comes back from the high school or college, and when I say to her, "You have returned here to your friends in the community, have you joined yet this movement of the civic club for the betterment of the city? Have you taken any part in the missionary society work?" And she says, "No." Why not? "Oh, because the women that make up these organizations use such English that it pains my trained and sensitive ear, they use ungrammatical expressions and therefore I can take no part, because I am educated."

I care not my friends, I say again, how highly she is educated, I claim she has not yet learned the principle of serving the state which educated her.

What should be our relation as pupils and souls to the community? They should be practically these fundamental and essential things that I am trying to present to you. Let me use the word "serve" in another capacity. We have heard a good deal in recent times about the little brown men, the Japanese across the sea. We know that for many years the servants on our men-of-war have largely been made up of Japanese. Why so? Because you cannot get an American to serve in that menial capacity, he considers it beneath his dignity as a free-born American citizen of the

Republic. And if the newspapers are to be believed, at the naval maneuvers not long since, these Japanese servants were taken off of our war vessels. Why? Because we learned, it transpired that after the Russo-Japanese war, that many of these servants, these Japanese servants, were really graduates of the naval and technical schools of Japan, who had humbled themselves to serve the empire by enlisting in the United States navy in the most menial capacity. Why? In order that they might learn how America did things on board the American men-of-war. And you know what great imitators these Japanese are. They learned all of our tricks, and they took them back and used them, as the Czar of Russia found out in the naval battles of the Russo-Japanese war.

Now, I want my American boy to be as willing to serve the Republic of the United States, as the graduate of a naval or technical school of Japan is, to serve the emperor of Japan. I want him to go so far as to feel that God made all labor, and God never made any labor that is degrading or disgraceful labor, so long as it is honest labor. (Applause.)

Second Test—Toll

May I apply the second test, in plain simple language, because there is not much time these days to cloud ourselves. I want my boy or girl educated at public expense to know how to toll,—t-o-l-l, work, labor, toll.

We often ask ourselves, what made this American character of ours. Sometimes we say it was the richness of its virgin soil; sometimes, the wealth of mineral treasures hid in Mother Earth; the wealth of the great forests. Others say, no it was the governing impulse, that religious impulse that drove people upon the stern and rockbound coast of New England. Granting all these, I wish to offer another suggestion, namely, that in the very conquest of the new world, our forefathers and our foremothers were compelled to labor, to toll, to endure privations, and in their labor and their toll and their tasks, they laid the foundations of American greatness.

Back there in Illinois,—in Indiana and Illinois, there was a lad who danced with his bare feet on the earthen floors of a cabin. When he went to bed at night he climbed up pegs set in the logs of the cabin, and slept in the loft upon a bed made of hay and fodder. He endured the toll and the tasks and the privations and the hardships of the American pioneer of that time, and yet my friends, that very toll and those tasks were fitting the man for the future toll and the tasks that he was to perform, they were making that first great original American, Abraham Lincoln of Illinois.

Third Test—Obedience

Let me make one more test. Another test is a willingness on the part of this product that comes out of our great crucible,—a willingness to obey,—o-b-e-y. Here, I may get impatient. But if you had to put your finger on the most dangerous spot in American life today, would you not say, it was a lack of respect for authority, a lack of obedience. Should we train the man of fifty to obey the law? We need to, but at the same time we need to train the coming man to obey the law. And we are never going to do it in the schools, my friend, unless we can have that training in the home also. It is impossible. You don't get this citizen until he is nearly six years old, so that his habits are largely formed at that time, and then you are expected in one hour out of an average of about fifteen in the different states, you are expected between the age of six and eighteen, in one hour out of an average of fifteen, to reform him and make him a law-abiding citizen. You can't do it. And yet we have got to do it. We must do it some way. We must have more respect for authority in the class, in the home, in the church, and on the street.

A Rebellion With a Vengeance

Let me illustrate once more, I was passing in the city of Chicago a few years ago before I removed my residence to Pennsylvania, I was passing a school house on the west side of town, and a crowd of boys and girls were marching about the inside of the school yard, and marching about the school house yelling, beating on tin pans and boxes, and anything to make a noise. I couldn't imagine what they were celebrating, and my curiosity cost me five cents. I got off at the next corner and went back, and on the road back I met a policeman. And I said, "What are they celebrating over there at the school?" And he said, "Oh, them kids is on a strike." The teacher hadn't done what they wanted the

teacher to do, and therefore they had exercised the rights of American citizenship, E Pluribus Unum, the Declaration of Independence, Thomas Jefferson forever.

Your papers last night published a story which should have been in large type, double leaded, capital letters, on the front page, that a hundred students in one of our western colleges were threatening to go on a strike. Oh my friends think of it! Why the Mexican situation is nothing compared with that. A hundred students all about to go on a strike! Oh my friends! Now that is comical, but there is another side. Those boys that were on a strike there in Chicago, are to the extent of their numbers, the future citizens of that great city of two million people, which has to depend upon its own citizens for its preservation, and its lawfulness. And how are they being trained for it? I ask the question. If we were in a monarchy, I should not have so much concern, with a king and a standing army back of him. But we are in a republic, and we do not govern by any higher standard of law and respect for authority and obedience than the people themselves constitute. And I doubt whether we can raise a higher standard than is shown in the public schools, and reflected in the homes also.

