

★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

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KLUXERS ARE HEARD HAPPILY KLUXING

So Many K's at Owatonna that Home Fear a Musical Battle.

Owatonna, Minn.—Meetings are being held here quite frequently to take care of the large number that wish to join the kluxing chorus of the Kluxers. The basses still outnumber the tenors, but it is natural to expect that, and perhaps it will even be so.

The thing that is a wonder of wonders to the people who have denounced the Klan in bitterest terms is that no churches have been burned or anybody tarred and feathered. So many were made to believe by the wise-boys that Klansmen are lowbrow cutthroats that the credulous are at loss to understand the peacefulness of the local unit of the K. K. K. Like the pest in the primer story, the "m-telling-fellows" still think the Klan is a menace. All who know the Klan admit, however, that it is a menace to the traffic of bootleggers, to the freedom of irreligious libertines, to the peace of home-breakers, to the happiness of the lawless element.

Over the entire United States, it's a fact, the bootleggers "leg it" when they hear the klux of the Klansmen.

THE KU KLUX KLAN MEETS AT FAIRMONT

Rumored That Organization Initiates Hundreds at Secret Session.

Fairmont, Minn.—The Knights of the Ku Klux Klan held an organization meeting in the Legion hall here Saturday night and are rumored to have initiated 100 members. The meeting was kept secret, questions regarding the leasing of the hall being answered with the reply that it was for a "political meeting."

An organizer from outside of Fairmont, thought to have come from Minneapolis, appeared at the meeting. He came into town after dark and left before daylight.

An open air meeting was held near here about a month ago at which names of those interested in the Klan were taken, and it is believed here that the men who gave their names were initiated last night—Pioneer Press.

KLAN KOMMENT

K. K. K. News From Here and There Briefly Told.

Altoona Klan, Realm of Pennsylvania, last week contributed the sum of one hundred dollars to the campaign of the Women's Christian Temperance Union and forwarded to Governor Gifford Pinchot a pledge that they would help and assist the constituted authorities in the enforcement of the prohibition laws.

Bethlehem Klan, Realm of Pennsylvania, is one of the most active organizations in that part of the country. They recently staged a public meeting at which four speakers explained the patriotic aims and ideals of the order. Later the Klan visited the Baptist church, a committee making a suitable donation.

The legislature of Wisconsin by a vote of 58 to 19, recently killed the Peterson bill, memorializing congress to make it treason for the Ku Klux Klan to refuse to submit its roster of membership at request of public officials.

Klansman Walter J. Casey of Klan 101, Realm of Arkansas, was shot and killed some days ago by a desperado who escaped from the county jail. Klansman Casey was a deputy United States marshal.

Women of the Ku Klux Klan joined in the recent parade and celebration conducted by Choptank Klan Number 5, Realm of Maryland, at Cambridge, Md. The joint parade was led by the chief of police and headed by the band of the Federalburg Klan. Refreshments were served all visitors at the Cambridge Klavern.

Madison Klan, Realm of Wisconsin are making plans for the construction of their own Klavern building. It will be the first Klan Temple to be erected in that state.

Versailles Klan, Realm of Indiana, has done much good work recently in co-operation with the properly constituted officers of the law. They have practically rid their country of bootleggers.

THE WOMEN K.K.K. GROWING IN MINN.

Queen Kleagle Finds Women Anxious to Do Their Bit.

St. Paul, Minn.—A very enthusiastic meeting of Protestant women was held this week here and many women made application for membership in the Women of the Ku Klux Klan. In a few days there will be a class of women initiated into the largest women's organization in the United States, here in St. Paul. There is now no doubt but that the wives, mothers, sisters and sweethearts of Klansmen want to join hands with the men in the great and noble task of making America a better place in which to live. Requests for information and applications for membership are coming in from all parts of the state revealing a keen interest in the Women's organization. In the course of a few weeks field workers of the W. K. K. K. will be sent over the state. In the meantime the field workers of the Klan may be asked for information concerning the Women of the Ku Klux Klan and information received can be fully relied upon. The Queen Kleagle can be reached by addressing letters to Post Office Box 172, St. Paul, Minn.

The Queen Kleagle in an address to Protestant men recently expressed the will of Protestant women when she said:

"During the dark hours of the Great War our General Pershing went to France with out first troops and at the tomb of Lafayette expressed in a beautiful way the glorious announcement to the French people when he said, 'Lafayette, we have come.' Likewise I tonight in the name of the Protestant women of Minnesota say to you, KLANSMEN, WE HAVE COME."

"We have come to join hands with you in the great cause. We realize the tremendous need for united action and are here to do our part in the pressing task demanding attention from those who truly love America and her beloved institutions and fundamental principles of righteousness. We have come with out faith, our devotion, our love, our encouragement, our feminine strength and our right to vote. No one can deny that woman is a mighty factor in American civilization; no one will refute the statement that back of every accomplishment of men have stood their mothers, their wives, their sisters, their sweethearts."

"The challenge of Service is being placed before all the Protestant women of Minnesota and the whole Nation. It will cheer you, Klansmen, to know that the women are answering the challenge by thousands. Klansmen, listen and believe, WE HAVE COME."

SOMMER NOW RILED

Klan Paper Attacks Chief Third Successive Week.

(St. Paul Daily News, Aug. 14) "Pop says: Commissioner Sudheimer, isn't it about time for a Sommer cleaning?"

This was the blackface headline which stared at Police Chief Frank Sommer as he stepped out on his porch this morning.

It was in the K. K. K. paper, the Call of the North, which some one had placed on the porch of his home, 4th and Franklin streets.

When he arrived at the police station he was still threatening to burn all Klansmen on sight.

It was the third edition of the paper which has made an attack on the chief in every issue.

WISCONSIN KLAN

HOLD BIG PICNIC

Racine, Wis., Aug. 7.—Iowa, Wisconsin, Indiana and Illinois Klansmen were present here last Saturday for the first Wisconsin picnic, barbecue, entertainment and ceremonial held by the Knights of the Ku Klux Klan in this section of the country.

There was a circus in the afternoon, music by five bands, athletic contests, stunt contests, lectures, an old fashioned barbecue, fireworks and a naturalization ceremony.

SOME "FAKE"

The Indianapolis News carried an account of the recent big Klan gathering at Evansville, Ind., in which they quoted in detail a speech delivered by Dr. H. W. Evans, Imperial Wizard, to the Klansmen present. They quoted the head of the Klan as saying there was lack of harmony in the order. The story might have held water and deceived a few credulous readers had it not been for the fact that Dr. H. W. Evans did not attend the Evansville meeting and did not make any speech.

An Open Letter to Police Officials

We should fully recognize the importance of law enforcement at all times and under every possible condition. No community is a good place to live in where police officials do not do their duty fearlessly. The lawless elements continuously seek protection from the hand of the Law and it is startling to what degree they are successful. Bribes and graft money enter into nearly all the arrangements made between the law violators and officials of the law. Ennumerable temptations are thrown in the paths of public officials and the weakness of the flesh opens the way to protection. The failure of police officials come to our attention every day in the year and no person can truthfully say that law is fully enforced. When even the most indifferent observer is astounded by the laxity of law enforcement, surely there is a great need for some very determined action. Alibis are not in order, excuses are uninteresting, promise after promise followed by inaction are ridiculous, temporary spurts of enforcement featured in the daily press deceive very few. We emphasize it—"If officers of the law can't enforce the law the KU KLUX KLAN. In the name of the people the Klan demands better law enforcement. Every policeman, every sheriff and every officer of the law is under scrutiny and a day of judgment is not far away for every official who fails to do his duty. The people demand results from the duly constituted officers of the law, and by the eternal they are going to get results or know the reason.

Things have come to a pretty pass when scarlet women can ply their hellish business with little trouble, when bootleggers can sell their poison with considerable safety, when gambling is winked at with smiling indifference, when crooks of every kind evade the penalties of the law so frequently as to seem commonplace. It is time to take law enforcement out of dirty politics. Too many police officials have permitted the lawless to get the "goods on them" making it nearly impossible for them to do their duty without receiving threats of exposure. Political gangsters frequently swing the whip—"I'll see that you are fired if you don't play with me." The average policeman is a mighty fine fellow and would go the limits to get law violators, but is held back by "higher ups." The Ku Klux Klan is preaching a gospel of law enforcement by legal methods and legally it will make every effort to bring about better conditions.

An officer (433) was seen slapping a poorly dressed man and with a profanity that was worse than vicious, shouted, "I told you to stay off the street; get out of here in a hurry." A lady standing nearby could hardly believe that police officials had a right to strike any person who made not the slightest effort to resist arrest, neither could she believe that it was the right thing for an officer to use dirty language on the street where women were standing around. A policeman represents the law and wears the uniform of the law—he should at all times act truly regarding his important place in society. The least the officer of the law should do would be to respect the uniform he wears.

Recently a man was seen serving as an officer of the law, who as an officer had been found guilty of violating law, and after paying the penalty of his unlawful act had been reinstated. When a police official has been found guilty of violating law that should forever bar him from service as an officer of the law. We understand that in a certain community there is a man serving as a detective who as an officer of the law violated the prohibition laws and was found guilty and punished. It is alleged that this man's name is Lavalle or La Valle. Anyway we are going to investigate the matter when we visit the community again. No person should serve in the law enforcement department of any city or county that has an unsavory reputation.

