

# ★ THE CALL of The NORTH ★

"Eternal Vigilance is the Price of Liberty"

VOLUME 1. NUMBER 3.

ST. PAUL, MINNESOTA, FRIDAY, AUGUST 10, 1923

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## K. K. K. MOURN DEATH OF HARDING

### NATIONWIDE CEREMONIALS HELD IN TRIBUTE TO WARREN G. HARDING

#### KLANSMEN OBEY TELEGRAPHIC ORDER

Fiery Cross Burns During Solemn Service.

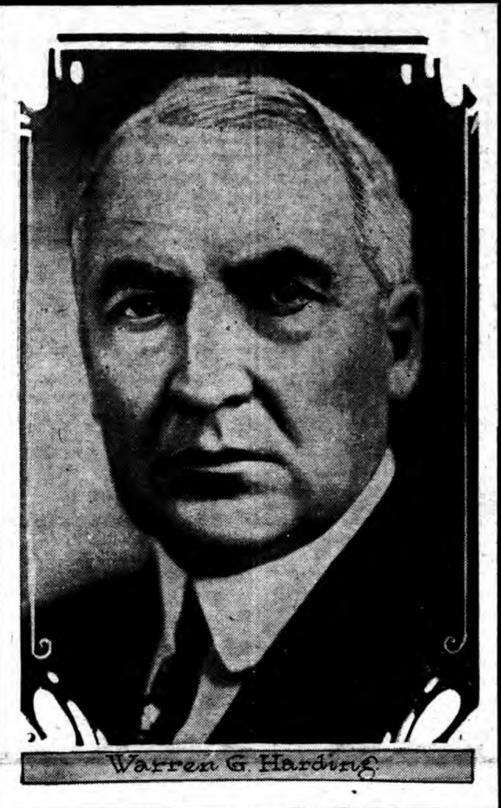
Klans over the entire United States held appropriate ceremonial services of mourning in memory of our stricken President. Last Saturday at midnight fiery crosses were ignited and burned from Atlantic to Pacific, from Lake of the Woods to the Gulf of Mexico Klansmen assembled in every state to pay solemn tribute to the great American leader who had answered the call of Death's angel.

Saturday morning the King Kleagle for Minnesota received the following telegram:

"You will cause every organization in your state to assemble at twelve o'clock midnight, August fourth, and hold solemn ceremony befitting this occasion, for prayer and spiritual devotion. You will cause to be burned a fiery cross in light of which will be hoisted the American flag at half mast. Cause entire organization to enter in silent prayer in tribute or respect to our deceased national leader. You will cause all men who possibly can to wire Mrs. Harding sympathy. You will hold absolutely no demonstrations except devotional services in solemn tribute to Almighty God from now until after the deceased President of the United States is interred."

In obedience to this order Klansmen assembled outside of St. Paul as directed. Sharp at midnight a large fiery cross burst into flame. The moon appeared over the tree tops and sadly, so it seemed, watched the mourning sons of America as they stood with heads bared at the base of the burning cross. The wild hilarity on the opposite shore of the lake ended suddenly when the cross illumined the sky. Absolute silence reigned supreme for several minutes. Then the Klansmen knelt. A voice broke the stillness of the midnight hour. A white robed figure stood, with outstretched arms and face turned heavenward offering prayer. At the close of the prayer the Klansmen assumed a standing position again. A man in civilian clothes stepped before the Klansmen assembled and spoke of the departed national leader. The speaker was a National Klan Lecturer from Cincinnati, Ohio. He said:

"I have known President Harding for many years. I knew him as an editor of a struggling newspaper, later as a United States senator from Ohio, and still later as President of the United States. I have always known him as a man with a kindly nature, with a heart as pure as re-



Warren G. Harding

**Klansmen—Put a Picture of Harding in your Home**

lined gold, and with a mind of remarkable virility. As the editor from Marion mounted from a high place in the affairs of the nation to one higher, he never lost the common touch. In his being there was not one scintilla of artifice, not one iota of deceit, not one atom of hypocrisy. President Harding was every inch a man, a man of ability, a man of honor, yes, a man of destiny.

"I sincerely feel that the death of our beloved President marks the passing of a great leader. Our national loss in the departure of Mr. Harding is a great one. The nation mourns and in sorrow Americans seek to fully realize that President Harding has passed to the other side the range, and is wandering in faraway. Our leader has gone to the land from whose bourne no traveler returns."

The speaker's voice broke. A hush fell over the assemblage. Then the Klansmen sang. Over

#### HUNDREDS CHEER GIGANTIC PARADE

California Looms Big on the Ku Klux Klan Map

Stockton, Cal.—More than one mile of Klansmen, parading with their 50-piece band and 100 robed horses, walked the crowded streets of Stockton on the morning of the Fourth of July amid the cheers of more people than have ever been assembled in that city. The Klansmen paraded despite the edict of the committee handling the Independence Day celebration, which said the Klan could not be granted the privilege of taking part in the regular parade of the day.

**Permission Requested.**

C. O. Smith, of the local police department, several days before the parade received a visit from a man who said that he appeared in behalf of the Ku Klux Klan. He asked the officer if there was a local law where-by a permit would be required to march in the parade, and he was referred by the captain to the Fourth of July committee, with the result that the Klan was denied the privilege of entering the parade or participating in the celebration. The discussion ended without one member stating that all the Klan desired was the advertising it would receive and that they had no patriotic reasons, were not 100 per cent Americans, and had no right to participate. He made a motion to the effect that the Klan should not participate, which was passed. Several days later this man received a letter signed by "a 100 per cent American, a business man, and a Klansman," in which he was told that he "was walking on thin ice" when he talked in this manner about an organization of which he knew nothing. The letter closed by saying that if he had a country he should be loyal to it.

**Thousands Cheer.**

As the parade, which was separate and distinct from any other part of the celebration, wound its way through the streets, the assembled thousands raised their voices in cheers and the thrilling line of march was turned from a mere parade to a glorious victory.

At the same hour that the various civic organizations and other fraternal orders were lining up for the general parade the Klansmen quietly assembled in another part of the city and as the last of the regular parade turned the corner of one of the widest streets the escort of the city police fell into line and beckoned for the mounted Klansmen to follow.

Every Klansman wore his official regalia and each horse was garbed in a robe. A float banked high with green fern and flowers depicted the "Klansman Unmasked" as portrayed in the picture which appeared in The Fellowship Forum, issue of March 10. Six gray horses led by Klansmen drew the float, which portrayed Uncle Sam in the robe of a Klansman, held open by his arms, and showing the red, white, and blue beneath.

**More Could Have Paraded.**

It is generally rumored that had the local Klansmen been given more time in which to act in co-operation with outside Klans of other cities there would have been several thousand more in the parade. Many residents of Stockton who are not members of the Klan organization have upheld the parade demonstration, which consisted of a large majority of citizens and taxpayers who had been so ignobly denied the privilege of their constitutional rights in walking upon the very streets that they themselves had helped to build. Others who are not members of the Klan are said to be searching for someone who can supply Klan literature, in an effort to learn more of the ideals of the Ku Klux Klan. The literature will convince the most skeptical mind that the white robe of the Klan organization must be an undeniable emblem of purity in its purpose of upholding all that is honorable and upright and 100 per cent American.

(The Fellowship Forum.)

**ORGANIZATION WOMEN HOLD BIG MEETING**

Bowling Green, Ohio, July 28—The Women of the Ku Klux Klan held an enthusiastic open-air meeting here last night, in which many applications for membership in the order were signed after a series of patriotic speeches by women orators.

#### KLANS IN MEETING AT BIG BASS LAKE

Twenty Foot Fiery Cross Burned

**MANY CANDIDATES TAKE OATH**

(St. Paul Dispatch.)

A fiery cross 20 feet high burned Monday night on the hill facing Little Bass lake, seven miles north of St. Paul, while at least 100 robed followers of the Ku Klux Klan and perhaps 400 men in civilian clothes held a Klan meeting in the hollow close to the lake.

Elaborate precautions were taken by those at the meeting to prevent interruption and maintain secrecy, according to lake residents who live across the lake from the scene of the gathering. The hollow where the meeting was held is part of the picnic grounds owned by Charles Chapman, who also maintains a large bathing beach on Big Bass lake. Owassa boulevard runs between the two lakes. On the Little Bass lake side the ground slopes up into a steep hill, making a natural pocket next to the lake.

**Headlights Kept Burning.**

On the hill, facing up, according to the lake residents, was a circle of parked cars with searchlights burning, while guards were posted at intervals along the top of the hill, thus making it impossible for anyone to approach the meeting from this side, unobserved. A similar row of cars faced the lake, their searchlights being trained so that no boat could approach the shore without being seen. Deputy Sheriff Frank Robert, who lives on the opposite shore, was honored with two searchlights constantly on his house, according to information received. About half a dozen boats were on the lake, but little accurate information as to the proceedings could be learned.

**Meeting Lasts Two Hours.**

The gathering of the Klan began about 9 P. M. and the meeting lasted about two hours. A similar meeting was held July 4, but none of the lake residents paid much attention to it then, as it was thought to be merely a Fourth celebration.

Observers say that many new members seemed to be taking the oath of allegiance to the Klan, and about 2,000 pamphlets were handed out, to be distributed to gather in new members.

In addition to the large cross burning on the hilltop, a small cross burned on a platform in the midst of the meeting. An American flag was displayed during proceedings.

**ONE THOUSAND TO BE NATURALIZED**

Barbecue Sufficient for Ten Thousand Planned.

Chattanooga Klan No. 44, Realm of Tennessee, is inviting all Klansmen to attend the celebration of the second anniversary of the chartering of this Klan which will be held at Midvale Park, Monday night, August 20. A barbecue sufficient to feed ten thousand people has been arranged for. Over a thousand aliens will be naturalized.

The Atlantic Ocean will be the background for an impressive Klan ceremonial which will be staged by Wilmington Klan, Realm of North Carolina, at Wrightsville Beach on August 6. Klansmen will be present from all parts of the realm.