Innocent are Obedient

Why it isn't any trouble to get the ignorant man to obey the law. I saw a policeman on nearly every corner this morning, perhaps they knew I was coming down here. Besides the jail, there are many precinct police stations here that will take care of the petty criminals, that will take care of the porch climber, and that will take care of the pickpocket. But our question here in America is to get the educated man to obey the law, and not the little fellow,—not the little fellow away down there, but the great big man up there, he is the man you are after.

By and by my friends we are going to have such an awakening of civic conscience right here in the United States that the big man, the educated man, and I will say even the rich man, will acknowledge that it is just as wrong to take a cent each from one thousand persons, as it is to take ten dollars from one person, and when that time comes we shall have a higher standard of obedience and respect for the law.

Now I have made what? I have made three tests. And let me, before leaving this last test, say that obedience is a habit. You can't put it on and take it off, like you can a garment. It has got to be by habit. Now believing and teaching by parables, may I relate an incident? I want to clinch my proposition that obedience is a habit. I went to the Harvard-West Point football game a few years ago, I hope I won't forfeit your good will and esteem by saying that I patronize the football team and go to a football game, not that I care which side wins, unless, of course, my own college is playing, but simply I want to see there twenty-two young fellows on the football team who are trained to obey; twenty-two men, eleven on each side that must obey. When the captain says, "Hold on there don't you mean 43 1/2?" Why they would put him out of the team immediately, it is 4-11-44, no more and no less, like the suit of clothes that cost fifteen dollars. It is exactly that, and he must obey.

Is Obedience Rare?

Is obedience then so rare? Why a few years ago a man wrote a little pamphlet called, "Carrying a Message to Garcia." What was it all about? Five million copies, it is said, were sold and given away. What was it all about? Why, a boy was told to do something, and he did it. That is all, he obeyed. He didn't ask, how, where, to, which Garcia, who is Garcia, five million copies!

Down here in Missouri a man was elected prosecuting attorney, that was all. He did his duty, that was all. He obeyed. They came and made him governor of the state, and came near making him president of the United States. Why? Because he obeyed. Twenty-two fellows who have got to obey. Now they were lined up there on that West Point field, and my sympathies were naturally with Harvard. But something happened that day which made me think a little. With the teams lined up as I have described them, a thousand eyes fastened upon these twenty-two young fellows, standing all tense, and strained, ready to begin the fray, their muscles standing out like gladiators of the olden times, their faces bearing almost a human expression, ready to

leap upon each other, and when the referee called out, "Are you ready Harvard?" And the Harvard captain called back, "Let her go." Then he called "Are you ready West Point?" And across that field, in the crisp November air, there came the sharp reply, the obedient reply, the gentlemanly reply of the West Point captain, "We are, sir."

Now think of that West Point captain, put yourself in his place. Here was the last game he would ever play for the old academy; perhaps his best girl was over there on the bleachers, and he had to win that game. And yet, in the midst of all that excitement, ready to begin that play, the training and habit of years, four years of constant effort and practice in obedience came to his rescue,—"Are you ready West Point?" "We are, sir." "Are you ready Harvard?" "Let her go."

Old Bill Anthony

You see the point? Let me illustrate once more now in order to drive my theory home. Take the time the Maine was destroyed down in Havana harbor, over 25 years ago. Old Bill Anthony, a drunken old sailor, was on watch, and he finally committed suicide, apparently of no use to his Maker or himself. And yet when the Maine was blown up, old Bill Anthony made his way forward through all the shrieks and the groans of the dying, to the commanding officer, and clicking his heels together as he was trained by habit to do, he saluted and said, "I have to report sir that the vessel is blown up and is sinking." Now think how many years it took to train that ignorant uneducated seaman in the habit of obedience. But he never forgot,—I have to report sir that the vessel is blown up and is sinking. Do I not establish my theory that obedience is a habit, which we must qualify in day after day, in the schools and the home and other places, and that in order that it may be thoroughly inculcated and be ready to be used in an emergency, it must be the product of habit.

Now let me recapitulate why I have made only three points. I asked for only three tests. I ask that first, that this product that comes out of our great crucible shall know how to serve; and second shall be willing to toll; and third, shall know how to obey. I don't say these elements are wanting, far from it. I am not a pessimist. But I say, however, good the conditions are as to these three points, we can improve upon them.

How Shall We Get These Points

Now how shall we get these points? From a text book? Why a few years ago we tried that you know. We tried to teach ethics, as we called it, which is simply the basis of character making. We tried that by text book, and it was interesting. You remember how the text book was made up. There were little stories in there intended to inculcate high principles. There was one story of Jack and Alphonso. They were sent out from the school house to bring a pail of water to school, and they took a pole and carried the pail upon the pole. And when they started back with the bucket full of water, this naughty Jack persuaded Alphonso to go on ahead and look at the scenery and landscape, and he pushed the bucket over toward Alphonso's end of the pole so that by the time they reached the school house, Alphonso was carrying all of the pail of water, and Jack had only the stick in the other hand,—the stick at the other end. Now what should every school boy have felt on reading that story? Why he should have felt a righteous indignation arising within him, against that mean and cruel Jack. That is the natural school boy, the natural boy. Of course the natural boy says, "Mother may I go to school with brother Jack today, the day is bright and very cool, and oh mother say that I may!" Yes, that is the average boy as you and I know him.