Every good citizen will stand back of police officials that do their duty. As a whole the people of this country want laws enforced. The Ku Klux Klan does and will always assist all officials of the law in their legal duties. The four-square police official has a loyal friend in every Klansman, but the crooked or incompetent officer of the law can expect nothing but hostility from the Klan. The Knights of the Ku Klux Klan believe in law enforcement and realize fully that "where law ends there tyranny begins."

Yours sincerely,
P. J. ORN,
Editor, Call of the North.

KLAN ITEMS OF INTEREST

Sandwich Klan, Realm of Illinois, were hosts to visiting Klansmen from Hinckley, Plano, Aurora, Oswego, Plainfield, Joliet and Ottawa Klans some days ago. They held a spectacular open air naturalization ceremony.

Montgomery Klan No. 3, Realm of Alabama, plans a public naturalization ceremony on the night of August 23. This will be one of the greatest Klan gatherings ever held in this realm. The Grand Dragon and his Titans are to be present. Hundreds of visiting Klansmen are expected.

The Klans of the nation are giving more than million dollars to charity each year concerning which nothing is made public. Some of the men who two years ago were the most severe critics of the Knights of the Ku Klux Klan are now our most loyal members.

Wellston, Ohio, Klan had charge of Klan Day at the Jackson County fair last week. Klansmen were present from Jackson and adjoining counties and a large class of candidates was initiated at night. The Women of the Ku Klux Klan also initiated a large number of new members.



Pipestone Klansman "Exposes" Himself

IMPERIAL WIZARD SPEAKS BEFORE BIG CROWD AT ST. LOUIS

50,000 Gather to Hear Klan Chief and Witness Initiation of Candidates.

St. Louis, Mo.—This city was the center of much activity recently when the Knights of the Ku Klux Klan, headed by Imperial Wizard Dr. H. W. Evans, held a gigantic meeting at Wellston race track and initiated a huge class of candidates into the Invisible Empire. Machines three and four abreast jammed the roads leading to the grounds as more than 50,000 persons clamored for admittance.

The meeting was open to all and the prominent speakers who addressed the big crowds that gathered in the grandstand were received with marked favor. Cheers and applause were frequent when the Klan was mentioned at various times throughout the evening.

Two big fiery crosses placed at each end of the race track burned continuously throwing light in the center of the field that was open to Klansmen only. The crosses were lighted by gas and presented a unique appearance.

Series of Addresses
The series of addresses were concluded at about ten-thirty, and following this was the address of the Imperial Wizard, who spoke inside the oval and to Klansmen and Klanswomen only. The air resounded with tremendous cheering as he drove home point after point in favor of loyalty to the flag, to the constitution and to all things American.

As Dr. Evans approached the specially made speakers' stand from the end of the track, the candidates numbering about 1,000, made a forty-foot path for him and applauded as he marched through with his staff.

DULUTH AND RANGE CITIES IN KLANLIGHT

Americans in Northern Part of Minnesota Much Interested in K. K. K.

Duluth, Minn.—The field workers of the Invisible Empire are being received with open arms in and around Duluth. Much real interest is found throughout this section of the state, and from all signs it will not be long until the white robe of Klandom will be seen here as often as in the southern part of the state. The better elements here are tired of seeing bad conditions exist that could be entirely removed by earnest, determined men and women organized on an effective basis, and so welcome the Klan workers now in this territory.

There are a large number of Klansmen in this part of the state and are anxious to strengthen their numbers to such an extent that a satisfactory effectiveness may be assured.

From reports that come to us, Klansmen have been assembling from time to time at or near Virginia. The fiery cross has been seen on several occasions and aroused much curiosity.

Some of the large number of foreign born here seem to be laboring under the impression that the Klan is fighting them, but all who are familiar with the Ku Klux Klan know it is doing nothing of the kind. The Klan is interested in bettering the conditions of peoples in this country to the point where they will fully appreciate the United States. Of course the radical, foreign trouble-maker can expect little sympathy from the Klan. However the various foreign elements living here are not going to be lead astray by a few fools, who are bitterly against the Klan for no reason worth mentioning, that damn and denounce in wild terms of hate.

Very shortly five National Klan lecturers will find their way into northeastern Minnesota and will spread the gospel of Klanscraft throughout this section.

ONE HUNDRED WOMEN AT BOONE

Mrs. Allen E. Brown, Queen Kleagle for Iowa.

Boone, Iowa, Aug. 9.—Nearly 100 local women were naturalized into the order of the Women of the Ku Klux Klan at a ceremonial held in the open air near this city last evening.

The oath of naturalization was read to the new Klanswomen as they stood beneath a huge flaming cross and in the presence of a large number of Des Moines and local Klanswomen who came to aid in the ceremonial.

Following the services there were several addresses by prominent Klanswomen, included among them Mrs. Allen E. Brown, Queen Kleagle for the state of Iowa, who spoke briefly upon the aims of the order and charged the newly-naturalized members with their duty to their country and Klan.

Mrs. Brown stated that she had long waited for the time when the wives, sweethearts and women relatives and friends of Klansmen could be brought into an organization where they would be able to stand side by side in the cause, and fight for the things most needed in America.

In addition to the Boone women there were many from nearby towns who were brought here to be naturalized into the order.

Although the general public could not enter the field inside the race track, the ceremonies carried on there could be seen easily from the grandstand and the whole scene was most impressive as the candidates were given the oath of Americanism and became Knights of the Ku Klux Klan.

Delegation Meets Dr. Evans
Dr. Evans arrived in the city Saturday morning where he was met by a large delegation of Klansmen in higher circles, and in the evening a banquet was given in his honor in which a very large number of Klansmen attended. He was more than pleased with the progress of the organization in Missouri and also with the warm welcome with which the city received him.

Enthusiasm is at a high pitch in Klandom here at present and many more initiations will be held in the near future.

DAWSON FOLKS ARE WONDERING

Dollars to Doughnuts the Lac qui Parle City Has K. K. K. Members.

Dawson, Minn.—An iron cross wrapped in oil soaked rags burned on the river bank in Dawson a few evenings ago and caused considerable comment about the city as to its meaning. It is said that a man in a Ford car hurried to the spot, erected the cross, lighted it and drove swiftly away. A similar cross on a larger scale was burned at Montevideo not long ago. The Ku Klux Klan is said to be responsible for both happenings.

There are some persons here who talk loudly against the Klan but when pinned right down to facts admit they have only hearsay information. However the Klan representative finds most people very interested in the organization.

YOU ARE MUCH TOO SURE MR. EDITOR

Organizers For K. K. K. Active in Neighboring Towns.

(Granite Falls (Minn.) Tribune)
Organizers for the Ku Klux Klan are very active in neighboring towns but so far none has visited Granite Falls.

In some cities the local newspapers report the organizers coldly received halls closed to them and public meetings dispersed, while in other cities the men occupy churches and public halls. At Redwood Falls and also at Winnebago the city councils refused the organizers the privilege of holding public meetings within the limits of the city boundaries.

Very few towns (only three) have denied Klansmen the right of free speech. It certainly is not to the credit of any town to permit a misguided mayor to use his office of public service as an instrument of foolishness. So when you see press reports stating that a mayor has forbidden a Klan lecture the right to speak, write it in your book as an action of officious boneheadedness and contrary to our Constitution.

EDITOR.

KLAN FIREWORKS AT PIPESTONE

Americans in Southwestern Minnesota City Already a Factor.

Pipestone, Minn.—Pipestone Klan is making progress in Klan activities and already the great American organization is a factor for the betterment of the community. Recently a fiery cross was burned north of the city which together with a fireworks display aroused considerable interest, and viewed by many Pipestone people. Real American citizens of Pipestone are beginning to see that there is nothing but good in the Ku Klux Klan and much favorable comment is heard.

Threatening letters were sent to several people of Pipestone bearing a triple K signature. In that no letters of the Klan are sent out unless signed properly with the full name of the writer Klansmen paid little attention to the stir that the letters aroused. The enemies of the Klan like to feature the letters and with owl-like wisdom blink and loudly insist that Klansmen here sent the letters. A certain woman of Pipestone, it is alleged, sent the letters for a malicious purpose.

A Klan lecturer will be in Pipestone sometime soon. But in that this city as a whole believes in free speech the people will be glad to have the opportunity to learn more about the K's.

KLAN CANDIDATE FOR MAYOR IN MARION, OHIO

Two Republican mayoralty candidates, named in yesterday's primaries are credited with owing their nominations to support of the Ku Klux Klan. At Marion, Ohio, home city of the late President Harding, Rev. Martin L. Buckley, pastor of the Christian Church, and reported to have had Klan supporters, ran away from a field of four for the Republican nomination. At Newark, W. H. N. Stevens, avowed Klan candidate, defeated Mayor Samuel Orr, Republican, for a second term.

THE CALL of the NORTH

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Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in.