#### BLUE EARTH COUNTY IS AWAKENING FAST

Naturalization Ceremony Is Held at Mankato.

Mankato, Minn.—The people of Blue Earth county seem to be awakening to the fact that an active Klan is in their midst. A common question everywhere around here is, "What do you know about the Ku Klux Klan?" The movement is being discussed by all classes from ministers to bootleggers. Especially do the bootleggers seem unusually anxious and well may they be.

A rumor goes around today to the effect that Klansmen met in Mankato somewhere the other night. Many insist that a large class of candidates were naturalized. It is a fact that a meeting was held and a naturalization ceremony was staged but more than that we simply can't tell at this time. Anyway that's saying enough.

**KLANSWOMEN ACTIVE**

Receives Tremendous Impetus Through Meeting of Its Leaders.

The organization of the Women of the Ku Klux Klan, recognized officially as a kindred order by the Knights of the Ku Klux Klan, received a tremendous impetus through the meeting of its leaders at Asheville, N. C., July 16-19. The meeting was held at the same time as the conference of Grand Dragons and Great Titans.

Mrs. Lula A. Markwell of Little Rock, Ark., Imperial Commander, and other leaders of the organization in the various states were in attendance and plans were made to actively organize in every section of the country. The women reported dozens of women's Klans already formed besides the taking over of the chapters and branches of all the Protestant Women's organizations in the United States with the exception of the Kamelia.

No woman's organization which is controlled or promoted by men is recognized by the Women of the Ku Klux Klan. The order is composed entirely of women, and is operated exclusively by women for women. No person or individual profits through its promotion, which is on Democratic lines, the moneys being handled through the treasury of the Women of the Ku Klux Klan.

Headquarters of the Women of the Ku Klux Klan are at Washington, D. C., but detailed information regarding the organization may be obtained by writing to Mrs. Lula A. Markwell, Post Office Box 138, Little Rock, Ark.

**KLANS IS BITTERLY FOUGHT**

Threats to Break Up Meeting Did Not Materialize.

Durant, Okla., where the Klan is being bitterly fought by un-American influences, was the scene of a successful naturalization and parade last week. Threats to break up the meeting did not materialize. Klansmen from scores of towns in this vicinity were present. The Klan band from Denison, Tex., led the marchers. The ceremonies were conducted by Durant Klan.

"Protestants generally have a narrow conception of Christian worship,"—Baltimore Catholic Review, July 21, 1923.

#### RED WING KLAN IN REGULAR SESSION

Lays Out Enthusiastic Plans for the Future.

Red Wing, Minn.—At the gathering of the Red Wing Klan this week in regular session a national lecturer gave an interesting report of Klan accomplishments throughout the Eastern states and also took time to lay out successful methods of action as used in various parts of the United States.

Enthusiastic plans were made here for further growth and effectiveness. The Red Wing Klan expects to hold an invitation meeting in the near future and it is safe to say that out of this meeting will come a large class of candidates seeking to learn the mysteries of Klanscraft.

#### KLANSMEN O. K. ROYAL RIDERS

Red-Robe Order is Composed of Foreign Born American Citizens.

Atlanta, Ga.—The Knights of the Ku Klux Klan have endorsed the Royal Riders of the Red Robe, an organization with principles similar to those of the Klan, and whose membership is composed of foreign-born American citizens who because of their birth overseas are not eligible to become Klansmen. The order is growing rapidly on the Pacific coast.

The Royal Riders are separate and distinct from the Klan, but in many matters have support of the Klan, although acting independently.

The principles of the new organization are as follows:

"This is an organization for foreign-born American citizens who hold this country and its flag above all others in the world.

"It is founded upon the principles of the Christian religion and Protestantism and has for its object the education and uplift of humanity.

"It stands for an absolute and unqualified allegiance to the Government and Constitution of the United States and the enforcement of law and order.

"The protection of our homes, the perpetuation of our public schools, free press, free speech, and the sanctity of womanhood, and is strongly opposed to the intermarriage with any of the colored races; the separation of church and state, and tolerance in religion.

The ideals of the Great Master and a square deal for all regardless of race, color or religion.

"This organization desires only those men who are real he-men, who are willing to play the game with their brother man, and who can be depended upon.

This organization is now in nearly every state in the Union and is here to stay.

**HIBERNIANS AGIN US**

But We Don't Care One Little Teeny Bit.

The Ancient Order of Hibernians, meeting in Montreal, Canada, where they could get all the booze they wanted, were last week exhorted by their president to fight the Knights of the Ku Klux Klan. The Klan is indeed proud to number among its enemies this gang of Irish gun runners.

#### BIG PARADE AND INITIATION AT PARIS

Twenty Thousand Persons Gather at Illinois City for First Big Picnic and Initiation.

Paris, Ill., July 31.—More than 20,000 persons from all part of Illinois and Indiana gathered here today to take part in the first annual picnic and public initiation to be given in this city by the Knights of the Ku Klux Klan.

The Edgar county fair grounds was jammed to its fullest capacity and at 9:45 a. m. a series of addresses was begun by a number of well-known speakers who talked at length on Klanscraft.

One of the big features of the night program was a parade of more than 3,000 Klansmen in full regalia who marched through the main part of the city headed by a military band, the marchers carrying red torches and American flags. A large fiery cross burning brightly in each corner of the courthouse lent splendor to the scene as the Klansmen marched by.

After the parade a class of more than 700 candidates at the fair grounds were naturalized in the initiation ceremonies of the Invisible Empire.

**KLANSMEN—TO CHURCH**

#### WOMEN VOICE FAITH IN PUBLIC SCHOOLS

National Federation Passes a Resolution Declaring in Favor of Proper Leadership.

Washington, July 31.—Without naming any particular bill, the National Federation of Business and Professional Women have adopted a set of resolutions pledging their organization to work for a department of education with a secretary in the president's cabinet. This is a practical endorsement of the education bill (formerly the Towner-Sterling bill).

The resolution reads:

"Whereas, a sound education of all of its people is essential to a vital and enduring democracy; and

"Whereas, the United States has provided public schools for education of the citizens; and

"Whereas, we have declared that a thorough elementary and high school education is both desirable and essential for a successful career in business. Therefore be it

"Resolved, That we, the National Convention of Business and Professional Women's Clubs declare our faith in the public schools of this country, and that we affirm for unqualified support of federal aid and federal recognition for public education without federal interference, in

any way with state or local control. Be it further

"Resolved, That we believe that national leadership in education and the efficient administration of the educational activities of the federal government demand the creation of a department of education with a secretary in the cabinet of the president."

#### PENNSYLVANIA KLANS GROWS FAST

A Few Months Ago Had Eleven Members—Now Has Over 1000.

Harrisburg Klan, Realm of Pennsylvania, which started a few months ago with only eleven members has now grown to a membership of over a thousand. This Klan last week staged a big naturalization ceremonial and open air meeting near Wormleysburg which attracted thousands of people. A large class was naturalized.

#### MILWAUKEE KLAN PUBLISHES PAMPHLET

Milwaukee Klan, Realm of Wisconsin, is publishing a series of pamphlets regarding the purposes and principles of the Knights of the Ku Klux Klan. This is called the Abraham Lincoln Series of Public Information. There is a wide demand for them and they are doing much good for the cause. The first pamphlet was issued July 1.

#### Application Blank

I am a "Native Born" American Citizen, having the best interests of my Community, City, State and Nation at heart, owing no allegiance to any foreign government, political party, sect, creed or ruler, and engaged in a legitimate occupation, and believe in—

**REAL MEN** whose oaths are inviolate are needed.

The Tenants of the Christian Religion.

White Supremacy.

Protection of our pure womanhood.

Closer relationship of Pure Americanism.

The upholding of the Constitution of the United States.

The Sovereignty of our State Rights.

The Separation of Church and State.

Freedom of Speech and Press.

Closer Relationship between Capital and Labor.

Upon the beliefs and the recommendation of your friends you will be given an opportunity to become a member of the most powerful secret, non-political organization in existence, one that has the "Most Sublime Lineage in History," one that was "Here Yesterday," "Here Today," "Here Forever."

Name.....

Occupation.....

Address.....

Rel. No.....

Address.....

P. O. BOX 172, ST. PAUL, MINN.

# THE CALL OF THE NORTH

is published every Friday by the Call of the North Publishing Co., St. Paul, Minnesota, and will stand for American institutions, principles, ideals and traditions without fear or favor.

Edited, not to make up people's minds, but to shake up people's minds; to help mold active public opinion which will make America a proper place to live in.

News of truth kills more false news and shrivels up more "bunk" than all the earnest arguments in the world. Truth helps to clarify opinions on serious questions by serious people.

The CALL OF THE NORTH will strive to give the American viewpoint on published articles and separate the dross from pure gold in the current news of the day.

F. J. ORN, Editor in Chief

REV. W. SMITH HARPER, D. D., Associate Editor

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## LAWLESSNESS

William Pitt, a famous English statesman, once said, "Where law ends there tyranny begins." Any condition of lawlessness that is permitted to exist by the officers of the law endangers national stability. It is doubtful whether or not the average policeman or sheriff realizes fully the part he takes in government. Surely many duly constituted officers of the law don't care what parts are theirs in our scheme of government. There are police officials in nearly every city of any size that not only fail to do their duty but even assist law violators.

Law must be enforced without fear and without favor. Rich and poor alike who violate law should feel the hand of justice. Any person with only a little observation has seen case after case where money took a big part in evading the penalties of law violation. The man of the street frequently says, "Steal a loaf of bread and go to prison; steal a railroad and go to Congress." This statement is not entirely untrue.

The ragged, friendless tramp is arrested frequently just to make an "arrest-record," and given the limit on a fictitious charge. A tramp though he is, yet he does some thinking and is driven further into criminality by being made the victim of a policeman's misguided ambition to place himself in official circles. A well dressed man with money sticking out of every pocket or a prominent checkbook showing a big balance will be kindly assisted to a taxi and sent home, even though ten times more guilty of a law violation than the tramp. Again we say it, law should be enforced without favor and without fear.