Now what did every boy that read that story really think. Of course I didn't examine them, but I honestly believe that most of the boys at least thought what an eternal ass Alphonso was to let Jack play that trick on him. I doubt whether you can get it out of text books. Or should we get these principles of character out of some kind of a theory, for instance the theory of moral suasion? I don't know how strong you are in Minnesota on the theory of moral suasion. Moral suasion is based upon the story that once upon a time there was a boy who thought his name was "Don't Johnny." All day long he didn't hear anything but "Don't Johnny," until he thought that was his name. Jacob Rife, as you know, has a splendid illustration along this line. He tells of a boy who thought his name was "Mike go wash," because that is all he heard all day long. Now I admit, that there is entirely too much, at the home, and in the schools, of nagging, this constant reiterating, and

commanding to do so and so and so, but I will leave with you the proposition whether it is better on the one hand to have "Mike go wash," or to swing to the other extreme, and have, "Mike never wash."

Moral suasion, perhaps, is the proper thing to do. I know of one of your moral suasion schools where a little girl went for the first time, and came home with one of her teeth missing in front. Her father questioned her about it, and she said the little boy sitting in the front of her reached around and struck her in the mouth, knocking the tooth out. It wasn't serious at all, for you know of course that another tooth would grow there in time. And the father said, "What did the teacher say to that boy?" Why, what would a teacher say to that boy? The little girl said, "The teacher said, 'Little boy, do you consider that a social action?'"

What is the natural result? My friends, let us be honest. What is the natural result? That little boy is growing up to be a man. Do you perceive the psychology of it? There first is the percept of the tooth. Then there is the concept, followed by the execution. That is beautiful, according to pedagogical theory. The boy goes out into the street, and he sees a tooth, and then he thinks of his psychology again, and he knocks the tooth out. But by that time, perhaps a policeman will come along and he uses moral suasion of a different kind. The policeman says you have committed a crime as old as Cain and Abel, and you will have to suffer for it.

A Country Teacher Came

Now a teacher came from the country to the city to see what there was in these moral suasion schools. When she reached the school house, she had a program of the day, but she had no watch. In fact, she was about fifty years young in the teaching profession, and I believe I am safe in saying that she had taught too long to own a watch. She found a boy out in the hallway. What was that boy doing out there? He was out there playing, playing on the window glass, the window pane. Why? Because the teacher didn't make it attractive enough for him in the school room, to keep him there. She had no right to tell him, command him to stay there. So he chose to go out and play in the hallway. That is the abnormal boy. The normal boy of course would prefer to stay in the room and to study, and to do his work, with his dear beloved teacher. The abnormal boy was out in the hallway. This teacher said, "Son, what time is it?" What did he answer? Mark you well the results of this moral suasion! See what originality! What a beautiful thought it is, that comes from his ruby lips and pearly teeth. Out from those ruby lips and pearly teeth came that beautiful original sentence in answer to this gray haired teacher, he said, "The same time that it was this time yesterday." Oh beautiful respect and originality, you see! But what about the teacher? She didn't know much about moral suasion, but she knew a great deal about what we call discipline. And she gazed on that lad with an eye that pierced him through and through, an eye that had quelled a thousand in-cipient rebellions, and warned off ten thousand strikes in her day, and she said to him, "Son, you go in there and ask your teacher what time it is, and you come out here and tell me." Oh what a sad blow! Why my friends, that delicate little creature, that boy, had never known a harsher tone than a flute note before that time. Now he has gone inside. He was told to do something and he did it. There was just enough of the instinct of obedience in him, inherited from his ancestors perhaps, to cause him to obey. He did go in and find what time it was. Whether he survived or not, I am not prepared to say.

OBJECTS OF THE WOMEN OF THE KU KLUX KLAN

To bring together the patriotic, Protestant women of America for the purpose of preserving those ideals and institutions established by our Anglo-Saxon fathers, thus securing the sacred rights of civil and religious liberty to all honest citizens irrespective of race, religion or color.

To cleanse and purify the civil, political and ecclesiastical atmosphere of our country, too long befogged by the erroneous teachings of alien minorities acting under the direction of their old world masters.

To provide a common meeting ground for American Protestant women who are willing to co-operate in bringing about better conditions in the home, the church and social circles.

To encourage and assist all Protestant women in the study of practical politics and the use of the ballot in the advancement of the best interests of our God-given nation.

To advocate the use of the English language in all institutions, public and private, whenever possible, as the best means of inculcating a definite knowledge of American ideals, and as an impartial test of the good intentions of all prospective citizens.

To teach an unqualified allegiance to the American government, its constitution and flag, and to advocate the importance of such wholesome teaching in all public and private schools as well as in the church and homes of the people.

To scrutinize with impartiality the platforms of political parties, and the declared principles of all fraternal and civic societies, with the desire and determination to strenuously oppose any effort upon the part of any church, political party, organization or individual attempting to encroach upon the sacred right of free speech, free press, public schools and the dissemination of the truth contained in the "Protestant" Bible.

To affirm our faith in the Bible of the Pilgrim fathers, of Washington, Lincoln, Garfield, and other great Protestant leaders who recognized this Bible as the foundation of our Anglo-Saxon government, and warned our people of the Old World systems whose advocates would seek to discredit it.

To advocate the return of the Bible

to the American public schools as a remedy for the imported evils which threaten the moral life of our nation.

To advocate such stringent immigration laws as will prevent the landing upon our shores of all undesirable aliens who are unable to demonstrate their ability and willingness to speak the English language, absorb the Anglo-Saxon ideals upon which our government is founded, and live according to the standards of the white race.

The Woman's Organization will ever advocate a Christian tolerance in all matters of religious or political opinions, and will seek to protect the constitutional rights of all American citizens, but they will strenuously oppose the efforts of certain groups in this country who teach the dangerous doctrine of social equality of all races.