News of truth kills more false news and shrivels up more "bunk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

The CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

F. J. ORN, Editor in Chief
REV. W. SMITH HARPER, D. D., Associate Editor

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GOD IS.

(By Twilight Orn.)

Dear Reader: Some years ago, I passed through periods of doubt and uncertainty when my finite mind sought to grasp God and juggle atheistic statements which had been picked up here and there. One winter day a clearer understanding flashed across my mind. I sat down and wrote the following which I now offer to you:—Editor.

Read Exodus iii, 13-14; Rev. xxii, 12.

The Twentieth Century has ushered in a period that is conspicuous for the birth of cults, societies and semi-religious organizations that build on the sands of atheism. Ultra-rationalism has been gaining startling popularity in our colleges and universities. Smart youngsters just out of college present themselves to older and wiser heads and ask in a know-it-all attitude, "Is there a God?"

You insist that there is a God.

The youngster then says, "Well, if there is a God, I suppose you think that he can do everything?"

You say that you believe that God is powerful enough to do anything he sees is wise. God does not act without wisdom.

Then the sprout with a new diploma comes back at you, "Can God make a stone so heavy that He can't lift it?"

The reasoning of the "wise ones" is as thin as that. Damned be the rationalism common in our institutions of higher learning. I am sick and tired of hearing "science proves this and science proves that."

Sam Jones once said, "I never spent fifteen seconds in the pulpit in my life trying to prove there is a God. Nobody but a fool needs such argument."

I feel a little different about the matter than that—I am deeply concerned about the "fools." Today they are so numerous that it is up to Christians to put the fools aright on the matter of God's existence.

God is. "God ruleth over all."

God is Father of all. You are His children.

God ought to be ashamed of some of you.

Let me give to you some of the stuff that is written against the existence of a Supreme Being, denying the Living God:

"Men believe this, that, the other religious doctrine according as they are taught either. Those born and reared in the Chinese, or Hindu, or Mohammedan, or Christian religion, always follow in the footsteps of their illustrious predecessors; and so even of any particular shade of either."

Again read:

"Facts on the largest scale, throughout all ancient and modern history, proves that religion is all educational, not innate."

Again read:

"Man is religious from education, not nature. Therefore your God-existing argument falls to the ground."

Sounds plausible, doesn't it? Possibly some of you accept the statements as proof that there is no Living God, the Supreme Architect of the Universe.

Let's go into the so-called "proof" of a non-existing deity. Can you teach a cow to pray?

Can you teach a goat to cipher?

You can't. And why not?

Because God has not given the cow the deeply seated something that makes man a creature of prayer. There are some of you that don't pray, but that proves nothing except your blindness; because the goat has not the deeply seated something that makes it possible for man to work with figures and get accurate results.

Can you teach a cat to bark?

Can you teach a horse to eat meat instead of hay?

Can you teach a duck to crow instead of quack?

Can you teach a monkey to sing like a canary bird?

Still we are told that religion is a matter of education. Still we are told that God is a creature of man's mind. Why do people of the entire world instinctively worship?

It is as natural for man to worship God as it is for him to satisfy a physical hunger.

Why is it natural? Because God created in us a desire to recognize and obey Him. It is necessary that it should be that way in the divine scheme of things.

You can teach a man to walk forward, backwards, sideways. But it is well to remember that we are created with feet in order to make walking possible.

We are created with a Worshiping instinct because that is necessary in order to make it possible for us to become conscious of the existence of the Living God and listen to His Word.

Now the atheist comes back at me with the statement that religion is a matter of habit.

I suppose the dog barks out of habit; the hog squeals out of habit; the wolf bays out of habit.

There is in man a compelling desire to worship. That desire draws us to some being or beings far greater than we are. Is this desire purposeless? Is there anything else in our make-up so purposeless as worship without God?

In all ages you find a man a creature of worship.

Egyptians, Persians, Chaldeans, Jews, Amalekites, Perizites, Hittites, Ammonites, and all other ancient "ites" had their god or gods.

Chinese, Hindus, Grecians, Romans, Mohammedans, Christians, worship some kind of god or gods.

The American Indian worshipped the Great Spirit. The Aztecs were most zealous worshippers.

But the atheist says, "Nothing but a habit like smoking, drinking, eating, swearing."

Go to the four corners of the earth and you find man worshipping: the African jungles, Madagascar, Fiji Islands, the icy reaches of the North, the plains of Asia, along the mighty Amazon.

Yet the atheist says it's only a habit.

Then there is another fact worthy of note: MAN'S RELIGION HAS BEEN AND IS SUPREME OVER ALL OTHER INTERESTS.

The blind man who sees no sun shouts, "There is no sun."

Do you believe him?

What do the towering steeples of Christendom indicate? Do you see the pagodas and temples of the Orient? What do they mean? Yonder mosques are crowded. What can that mean?

"Only a common habit," says the atheist.

The God-adoring tendency of man is either natural or artificial. It is too powerful to result from habit, and too universal to be the product of education, which can call out and NOT CREATE. We could as easily educate a man without eyes to see as to make a man without worship of God to adore Him.

What is it that cause man to rear temples to the Great Architect wherever he goes? He has done that throughout the ages. What pulls the huge sums of money out of the pockets of mankind for the worship of God?

The innate desire of man to please and obey that Something far beyond him.

There is a God. God is. Glory be His name.

To the sick He is the Great Healer.

To the orphan He is the Father.

To the sorrowing He is the Comforter.

To the thirsty He is the River of Life.

To the hungry He is Manna.

To the storm-tossed He is a Quiet Harbor.

To the defeated He is Victory.

To all mankind God is Love.

There is a God. All nature declares the truth of that statement in language so plain that only the blind cannot read. Over the face of all creation the Great Truth is written so legibly that it cannot be mistaken. Yet men arise occasionally and say there is no God.

Who laid the foundations of the Universe? Who planned the harmonious movement of the millions of stars, planets, satellites, meteors? Who initiated the laws whereby order came out of chaos? Who clothed the earth with vegetation and placed fish in the streams and oceans, birds in the trees, animals everywhere?

God—the First Cause.

Yet I hear a voice shouting, "Evolution explains creation."

I believe in progress. But who laid down the laws of evolution? I think that I know the theories of evolution about as well as most of you and in my knowledge of evolution I'm not far behind the leaders who are advancing the theory of evolution. So much has been written and said about evolution that professors and others who stand out as evolutionists are lost in the wilds of uncertainty. The fact of the whole situation is that what little is known is so vague that we have very little ground on which to stand in our general acceptance of the theories of evolution. We can see the workings of laws of evolution but that is about all—we know scarcely nothing about these laws. Evolutionists are still theoretical in their reasoning. Now I come back to my query: Who initiated the laws of evolution? If God brought forth the Universe and all that is therein according to the theories now quite generally accepted, does that detract from God's glory? If God in His wisdom saw fit to slowly create everything according to some laws of action, does that remove God as the First Cause? Evolutionists want to follow all life back to simple cellular creatures. But from whence came the simple cellular life? "The action of light, heat and moisture," comes the answer. I then want to know where the light, heat and moisture came from? The evolutionist is lost. He who also carries the theories of evolution into the explanation of the planets, stars, satellites and all lesser heavenly bodies can go back to chaos but must stop when he attempts to explain the source of the power that brought order out of chaos. No one can take God out of evolution. God is the Supreme Architect of the Universe.

God is.

A KLAN UNIVERSITY.

(Detroit Free Press.)

Without wishing the University of Valparaiso any bad luck, it may still be said that the proposal to relieve the institution of its financial troubles by turning it over to the Ku Klux Klan involves possibilities that would prove highly interesting.

A university controlled by the Klan would be—with obvious differences—somewhat in the position of a college controlled by a church. With the Klan, if it takes over the college, establish a department analogous in a divinity school and train embryo Klansmen in the ethics, ritual and ceremonies of the Order? Will there be professors of night riding, intimidation, castigation and the organized censorship of private morals?

All of that seems possible, and it is conceivable that in course of time, trouble might develop leading to bitter debate over questions of doctrine with heresy trials and much talk about academic freedom as a result. Valparaiso has a department of law which, under Klan management, might get itself into as much trouble as any liberal theologian ever had with Mr. Bryan. Suppose some daring professor of constitutional law in a Ku Klux university should teach that public offenses cannot be dealt with in this country by private organizations, or should insist upon the sacredness of trial by jury, what would happen to him?

The Klans cannot survive where that kind of law prevails, and cannot nurse a viper who teaches it. Perhaps there is enough wisdom in the white-shirted crew to anticipate these difficulties and perceive that a university education will never harmonize with Klan practices. If there is not, then the country may witness something new in the ancient field of education.

Whoever wrote the foregoing "supposition chatter" is as ignorant of the Ku Klux Klan as an alley cat is ignorant of Handel's masterpiece, "The Messiah." Knowing the musical abilities of a cat we don't expect him to understand the great oratorio; likewise realizing the mental adjustment of prejudice we don't expect much accuracy when same write on the Klan. As the oratorio is beyond the cat, so the Klan is beyond those with limited mentality or shackled minds.