We have noticed that policemen frequently suffer loss of vision, at least so it seems. They go down the street and pounce on a slot machine with the courage of a Sampson, but for months walk deliberately past gambling and vice holes. No one can tell us that the police just don't happen to find the resorts of lawlessness for long periods of time. If they haven't been getting protection money, its all beyond understanding.

## JESUS OF NAZARETH

The lecture "Jesus of Nazareth," is sent forth to our readers because we regard it as a successful argument with the "New Theology," and likewise because it is in line with the position of the Ku Klux Klan.

The time has come when all who accept the Bible as God's word to man and Jesus as His only begotten Son should resist the Jewish propaganda which seeks to reduce the Bible to a level with Shakespearean drama and Miltonian poetry, and to class Jesus with Confucius, Socrates and Plato.

Moreover, no true Klansman doubts either the inspiration of the Scripture or the deity of Jesus. The Bible is the Klansman's guide book and Jesus is the Klansman's Criterion.

So far as our knowledge goes, and we have read extensively upon the subject, Dr. Rutledge is the first man to offer proof of Jesus' earthly life and establish His deity without appealing to the Scriptures. When we saw this lecture advertised for the Peoples Auditorium, St. Paul, we decided to hear it and likewise arrange to have it taken stenographically. When the lecture was concluded, we were convinced that the argument was complete and that it should have a larger hearing. This is our apology for making it our leader this week.

We are particularly impressed with Dr. Rutledge's delivery of the lecture. He made no pretense or resorted to no cheap oratorical methods, yet held his audience from start to finish. It was the spell of a great argument rather than the magnetism of a man that explains the remarkable interest of the people. Throughout his discourse, Dr. Rutledge had the appearance of a man who felt that he had been sent with a vital message for his day.

It is our conviction that this lecture should be put into permanent form and widely distributed.

## CONSTITUTION DAY

September 17 is Constitution Day. Mrs. Manley L. Fosseen, of Minneapolis, vice chairman of the Republican state central committee has sent out letters to G. O. P. leaders in various towns and to women's clubs asking them to take part in the celebration of Constitution Day. This was a very laudable action. Let us all, regardless of political connection, get behind a statewide, yes, nationwide observance of the day which should stand out conspicuously as a national holiday.

Klans over the entire United States will appropriately observe Constitution Day, for the Knights of the Ku Klux Klan love the Constitution and earnestly seek to re-awaken the American people to a true appreciation of this great document. There are sinister forces laboring continuously to destroy our Constitution and have succeeded in creating a dangerous indifference toward our basic laws. There are a large number of people who speak of the Constitution in words of contempt and in the same breath shout their Americanism in wild terms of boastfulness.

In Minnesota there is a law requiring the teaching of the Constitution in the public school. This law should be rigidly enforced. If boys and girls leave our schools without a true love for the Constitution, teachers have failed to do their full duty.

## WHO DISCOVERED AMERICA?

On September 28, 1000 A. D., Lief Ericason, a Norseman, discovered America. So when we celebrate Discovery Day we ought to make certain that the right man gets the credit for the great achievement. Powerful organizations in this country have systematically been working for a nation-wide observance of Columbus Day, but to cover their real motives they have been satisfied with the name, Discovery Day in some states where a Columbus Day would not be received with much enthusiasm.

Columbus did not discover America. History will show that the man from Genoa died, knowing nothing about America.

That man from Italy referred to as Columbus was not an Italian, but a Jew, and it is strange that the Catholics of this country insist on placing him before the public as an Italian and a Catholic. Further, the Genoan Jew's real name was Colon, and not Columbus.

A move to extend the recognition of Lief Ericason as the discoverer of America certainly will have the support of the Ku Klux Klan.

Discovery Day should be observed on September 28. Watch the Knights of Columbus fight every effort made by the twenty-five Norwegian organizations to bring about a very tardy recognition of Lief Ericason.

## TROUBLE-BLINDNESS

Men who are color-blind do not distinguish one color from another, and so do not see the danger-signals that glow red. The trouble-blind do not distinguish menacing dangers from constructive activities. The trouble-blind are continually shouting "Down with the crepe-hangers. Full speed ahead." This variety of Pollyanna feels keenly but thinks very little. There are few things as dangerous to our national welfare as trouble-blind optimists.

The thinking mind is alert, fully realizing that there are conditions in America demanding an antidote—organized Americanism; in other words, the Ku Klux Klan.

## THE INDIFFERENT CITIZEN

Does not really think;  
Has no definite convictions;  
Is a spineless creature.  
Insists on being an ultra-optimist;  
Is not interested in politics;  
Votes rarely;  
Is ignorant of menacing dangers;  
Damns the militant American.

# The Ku Klux Klan

I am a Searchlight on a high tower.  
I run my relentless eye to and fro throughout the land;  
my piercing glance penetrates the brooding places of Iniquity. I plant my eyes and ears in the whispering corridors of Crime.

Wherever men gather furtively together, there am I, an austere and invisible Presence. I am the Recording Angel's proxy.

When I invade the fetid dens of Infamy there is a sudden scampering and squeaking as of rats forsaking a doomed ship.

I am the haunting dread of the depraved and the hated Nemesis of the vicious.

When the Law is weak, then I am strong. When Justice stands impotent and dumb, then I do speak with majesty and power. I am an outstretched arm to Society's unrequited victim—the swift avenger of Innocence despoiled.

My Voice is as the sound of many waters. Sometimes it rises in mighty wrath until it muffles the thunders of Niagara. Sometimes it sinks to the still, sad music of consolation and sympathy. Always and ever I speak for the sanctity of the home, for a stainless Flag, and for the preservation of these benign institutions of the free.

Corrupt politicians, plotters, despoilers of the state, seek to quench my light and still my voice.

I am a bulwark and bell-tower of Democracy. Within my realm Dives relinquishes his millions and Lazarus his rags. The poor man here is as rich as the richest, and the rich man as poor as the pauper. I know but one distinction, and that is unswollen manhood.

I am the burning beacon in the uplifted hand of Liberty. I am the sword and Buckler of that mighty, inviolable Emperor of a free people—Justice.

My symbols are the Fiery cross and the scintillating, stainless Flag.

The foe of Vice, the friend of Innocence, the rod and staff of Law, I am—

THE KU KLUX KLAN!

The foregoing excellent "I Am" was taken from that splendid publication known as "The American Citizen."

## ABRAHAM LINCOLN SAID

"It is the duty of nations, as well as of men, to own their dependence upon the everlasting power of God, to confess their sins and transgressions in humble sorrow, yet with assured hope that genuine repentance will lead to mercy and pardon, and to recognize the sublime truth announced in the Holy Scriptures, and proven by all history, that those nations only are blessed whose God is the Lord; and inasmuch as we know that, by His Divine Law, nations, like individuals, are subjected to punishments and chastisements in this world, may we not justly fear that the awful calamity of civil war, which now desolates the land, may be but a punishment inflicted upon us for our presumptuous sins, to the merciful end of our NATIONAL REFORMATION as a whole people?"

## THE MEANING OF AMERICA.

In most nations the race tie is the idea at the basis of political unity. In each of them, one race so far outnumbered all other races that the national name implies a blood kinship of its citizens. But in our nation, in the United States, the tie is not of blood, but of belief in an ideal of liberty; therefore race does not count in determining whether or not one is an American. In that respect America is unique among great, independent nations.

Our Republic was founded by people of many races, all intent upon one idea—political liberty. From many lands there came to these shores men and women who cherished the idea of political liberty above race or creed or financial interest. By their devotion they made here a nation with liberty and equality for all. That ideal furnishes the real test of Americanism. No man, woman or child who wishes special privileges, is a real American. No man, woman or child knowingly denies to another equal rights is a real American; for all Americans must "hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are, life, liberty, and the pursuit of happiness."

Governments are created among men to make these rights secure. The best and noblest men and women

of every race have always been ready to sacrifice private interests, and even life itself, to preserve them to the world. Resistance to these ideas is treason to the best that is in every race; the defense of them is the supreme duty of every American, and our history is glorious just in so far as we have defended them.—National Security League Pamphlet.

## THERE IS LITTLE HOPE

There is little hope for the extension of Christianity so long as greed rules the world. People who are crazed for material things have little time and less inclination for the spiritual side of life. Too much luxury will ruin any people. In olden times only rich people could suffer decadence from that cause, but modern inventions have put luxuries within reach of a great majority of the people. Automobiles, picture shows, and the vulgar dances of this age leave little time and less inclination for mental or moral improvement. A good time is the slogan now with young people. It was hard times and not good times that gave us the truly great men of the world. But when parents blindly permit their daughters to go out alone in automobiles with men and remain until 2 o'clock in the morning, little can be expected in the future evolution of the human race.

# THE CURSE OF A NATION

The Movie Industry is in the Control of Conscienceless Jews.

The time has come for the manhood of this country to assert itself and drive the filthy sexual pictures forever from the screen. The movies have taken just as an important place in the life of this nation as the high schools.

The principals of these movie schools are conscienceless Jews, the teachers are shameless bawds, and the curriculum consist of the school of hugging, the school of the soul kiss, the school of the trust, the all-night in a barn, the fight for honor, the illegitimate child, the school of the drunken orgy, the school of the wild party, the school of the crooked married woman; the course is daily ground into the youth of this nation, until it has come to think the wild life of sin and shame is but the conventional course to pursue.

The time has come for the manhood of this country to assert itself and lash those imposters into the field of decency.

Lay not the social evils of the day to the unrest that followed the great war.

The moving picture industry has almost broken down the moral life of this country.

That industry is owned and controlled by a bunch of conscienceless Jews, of the same type of Hebrews who controlled and owned bawdy houses of the great cities of the East.