We believe Almighty God has fixed an impassable barrier to the intermarriage of the White race with the Black, Yellow, Brown and other colored races of the earth and we will not only seek to protect our sons and daughters from such unholy alliances, but will ever advise marriage between members of the same race.

To encourage a study by Protestant wives, mothers and daughters of vital questions affecting the happiness of the home, and the welfare of the state, to the end that an intelligent co-operation may be effected with any and all Protestant organizations working for the protection of the American home, and the honor of American womanhood.

To bring about a recognition of the Bible as the one sure foundation of true Americanism, revealing the complete plan of the ages in which the origin, history and destiny of our race plays an important part.

To assist in harmonizing the various groups represented in our national life, and to make America so intensely American that no room will be left for un-American ideals, religious or political.

If you believe in these Christian, patriotic principles do not fear to discuss them with real Americans. Your sincere desire for unselfish service will bring further information concerning this organization.

Write Box 172, St. Paul, Minn.

KLAN FUNERAL RITE

Washington, D. C.—The Ku Klux Klan here paid tribute to a departed Klansman last week, when they attended the funeral service of Robert B. Young, Master and Klansman. After services had been conducted by Harmony lodge No. 17, the Knights of the Ku Klux Klan left their machines, walked to the grave, and kneeling, made a silent prayer. Then arising, they repeated aloud the Lord's prayer.

KLAN KINDNESS

Davenport Center, N. Y.—William Woolheater, father of seven children and sole support of an aged mother, was the victim of an accident during a baseball game some weeks ago in which one of his legs was broken in two places. A man unknown to him visited his home last week and delivered an envelope to him containing a large sum of money and a letter from the Ku Klux Klan. The money was to help him during the time he was forced to be out of work. Sometime ago a purse was raised for him among the citizens of the village.

ROMANTIC DREAM GONE

Holton, Kans.—A reporter of a newspaper of Holton last week was given the privilege of witnessing a Ku Klux Klan initiation and meeting. After the close of the ceremony he returned to his office and as a part of his report of the affair said: "Gone are the romantic dreams of the Ku Klux Klan as portrayed by Dixon and other realistic writers. Any part of the lecture I heard could have been given from the courthouse step without offending anyone."

WASHINGTON KLAN GROWS

Capital City Klan, Olympia, Realm of Washington, has concluded several public meetings which were featured with addresses on Americanism which have materially increased its membership.

KLANSMEN PARADE

El Dorado Klan Number 92, Realm of Arkansas, led by three mounted Klansmen and a bugler sounding "The Call of the Klan," paraded in their home city before thousands of spectators last week.

Application Blank

I am a "Native Born" American Citizen, having the best interests of my Community, City, State and Nation at heart, and no allegiance to any foreign government, political party, sect, creed or ruler, and engaged in a legitimate occupation, and believe in—viz: REAL MEN whose oaths are inviolate are needed.

The Tenets of the Christian Religion.
White Supremacy.
Protection of our pure womanhood.
Closely relationship of Pure Americanism.
The upholding of the Constitution of the United States.
The Sovereignty of our State Rights.
The Separation of Church and State.
Freedom of Speech and Press.
Closely Relationship between Capital and Labor.
Upon the beliefs and the recommendation of your friends you will be given an opportunity to become a member of the most powerful secret, non-political organization in existence, one that has the "Most Sublime Lineage in History," one that was "Here Yesterday," "Here Today," "Here Forever."

Name.....
Occupation.....
Address.....
P. O. BOX 172, ST. PAUL, MINN.

IMPERIAL WIZARD OUTLINES KLAN OBJECTIVES BEFORE IMMENSE GATHERING IN OHIO MEETING

Seventy-five thousand Klansmen Attend

Seventy-five thousand Ohio Klansmen with their wives and families gathered Thursday, July 12, at Buckeye lake, near Columbus, Ohio, for the first state meeting of the Knights of the Ku Klux Klan in that state.

Imperial Wizard Dr. H. W. Evans, with his staff, was present as well as the leaders of the Klan in Ohio and adjoining states. The occasion was one of unbounded enthusiasm and plans were made for the advancement of Klankraft in this section of the country where the order is already of great strength.

The Imperial Wizard addressing the huge gathering spoke of the program confronting the Klan, outlining the objects to be achieved by the order. His address to the Klans of Ohio was as follows:

"In presenting a forward view for our great organization, it is eminently fitting that we should cast a retrospective eye over the past and mark the successive strides by which we have come to this great day in the history of our order. It is axiomatic and true that from the achievements of the past we may justly and accurately form a conclusion as to what is to come in the future.

"More than sixty years ago in the hour of our nation's greatest problem, there arose an organization which saved a portion of our nation a white man's civilization and prevented another portion of our great nation from being used, through brutal passion, in a campaign of hatred against their blood kin. After a terrible fratricidal strife, the like of which the world had never seen, the American nation was preserved as a unit.

The Birth of the Klan.

"The movement of the white citizens of a despoiled and broken Southland which preserved to many states in our nation the white man's heritage, passed into oblivion when the purposes for which it had been born were accomplished. The ideals and principles upon which it had been founded awaited another and a further need of the nation which knew how to use the principles, to erect an organization, and to function for God and country through it. When from the selfishness and ambitions of men and nations, the World War began in 1914, civilization was again menaced and there was grave danger that freedom would be crowded from her standing place and the world would retrace her steps down the cycles of time and all the things for which high-grade mankind has struggled would again be lost in darkness.