The Klan believes in education, real education minus foreignism, narrow dogma, or any un-Americanism. It would be natural to expect a "Klan University" organized on such an effective basis that it would be free from any condition that would be detrimental to the best interests of the United States. In any university or college backed by the Knights of the Ku Klux Klan there would be a wholesome spirit of toleration, an atmosphere of devoted Americanism, an environment conducive to learning, an enthusiasm that makes for consecrated citizenship, a curriculum that thoroughly prepares for the duties of life in a great nation, a broadness that gives vision, an appeal that will call forth the best of effort, a common valuation that develops character.

He who knows the K. K. K. can see in a "Klan University" and ideal institution of education, a real place to prepare the American young man and young woman for the responsibilities of adulthood in the greatest nation in the world.

The Soul of America

(By Daisy Douglas Barr.)

I am clothed with wisdom's mantle;
Age and experience are mine,
Yet I am still in the swaddling clothes
Of my existence.

I am strong beyond my years;
My hand typifies strength,
And although untrained in cunning
Its movements mark the quaking

Of the enemies of my country.
My eye, though covered, is all-seeing;
It penetrates the dark recesses of law violation,
Treason, political corruption and injustice,
Causing these cowardly culprits to bare their unholy faces
In the light of my all-seeing revelations.

My vision is so broad
That my daily meditations force up me new problems,
New situations and new obligations.
My feet are swift to carry the strength of my hand
And the penetrations of my all-seeing eye.

My nature is serious, righteous and just,
And tempered with the love of Christ.
My purpose is noble, far-reaching and age-lasting.
My heart is heavy, but not relenting;
Sorrowful but not hopeless;

Pure but ever able to master the unclean;
Humble but not cowardly;
Strong but not arrogant;
Simple but not foolish;

Ready, without fear.
I am the Spirit of Righteousness.
They call me the Ku Klux Klan.

I am more than the uncouth robe and hood
With which I am clothed.

YEA, I AM THE SOUL OF AMERICA.
(To the Imperial Wizard, and all Klandom, I affectionately
dedicate this ode.—D. D. B.)

JOURNEYS' END.

(William P. Campbell, in the Christian Herald.)

The rainless clouds that all day rove the blue
Descend, at eve, from weary pilgrimage,
To rest upon the everlasting age
Of purple shadowed hills. The sea waves, too—
Though they may fret, or busily pursue
The sun, or shoreward storm with futile rage—
Find calm, at length and quiet pasturage
On the untroubled deep from which they drew.

So, bruised and cheated at the tinseled marts
Of gain or fame or mirthless gayety,
Men struggle home, with souls that long to lean
On God—spent souls, that cry with Augustine:
"For thyself Thou hast made us, and our hearts
Find no repose until they rest in Thee!"

TOWNER-STERLING BILL

The Towner-Sterling bill came to its death in the Sixty-seventh Congress, through inaction, due, primarily, to one man, so far as can be learned by those in Washington who have given the matter serious thought and studious consideration.

There were, however, a number of contributing factors which, to a certain extent, lessened the offense of that particular man, who holds a membership in a Protestant order. Plans are already on foot for its introduction when Congress meets again.

Its chances of passage in the Sixty-eighth Congress depend very largely upon the campaign of education waged by the Knights of the Ku Klux Klan and other exponents of the public school. Sentiment must be created for it throughout the nation, which will result in a popular demand for the law, which Congress cannot and will not ignore.

Organized opposition, plentifully supplied with money and political machinery to bring about almost any situation in Congress is determined the bill shall not become a law. That opposition is the Roman Catholic Hierarchy in the United States.

It is aided and abetted by a group of "jelly-fish" Protestants who will do anything short of murder and treason to keep the Catholics calm and satisfied. They may be kept calm by giving them everything they ask for, but they are never satisfied.

Indirect aid is given the opposition by a number of Southern congressmen who see in the bill a menace to their beloved states rights hobby. In the Towner-Sterling bill, they profess to see federal control of their country schools, and to prevent that they are willing to sacrifice the education of the youth of America. States rights must be preserved, they seem to argue, or the country goes to hell.

Provides State Control.

The bill provided federal aid but state control. This is specifically brought out in the bill itself.

They have also been known to argue the idea that negro children will be allowed to attend the white schools and sit alongside white children. This they say, will not be countenanced in the South.

That their argument in this wise is unfounded is provided in the administration of the public schools in the District of Columbia, where the negroes have more privileges than any other place under the sun. The schools there are under the actual and sole control of the federal government, yet entirely separate schools are maintained for negroes and whites.

Even if whites and negroes did attend the same schools in Washington, it is a known fact that the South would never allow it, federal control

of education associations; carry on a campaign of public speakers; and during the months of January and February at least forty conferences on the matter were attended by the executive department. And we may add here that the pronouncement of the administrative committee through the department of education was the determining factor as to their attitude on the Towner-Sterling bill of a sufficient number of Senators and Representatives to forecast a defeat were it presented to either house.

Thus one naturally is forced to the conclusion that Dr. Fess, with his eye on the Senate, yielded to Catholic importunities and threats, and became the cause of the death of a bill that would have meant so much to the future of the nation. That he was rewarded is proved by his election to the Senate, replacing Senator Atlee Pomerene.

It is, perhaps, a bit early to predict the fate of the bill in the 68th Congress, as the committees which existed in the Sixty-seventh do not hold over to the Sixty-eighth, necessarily. The Senate is a continuing body, the House is not. All committees there have to be re-constituted, but, according to custom, the old members of the committee will hold over.

Therefore, in the House, due to the retirement of Judge Towner, who has been made Governor of Porto Rico, and the election of Dr. Fess to the Senate, the chairmanship of the House Education Committee devolves upon Representative Frederick W. Dallinger, of Massachusetts.

Dallinger is Chairman
Dallinger's past record in Congress is not such as to recommend him as a strong friend of measures desired by Protestants.

Following is the make-up of the House committee of the 67th Congress, all of whom are Protestants, (*) denoting that the member indicated will not be in the 68th Congress which convenes in December:

Republicans:
*Simeon D. Fess, Ohio; *Horace M. Towner, Iowa; Frederick W. Dallinger, Massachusetts; Albert H. Vestal, Indiana; Edward J. King, Indiana; Daniel A. Reed, New York; John M. Robinson, Kentucky; Adolphus P. Nelson, Wisconsin; *Clarence E. Coughlin, Pennsylvania; *Samuel A. Shelton, Missouri.

Democrats:
William B. Bankhead, Alabama; Charles H. Brand, Georgia; J. M. Hooker, Virginia; Bill G. Lowrey, Mississippi; Henry St. George Tucker, Virginia.

In the Senate, the committee in the 67th Congress, which remains the same in the 68th, the membership of which is almost entirely Protestant, follows:

Republicans:
William E. Borah, Idaho; Thomas Sterling, South Dakota; Lawrence C. Phipps, Colorado; Francis E. Warren, Wyoming; Samuel M. Shortridge, California; Smith W. Brookheart, Iowa; James Couzens, Michigan.

Democrats:
Andrius A. Jones, New Mexico; Kenneth McKellar, Tennessee; David I. Walsh (Catholic), Massachusetts; T. H. Caraway, Arkansas.

Think Committees Favorable
Therefore, it is firmly believed, if the bill ever comes to a showdown in the committees it will be favorably reported to each body. On the floors, its fate is in doubt.

The lack of a comprehensive campaign of education on the part of those favoring the bill, and the existence and functioning of an efficient one by the Catholics, will defeat the bill again, unless Protestants unite in one campaign and put the matter through to a successful conclusion.

The National Education Association the leadership of the fight for the bill during the last Congress, but it fell down woefully. It published a few pamphlets and folders filled with dry statistical facts, unattractive and heavy to read. These were sent to its mailing list but did not reach the general public. No information regarding the status of the campaign could be gained from its headquarters.

It should not be entrusted with the leadership again. Some aggressive agency, equal in power, resources and ambition to the National Catholic Welfare Council, should assume the fight and employ every known avenue of publicity to acquaint the people of America with the true facts in the case as well as discovering new channels of getting the matter before the public. Unless this is done, the bill again will go down in defeat. There is but one answer to this dilemma and that is:

The Knights of the Ku Klux Klan.

PREPARING A PLACE.

A certain minister who had been asked by his congregation to turn in his resignation selected as his text for his farewell sermon, the following:

"I go to prepare a place for you, that where I am there ye may be also."

A stranger, noting the disapproval with which the text was received by members of the congregation, turned an inquiring eye on the man sitting beside him. He received back this answer, delivered in a hoarse whisper:

"He's going to be the chaplain at the state penitentiary."—Exchange.

Subscribe for
THE CALL OF THE NORTH

POP SAYS PARDON MY SPELLING

Mr. Sommer I MEANT "U"

KLAN INITIATION

An address delivered by a prominent citizen of Plainview, Texas, on the night of his initiation into Plainview Klan No. 260, Realm of Texas, Knights of the Ku Klux Klan.