They have become millionaires and complete masters of an institution which in point of education, and influence, ranks with the high school system of America.

No man can successfully gainay that statement.

Possessed of the most tremendous factor in the child life of this country, have they used it to elevate, inspire and ennoble the youth of this land?

Those depraved Jews eagerly sought to deprave the children of a nation that they might profit by their downfall.

Those children of five and seven years ago are the young people of today, and in their acts you see the results of that intensive schooling.

Go out upon the highways, and even in the downtown streets, and you see those young people who were taught to hug and kiss, by the bawds of the screen, and what are they doing? They are hugging and clenching in the back seats and front seats of automobiles brazenly before the public gaze. They learned that lesson on the screen and nowhere else.

I have heard, and you have heard preachers, too, stand in the pulpit and attribute modern conditions to the progress of the world. Ye gods, can there be any progress in debauchery?

The crop of girls who are now kissing and hugging every boy they go with, the crop of girls who are now drinking whiskey and getting drunk in the arms of any beau who brings the "corn," the crop of girls who have murdered their womanhood is the crop that came from the scandalous seed sown on the screen.

A majority of our girls have gone through the terrible gauntlet unscathed, and with little to regret, but thousands have gone down, and more are going down if those schools of passion and sin and shame are not closed.

I want to tell you mothers, conditions are appalling. I want to tell you fathers that conditions are beyond amazement. The obscene, filthy and depraved joke has a circulation co-extensive with society. The average youth of today no more hesitates to pull a bawdy house joke in the presence of anybody than a preacher hesitates to say prayers in a church. If your little daughter hasn't heard any of those foul jokes, she hasn't been out.

If your little girl hasn't been offered whiskey, she hasn't been out much.—Mayfield Weekly.

## THE NATION'S

GREATEST WEALTH  
Democracy rests upon excellence in character. The greatest wealth of our country is the moral quality of her citizens.

The longer on this earth we live  
And weigh the various qualities of men,  
Seeing how most are fugitive  
Or fitful gifts at best of now and then.

The more we feel the high, stern-featured beauty  
Of plain devotedness to duty,  
Steadfast and still, nor paid with mortal praise,  
But finding ample recompense  
For life's ungarlanded expense  
In work done squarely and unwasted days.

"This tribute to Washington (in Lowell's Under the Old Elm) points a truth so simple and so obvious that youth may sometimes overlook its fundamental importance. Democracy is rooted in moral excellence. Character is at once its chief safeguard and its sublimest hope. There is need, as we have seen, for certain external reconstruction; there is need in a democracy for widespread common-sense and far-seeing intelligence and trained ability to work together. But these are only instruments. Their value lies in what they can contribute to the making of souls; for it is just this contribution to a nobler type of living that gives a nation its highest reason for being. The mission of America among the nations is to show what splendid types of human personality can be bred under the ideal of freedom. Like the Roman mothers, she must exhibit as her jewels her sons and daughters.

"Concern, then, for moral character is not to be regarded as something to be annexed to other features of citizenship and of school life as one might add a room or a wing to a building. It is to be the animating breath of all that the school undertakes to do for our country. The greatest wealth of the nation being moral personality, political freedom is precious as a way of increasing that wealth and elevating its quality.

"Without tedious moralizing, literature lessons can bring this fact home. The more our pupils grow in the power of sustained reflection, the more we should seek to have them reflect upon the ethical principles that give grandeur to the ideal of freedom. Every admirable American life is a guaranty that our freedom is worth possessing. Every act of noble self-reliance, of integrity, of self-discipline, of bravery, of generosity, of self-denying, disinterested service, is one more step toward the truest of all freedoms, the liberation of what is best in mankind from its own unworthy entanglements. Our literature is rich in beautiful inspirations to this end. Let us make the most of them. In the service of American ideals, thought of kindling itself at the living fire of thought has mighty tasks to push forward, and magnificent resources to bring to light."—Henry Neumann.

## A SUNSET PRAYER.

How still and calm, and filled with one great peace,  
This wondrous sunset is! May it not cease

To be as beautiful to others' eyes  
That soon shall question it as their sunrise.

O Rather, unto them let their day be  
A sweet revelation, as my day to me.

Oh! let it prove to them that from the strife  
Unceasing spring the sweetest songs of life;  
That out of tears a blessed solace flows

That is to them what rain is to the rose—  
A cleansing from the heart of dusty care  
That it, made pure, may breathe a sweeter prayer.

Help them remember that there is no night  
Between our sunset and eternal light,  
Only a passing through a golden haze  
While yet earth-blinded—just a little ways—  
To where, once children of the Light,  
we be  
Children of Light again, unfettered,  
free.  
—John P. Sjlander.

## FOR A BOY WHO WAS POOR.

By P. R. HAYWARD.  
"Lord, I thank thee for the record that says that thou had no place on which to lay thy head. The foxes had better homes than thine, and the birds of the air, I read, knew where to go at the call within them of home. The great army of the poor throughout the world have owned thee as a brother and I am glad of this bond between myself and thee, for I, too, am poor.

"Save me from a cringing submission to an unkind fate. Help me to bear up bravely in the long, hard fight for shelter and warmth, and success. Save me from bitterness against those more fortunate than myself. Forgive me if, in freeing myself from poverty, I should be willing to find my freedom by any means that would make necessary the poverty of others. Teach me that the only true wealth lies in the possessions of the soul and that only he who lives meagerly within is really poor.

"Strengthen, O God, every arm and every heart that are dedicated to the removal of the causes that keep millions of my fellows poor and bastion the day when justice shall prevail in the market places of the world. Make statesmen wise and fearless. Give to owners of much property a broad picture of life. And whatever we may own grant always we may be inwardly rich. Amen."

## AN EXPERT.

Counsel: "The cross-examination didn't seem to worry you at all. Have you had any experience in that line?"  
Client: "Married three times."

# SCUM O' THE MELTING-POT

By HERBERT KAUFMAN.

The Declaration of Independence, the Constitution and the Gettysburg Address are descendants of the Magna Charta—supreme symbols of Anglo-Saxon souls striving for freedom, justice and humanity; Anglo-Saxons established this nation, wrote its code and sent their sons into the wilderness to gather fresh stars for the flag.

Anglo-Saxon purpose covered the intervening wastes, discovered world granaries beneath the prairies, scaled the grim western hills and unmasked Eldorado, questioned sullen deserts until they answered with gardens, and finished on the Pacific the great adventure begun at Plymouth Rock.

Then, when the last taunting horizion had been met and vanquished, when axe and rifle had won an empire, when scattered settlements were beaded on threads of steel, and a safe highway through opportunity had been paved in their generous blood, the pioneers, the risk-takers, tossed their port-keys into the ocean and invited all creation to come at leisure and share a "sure thing."

The making of America is fundamentally an Anglo-Saxon achievement. Anglo-Saxon brains have guided the course of the republic. Our ideals are Anglo-Saxon, our social traditions, our standards of honor, our quality of imagination and our indomitability.

But Anglo-Saxon opinion is a fast diminishing force in national determinations. Strange shoddy has lately crept in the loom on which we weave our destiny; intermarriage is steadily diluting the foundation strain, and if we continue to hold gates and veins wide open, Anglo-Saxon conscience will soon cease to captain our genius.

It would slander a vast body of loyal citizens not to admit the devoted service of all who fought for us, wrought with us, valiantly supported the country in every crisis. Yet, a review of the past fifty years discloses that each successive tide of immigrants has displayed less and less sympathy with our institutions, is more confirmed in its racial solidarity, more resistant to environment and assimilation.

Ominous statistics proclaim the persistent development of a parasite mass within our domain—our political system is clogged with foreign bodies which stubbornly refuse to be absorbed and means must be found to meet the menace. We have taken unto ourselves a Trojan horse crowded with ignorance, illiteracy and envy. We have Hessionized our essential enterprises until alien workers predominate the basic industries of the country and hold further progress at their regardless mercy.

Provocateurs of revenge and anarchy—opportunists and demagogues—are already forging their strength into a weapon that bodes democracy ill.

Reckless state laws admit them to local elections without process of naturalization, and inadequate naturalization tests put votes into their hands before we fairly go English into their heads.

The will of America is not calling land over for strikes—the fist of America is not brandishing I. W. W. bombs—the choice of America is not sophisticated Congress and legislatures with sinistate stamenship.

Nay, the voice of America is being slowly drowned in jargon voices crying hate between labor and capital—hate between blindness and vision—hate between culture and coarseness—hate between law and license—even hate between the Anglo-Saxon peoples.

On to the melting-pot and clean it of this scum!

## THE KLAN MUST GO

Who is believing this battle cry of the rabble?

It must be those who are MOST opposed by the Klan.

Then, if we determine whose estate or rule is threatened, we can readily reason out who is crying the loudest that "The Klan Must Go."

The Klan opposes all lawbreakers. It opposes homebreakers. It opposes bootleggers.

It opposes political hierarchies.

Then, its enemies must belong to these classes and to those dupes of these classes who are hoodwinked by these classes.

The Klan stands for religious freedom and toleration.

The Klan stands for the Constitution and laws of our government.

In fact, what the Klan stands for, is embodied bodily in its motto: "For God, home and native land."

The Klan stands for a righteousness emanating from the Great Jehovah and laid down in His Law, which is epitomized in the Golden Rule.

Is there anything wrong in that? —The American Citizen.

## YES, WHY?

If it is true that Klansmen are opposed to law and order how is it that lawyers defending crooks and bootleggers always vigorously protest against Klansmen sitting on the jury which tries their clients?

# POP SAYS Sudheimer, It's Time To Do Some SOMMER Cleaning

## JESUS of NAZARETH

By DR. GEO. P. RUTLEDGE  
Preacher - Lecturer - Author - Journalist

DELIVERED AT THE PEOPLES AUDITORIUM, ST. PAUL,  
WEDNESDAY EVENING, AUGUST 1st.