"Among the students of the old reconstruction, there was an itinerant Methodist preacher who, living in the atmosphere and under the shade of the former greatness of the Klan, dreamed by day and night of a reincarnation of the organization which had saved white civilization to a large portion of our country. Slowly under the dreamings of a wondering mind the Klan took some hazy kind of form. As this man wandered in the streets of the Southern city in which he lived, preaching the doctrine of a new Klan in his emotional manner, there slowly came to the standard men of dependable character and sterling worth who were able to lend some kind of concrete form to the God-given idea destined to again save a white man's civilization.

"The Klan as dreamed by the dreamer, is a thing apart and different from the Klan as formed, aided, supported, guided, and directed by Almighty God in the working out of his invisible purposes and his mighty decrees. Slowly, stone by stone, the magnificent building of the temple of Klankraft was builded.

"The Klan is an organization founded upon the great fundamental ideas of helpful service from man to man, from man to country, and from man to God. Under this banner, if you will but keep your eyes ever on your leadership, if you will but keep your prayers ever ascending to Almighty God that strength be given to your leadership, if you will but be Klansmen as you yourself must interpret the true meaning of that sacred word, the ultimate success of our cause will be certain and the fruition of our utmost hopes will be absolutely assured.

"Perhaps many of you are going to be concerned as to 'Where do we go from here?' when we are fully manned and properly trained and ably led. The task ahead is great enough to engage the minds and to encompass the utmost efforts of every citizen who loves his country and is willing to serve. The ultimate program must be divided into at least two sections: The first of which is the destruction of the institutions and the ideas that are clogging the progress and staying the development of our nation and of our people.

"Second, the enactment of a program of service to country and serv-

ice to each other which will lead us from this hour of indecision and disension into ways of pleasantness and into paths of peace.

"What are the real basic principles for which we must fight in order to preserve our country as a great free and enlightened nation, leading the van of civilization and preserving freedom to all mankind?

"The great necessity is that we save, enlarge and broaden our great free public school system under which the mass of our population is and must always be educated so that they can, with their own minds, properly understand and correctly gauge the ideas that are presented, the laws that are enacted, and the acts that are performed under their system of government.

Education Safeguards Liberty.
"While the American Constitution holds it to be an inalienable right of every man to be free and holds one man the absolute equal of another, all men must recognize their responsibility under that right guaranteed them by the constitution for correct and positive action in all matters concerning their own and their country's welfare. So long as we have an educated people whose ideas have not been warped by the individual minds of their teachers and the organized efforts of agencies which seek their own purposes, an educated people whose minds have been led along the simple pathway of right and duty into a realization of what their minds and their consciences are for—that long will liberty be safe and sound government assured.

"The companion of education is necessarily the right of every free, rational, conscience-bound citizen of any country to give expression to his thoughts and ideas both in speech and in press, and thus by the continued exchange of ideas and dissemination of truth he will enlighten the whole people and bring common understanding to higher levels and greater possibilities.

"The word LIBERTY encompasses and carries within one small portion of its wide meaning the things of which I have already spoken. What are the agencies and who are the people that would try to circumscribe the educational possibilities and prevent the enlightenment of mind and conscience which comes from a free and broad education? During all ages a brutal and religious priesthood was sought through superstition, ignorance, and passion to prevent the emancipation of the human souls who come within the spread of their influence. Slowly from age to age the proponents of real liberty have come to see and to know from the history of their past and the acts of their present that the only sure way to insure to a people independence of thought and action is separation of church and state and the broad education of the masses of the people.

"Slowly, from age to age, the heroic thinking men of dependable character and sterling worth, have registered with their lives and their influences, a protest against the menial enslavement of their people and the consequent degradation of their race. The first great duty of any state is to bring its citizenry to the highest possible level of efficiency so that the services rendered to their state can be greater, and their consequent enjoyment of their liberty more pronounced. Thus concretely, the greatest duty of any government, the one duty around which all other duties should congregate is to provide education and increased enlightenment for the age that is to follow.

"When politics and religion through selfishness and superstition gather the reins of government, constitutional government is in danger and liberty will rapidly lose her standing place.

White Supremacy Is Age Old.
"Now from the experience of centuries of mankind's history, the fact of white racial supremacy has been demonstrated in every age, under all conditions and everywhere upon the face of the earth.

"Sixty centuries ago when all the races of the world took an even start in their journey from barbarism towards civilization and from darkness to light, the races were free and equal, not only in the sight of Almighty God as human beings, but alike free for action and alike capable of performance, but while the inferior races, which are all the races except the white race, were dallying with the primrose paths of pleasure, wasting part of their existence in idleness, sensuality and laziness, the men of the white race were moving steadily onward with ever increasing strides towards enlightenment and truth.

"Thus from age to age, from century to century, the distance between the races has ever been a widening distance.

"Today, it is futile to attempt by legislative enactment or national aid to develop inferior races beyond their natural endowments and capacities. It will still be impossible to hold the dominant race from further lengthening the distance between them and the inferior races of the earth.

"We must teach not alone the preservation of the purest and greatest racial blood strains the world has ever known, but we must teach the people of the dominant race to have a full and just appreciation of their duties under God and in the light of their past records and their consequent future responsibilities. For the people of a dominant race to be not only just and magnanimous, but kind and helpful to inferior peoples is a duty and responsibility of racial leadership. Thus, we must, through the enactment of just laws, just alike to all the people, be just to the people of less opportunity and consequently less ability. We must see that for every human being in this, our great country, the fullest opportunity for the enjoyment of liberty and the pursuit of happiness is afforded. This is a white man's burden, in a white man's country and I am bringing it to you as the greatest duty of the Knights of the Ku Klux Klan to correctly interpret and concretely perform it for God, for country, for family and for self.