"Having been duly conducted into the secret mysteries of your order, I presume that you as brothers and fellow-klansmen. Gathered here tonight under the arched canopy of an open blue sky which 'showeth forth the handiwork of God,' bound together as brothers in a common cause by that sacred, solemn and patriotic obligation to which we have voluntarily and gladly subscribed; arrayed in robes of white, like the redeemed host of heaven, emblematic of a pure life and a spotless character; in the light of this fiery cross, the symbol of heaven's richest gift and earth's greatest tragedy; under the fluttering folds of the stars and stripes, the symbol of Freedom and Justice sworn to defend the right, uphold the law and oppose the wrong; we are a part of a Great Invisible Empire, like unto the Church of the Living God, during the dark ages of Roman rule.

Reminiscences
As I speak to you of these things, there comes trooping to my memory a long chain of incidents, conditions and circumstances that have inspired me to seek admission into the Invisible Empire "that is everywhere spoken against." I was born in the state of Georgia, not far from the famous Stone Mountain, that stands like a lonely sentinel guarding some secret sacred treasure; lifting its majestic head heavenward, like the Sphinx and Pyramids of Egypt, venerable with age and immovable it gazes out upon the swiftly passing centuries and ever changing conditions.

A few years ago I climbed its steep and rugged side, stood upon its sublime and lofty heights, and gazed out over valleys more than a mile below; while I contemplated its magnitude and grandeur. But little did I dream then, as I stood upon its highest peak; that a few months later there would emanate from that very spot, a mighty movement of native-born, white American citizens, that would shake the very foundations of the religious and political world, and cause the enemies of this flag and its sword, of this Divine Book and its cross, to quake and tremble with fear.

Investigated Klan
I have always been of an investigating mind and open to conviction. I have tried to be fair, honest and just toward my fellowman. I have ever sought to accord to others the same rights and privileges that I claimed for myself. I have tried to withhold judgment nor form no conclusions or opinions until all the evidence on both sides has been considered. In this frame of mind I have not maliciously condemned the Klan; but have sought to hear both sides, in the interest of fair play; believing that every cause must stand or fall upon its own merits. Accordingly I went to hear the address of Dr. Minor at the court house, recently, because I had heard the other side, both from the platform and the press. As every fair-minded man who heard him knows, his address was masterly, reasonable and free from abuse. His manner was genteel, courteous and fair. The address was not characterized by that vindictive sarcasm, wholesale denunciation and ridicule that forms a large part of the anti-Klan propaganda. His statement of the principles of the Klan were the things for which I have always stood, and to which no true American citizen can be opposed; and I am frank to confess that I have found them to be exactly as he represented them.

Had Firm Convictions
I stood firm, as immovable as Gibraltar itself, for the fundamental principles of American government as expressed in the Declaration of Independence and incorporated into the Constitution and laws of the United States; that "all men are created free and equal, and are entitled to the inalienable right to life, liberty and the pursuit of happiness." I believe in the freedom of speech, the freedom of the press, the liberty of conscience, separation of church and state, the right of peaceable public assembly, and self-defense. I believe that every man and every cause is entitled to a fair and impartial hearing, both in the constituted courts of justice and before the bar of public opinion. And in the tenets of this faith I am more determined and confirmed than ever before, since taking the solemn obligation of the Ku Klux Klan.

Time will not permit me now, to mention all of the things that have contributed to bring me to this decision and hour, and into the midst of this white-robed, native-born, full-

blooded, Protestant American assembly of Brother Klansmen; but, with your forbearance, I would like to discuss just a few of them. Permit me to say, before doing this, that having assumed your sacred, solemn, binding and patriotic obligation, I am thoroughly convinced that the is absolutely nothing in its motives of methods, purposes, principles or practices, aims or ambitions when properly understood, to which any truly loyal American citizen could possibly object. I am positively sure that its opponents either owe allegiance to some foreign power, religious or political; else they are grossly ignorant of the tenets of this truly American order, or they are lawless men, criminally bent, with no regard for American law, its authority or its flag.

Back to my reasons for being here tonight:

Klan Growth Proves Need for It
FIRST—I believe that any cause that can marshal a force of millions of men, full-blooded, native-born, while Protestant, American citizens under its banners within a few short years against the most determined opposition and bitterest fight, since the days of Rome's persecution of the church, is entitled to the serious and friendly consideration of all fair-minded, honest men. I do not believe that so many men of that type and character could be induced to embrace an unjust cause, or to organize with criminal intent. I do not believe that millions of such men would ever endorse or approve, much less commit and conceal, such crimes and lawless atrocities as have been charged to the Ku Klux Klan.

Courts Vindicate Klan
SECOND—After charging the Klan with ever conceivable crime in the catalog, and the declaration of law, judges and courts, from New York to San Francisco and from Galveston to Chicago, that the Klan is a lawless mob, illegal and unconstitutional, not a single one of these sacredly constituted authorities, entrusted with the enforcement of law and the suppression of lawlessness, has ever been able to prove their baleful charges anywhere, from a justice court to the congress of the United States.

Federal Investigation of K. K. K.
THIRD—I have watched with no small degree of interest, at least three Federal investigations of this order, with a view to stopping its illegal activities and dispersing its membership. The Post Office Department, the Department of Justice and the Congress of the U. S. have each looked carefully into its workings. Three times the Federal government has said, as Pilate said of Christ, "We find no fault in them." But still the angry, blood thirsty, lawless un-American mob cries, outside the Halls of Justice, "Crucify them. Crucify them. If you turn these white-robed, hooded monsters loose, you are no friend of the Pope."

Criminals Do Not Ask for Charters
FOURTH—I have noted the further fact that Georgia, my native state, had chartered the Ku Klux Klan under her state laws. I did not believe—YEA, I KNEW, that she would not charter a secret order or band of men to practice lawlessness, override the courts, and take the reins of government from the state and nation. I also knew that men engaged in such business do not seek a charter under any state law. Criminals and mobs do not ask for charters to do business. The very suggestion is absurd.

Klan Against Politically Ambitious Church

FIFTH—If the order stood for nothing else on earth but opposition to the political encroachments of Romanism, against our free institutions, through the treasonable, un-American oath of the Knights of Columbus, I would cast my lot with it, and be where I am tonight. For the records of history confirm the fact that this baneful power that has ruthlessly destroyed all the nations of Europe seeks to lay its slimy, blood-stained, murderous hands upon our free schools, our sacred marriages, our freedom of speech and thought, and upon the very government itself.

Invisible Empire Purely American
SIXTH—In the next I proudly assert the glory of my race, and the pride of my American manhood. The Invisible Empire of the Knights of the Ku Klux Klan is the ONLY 100 per cent American organization I know of in the whole world. All other organizations, political parties, schools and colleges, churches and lodges, states and nations, admit in one way

or another, all nationalities, races and religions. The Jews have their Bnai Brith which is purely Jewish. The Germanian Society is purely German. The negroes have their separate race societies, in which they teach social equality. The Catholics have the Knights of Columbus, the most gigantic political machine in the world. In the face of these well known facts, who can deny the same rights and privileges to native born, white American Protestants?

Klan Demands Unqualified Allegiance to U. S. A.
SEVENTH—Another feature of the Klan obligation that impresses me, is its unqualified allegiance to the constitutional government of the Union, to the laws of its several states, and its repudiation of all foreign potentates whatsoever, political, religious or otherwise. This is really the thing that excludes Catholics, because they swear allegiance to the Pope at Rome, above every government, power and authority on earth. The symbol of this undivided and unqualified allegiance to our native land, is the American flag, painted red with the life's blood of American heroes; made snowy white by the spotless character of American womanhood; with a patch of blue snatched from America's unclouded skies; and bedecked with the glittering stars of an undefeated nation. This emblem we raise above every ensign of every nation on earth and swear to defend it with our life's blood.

"Long may she wave, o'er the land of the free, and the home of the brave."

K. K. K. Stands for Public Schools
EIGHTH—Again I learn from this sacred obligation which I have just assumed, that this truly American order stands unequivocally for the protection and perpetuation of our free public school system, which Rome seeks to demolish; for the eternal separation of Church and State, which Rome seeks to establish; for the freedom of thought, speech, the press and worship, all of which Rome seeks to utterly destroy; we stand also for the Protestant religion, bought with the life blood of million of martyrs, midst the flames at the stake, fired by the cohorts of an intolerant, blood-thirsty Roman power. Furthermore, we stand for the protection of American womanhood and the sacredness of Protestant marriages, which Rome denounces as adultery. We stand for the sacred rights of Protestant children, whom Rome anathematizes as illegitimate offspring. Brethren, who shall hesitate to choose sides on these great American moral issues?

Many Reasons for Belief in Klan
NINTH—I do not believe that men will appear to uphold the Constitution of the United States; to defend her unsullied and undefeatable flag; to enforce her just and equitable laws through constituted authorities; to defend the purity of her womanhood; to suppress crime in all of its hideousness; to accept the tenets and teachings of the Protestant Christian religion, then go out as lawless, criminal anarchists and desperadoes, disregarding every principle of their honor-bound and sacred obligation. If so the whole fabric of civilization is wrong, and no faith or confidence can be placed in any man, under any condition.