A STENOGRAPHIC COPY

In Matthew 28:18, it is written: "All power is given unto me in heaven and in earth." An announcement attributed to Jesus of Nazareth, just prior to His ascension—quoted, not as proof of anything, but merely as a starting point. I never discuss in public address, or in print, things I know nothing about. I know nothing whatever about the authority Jesus exercises in Heaven. Therefore the first part of the text is at once eliminated. I know about his authority on earth, and it is upon his earthly authority that I shall endeavor to rivet your attention this evening.

The usual book or sermon on the Deity of Jesus appeals to, and rests its case upon, the Scriptures. From my view-point, this method, which insists, without argument, that the Bible is the inerrant word of God, is subject to adverse criticism, if not to ridicule. It may be that the man to whom you are talking regards the Bible as a bundle of improbable stories. Why quote the Bible to him? Before you quote the Bible to him in proof of anything, you must prove to him that the Bible is a book of authority. Perhaps your auditor or reader is a self-styled modernist, who says, with an I-know-it-all air, that the inspiration which gave us the Bible was what we now call human genius, and that therefore the Bible is inspired just, and only, as Shakespeare and Milton are inspired. Why quote the Bible to him? His supreme need is a lecture on the integrity of the Bible. All who accept the Bible as the word of God must necessarily recognize the Deity of Jesus which is the major theme of the Bible, and all who regard the Bible as a collection of uninspired literature will look askant at quotations from the Bible to prove the Deity of Jesus. I shall therefore close the Bible just here, lay it to one side and ignore it utterly, as though it were not in existence, while endeavoring to answer the age-long question: "Was Jesus of Nazareth more than man?"

No Tedious Translations  
If any of you came this evening anticipating a discourse filled with tedious translations and hair-splitting arguments, you will go away disappointed. The microscope is not my hobby. I revel in the midst of things that can be seen with the naked eye. I shall therefore emphasize a few things this evening that are on the surface, facts that none can question and with which all are familiar. You can argue with a theory, but you cannot argue a fact. A fact is the greatest, and the most powerful, thing on earth. You can question a theory of light, but you cannot question a ray of light—it is a fact which you must admit. You may have your own ideas about a theory of gravitation, but the fact that an object thrown up must come down is outside the pale of debate. If you engage in battle with a fact, it will deal you a solar plexus blow instantaneously. Without further explanation, the facts to which I shall call your attention this evening are incontrovertible, no matter what the reasoning to account for them.

First of all, the fact that Jesus lived is necessary, nor need we appeal to the Bible to establish it. Secondary evidence that Jesus lived is abundant, but it may all be cast aside for the reason that it is debatable, and likewise for the reason that it is not needed. Early writers, such as Clement, Justin, Pliny, Seneca and Tacitus, could be called to the witness stand; but, although they lived in the early morning of the Christian Era, their testimony might be regarded as traditional, hence we shall ignore them.

The passage in Josephus, which stands like a stone wall across the path of the extensively paraded new theology, reads, as Professor Case of the University of Chicago prefers to put it in his "Historicity of Jesus," as follows:

"At this time lived Jesus, a wise man, if indeed it is proper to call him a man. For he was a doer of wonderful works, a teacher of men who receive the truth gladly, and he won to himself both many Jews and many Greeks. This was the Christ. And when Pilate, on the indictment of the chief men among us, sentenced him to crucifixion, those who loved him

at first did not cease loving him; for he appeared to them alive again the third day, as indeed the divine prophets had foretold these and ten thousand other wonders concerning him. And even to this day the race of Christians named from him is not extinct."

Testimony of Josephus  
In vain have atheists, infidels and new theology folk endeavored to explain away the testimony of Josephus. The exaggerations possible in the Slavonic version of Josephus are made the basis of attack upon the passage, and, with Eusebius brushed aside, Origen is brought forward to announce that in his opinion the statement, "This was the Christ," should read: "This was the so-called Christ." With Origen, Goethals, Weiss and others, who have written upon the subject, agree. They are perfectly willing for Josephus to testify that Jesus lived, but to let Josephus testify that Jesus was the Christ and a miracle worker—never! Let it go at that. Personally, I accept the miracles attributed to Jesus by both Josephus and the New Testament, but I shall not offer them as evidence in this discussion. If my contention that Jesus of Nazareth was, and is, more than man cannot stand without an appeal to the Virgin Birth, the feeding of the multitudes, the quelling of the storm, the healing of the sick, the raising of the dead, and the bodily resurrection, let it fall. Strip the references in Josephus to Jesus of the miraculous, and cut out the phrase, "The Christ," entirely. I do not wish to prove by Josephus that Jesus was the Christ, or that he was in any sense divine. Let Josephus testify to only one thing, the fact that Jesus lived. This is all that is necessary. It may be remarked, just here, that men of scholarly attainment today do not risk their reputation in argument against the historicity of Jesus. They all, without exception, accept Jesus of Nazareth as a fact, although many of them endeavor to explain away his Deity.

In his lecture, "The Ethics of Jesus of Nazareth," Dr. Lyman Abbott affirmed that the young man from Nazareth, being familiar with the Old Testament prophecies and the Jewish hope, decided to be the Messiah. The meaning of this is quite clear—the young Nazarene, a mere man, followed a self-developed vision. In this sweeping statement, the distinguished editor of the "Outlook" mirrored the entire modernistic view-point. It has been said that there is a reason for everything. The way must be paved for the theory of evolution, at all hazards. Every scientist knows, and will admit, that if a single miracle in all history stands, the theory of evolution must fall. Hence, the strenuous effort in certain circles to eliminate the Deity of Jesus. In new theology literature, Jesus of Nazareth, admitted as a fact, is represented as a man, and only a man, who followed a fine vision and uttered great truths, and who, therefore, should be classed with the world's great teachers. This is the compliment they are forced to pay Him. And be it remembered that among the leading lights in the school which thus disposes of Jesus of Nazareth, are such men as Welhausen, Strauss, Ewald, Kuehne, Hitzig and Renan—all said to be Jews. Think of it! A Jewish ultimatum concerning Jesus of Nazareth, heralded from numerous Christian pulpits and Bible Chairs in Christian Colleges and through some Christian Journals. What strange bedfellows the New Theology makes!

It is generally conceded that Jesus of Nazareth enjoyed no superior educational advantages, that he traveled in a limited territory, no larger than a Texas county, and that he died young, at an age when the average man is still casting about for his field of life activities. It is positively known that if he left any writing, it was not preserved. At any rate, not a line from his pen has ever been discovered. Nevertheless, the young Nazarene is the only man in all history who wields a universal sceptre in any sphere.

Jesus is master in the realm of music. It would require long and tedious research to catalogue the songs that bear his name. Such masters as Bach, Mendelssohn, Haydn

and Beethoven, each soared higher in his oratorio exalting the Christ than in any other production. Anna W. Patterson, in the "Story of Oratorio," says of Handel's contribution:

"He found in The Messiah a theme above every theme whereon to base the oratorio of his own and subsequent times—for the day seems far distant when we can point to a tone cathedral more magnificent and sublime than that which the great Saxon erected in honor of the Son of God."

Even the air of secular music that lives is caught from the young Nazarene. It is quite evident that the tune to which "My Country 'Tis of Thee" is sung, although its origin cannot be traced, has for its soul the vibrations started and perpetuated by the militant tread of that young man down through the centuries.

Jesus and Music  
Prof. Waldo Seldon Pratt, of Hartford, is on record as follows: "It is worth remembering that the art of music is what it is today largely in consequence of what religion has done for it. The demands that religion has put upon music, the opportunities and incentives for its development that religion has afforded, and the basis of knowledge and character that religion has supplied for musical culture—I mean that these have furnished to music the necessary atmosphere and nutriment for its growth to the stature of a great and famous art."

I shall also quote Edmond Dickinson, Professor of the History of Music in Oberlin College: "In the very nature of the case, a new energy must enter the art of music when enlisted in the ministry of Christ. A new motive, a new spirit, unknown to Greek or Roman or even to Hebrew, had taken possession of the religious consciousness. To the adoration of the same Supreme Power, before whom the Jew bowed in awe-stricken reverence, was added the recognition of a gift which the Jew still dimly hoped for, and this gift brought with it an assurance and hence a felicity, which were never granted to the religionist of the old dispensation."

I shall again refer to Professor Pratt. In his book, "Musical Ministries in the Church," he avers that music found its center between the 12th and 16th centuries, and that this was accomplished by religious composers. Summing it all up, he says:

"The result was the formation of certain laws of musical grammar and rhetoric that have never since been abrogated, though their applications have been extended and multiplied. Every composer today must follow the lines of procedure once for all established by tedious experiment and toll some five hundred years ago."

This it appears, is even declared by an eminent authority, that Jesus of Nazareth presides in every studio of music today, that he has his hand upon the pen of every composer, whether religious or secular, and that he says to them, one and all: "I am Master here. Use my grammar and my rhetoric. Follow my instructions." Were Jesus removed from the realm of music, the melody of the world, so far as human instrumentality is concerned, would be hushed. As Jesus directs the composer's pen, so does he guide the painter's brush. The Masters have all hung up their pictures of the Christ. This to say nothing of the innumerable paintings that reflect His influence upon people and occasions. "The Head of Christ," two, one by Hoffman, the other by Raphael; "The Last Judgment," by Michaelangelo; "The Last Supper," by Davinci; "Christ before Pilate" and "Christ on Calvary," by Munkacsy—these are the sort of pictures men travel long distances to observe and before which they bow their heads in profound reverence. Remove Jesus from the picture galleries of the world, and their attractions will be swept away.

Jesus and Literature  
It is scarcely necessary to discuss at length the position Jesus occupies in modern literature. All who have read to any extent know that if the books about Jesus and his religion, together with the books, secular and otherwise, that rest upon Him in one way or another were destroyed, and that if everything relating to Him and

the religion He founded, and His followers, were pulled out of secular history, the libraries of the world would be wrecked.