"I bring to you no doctrine of hatred, either of alien people or religious sect, but I want to leave with you a message of genuine responsibility for your own development and genuine responsibility for your own action as you act along these lines.

"The doctrine of Klankness is as old as man. The first organization of a Klan of which there is human record was upon the table lands of Persia where a people was confronted with the destruction of their homes, their property and their liberties by an organized band of marauders, composed of the off-cast from their own land. Men who had fled to the mountains rather than pay the price for their crimes. These marauders gathered numbers and strength as the decades went by, and finally, through an intensive organization they overrode the land from whence they came and proceeded systematically to despoil it. From their place in the mountains they descended to the table lands of Persia and wreaked their vengeance on that unhappy country.

"Over all their people they established stockades and left in the stockades armed garrisons. The necessity for the Klan was there. The Klan was organized and without leaving a single trace as to who they were or whence they came, in a single night they destroyed every garrison in their country.

"Forces were sent down from the mountains to find out what had happened. No trace was found. Many people were executed because of their supposed connection with the extermination of the garrisons. New garrisons were placed in the stockades in order that they might enforce their will and pleasure upon the people, but again the Klan rode by night and when the morning sun spoke its message of cheer to a wonderful world, there was not left in a single stockade in Persia a single member of any of those garrisons. When the forces of right armed themselves with the arms of their marauding enemies taken from the stockades, they marched into the mountains and drove out the marauding hordes and for more than four hundred years peace spread its mantle over the fair land of Persia and the first sign of an awakening civilization was seen. The first signs of monotheistic religion were found and the world had moved from savagery to organized government, due to the Klan.

Israelites Had Klan.

"When the children of Israel had been driven by famine into Egypt, they found themselves finally a despoiled and captive race. Under divine direction, and leadership of the uncrowned king of the Jews, Moses, they formed a Klan and all the glory of that great race was written from the spirit of Klankness. When this Klan's strength, arrogance and might had led them away from the standards of right and the Klan became a menace to the world, God Almighty stayed its progress, but did not destroy it and so today we find that through the spirit of Klankness, his race of people has been able to outlive the mistakes of twenty centuries and to retain a fraternalistic mind, a fraternalistic government, a monotheistic form of religion in spite of the progress of a redeeming Savior who through a doctrine of love has captured almost all the world.

"Nothing today bars the absorption of the Jew into the web and fibre of the Christian civilization except the Klan idea which has been inoculated into his blood and taught

I AM

By "TWILIGHT" ORN

Out of the dawn I came forth to champion the cause of my beloved people of the Southland—unarmed, defeated, defenseless and submissive people.

I heard the shuddering peals of thunder of the impending storm of the Reconstruction. My people—the chosen victims, stood aghast and pale, wondering at the meaning and purpose of the gathering gloom.

Darkness gathered apace and the demons were loosed from hell's most dismal depths. For a moment I watched the titanic fury of the storm. God only knows what I saw. A great people defenseless and friendless, with a pestilence upon them more terrifying than the ten plagues of Egypt, called to the nations of the earth, but I alone heard their cry. That call was a horrible melody full of intense anguish—melancholy groans of many men struck dumb, mingling with the sickening, penetrating sobs of distressed women, and the plaintive cry of hungry, cladless children; on this melancholy orchestra, grief touched the chords of universal sadness and played the direful dirge of death over the slaughtered corpse of civilization.

I hurriedly donned my robe and rode through countless nights with the speed of the wind. I went here, I went there, I went everywhere in the Southland answering the wild cry for help. Not once did I falter or fail when Duty pointed the way in the cause of humanity and civilization.

When I saw the vultures of gluttonous greed swoop down from their aerie o'er the dismal plain of human helplessness, fastening their tortuous talons in the fleece of defenseless innocence and consume with avaricious avidity the vital flesh of the people's sustenance, I let go the lightning arrows of a mystic huntsman.

When I saw the conscienceless, cadaverous wolves of treason gnaw the bones remaining to a baleful state of ghastly bleaching I attacked with a fierceness born of justice defied.

When I saw that the chastity of the mother, wife, sister and daughter was imperiled and their sacred persons were placed in jeopardy to the licentious longings of lust—crazed beasts in human form, I lingered not.

I heard and answered every anguish-laden cry.

I came, I saw, I conquered.

I dissipated the cruel storm of the American reconstruction and won the plaudits of an intelligent, unprejudiced world.

I stemmed the murky tide of despotic usurpation and tyrannical greed, and rescued the entire country from utter disgrace and ruin.

I re-established racial rights and the sovereignty of constitutional law, redressed the wrong, made secure political supremacy, started anew the wheels of industry, and made possible the birth of the greatest nation of all times—the re-United States of America.

When my work was done I folded my robe and vanished as mysteriously as I had come.

Years went by.

Again I saw red clouds filled with tears of blood move over my fair country. I saw the hairy hands of foreignism steering the Ship of State toward the rocks of religious tyranny. I heard the boastful shouting of political gangsters in the market place. I saw the grisly faces of lawlessness on the highways and byways.

Once more I unrolled my robe and leaped into the saddle. I am a knight errant in the highest, noblest and gravest form personified.

I came as a summer's breeze but today I ride with the power of a thousand winds in one.

They say I am a menace, but the heavens declare my blessings.