For these reasons, and many more that I could name, I have pledged my heart and hand to this cause. In the fiery language of the immortal Patrick Henry, a member of the Invisible Empire of the Salons of Liberty, I feel like saying, "Sink or swim, live or die, survive or perish," I cast my lot with the Invisible Empire of the Knights of the Ku Klux Klan, pledged to support and uphold every principle of right and constitutional law.

How Can Real Americans Oppose Klan?

In the face of these indisputable facts, how can any loyal American citizen oppose the Klan? Only through ignorance and prejudice, or on account of an allegiance to some foreign power. Only those who are blinded by prejudice, enslaved by ignorance, deluded and deceived by false reports, too narrow-minded to investigate, and too intolerant to be fair can oppose the fundamental principles of the Ku Klux Klan. They are to be pitied, rather than censured. Like the principles for which we stand, we are here today, we were here yesterday, we will be here tomorrow, we are here forever. All the Satanic powers of hell cannot crush or stay the progress of an institution that stands for these principles of right and justice.

DO YOU KNOW WHAT BOOTLEGGERS SELL?

MR. HAYNES' REVELATIONS THROW LIGHT ON SITUATION

(From the Chicago Daily News)
In his series of articles now appearing in The Daily News, Roy A. Haynes, United States prohibition commissioner, has disclosed many amazing facts. The most sensational relate to the extreme criminal lengths to which bootleggers go in their efforts to get possession of and distribute illicit liquor. Bribery is generally employed. "Millions of dollars piled upon other millions," Mr. Haynes asserts, "are strewn carelessly across the pathway of those engaged in prohibition enforcement."

Some of the prohibition agents prove unable to resist the temptations of sudden wealth with which the bootleggers seek to lure them from the path of duty, but the records of the prohibition office show many cases in which loyal government employes have rejected the most alluring financial offers—as much as \$300,000 a week in one instance—and have caused the arrest of the men who sought to debauch them.

The "Real Old Stuff" Claims a Tragic Fate.

Of vital importance to buyers of bootleg liquor are Mr. Haynes' revelations concerning the quality of the mixtures sold throughout the United States as "the real old stuff." It is his assertion that not more than one per cent of all the liquor now in the hands of the bootleggers is genuine. Very much of the mysterious fluids represented by bootleggers as having been smuggled into the country was produced in the United States and bottled under counterfeit labels printed to resemble those of well-known foreign brands.

Basing his assertion on the results of scientific analyses by government chemists, Mr. Haynes divides all the illicit liquor sold in the United States into six classes, the first class representing all the genuine liquor, being less than 1 per cent of the total. The other five classes, representing 99 per cent, include the newly distilled moonshine, most of it made in filthy containers, the synthetic liquors, the various concoctions that contain a fraction of pure liquor and the stuff made from denatured alcohol or wood alcohol. Virtually all contain impurities and poisons that threaten not only the health, but the lives of those who drink it.

The disclosures are at once depressing and alarming. It is easy to say that people should cease to drink the hideous concoctions. But they do consume the stuff. Even that, however, is no valid argument for the repeal of the eighteenth amendment, which prohibits the manufacture and sale of intoxicating liquor. Statistics of deaths from the use of intoxicants in pre-Volsteadian days speak for themselves.

BY YOUR THOUGHTS

Do you know that your thoughts rule your life,

Be they pure or impure in the strife?

As you think, so you are,

And you make, or you mar

Your success in the world

By your thoughts.

Are your thoughts just and true every hour?

Then your life will attest with great power.

If it's love fills your heart,

Then all hate must depart,

You will find all success

In good thoughts.

Are you kind in your thoughts toward all?

Then but kindness to you must befall.

As you sow so you reap,

In a measure so deep,

Either pleasure or pain,

By your thoughts.

—EMILY TUPPER-BENDIT.

SENSE AND NONSENSE

Just suppose the French should attempt to pay Germany in kind.

European diplomats are reminded that between an idea and an ideal there is an "I" of a difference.

The difference between the people and the politicians is that the politicians know what they want.

Miners declare there will be no soft coal strike this year. Well, the one we had last year wasn't so very soft, either.

A telephone expert says we waste 4,000,000 seconds a day saying "Hello." And we waste a hundred times that waiting for a chance to say it.

HOLLYWOOD OUT-BABYLONS BABYLON

PEOPLE MUST CLEAN MOVIE INDUSTRY OF VICIOUS STUDIO LIFE

The decent people of the nation have been shocked again by movie lewdness, although the indecent behavior of the heroes and heroines of the celluloid world is now so common and so much a thing expected of them as that the shock is not so pronounced as it used to be. This time, a jury of twelve men and women sat and listened to the most revolting evidence that the human mind could conceive of the beastliness and brutish lewdness of movie celebrities, so vile in its nature as to cause the jurors themselves to turn their faces, crimson with blushes, from the morbid throng that crowded the court-room, and even too vile to be printed in the newspapers.

Gaston Glass Case

Gaston Glass, a nationally known star, whose pictures are minting millions for the big movie barons, was the star of this performance. According to three policemen, who watched him and a movie producer through a window, as in company with two women, one of them being also a movie actress, they engaged in the excesses of the famous "wild party" of Moviedom, there was not much in the way of violence that the human mind could picture that was not indulged in on that occasion. However, the jury disagreed, eight standing for conviction and four for acquittal. It is always possible to hang a jury in Los Angeles where as much money is jeopardized as in the case of the movie producers, with the possibility of the Gaston Glass productions following in the wake of the Fatty Arbuckle pictures.

However, the jury did not disagree on the guilt of the famous star, since he himself confessed to much that was charged against him and the only plea that his lawyers made was that such conduct in a private home, with only the four participants present, did not constitute a public outrage. They also claimed that the "sacred privileges of the private home" had been invaded by the three policemen who got their evidence first hand by watching the parties in question through a window, over which the shades were not perfectly drawn. And these were the points upon which four jurors stood for acquittal and hung the jury.

Few Horrified Any More

But so far as shamelessness is concerned, the vilest of unthinkable lewdness, the beastliness of degenerate conduct, the evidence brought out in this case has forever put the Arbuckle party in second place. And yet, the pity is that so common have these parties become and so usual this conduct among the movie people, as that no one is especially horrified by it. We have come to expect this kind of living from them. That they should conduct themselves as lustful animals when together has come to be the natural thing and the public would be surprised at any other kind of deportment. So a court-room, packed to suffocation, heard the revolting evidence of the degenerate practices of these movie artists upon the occasion in question, and only giggled and twittered at the embarrassment of the lady jurors as they were forced to listen to such vile evidence. All seemed to accept the facts brought out as the every day happenings that transpire among the movie people.

And yet, these are not only the entertainers of the nation, but they are the teachers of the childhood of America and the youth of the Republic in ideals and character. No institution within the borders of this land occupies a place of approaching advantage in the matter of moulding and making the next generation. The effects of such teachers are already apparent upon every street of every city in America. Just what the terrible consequences will be to our civilization is a matter of conjecture, but that our morality is being shot absolutely to pieces by such so-called artists, no informed man can doubt.

Hollywood Forgets Publicity

Gaston Glass will continue to "pull down" hundreds of thousands in salary and his pictures will be even more popular than usual, since the people have gotten a glimpse of the kind of man he is. Hollywood will soon forget the publicity given the Glass party while she is thrilled with some new and more vile sensation, if such a thing is possible. The nation will continue to feed its mind and soul from such a source, putrid

THE VISION OF OUR EDUCATIONAL SYSTEM

PUBLIC SCHOOL SYSTEM DEMANDS FAITHFUL ATTENTION

The American school must draw its inspiration from something higher than material well being. Well equipped schools and competent teachers are not enough. We must have moral integrity of purpose as well as material development. The potential citizen must have instilled into him the great necessity of seeing his brother's need and meeting it. The world is beginning to see that might is not essentially right.

A disturbing element of the times which would cast its cloak of materialism about the youth of the coming generation, is the theory of evolution. Some of the pulpits have given voice to this theory of the origin of men, and some professors in universities have joined the ranks of those who try to teach that man sprang from a jelly-fish and not from the Infinite Creative Mind—Our Heavenly Father—God.

Our civilization rests upon the origin of man as defined and set forth in the first chapter of Genesis, that man was created in the image and likeness of God. The men who founded our great institutions, wrote the Declaration of Independence, and firmly set this continent upon the solid rock of political government of the people and by the people, believed that man is the product of Infinite Mind rather than the outcome of an inanimate fish. No country has yet survived which controverted the Bible of our fathers, and placed brutal force above spiritual power. Men or nations who forget God and set up for themselves false theories of the survival of the fittest, generally pay tribute to the god of war, and eventually sleep in the ashes of their own folly. The greater cannot spring from the lesser; man was never a fish nor an ape. Man is the product of the Infinite Great, the child of the living, moving, active Principle, or God. All true knowledge or consciousness, the gaining of which is the correct evolution, is the enlightenment of the mind by the application of Truth as taught by the Bible, and not by Darwin. When education has lost its element of spiritual truth it is not worth having.