Again, Christmas emphasizes the authority of Jesus on earth. Already the manufacturers and large merchants are preparing for the next Christmas trade. A few weeks prior to Christmas, the department stores will take on extra help, likewise the post-offices and transportation companies—this to avoid congestion. A few days before Christmas your post-man will come to your door late, and, although the weather may be cold, he will be perspiring beneath his heavy burdens. And when Christmas dawns the wheels of industry will be still—there will be a universal hush. The presents will be given, the compliments of the season will be exchanged, families will gather and reunions will be enjoyed. The wreath or sprig of holly will be everywhere—in the home of affluence and the home of poverty, and out in the woodman's hut. Even down in the brothel, the holly will be in a vase, and early in the morning, before the day's debauchery begins, the sorrowful outcast will look across at that green sprig and a tear will come to the eye, because memory will wing its way back to home and childhood, and mother's knees, where a golden-haired girl, beautiful as an angel, and pure as the white flakes without, knelt and prayed:

"Now I lay me down to sleep;  
I pray the Lord my soul to keep;  
If I should die before I wake;  
I pray the Lord my soul to take."

Christmas Worldwide  
Some suggest that the multiplicity of gifts and the manner in which Christmas today is observed are all wrong. No matter—I am calling your attention to facts, and the fact remains that the gifts are bestowed and the celebrating is done. "Does someone rise to remark that after all that has been said, we do not know the exact date of Jesus' birth. Again, no matter. I am stating facts, and the fact remains that once a year Jesus of Nazareth commands the civilized world to commemorate his birth, and the world obeys Him."

Another witness. You have been familiar with the Christian calendar all your life. I wonder how often you have paused to think of its significance. That calendar is the most powerful thing on earth. It is more powerful than the Constitution of the United States, or the constitution of any other nation. The constitution of a nation rules only the lives of its own subjects. The calendar rules the world. The calendar is more powerful than the Holy Bible. The Bible rules only in the lives of those who voluntarily accept it as a guide-book. The calendar rules automatically in the lives of all. Can any man get away from it?

Jesus and Ingersoll  
Some years ago, a handsome, magnetic, brilliant, silver-tongued man went up and down the country delivering lectures against the fundamentals of the Christian religion. Had anyone asked him, "Do you accept Jesus of Nazareth as more than man?" he would have laughed heartily, and answered "No." Nevertheless, when Col. Robert G. Ingersoll started from New York to St. Paul to deliver one of his celebrated lectures against the fundamentals of the religion of Jesus, he stepped up to a ticket office and was handed a ticket to St. Paul, dated, stamped, and he paid for that ticket with money issued in the name of Jesus. Then he boarded the train which made every mile of its schedule to St. Paul in the name of Jesus. Aboard that train, he entertained himself with magazines published in the name of Jesus, and sent his telegrams in the name of Jesus. Arriving in St. Paul, he registered at the hotel in the name of Jesus, and then went into the dining-room and selected his dinner from a menu card printed in the name of Jesus. He then proceeded to the hall, paid for his ticket in the name of Jesus, and delivered his thunderbolt against the fundamentals of the religion of Jesus established at breakfast table, he read the glowing account of his brilliant lecture and, if he had looked, he would have seen that the paper he was reading was printed in the name of Jesus. Even his fame was heralded in the name of Jesus. Col. Ingersoll, like all others, was born in the name of Jesus, his birth certificate was made out in that name—there was no other way. He was married in that name, his license was issued in that name—there was no other way. He was admitted to the bar and transacted all his business in that name. He could not do otherwise; the law under which he lived required it. And when he died, (Continued on page four)

## THE EARLY HISTORY OF KU KLUX KLAN

The Invisible Empire Knights of the Ku Klux Klan is the most remarkable movement of modern times. You will observe that I use the term "movement." Many people are in the habit of thinking of the Ku Klux Klan as a great, mystical, if not mythological fraternity. It is strange and weird. But it is infinitely more than that: It is an expression of a great nation's thought stirred by a consciousness of the presence of wrong. This movement is remarkable for many reasons.

It is remarkable in its origin. No movement in the history of the world was ever born as was this one. It is an effect, which, in turn, strange as it may seem, has become a great world cause. The Ku Klux Klan was born in the most strenuous period of American history, the period of Southern Reconstruction.

Let me paint for you a picture which will at once make clear the origin of the movement, and also set forth the logical methods which grew out of it.

Meeting of Lee and Grant  
I see them now: General Robert E. Lee, than whom no finer gentleman, no braver soldier, no truer patriot, no greater man was ever born; and by his side, General Ulysses S. Grant, another soldier, patriot and statesman. The occasion was the surrender of Lee and the Southern Confederacy to the overpowering forces of the Union. The final words had been spoken, the war between the States had come to an end; swords had been placed in their scabbards never to be drawn again, and guns and other accoutrements of war were now useless except as relics of the strangest struggle of the world's history. General Lee had spoken to his army; he had looked into faces of thousands of them as they wept like children, their hearts breaking over the Lost Cause. Hungry, ragged, discouraged, poverty stricken, these soldiers of the South turned their faces homeward, to their mothers, wives and sweethearts who had been wrestling with poverty and exhaustion of all resources. There were never such hearts as these in the world's history. They went back to their homes now in poverty, horses, cattle, sheep, pigs and everything gone, and above all; their wealth lost in the freedom of the slaves.

These men who had for four years fought with a bravery that challenged the admiration of the world now turned their thoughts to the rebuilding of their homes, their farms, their fortunes and their civilization. For a little while everything worked well. And then a dark cloud arose, a carpet-bagger cloud led by political mountebanks and crooked men, salaried who not only wished, but dared to crush the life of these noble southern men and women, and to put in their stead for leadership of the people the recently emancipated slave.

There Was No Law  
In a few months time all law had been abrogated. There was no law. The legislature of South Carolina was made up wholly of negroes; ignorant ex-slaves were made sheriff, constable, magistrate, and were given entire control of the political and legal life of various counties. Pandemonium reigned everywhere. Obedient, docile, industrious slaves of a few months before, through the agitation of crooks and demagogues, and by the use of whiskey were turned into demons. These black men who a few months before would have died to protect the womanhood of the southland, men who during the four years of the war did protect the womanhood of the southland, were, like ravenous beasts of the jungle, bellowing for blood. Fear and desperation seized the people; no home was safe; humiliation, disgrace and sorrow covered the earth like the waters cover the sea. The Federal soldier stood guard over the negro and protected the carpet-bagger and the scallawag. Hope was gone.

It was at a time like this that the Ku Klux Klan was born.

The Other Picture  
The other picture is as follows: In a beautiful little city of North Carolina the ex-slaves were put into power. The sheriff of the county was a boisterous and dangerous negro; he had around him a large number of free men who, fired by whiskey, the carpet-bagger and scallawag, were mad for spoil, for position, for domination and rulership. The sheriff and his henchmen conceived the idea of possessing all the wealth of the county, so, upon a certain night, he called together his

henchmen, and in the wee small hours of the night they assembled in the cellar of a famous old colonial home, a home sold by force from under a family of culture and wealth, and then occupied by the sheriff. After lengthy discussion these men entered into a solemn oath, and bound themselves to massacre several of the leading families of the county, with the understanding that all of their property be confiscated and divided among themselves. This solemn oath was written out and signed in their own blood.

It happened, however, that there were klanmen in those days, and their eyes were open to all the mischief making movements. One of these noble men was in this secret conclave in these midnight hours.

Before daylight the next morning the Exalted Cyclops of the county had all the details of that meeting, and by daylight couriers were speeding upon the highway as fast as the fleetest footed horses could carry them. Their message to Klanmen of adjoining counties was, "Meet at a certain ford on the river at sundown tonight!"

Dauntless Men Rode  
Dauntless men rode that day; and by sundown, from the north, the south, the east and from the west came men whose hearts throbbed with love of home, country and civilization. And as darkness came on, hundreds of robed horses whose feet were muffled, fell into line and moved to the city. Riding single file these brave men surrounded the town and the sheriff's home, making a circle complete. Then they rode two abreast, making a circle complete, until they rode four abreast. Then a whistle sounded, and the hundreds of men were as silent as death. They dismounted. And in the stillness of the night and the solemnity of the hour, ten separate numbers were called,—for in the Ku Klux Klan no name was ever called. These ten numbers represented ten noblemen, ten courageous, true and tried sons of the Old South, sons of the greatest aristocracy the world ever knew, knights, patriots, soldiers, all.

The men responded, and the spokesman of the occasion gave the following instructions: "Go into the house, and bring me the sheriff." They went in and searched the house, but the sheriff was nowhere to be found. They returned and so reported. The instructions then were: "Go to the front door, enter it, turn to the left door to the right, put back the carpet, open the trapdoor, go into the cellar, and bring me the sheriff."....

The Order Was Obeyed  
The order was obeyed, and in five minutes the sheriff stood before the most mysterious body of men the world ever saw.

Remember, will you, that there was no law at that time, that the court house did not mean anything. This man was tried by these men, found guilty because the document was produced which he had signed in his own blood declaring that he would lead a mob to massacre the leading white families of the county. The next morning a sheriff dangled from a limb of a tree in the court house yard. From that day until this, peace and safety have ever reigned in all that region of North Carolina.

Who is the man of this age and generation who will say these men did wrong? They would not do more; they could not do less. Today they would bow to do them honor.

Civilization Hung in the Balance  
So civilization hung in the balance; chivalry was receiving its supreme test; for however dark the days of all in the history of this earth. Men's souls were tried. Everything that was holy, good and worth while in the South was about to be destroyed. These men resorted to the only remedy, and the application of the remedy was swift and successful.

I declare to you that the spirit of the Ku Klux Klan in its beginning is the same spirit that predominates today. The spirit and purpose of the Ku Klux Klan have always been one; the application and methods alone are different.