My spirit still lives and will forever live, a priceless heritage to be sacredly treasured by all who love America, regardless of section, and are proud of its sacred traditions.

My enemies persecute me and say all manner of evil against me, yet in return I hate only that which is evil.

Fearlessly I stand a solid bulwark against the sinister forces that hate my country, its institutions, principles, ideals and traditions.

When the sun rules the day, I stand on guard. When the moon governs the night I am a sentinel watching. I was here yesterday, I am here today and forever.

I am
THE KU KLUX KLAN.

him for sixty centuries. Praise be

to Almighty God the Klan today is a Christian organization and in its onward march it will take from the Klan of ancient days the things that have made it a menace to civilization, and step by step, it will force this alien Klan to either become incorporated in our body politic, through birth, training and religion, or they will have to depart from our fair land and return to whence they came and work out their destiny under less favorable circumstances and less favorable conditions in a place where they will not be a menace to freedom and the onward march of a conquering Christ.

"I cannot close without presenting for your careful consideration the most momentous problem of our age. The question before us today of immigration overshadows all other questions because of its relation to the fundamentals and the ideals of our nation.

"For one hundred and forty years, America has been a haven of refuge for the poor, the diseased, the maimed, the halt, and the blind; here they found a hospital for the cure of their minds, their bodies and their souls, in a land watered by the purest water of liberty, lit by the all-conquering rays of a clean God's sun; where prodigal nature had, with a lavish hand, prepared for man's happiness, prosperity and freedom in an immeasurable way and where opportunity lay as never before at any place or at any time in the world's history. Slowly we absorbed the alien populations of the world who came to us with a desire to find refuge, home and peace. We cured their ills and assimilated them into our body politic and went about our Master's business, but there came a time when men of ulterior motives and unclean minds, men without character, came to our shores and attempted to work out their purpose and their philosophies upon our fair land. Now when all the rest of the world is diseased, when there is no solidarity except ours, when all the balance of the world would like to find refuge beneath the Star Spangled Banner, we must protect the heritage given us by our forefathers against the infiltration of the distorted theories and machinations of

the enemies of society.

"We must build up a superior race of men to carry the world's troubles upon their broad shoulders and in doing so, we must close the gates to the influx of the broken in body, the broken in fortune and the diseased in mind. We must set up a standard of visitation which requires that our guests shall be in mind, in spirit and in life, somewhat our equal and which sets as the final standard of American citizenry the desired standard of native birth. Let us pass from this age to succeeding ages a standard so high that a native-born American's proudest boast will be his birthright, just like, for many centuries, the proudest boast of the Roman people, 'I am a Roman.'

"Let us demand a standard of high usefulness and let us grant citizenship only to those who are born to the heritage. Thus we will solve the problem of a dangerous assimilation and thus we will build up a national standard of character and of living to pass to succeeding ages and save our people from inoculation of false ideas, peoples, and Gods."

Mount Ida Klan No. 71, Realm of Arkansas, has offered a reward of \$25 for the capture of any whiskey still together with sufficient evidence to convict. Another reward of \$10 is posted for the apprehension of bootleggers. These rewards apply to Montgomery county only and are standing rewards.

GIVE US MEN

God, give us men. The time demands strong minds, great hearts, true faith and willing hands; men whom the lust of office does not kill; men who possess opinions and a will; men who have honor; men who will not lie; men who can stand before a demagogue and damn his treacherous flatteries without winking; tall men, sun crowned, who live above the fog in public duty and in private thinking! For while the rabble with their thumb-worn creeds, their large professions and their little deeds, mingle in selfish strife, lo! Freedom weeps! Wrong rules the land, and waiting justice sleeps!

—J. G. Holland.

THE BIBLE IN THE PUBLIC SCHOOLS

(The following is the decision of the Supreme Court of the State of Nebraska in the case of *The State v. Schurz*, 44 Neb. 818, upon the question of the legality and propriety of reading the Bible in the public schools of that state. The opinion was written by Chief Justice Sullivan, of that court, after the rehearing of the case.)

Certainly the Bible may be read in the schools without inculcating a belief in the Olympic divinities, and the Koran may be read without teaching the Moslem faith. Why may not the Bible also be read without indoctrinating children in the creed or dogma of any sect? Its contents are largely historical and moral; its language is unequalled in purity and elegance; its style has never been surpassed; among the classics of our literature it stands pre-eminent. It has been suggested that the English Bible is, in a special and limited sense, a sectarian book. To be sure, there are, according to the Catholic claim, vital points of difference with respect to faith and morals between it and the Douai version. In a Pennsylvania case cited by counsel for respondents, the author of the opinion says that he noted over fifty points of difference between the two versions, some of them important and others trivial. These differences constitute the basis of some of the peculiarities of faith and practice that distinguish Catholicism from Protestantism and make the adherents of each a distinct Christian sect. But the fact that the King James translation may be used to inculcate sectarian doctrines affords no presumption that it will be so used. The law does not forbid the use of the Bible in either version in the public schools, it is not prescribed either by the Constitution or the statutes, and the courts have no right to declare its use to be unlawful because it is possible or probable that those who are privileged to use it will misuse the privilege by attempting to propagate their own peculiar theological or ecclesiastical views and opinions. The point where they should intervene without hesitation is where legitimate use has degenerated into abuse—where a teacher employed to give secular instruction has violated the Constitution by becoming a sectarian propagandist. That sectarian instruction may be given by the frequent