Sow Seeds of Human Liberty

The seeds of human liberty which were so liberally planted by our fathers and enriched by their blood, have brought forth after their kind. The American ideal shines with such glow and luster that it lightens the dark corners of earth, as a ray of hope, like the "star in the East" which appeared to the wise men of old. And as Moses sent his advance guard to spy out the land of promise, so twenty-seven nations of earth have sent a total of 1,500 students to be enrolled in American colleges. These students will return to their native lands, and their influence in lands king crowned and priest-ridden for centuries, will be as a voice in a vast wilderness.

World enlightenment must come through the English tongue, which was first to break the shackles of political and religious tyranny. The world is calling America to "umpire" a game which is being played on a European field, in which she can take no part since she is not versed in intrigue and national selfishness. Our part in this great drama is to keep burning the fires of human liberty as beacon lights, so that a tired and foot-sore world may find its way out of the morass of human bondage and slavish selfishness.

The vision of our educational systems have progressed beyond the narrow limits of our first institutional training, and this is but the purpose intended by those who carved the way and planted our course and distance in the establishment of institutional learning, which now far exceeds the most rosy dream of the pioneer. But with unselfish hands we must guard well the portals of knowledge. We must purify every avenue with the philosophy of the Man of Nazareth. For in such philosophy rests all human hope, all the elements which go to make a great people, who can stand the storm of assault, of envy and religious intolerance in its organized effort to enslave.—Selected.

with the sordid animalism of passion gone depraved, until we rival Babylon of old. And every now and then, some foolish dreamer like this Editor will warn the people of their danger and the nation's peril, only to be laughed at as a knocker and condemned as a pessimist.

—BOB SHULER'S MAGAZINE.

BOOTLEGGING CHINKS AND MULE-KICK

FRENCH MORALS AND NATIONAL WELFARE.

Chinks are being smuggled into the United States at a rate that defies the rapid action of a double-gauged adding machine. Every time the clock strikes more Chinese jump across the border than can be fed in a hundred American soup houses. These ignorant and vicious aliens become a drain and a drag upon the cities that are forced to harbor them. They will work for ten cents a day and a dish of "rat-stew." Eventually the furnishing of "rodents" for the "stew" will get to be a tax on Americans. The American laborer can not work for ten cents a day, and he doesn't, as a rule, care much for rat-stew. Sometimes he pays more than ten cents a day for his chewing tobacco alone. If forced into competition with the rat-eater, American labor must sign its own death warrant and sing its own dirge. Every moment that passes in laxness as regards the correction of illegal immigration means added infection to the health of the American commonwealth. It also means that the American will not be able to buy quite so much tobacco each day—tobacco, in this particular figure of speech, symbolizing relaxation and pleasure. Bootlegging Chinamen at the southern line and bootlegging mule-kick at the northern border is SOME problem to solve to the satisfaction of those who love good government.

France and Her Morals

France thinks that she will have to fight again in fifteen or twenty years—and she is concerned about her present birth rate. France's birth rate is steadily declining; Germany's is holding its own. France plans a reduction in taxes as a bait to coax the French bourgeoisie to do what she knows her upper class parents will never consent to do. But France's anxiety and her offers of reward to those who are righteously fumed will be of little avail. She is not looking in the right direction for cure. Until France changes her moral code she will remain low in man-power even as she is now low in virtue. Clean, ethical thought and a fundamental change in everyday morals will help France's birth rate far more than loud and piercing screeches about that birth rate. The basic strength of any nation depends upon clean education—public school education such as we have here in America—and high purpose in life. The French fundamental idea is sensuousness when it is not plain sensuality. Everything in France is based upon that phase of character. And let it be stated with frankness, you can not build a strong nation upon the creative reaction of rouses and courtesans, or those who look favorably upon life where there is a too general freedom in respect to the moral code. The late war brought home to us many unpleasant facts about France. Is it not joyous to live in a land where every mother is an expression of wholesome motherhood? It is something to the world and to the birth rate in America that the strain of Puritanism still works in our nation as a strong leaven of grace.

KEEP ON

When the world rises up and hits you a slap,

Keep on!

Just tighten the reins and say, "Giddyap!"

Keep on!

For this world of ours has a curious way

Sometimes of handing a big bouquet

To the fighter who has the nerve to stay—

Keep on!

If, mayhap, you falter, and somebody lies,

Keep on!

Just say: "I did it for exercise!"

Keep on!

Pay no attention to Failure's flout;

Keep cleaning up things till all your friends shout—

To pit with your enemies—kick 'em all out!

Keep on!

If at first you should fail, why, don't stand aghast—

Keep on!

You are not the first, and you won't be the last—

Keep on!

Remember, Klansmen, that the world will pay

The man who can clean it up clean, and then say:

"Get right, Mr. World, or get out of my way!"

Keep on!

—Author Unknown

WOMEN OF KU KLUX KLAN WILL SUPPORT KLANSMEN

PROTESTANT WOMEN AWAKENING

By A KLANSWOMAN.

The announcement by the Imperial Klondike of the intention of the Knights of the Ku Klux Klan to sponsor and recognize the organization known as the Women of the Ku Klux Klan, an amalgamation of the various Protestant women's associations already organized in the different states, has given the needed impetus which will hasten the growth and seal the unity of this movement.

Patriotic American women, organized under different titles in different localities, but all working toward the same end, have welcomed this action on the part of the Knights of the Ku Klux Klan, as it means the consolidation of the various units and a combining of the efforts being put forth by these women.

This action has, of course, occasioned widespread discussion among members as to the probable future relationship between the two organizations, both from a material and idealistic standpoint. It is improbable that there will ever be at any time in the future a consolidation of the two forces into one organization, as it believed that greater efficiency may be achieved and work accomplished through the maintenance of two separate and distinct organizations, each supporting and co-operating in the activities and endeavors of the other it is inevitable and highly desirable that they work in closest harmony. Having the same ideals, holding the same principles, pressing consistently toward the same goal, their aims and purposes are inseparable.

Can Accomplish Much.

There is no righteous thing that may not be accomplished by the combined efforts of these two mighty organizations, already bound together by the strongest ties, in bonds not forged by the mind of man, but by God to bring his people into closer union with Himself. Who is it that doubts the Declaration of Independence and the Constitution of these United States were God inspired? Who is it that doubts that God Himself will prosper and cherish a people who accept Christ as their example, the cross and the living fire as their symbols? Human nature is not immutable, it is only the Divine nature which is "the same yesterday, today and forever." Shall we not expect then that man, awakened, enlightened, educated, inspired, shall approach daily, hourly, through right endeavor that perfect state wherein he shall reflect the mind which was also in Christ Jesus?

There is no reason to agitate the question of the physical relationship of the men's and women's organizations. There is no division of interests—even though two separate organizations are maintained there will be no deviation from the principles which both groups hold in common. They make no secret of their aims and purposes, the highest and holiest that ever actuated a vast body of people. From henceforth in this country the malign, secret and deadly influences which have worked consistently, steadily, to undermine the foundations of our government will be met and overcome by active, unified, secret, vital influences for good. These influences will establish and preserve forever, to our children

LYNCHING DECREASES AS THE KLAN GROWS

FALSE STATEMENTS SMASHED BY FACTS

One of the principal arguments of the enemies of the Knights of the Ku Klux Klan is that the Klan is the cause of innumerable lynchings of negroes. Tuskegee Negro Institute every six months issues statistics on the lynching situation in the United States, which of themselves refute this claim of the Klan's enemies who would brand this great order as a lawless institution.

Tuskegee figures for the first six months of 1923 show fifteen lynchings, thirteen of the victims being black and two white. During the first six months of 1922 there were thirty lynchings. During the first six months of 1921 there were thirty-six lynchings.

Admittedly the Knights of the Ku Klux Klan has experienced its greatest growth during the past two and a half years. The figures of the negro statisticians therefore show that as the Klan gained in strength so has lynching gradually diminished. The Klan stands for law enforcement through properly constituted officers and seeks to eliminate the causes of mob violence. Apparently it is being successful along these lines.

While on the subject of lynching, it would be interesting if the Tuskegee statisticians would compile figures on the number of negroes committing offenses against white women who are arrested by officers of the

IN DEFENCE OF K.K.K. MASK

LET THE SCOFFERS READ TO LEARN AND SCOFF NO MORE.

America is a land of tantalizing beauties and entrancing mysteries. Proudly buttressed between the western seas, the imparadised domain of a happy breed of men and classic institutions, a world within a world; withal, separate and apart. And of all its entrancing mysteries, I hold, its Invisible Empire, the nights of the Ku Klux Klan, the most mysterious and strange. Its genius is peculiarly American; beautiful, difficult, paradoxical; a charming puzzle, restless as the eternal seas, but steadfast as the promise of God to man.

Elusive as the spirit of the rainbow treasure; distant, too, and cold as some dead planet twirling in the cosmic drift as if lost in the infinitude of space; with all burning bright, yet nearer than my shadow made by the descending sun down the western slope. Ancient and honorable, old in principle of youth. A laughing spirit, weeping in her laughter. Apparently as feeble as the autumnal zephyrs, but as true to you as the stars are in the skies. As placid as the calm that follows the war of the elements; as quiet as the silent dominions of the dead; as noisy sometimes as the shock of contending armies; as clear as day but impenetrable as the empyrean night. A beautiful thing revealed for all to see, and to conquer as they may—and yet a fortress heart mystically enshrined, as impenetrable as the rock of Gibraltar that will not yield! A giant of Atlantean proportions; yet a beautiful maid, a mere wisp of a girl, even a Joan of Arc, whose destiny is God's raising the siege impressed by the cohorts of evil. Hercules cleansing the Augean stables of national filth, rebuking the roaring cataracts of crime, silencing the hissing geysers of shame. An angel of mercy drying the widow's tears scarce begun—not leaving that beautiful mission to time and physical exhaustion.