This movement is also remarkable for its IDEALISM. It gathers up into itself all the holy traditions, hopes, aspirations, dreams, purposes and the faith of the Anglo-Saxon and Protestant fathers. It is not sordid, and it does not work for paltry pelf;

nor will it sell out for gold. Its idealism is born in a passion to free man from all wrongs, prejudices and unrighteous usurpations of power. It works where all others have failed or are failing; it recognizes God's law as supreme. If God has made a man white the Invisible Empire would not make him black or half-black. It recognizes God's right to create the races and to set their bounds. It bows to God's plans and reverently follows where He leads.

It also recognizes the right of all men to be free. It protects with all its soul against any and all encroachments, be they political, ecclesiastical or social upon any and all the institutions of freedom which have come to flower and glory in the United States of America. It dreams of a free nation in which each and every individual shall enjoy all the rights of our sacred Constitution. It will die that men may be free.

A Remarkable Movement  
This movement, Knights of the Ku Klux Klan is also remarkable because of its MYSTICISM. It is hard for the uninitiated to understand or appreciate its meaning. Its mysteries are only understood by those on the inside. Its helmet, shroud, fiery cross, and other emblems and symbols are each profoundly significant, and is the expression of the highest patriotism, the most sublime devotion to the right as God shall lead men to know it and see it, to be found anywhere in the world. Somewhere it carries with it an atmosphere of warning to the unrighteous and to the bad, and to the designing. It is at once a challenge and a warning. It challenges the pure, patriotic, sincere son of America; but it is a solemn warning to the bad, the designing, the unscrupulous demagogue. —From The Ku Klux Klan, by Dr. Fowler.

## IT IS AMERICAN

Rochester, N. Y.—Rev. C. E. Swearingen, in a sermon at the Congregational church at Ontario, declared he had made a thorough investigation of the Ku Klux Klan and had failed to find anything un-American in its ideals and activities.

"The members have as much right to organize a secret society as any other secret organization, and it is nothing more than persecution to single them out in an effort to compel them to publish the roster of their members and their constitution," he declared. Most of the present troubles arising from religious differences were attributed by the speaker to "Protestant indifference." Protestants, he added, had failed to do their political duty and "by neglect and lack of zeal had permitted Protestant Americanism to wane."

Compulsory education up to the 8th grade was advocated by the clergyman. (The Fellowship Forum.)

## THOUGHTS

Do you know that your thoughts rule your life?  
Be they pure or impure in the strife?  
As you think, so you are,  
And you make, or you mar  
Your success in the world.

By your thoughts,  
Are you thoughts just and true every hour?  
Then your life will attest with great power.

If it's love fills your heart,  
Then all hate must depart,  
You will find all success  
In good thoughts.

Are you kind in your thoughts toward all?  
Then but kindness to you must befall.  
As you sow so you reap,  
In a measure so deep,  
Either pleasure or pain.

By your thoughts,  
—Author Unknown.

## WHY HE WAS CURIOUS

Two dusky devotees of the Goddess of Chance became involved in an altercation over a crap game.

"Look heah, chile," said one. "Yo-trifle wid mean dere'll be a brass ban' playin' ahead of yo' cyar, wif yo' de onliest one not enjoyin' de music."

"Say sou so, I'll boy. Now I axas you, is yo' got any conspicuous an' prominent birmarks, or odder distinguishin' means of identification?"

"Who, me? Nossuh, Ah's a lamb wifout spot or blemish. Why is yo' curious?"

"Only dis. Ise wonderin' how, 'bout dem, is yo' mammy gwine to reckonize yo' mammy when dey sweeps de pieces up in one if plate." —Exchange.

**JESUS OF NAZARETH**

(Continued from page 3)

his death certificate was made out in the name of Jesus and likewise was his burial certificate. Then his estate was settled in the name of Jesus. Get away from the man of Nazareth! Impossible! That young man from Nazareth followed Ingersoll all the way, had his hand on his shoulder and was saying all the time, though Ingersoll did not hear: "Bob, you're a fool. You can't get away from me!"

I am a stranger in your city, but I am certain that not very far from here there is a building wherein people worship, and that those who worship in that building do not recognize Jesus in their worship. Should you ask them the question, "What do you think of Jesus of Nazareth?" and they should answer it honestly, they would say that Jesus of Nazareth was an impostor. And should you ask them, "an yCou accept Him as more than man?" they would answer "No." Nevertheless, the fact remains that their synagogue was contracted for and erected in the name of Jesus. Every ton of coal is shoveled into that synagogue cellar in the name of Jesus, and even the Rabbi's salary check is made out in the name of Jesus. Where is the Jew in all the world who can consistently decline to recognize Jesus of Nazareth? Jews, like all others, must recognize Him every day. They, too, must be buried in His name and their estates must be settled in His name.

**The Christian Calendar**

The Christian calendar is powerful the world around. There are numerous calendars, the Jewish and others, all religious, but not one of them legal. In Turkey, where Mohammed is the prophet, the Christian calendar prevails. In India, where they worship Buddha, and in China, where they worship Confucius, business is transacted in the name of Jesus and the governments are run in the name of Jesus. "B. C." "A. D." All time, so far as man knows it, leans against Jesus of Nazareth. Yet our modernists declare that he was only a man like other men and should be classed with the world's great teachers. Where is Socrates? Where is Plato? Where is Confucius? Why, I ask, if Jesus must take his place with them, has not one of those teachers, who lived to be old and enjoyed the best educational advantages of his day and wrote so much—why has not one of those said to the world: "You must commemorate my birthday." Why has not one of those presided in studios of music and painting, and dominated literature, and forced the world to transact its business and run its governments in his name. Writings of those great teachers are extant, they are in book form and we have them in our libraries, but even their teachings must be published and distributed in the name of Jesus of Nazareth.

**Rests Case**

I could dwell at length upon the authority of Jesus in the lives of millions, who accept him as their Savior. I could talk to you for a while about the day we call Sunday, and I could submit other evidence, but I rest the case. The facts to which I have referred, known to all, young and old, facts that cannot be contradicted by anyone, declare as emphatically as does the Bible that Jesus of Nazareth was and is more than man, and if Jesus be more than man, there is only one conclusion for the finite mind to grasp—He is Deity.

I now open the Bible again and read about Jesus of Nazareth, nor do I find difficulty in believing what I read: "In the beginning was the Word and the Word was with God and the Word was God....And the Word was made flesh and dwelt among us." The teachings of Jesus will spread and prevail until every tongue shall confess Him and every knee shall bow to Him.

Jesus of Nazareth! Behold Him standing on Mount Olivet, and shouting down through the centuries: "All power is given unto me, in heaven and in earth. Hear him! Believe him!"

"Jesus shall reign wherever the sun Does his successful journey run; His kingdom stretch from shore to shore, 'Till moons shall wax and wane no more."

"Swords shall be beaten into plowshares and spears into pruning hooks, and the nations shall learn war no more."

"The desert places shall blossom as the rose."

Sin will ultimately be driven from the earth.

"The tabernacle of God is with men."

"God is in Christ, reconciling the world unto Himself."

"All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem, And crown him Lord of all."

(Note: Dr. Rutledge is the author of the following books: "Center-Shots at Rome"; "Pushing the World Along"; "The Pledge in Sermon," etc.)

A lot of little fools will flatter a little fool and soon he becomes a big fool.

When in doubt, keep your mouth shut about the Klan. Time and facts always tell.

**WHO FOUNDED THIS REPUBLIC?**

INTERESTING HISTORICAL FACTS THAT ARE NOT GENERALLY KNOWN.

By Col. J. ARTHUR PETERSEN.

Masons founded this Republic. The information given in this article is true, from the best information I can gather from records.

Paul Revere was a Mason. Robert Newman, who hung the lantern in the old North Church, was a Mason. So was William Dawes, who gave the alarm by way of Roxbury. Patrick Henry, that great patriot, was a Mason. James Otis, Samuel Adams, John Quincy and Joseph Warren, who, with Otis and Revere, laid plans for the revolution at the Green Dragon Inn.

The plan for the famous Boston Tea party was perfected in the home of a Mason and a member of St. Andrew's Lodge, A. F. and A. M., headed by Paul Revere.

Of the fifty-six signers of the Declaration of Independence, all but six were Masons. The men who drafted the Declaration were John Adams, Benjamin Franklin, Roger Jefferson of Connecticut, Robert Livingston, Thomas Jefferson and Richard Lee, all Masons.

In the Constitutional Convention, out of fifty-five members, fifty were Masons. Our first President, George Washington, was himself a Mason.

The Governors of all thirteen states at this time were Masons. Marquis de La Fayette, to whom the Knights of Columbus erected a statue in France as a sop to lead the French Republic back under the rule of the Pope, was a Mason, and made this statement: "If the liberties of the American people are ever destroyed, it will be by power of the Roman clergy."

Of the twenty-nine Major Generals in Washington's army, twenty were Masons. In the whole list of Washington's Brigadier Generals, numbering over sixty-one, Stephen Moylan was not a Mason. Ethan Allen was a Mason. Captain Corcoran, of Allen's Green Mountain Boys, was a Mason. Col. William Burton and Henderson, the hero of Harlem Heights, were Masons. Robert Morris, the financier of the Revolution, was a Mason. So was Haym Solomon, a Polish Jew, who is said to have given upwards of \$650,000 to the support of America in her great struggle for liberty. John Marshall, Alexander Hamilton and James Madison were Masons.

The Roman Catholic Irish that make so much noise, and so many false statements through the press and in books, of what they have done to make America free, did not (as records show) start to come over to this country until the potato famine in Ireland. A time of the Revolution nearly all the Irish here were Protestants, one-third of the population of Pennsylvania were Irish Protestants. Bunker Hill was named by

the Protestant Irish after Bunker Hill, just outside of Belfast, Ireland. The Protestant Irish gave the name Londonderry to a town in New Hampshire. Gen. John Stark, a Protestant Irishman, went from Londonderry and won the battle of Bennington, Vermont. Fanuall Hall, the cradle of liberty, was named after a Protestant, a French Huguenot. John Sullivan, the Irish Protestant, stands in the first rank among the Revolutionary heroes and was afterwards three times governor of the State of New Hampshire.