reading, without note or comment, of judiciously selected passages, is, of course, obvious. A great modern philosopher—perhaps the greatest—has said that persistent iteration is the most effective means of forcing alien conceptions upon reluctant minds. Whether it is prudent or politic to permit Bible reading in the public schools is a question for the public school authorities to determine, but whether the practice of Bible reading has taken the form of sectarian instruction in a particular case is a question for the courts to determine upon evidence. It cannot be presumed that the law has been violated; the alleged violation must in every instance be established by competent proof. The value of the common schools as disseminators of knowledge and social levers is well understood and justly appreciated, and there is little likelihood that the people will ever permit their usefulness to be impaired by sectarian controversies. When we consider that this is the first case of its kind ever presented to this court for decision, we feel assured that neither teachers nor school boards have been much inclined to bring discord into the schools for the chance of securing by indirection a slight sectarian advantage. But if the fact were otherwise, it could not in any way affect our conclusion. The section of the Constitution which provides that "no sectarian instruction shall be allowed in any school or institution supported in whole or in part by the public funds set apart for educational purposes" cannot, under any canon of construction with which we are acquainted, be held to mean that from Genesis to the Revelation, may be read in the educational institution fostered by the state. We do not wish to be understood as either countenancing or discountenancing the reading of the Bible in the public schools. Even where it is an irritant element, the question whether its legitimate use shall be continued or discontinued is an administrative and not a judicial question; it belongs to the school authorities, not to the courts.—The New Age.

A LITTLE WORD TO THE WISE.

Two frogs fell into a can of milk. So I have heard it told; The sides of the can were shiny and steep, The milk was deep and cold.

"Oh, what's the use?" croaked Number One. "This fate; no help's around. Good-bye, my friend! Good-bye, sad world!"

And, weeping still, he drowned. But Number Two, of sterner stuff, Dogpaddled in surprise, The while he wiped his milky face And dried his milky eyes.

"I'll swim awhile at least," said he— Or so I've heard he said. "I really wouldn't help the world, If one more frog were dead."

An hour or two he kicked and swam; Not once he stopped to mutter, But kicked and kicked and swam and kicked—

Then hopped out, via butter! —F. C. Hamlet.

DANGEROUS MIGRATION

The increase of Negro migration from the Southern States to the North because of the larger wages and the assumed greater social opportunity afforded to the Negroes ought to be viewed with more in mind than the vigorous remonstrance of Southern employers. Quite naturally the planters of the South are averse to losing the labor which is necessary for the tilling of their fields. They have no way to make up for the deficit caused by Negro migration. Our foreign immigrants do not flock into the Southern States; they are neither adaptable nor acceptable. So when the South loses its Negro labor an unfillable void is created; and this industrial situation is one not to be ignored by thoughtful people in the North—since there are some Southern products, notably cotton, upon which the North is dependent, as is also the world at large.

There is the question of the Negro himself. And this is for the moment the more serious. Naturally he gravitates to those sections of the North where his own people have already made their entry into the industries and where they are quartered in certain sections of a city. This natural gravitation enlarges Negro population, causing it to overflow the space which the white people are willing that Negroes should have, and race antagonism is engendered.

The war between the Negro and the White in the North, wherever it appears, is quite as murderous and hateful as any similar war in the South. The North does not understand the Negro any more than the Negro understands the North. He likes the high wages and the appearance of larger social freedom; and the political bosses like his vote. He gets an exaggerated idea, immediately, of his consequence. Without the power of accurate observation, and without any preliminary training to equip him to carry his share of social and political responsibilities with self-respect and safety, he is incited to assert equality

with white people, and this assertion very often appears as an arrogant claim of superiority.

Thoughtful leaders among the Negroes are taking cognizance of these facts. Their anxiety is in behalf of their own race. The best of them do not want to see a dangerous intermingling of white and colored people. They know that a merging of the two bloods is unrighteous and impracticable; and they know that every improper contact of white people with Negro people is likely to provoke serious race conflict.

Hence, there is an effort on the part of the most thoughtful and the best advised and most unselfish among the Negro leaders to give to the masses some education and some social experience before they are plunged into the congested populations of Northern cities. Every humanitarian among the white race ought to be guided by the same motive. No demand of industry in the North justifies the sending of labor agents through the South with promises of social and political equality and extravagantly high wages, to bring hundreds of thousands of Negroes north until they shall have been prepared by education and social experience to hold their own—not by an improper mingling with the white race, but in sturdy self-respecting competition.—The Christian Statesman.

HARVEST OF FLAGS IS REAPED BY DAIRYMAN.

In a certain Kansas town lives a dairyman who has been outspoken and vicious in his attacks upon the Knights of the Ku Klux Klan. On occasion he has used language which we can't print here in voicing his opinion of any man who would be a member of such an organization.

One night last week he started making his rounds as usual, to collect empty bottles from porches and put full ones in their place.

The first empty bottle he came to contained a little American flag. He looked at it in a puzzled sort of a way and then beneath a street light paused to read a note which was attached to the American emblem.

"Do not deliver milk here any more. We believe that you are an American," read the message.

He collected 149 little American flags on his route that night. Each carried a similar message.

AN AMERICAN MOTHER'S PRAYER.

Dear Lord, help me do all I can To raise my boy to be a real man, Who is kind to children, gentle to the old, Who loves friends and God more than gold; To keep him brave and sweet and clean, Never stoop to do a thing that's mean, To teach him to love this land so dear, And if ever it need be in time of strife, To defend his Country—with his life!

—Mrs. P. B. Whaley, Topeka, Kan.

KLANSMEN—TO CHURCH.