Terrible, beautiful, spiritual, material; darkness, light; solitude, fraternity; storm, silence; ominously issuing from the shadows, betimes boldly tramping in the glare of the meridian noon. Who shall reconcile this paradox? Who shall solve the riddle of the Sphinx? Who shall unlock the secrets of this great deep? None! She feels not the shock of their contact; enemies, baffled and bruised, retire astonished at the boldness of their designs.

The Klan's Glory

Vertly, its greatness rests in its difficulty, is due to its impenetrability; its impenetrability to its mask. By the mask you will see the Klan's glory, but you shall know it not! Christ the Messiah, masked in human form, made sentiment the glory of God, but men knew it not. Behind that mask there moved the God unseen, unknown. Forsooth! Only a God could have drunk from the cup of Gethsemane and waded thru the inferno of Calvary to the throne triumphant! From the secret domains of the malignant eye leering at their asstance. Well, they know their existence is not an apology; it is a vivid life heraldic of a nation's redemption. Behind that mask rows the fire that clothes their name in letters of flame. They ride on the chariot of the sun.

Upon this land they look with a fulsome stare of baring curiosity, noting here timid truth and audacious lies, ignoble virtues and splendid transgressions, crimson crime and scarlet sin, pitiless tyranny and ungrateful rebellion, fratricidal wars and decimating destruction, eternal need and battering greed, labor stalking with cormorant, capital with the commune, and with all, a nation fair to see. The august loneliness of its path lends dignity to the Klan's pilgrimage. It drives on impelled and guided by the courage of a high endeavor.

Why? Whither? Whence? Its days race after one another, brilliant and quick, like the flashes of the beacon light. Round her habitation abysses of fraternally space meet in an impassable frontier. A great solitude moves with her, ever the same and always imposing. Now and then unattached satellites wandering in the reflected glory of borrowed light, burdened with an initiative uselessness, bounding catyptic to a bottomless oblivion. Yes, klansmen ride on the chariot of the sun. But a land is unfaithful to its prophets and reformers; a truth, a faith, a generation of men goes and is forgotten, and it does not matter, perhaps, except for the few who believe in the truth and the law, confessed the faith of their God, loved their country and their fellow men.

Not an Aggregation of Individuals
The Klan is an institution woven in the warp and woof of this republic indelibly as the Constitution, the bill of rights, and the writ of habeas corpus. It is an institution not an aggregation of individuals; an institution militant, with discipline pitiless, whose strength can be quickly mobilized, whose power can be given a Napoleonic concentration. Wise and luminous is the reason for their mask. Sanctified in history by the martyrs, symbolical of faultless honor and pa-

triotism militant, gloried in song and story, rejuvenated into greater glory by contemporaneous events, it has come to stay. It is not that sinister mask worn by lewd hirelings to enhance their climb into the church, and which establishes society's selfish social distinctions. It is that knightly visor which graces well any imperial son of this classic republic.

It is that glorious raiment that gives the perspective which leads into invisibility—an invisibility as potent, justifiable and glorious as that of God and the hosts of Heaven.

When these robed riders of the Apocalypse, foretold by the lonely seer on the isle of Patmos, solemnly move to bring about reform, the mask destroys the frailties of individualities and the grandeur of the institution is revealed. Its power is felt. The militant character of the organization is brought to bear, accomplishing certain, positive and definite results.

The mask lends invisibility; invisibility gives that distance that lends enchantment, the enchantment of strength. To negate, the mask would bring an unworthy, if not insidious proximity.

The mask is the Bulwark of Secrecy
Ill-related proximity develops a disproportionate perspective, with all its consequent train of evils. It is but a step from intimacy to contempt; but an instant from contempt to hatred. Stony and brambles are the paths of hatred. The mask is the bulwark of secrecy, is the Alpha and Omega of strength. The abolition of the mask would be the emasculation of the Klan. It would bring about the total paralysis of the greatest patriotic organization of all times. In its wonderful secrecy and the absolute inability of the enemy to ascertain the identity of its membership reposes the impenetrability of the invisible empire. It is a dictum of pitiless logic that in secrecy and beneath that mask lies the power of the famous order in its fight against the powers of hell. In the day that it discards the mask and secrecy inviolate, that day the Empire Invisible dies. May God prevent the catyicism.

Men work wonderfully well in secret. Give a man surrounded by malignant enemies a robe and a mask and conceal his name and identity, and from that moment he is a man, super-powered in his God-given heritage, strongly fortified in his fight for ideals, and enemies know not where to place their hands upon him. When dealing with one's enemies they must be attacked in their own style, and in the same impenetrable darkness by which they are surrounded.

Another method spells defeat. In God's own time klansmen shall unveil their faces. That time shall be when victory will have been won. Then will the true patriots of America give you befitting honors and acclaim you as the salvagers of this republic's evils, which a benign destiny has ordained you should be. But that day is afar in the offing; until then cherish that robe, retain undoffed the mask! Secrecy burgeons and maintains strength. Success is contingent on secrecy. Great institutions are always by nature secretive. The great war moved, lived and achieved its success on the silent and hidden by-paths of glory. Jealousy guarded were its dread secrets, until eternal victory gave forth their sweets. Great institutions are truly secure until their secrets are known; then only, do the worms of decay hasten to the banquet. To be great one must be secret; and to be great is to be misunderstood; to be misunderstood is to be felt for but not known.

Not Wise to Pry Into Secrets
It is not wise to pry into secrets to satisfy a lustful curiosity. And it is the acme of honesty not to reveal one. Death is the punishment for shameful garrulity. It is a thing most heinous to reveal the secrets of gods or men, the secrets of friends. "Debate thy cause with thy neighbor himself; and discover not a secret to another, lest he that heareth it put thee to shame, and thine infamy turn not away." Prov. 25: 9-19. "Thou shalt hide them in the secret of thy presence from the pride of man: Thou shalt keep them secretly in a pavilion from the strife of tongues. Psalm 31:20. Of traitors, "Far better had that man not been born," said Christ. Judas Iscariots and Benedict Arnolds received the just execution of both foe and ally, the scorn and contempt of all. They are excluded from all friendship. The Frys and Armstrongs of the Klan drew the traditional reward of traitors—the thirty pieces of silver and the universal contempt of man. Their efforts proved abortive. The Klan is too deeply enshrined in the central heart of America to suffer appreciably from the treacherous attack of these social submarines. There is nothing more despicable in the eyes of true Americans than traitors, spies, eavesdroppers, stool-pigeons and keyhole detectives. These loathsome vermin are justly regarded as the most depraved characters in crookdom.

The enemies of the Klan are consistent in the irrational stupidity. Like strutting roosters scratching in

BIG SCALE LYING

TRUTH CRUSHED TO EARTH WILL RISE AGAIN

(Methodist Board Clip Sheet)
The Morning Sun of Long Beach, California, recently carried a Washington dispatch reading in part as follows:

Washington, June 14.—The capital has become during Shriner's week, the wettest place in the United States. Har liquor may be obtained here in almost any amount and no visitor of the reported crowd need go thirsty for long if he wants liquor and has the price to buy it.

In the shadow of the capitol building within a stone's throw of the White House, near the treasury department and not far from where Commissioner Haynes holds forth, all kinds of liquor, good, bad and indifferent may be bought.

Now this dispatch is not only contrary to the truth, but is so absolutely false as to be ludicrous. The fact is that probably Shrine week in Washington was the driest week any community has ever seen. To begin with, the Shriners are a rather high class bunch of men, all Masons and good citizens.

But in addition to this, the federal and city authorities of Washington, having the hearty support of local newspapers and organizations, clamped down the lid so tightly that very little liquor was able to seep into Washington. As a result there were only two arrests for drunkenness on the biggest day of the convention and the quota of drunks at the police court, which even in normal prohibition days is not half what it was before prohibition, was cut in two.

A special court was organized to deal with Shriners who might be arrested on minor charges and as there were a quarter of a million of them, more or less, it was planned to keep the court open day and night.

Not one Shriner was arrested during the convention, and the court had no business.

There are legitimate ways of opposing prohibition but a great many neutrals are getting tired of the stuff which is being constantly poured out in a stream by anti-prohibition propagandists and by innocent newspaper men who are victimized by them.

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the dungpile of their own hypocrisy they have found a pearl of great beauty; they uproariously complain because it is not a kernel of corn wherewith to glut their savage appetite. The traitorous shrieks of justly expelled goblins are nothing but superficial surface disturbances. The ocean weathers the storms indolently; the aftermath reveals none of its unfathomed secrets, serenely reposing beneath its vast and restless floor.—Stephen Stephens.

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