Clinton settled and named Ulster County, New York. He was a Protestant Irishman. In West Virginia practically the entire population were Irish Protestants. The same was true of Western North Carolina; while South Carolina was wholly Scotch-Irish Huguenot Protestants. Kentucky and Tennessee were all Scotch-Irish. On the 20th of May, 1775, the Scotch-Irish Protestant settlers of Mecklenburg, in North Carolina, first asserted the doctrine that Americans are "A free and Independent people."

In 1776 the Declaration of Independence was adopted and of the fifty-six signers, fourteen were Irish Protestants, and these are the ones that Rome writes so much about as being Irish, but never tells all of the story, THAT THEY WERE PROTESTANT IRISH, but want you to think that they were Roman Catholics. Charles Carroll, of Maryland, was the only Roman Catholic signer, and the Continental Congress sent this same Charles Carroll and Benjamin Franklin into Canada to ask assistance in the dark hours of the Revolution—but the French Roman Catholics refused any assistance whatever because the Continental Congress had passed resolutions censuring the Pope of Rome.

The Declaration of Independence, as we have it today, is in the handwriting of a Protestant Irishman, Charles Thompson, the Secretary of Congress. It was first printed by Captain Thomas Dunlap, an Irish Protestant, and was first read to the people by another Protestant Irishman. Capt. John Nixon. Protestant Irish furnished 39 general officers in the Continental Army. Of these, ten were Major Generals. General Anthony Wayne, the hero of Stony Point; Col. John Eager Howard of Maryland, who saved the day at Cowpens; Gen. John Sevier of Virginia, who won the battle of King's Mountain with Scotch-Irish volunteers; Col. Daniel Morgan, also from Virginia; Gen. Sam Houston and Col. George Rogers Clarke, were all Irish. Yes, but please remember they were all Protestant Irish.—American Citizen.

**SEVEN OBSTACLES TO CO-OPERATION**

You Find the Types in Every Community.

By W. E. HALBROOK, Chotaw, Ark.

In the rural communities where I work we have seven prominent characters whose early individualistic training failed to fit them adequately for the new era of co-operation.

The first I denominate as "Squire Bell Wether," a man who has been allowed to dominate the affairs of his vicinity for a generation. He is frequently surrounded by a coterie of sons, sons-in-law, and renters, who readily gravitate about this core of human dictation. His offspring are in the rural school, to be molded into social factors.

Second is his brother-in-law, Mr. "Rule-or-Ruin." This character is more blustery and bloodthirsty, a braggadocio, who takes a delight in "bustin' things up," especially if he was not previously consulted. His offspring are in the school, to be molded into social factors.

Third is Mr. "Party San," the man who glories in the form of his own political party, who considers all others rascals, and has had so many tilts with his neighbors during elections that harmony on any community proposition is precluded. His offspring are in the school, to be molded into social factors.

Fourth is Mr. "Modern Pharisee," a cousin to "Party San." He pines everything to the creed of his church, and has no use for those who hold to any other. He will not tolerate the selection of any of those other sects as a factor in his community's development. His offspring are in the school, to be molded into social factors.

Fifth is Mr. "Easy Goer," who is complimented by his neighbors as a man who attends strictly to his own business. Little cares he who is elected director or trustee, how much school they have, or what kind of society the community has. He never proposes anything good, nor gives aid to anything proposed by others. Sometimes he says, "It might be a good thing if they would carry it out just right." His offspring are in the

school, to be molded into social factors.

Sixth is Mr. "Sour Grouch," a peculiar personage. He has an acid reaction on alkalies, and an alkaline reaction on acids. He quarrels with his neighbors, finds fault with his preacher, thinks something is always wrong with the school, and nags his children. Querulous and choleric, he sends his offspring to the school, to be molded into social factors.

Seventh is Mr. "Tight Fist." He does not particularly oppose anything that will enhance the value of property in his community; but do not call on him to contribute one penny. In his eye, book companies are robbers, teachers asking \$40 are extortionate, preachers are living altogether for the money, and the whole world is "on the beat." His offspring are in the school, to be molded into social factors.

These seven characters with "Sister Telltale" as disseminator, constitute the raw material of the hills. Somehow their individualistic traits must be utilized for the benefit of society in his co-operative age, and the training must be given in the school.

**BE STRONG**

Be strong! my soul, the race demands That truth be lifted high; That right be sponsored, wrong dethroned, And every evil die.

The call is to the one who glows With courage, faith and love, Whose soul is pulsing with the thrill Of visions from above.

The cloud of witness around Holds us in full review; Impediments are all cast down, While we the goal pursue.

With patience, then, the race renew, With vigor and emprise; Our Captain will inspire anew The perfect sacrifice.

It is said that we are creatures of circumstance, but we sometimes forget that lots of us make our own circumstances.

What most young Americans seem to want is a job that will enable them to loaf eight or ten hours a day instead of six.

**NOT A STATE'S RIGHTS ISSUE**

NEW YORK STATE HAS NOT SECEDED

A queer thing to raise the issue of states' rights upon, is the prohibition of the liquor traffic.

All through the argument in behalf of the action of the New York legislature and the governor, runs the notion that in some way the Federal Government has infringed upon the rights of the states. And even from sources where you would expect accurate information, comes the intimation that we are to put states' rights to a new test.

This is all nonsense. In no other matter now coming under the jurisdiction of the Federal Government is there a more complete relinquishment of the domestic authority. The prohibition amendment to the Federal Constitution has been ratified in a constitutional way. It is a part of the fundamental law, binding upon every state in the Union. No issue of states' rights can be raised against it. It would be just as rational for any state now to assume the authority to inaugurate its own postal system, or to issue its own money, or to maintain its own customs house, or to re-institute slavery.

This cry of states' rights from some quarters is a scheme to throw dust in the eyes of the populace. In point of fact, it makes no legal difference whether New York has an enforcement statute or does not have one. The Federal law is supreme. The right to make the law was granted by the states of the Union to the national Congress. The national Congress passed the statute to carry out the provisions of the Constitutional amendment. The law thus passed has been thrice tested before the Supreme Court of the United States; and it has been declared to be in spirit and in form accordant to the Constitution.

No state, therefore, can object to it legally; and no state by action or inaction, either of its legislature, its judicial or its executive branch of government, can interfere with the enforcement of the statute. The Federal power is supreme and sufficient. The national Government has the law on its side and it has the physical force.

The position taken by New York does not affect in any degree the prerogative of the Federal Government. Suppose New York were to pass a law setting up custom houses around her borders under which attempt would be made to collect duties on commerce passing from other states into her lines. The statute would be a fizzle and a fraud and would be so decided by the Supreme Court of the United States. The issue of states' rights would have to be tried then although the decision would be a foregone conclusion. But there is no question or issue of states' rights in the present case, for New York has not even attempted to pass a law to legalize the manufacture, the sale and the transportation of intoxicating beverages, in defiance of the Constitution and the statute of the United States.

Let us keep this question on the plain ground of fact. New York has not seceded from the Union. She has not attempted by her law to nullify the Federal statute and Constitution. She has sought only to express her vicious whim against prohibition. And her action is merely sticking out a spiteful tongue against national authority. It has no effect whatever and it cannot even raise any authoritative legal discussion on the issue of states' rights.—The Christian Statesman.

**JUST COMMON FAULTS**

We move in disguise. Too often the heart falsely reveals itself. We are not exactly what we seem to be. That character is more than reputation is sometimes forgotten. Human action is a delusive finger-board. Many a victory is unheralded; many a defeat disowned. Peaceful countenances often cover restless hearts.

We are disposed to overlook the smaller sins—weights and faults—solely because of their insignificance. There is, they say, a small fire-fly that infests the regions near light-houses. They come one by one, fastening to the globe of the great light. One might not affect the destiny of unfortunate crews; but, though coming singly, after awhile the lamp is covered and shuts out the shining light. Then this is to be discovered from without. The keeper within says his lamp is trimmed and burning. Faults, simple and small in their consequence, may accumulate until divine light is obstructed. And some mariner goes down to death. —Selected

Have you noticed how hard 100% Americans are being fought by the depraved, the criminal, the boot-legger, the gambler, the crook, the wife deserter, the debauched and the Roman Catholic hierarchy and a few deluded citizens who couldn't see to the end of their noses if it wasn't a snub nose?

The Apostle apprehended fully the disastrous consequences following lack of constancy when he said, "The double-minded man is unstable in all his ways."

**INDIANA'S ANSWER**

(From the Oklahoma Herald)

Without question Indiana, in point of enthusiasm, prestige and numbers, carries the Klan banner. The growth of the order in Hoosierdom has been the wonder of all Klandom. There has been harmony from the very beginning and there is harmony now. There has been wise leadership. There are said to be four hundred thousand Klansmen in the state. This is, perhaps, an exaggeration, but The Fiery Cross, the most successful newspaper devoted to Klan interests in the United States, accepts that figure in explaining the "why" of the Klan in answer to the State Bar association which adopted a resolution condemning the Klan but refused to adopt one condemning blackmailers. The Fiery Cross explains "Why There Are Four Hundred Thousand Klansmen in Indiana" this way:

"There is much wonderment in certain quarters as to the marvelous growth of the Ku Klux Klan in Indiana and throughout America. Aside from the acts of Tolerance and other un-American, unjust and unlawful acts of its enemies, the following incident is cited as one reason for the phenomenal growth of this American organization.

"On July sixth the Indiana Bar association, meeting at West Baden, adopted a resolution condemning 400,000 Anglo-Saxon Protestant American residents of Indiana, and their families, and refused to pass a resolution condemning blackmailers.

"But the Indiana lawyers always were good politicians, some of them politicians first and lawyers and citizens afterwards.

"But the Klan should worry. It will make the few remaining real lawyers who, since the passing of the resolution, have not started looking up just where to get in the Klan, also start looking up the local Kleagle."

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